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of Brisbane.

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The Church Chronicle.

Vol. XXXI.]

BRISBANE, JANUARY 1, 1921.

[No. 366]

Editorial Notes.

We of the *Church Chronicle* are not the only people in difficulties to-day. In another column will be found an interesting summary of the position in JOURNALISM. Armidale (N.S.W.) It very nearly resembles our own, and the correspondence covers much the same ground as that in our pages. A letter in this issue (we would point out) deprecating advertisements entirely, neglects the fact that paper and printing have to be paid for. If we sold 4000 copies each month at 2d., and if all the money came in promptly, and if there were no expenses of distribution, the income would amount to considerably less than half the cost of paper and printing. We are not aware that any journal in the whole world can, unless subsidised, exist without advertisements. The real trouble is the lack of interest on the part of the Churchmen and Churchwomen of to-day. It is parallel with the sparse congregations in Church and the crowded sea-sands on Sunday. The parson gets blamed—but the fault lies elsewhere.

We have secured an account of the very interesting lecture by Mr. Micklem; of the Reunion of St. Francis' College students, past and present; and of the NOTABLE EVENTS. Retreat conducted by Canon Oakeley. A large number of the clergy attended the first, and the second proved one of the most successful "field-days" ever held at St. Francis', while the third was marked by impressive earnestness and a deep devotional spirit.

The Rev. O. S. Hamlyn-Harris leaves Maryborough after a thirteen years' Rectorate. He is succeeded by the Rev. J. Elliott, of Allora, who in turn (we have heard) is to be followed by the Rev. T. H. W. Hely-Wilson, of North Ipswich.

In spite of many rumours it is likely that we shall have the Archbishop and Canon Batty with us before the RETURN. February number is in the hands of our readers. It will be very hard, indeed, on us if our hopes, which are so nearly safe in port, should be wrecked just at the last by any storms in the still-vexed south.

Writing with reference to the paragraph in last week's *Guardian* headed "Two Bishops at a Wesleyan Service," the Bishop of Carpentaria says:—"I AN EXPLANATION. accepted an invitation to be present at a 'Brotherhood' meeting in Gloucester on October 3rd under the impression that it was not connected with any religious body, and that the object of the Brotherhood is to study social and industrial questions. I had no intention of being present at a Wesleyan service, and I did not know the meeting was to be held in the Wesleyan Chapel till I arrived in Gloucester. I am convinced that anything in the way of united services is wrong, and defeats its object, that such services are peculiarly dangerous at the present time, and are clean contrary to the spirit of the Lambeth Conference. May I also add that I should refuse to do in any diocese anything of which the Diocesan disapproves, no matter what my own opinions might be,

and I know that the Bishop of Gloucester does disapprove of what it seems I have been thought to have done in Gloucester?"

The Committee of the "Save the Children" Fund (Queensland Branch) solicit your sympathy and assistance in their effort to obtain a sum worthy of the terrible distress still existing in many parts of Europe and in Armenia. English papers contain vivid descriptions of the appalling hunger, disease and suffering which exist in E. Europe, and Mr. Davison, Chairman of the American Board of Red Cross Governors, gives some graphic details which seem to bear out Mr. Balfour's recent utterance that "the calamities following hard on war were almost worse than war itself." There are 250,000 cases of typhus in Poland. In Galicia and in the Ukraine, influenza and typhus have, between them, crippled industry and menaced the entire population. In Budapest 100,000 school children are dependent on public charity. Typhus and smallpox are the ghastly allies that are invading and alarming Czecho-Slovakia. At a recent physical examination of all the school children of Vienna, about 4 per cent were found to be only slightly undernourished, 50 per cent seriously undernourished, and 46 per cent very badly undernourished. About 80 per cent of the children born since the war began either have rickets or are threatened with tuberculosis, or both. 25,000 hospital beds in that city have become useless for lack of medical supplies.

The Committee, following a practice successfully adopted in previous philanthropic work in Queensland, propose to expend any sums collected by them in the purchase of condensed milk in this State, to be forwarded to the afflicted countries and distributed through existing agencies.

They trust you will give this request your earnest and immediate attention, so that we in Queensland may not be guilty of turning a deaf ear to the cry of the children, but out of our abundance may give something to help feed the hungry.

The appeal is supported by Bishop Le Fanu, Coadjutor-Bishop of Brisbane; His Grace Archbishop Duhig; Dr. Glaister, Moderator of Presbyterian Church of Queensland; Rev. T. R. Thurlow, President Methodist Conference; Rev. H. Gainford, President Congregational Union; Rev. W. H. Wingfield, President Baptist Association; Rev. A. C. Rankine, Vice-President Church of Christ; Rev. H. L. Friedlander, Rabbi Hebrew Synagogue; Lieut.-Col. H. J. Sharp, Salvation Army.

SUNDAY SCHOOL EXAMINATIONS.

The following obtained First-class Honours on 28th November:

SENIOR—Petrea Hansen, St. Andrew's, South Brisbane, 100; Doris Tealby, Hamilton, 82; Doris Beanland, Thompson Estate, 81. Petrea Hansen's paper was of quite exceptional merit.

INTERMEDIATE—Mavis Sumner, St. Paul's, Ipswich, 99; A. L. C. Perrett, Ipswich, 98; Alice Neale, Mollie Philp, Ma Ma Creek, G. Molesworth, Thompson Estate, 96; A. Roberts, Ipswich, 94; Madge Just, Hamilton, 90; M. E. Catlow, Ipswich, 87; M. Woodward, Thompson Estate, 84; E. Petersen, Thompson Estate, 83.

JUNIOR—Thomas Knott, All Saints', Booval, 90; G. Needham, South Brisbane, 85; Muriel Just, Hamilton, Eden Murphy, St. James', Toowoomba, 81; Alan Haysom, West End, 80.

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Central 2772**THE ORDINAND'S RETREAT.**

The ordinands at St. Francis' College are fortunate in having Canon Oakeley, of St. Luke's, Toowoomba, as conductor of the Retreat. The addresses are just what is so much needed in these days: quiet, simple messages, bearing faith and divine power to those who hear them. The opening address was upon the fact of God's definite call to men to serve Him. The second was upon prayer and the miracles which prayer achieves. The third was on sermons and the power of the spoken word. The fourth dealt with the satisfaction which the Catholic Faith brings to men in all the varied experiences of life. The fifth and last dealt with the ministry of absolution. The eight ordinands present are likely to remember the spiritual messages given them during the quiet Retreat, and will gain much from the example of one who, through a hard life, has worked in quiet and humble devotion to our Lord Himself.

WOMEN'S SHELTER.

After fifteen years' devoted work for women at the Women's Shelter and elsewhere, Miss Kellett has had to resign from her work for family reasons. She has given herself most willingly and freely to the help of the outcast and poor, and will be greatly missed at the Shelter. She has earned the thanks of the whole Church in this Diocese for the way she has persevered in a difficult and sometimes very unrewarding task, which she now leaves with regret, not in any way for her own advantage. Fortunately Mrs Palmer has worked for several years at the Women's Shelter as Miss Kellett's assistant, and is ready to take up the work of Matron, to which she has now been appointed.

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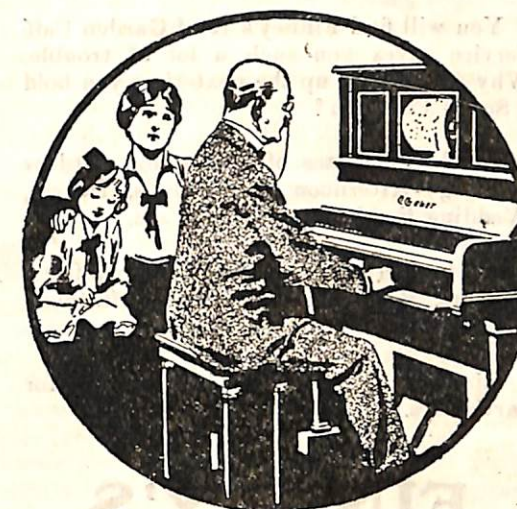
Mareeba, N.Q., is unique in having a Church built by two boys "on their own." It came about in this way:

Bishop Frodsham, tired to death, as he says, of the Spartan deliberation of the grown-ups, asked, "Were there not some young people who would build the Church?" The question was greeted with smiles. Nevertheless, some months after, two girls went among the miners and collected enough money to buy the material, but not to pay for the labour, and so the work was hung up.

However, the difficulty was solved by two boys, 16 and 14 respectively, sons of a carpenter and trained in the use of tools, who went to the Bishop one night and offered to build the Church from his own plans and specifications, and to his satisfaction or that of the parson. They stipulated, though, that they must work "on their own, without any man helping them." Offer and stipulation were accepted, and now Mareeba townsfolk point with pride to their Church, "built by two boys without a man to help." No credit, however, seems to be given to the two girls who did the collecting, quite as hard in its way as carpentering.

When we older folk do anything for the Church we like to be patted on the back and to get our names in the paper.

I suppose the moral to be deduced from this is: If you want a thing done go for the girls and boys and get them to do it, but it does not reflect much credit on the older people. Of course I am speaking generally; there are some grown-ups who are willing to devote some of their time to Church work without desire for thanks or publicity.

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Letters.

The Editor is not responsible for any of the opinions expressed in this column. He wishes to make the *Church Chronicle* a medium for free discussion, but cannot undertake to publish long letters in extenso, or to introduce subjects which he considers objectionable or lacking in general interest. Letters must be accompanied by the name of the writer, not for publication, but as a guarantee of bona fides.

Sir,—Have had an awful shock in reading last *Chronicle*. I don't know who comprise the Committee to make recommendations about the *Chronicle*. I, as a layman, agree heartily with No. 1; but No. 2 I protest against as both foolish and unbusinesslike. The circulation of your paper is parochial, and will always be, and all new subscribers will come from parishes, so to curtail Parish Notes is bad business. What about cutting out "Beautiful Brisbane" and notes on industrial problems, League of Nations, etc. We read about these matters in our local Press, but our only hope of knowing what happens in other parishes is through your paper. As regards No. 3 (illustrations), if Churchpeople so desire they can purchase them at any bookseller's shop in town. In conclusion, Mr Editor, I think that the *Church Chronicle* should contain Church advertisements, news and notes only, and all matters pertaining to the world should be cut out.—I am, Sir, etc.,
A. E. FLINT.
Ipswich, December 11th, 1920.

AUSTRALIAN BISHOP'S STORY.

Bishop Trower, of North-west Australia, disembarked from the Morea on his return from the Lambeth conference. In an interview, he said that he had found while in the Old Country that a perturbing Bolshevik element had arisen. Things would have to work themselves out, but whether the ultimate result would be for better or for worse was a matter for speculation. He found in certain circles an undercurrent of feeling manifesting itself against the clergy. One speaker at a public meeting was applauded when he declared that he could wish for nothing better than to see the streets running with the blood of the clergy.

—Daily Mail.

SHALL THE DIOCESAN NEWS CEASE.

From the "ARMIDALE DIOCESAN NEWS."

On November 16th the Bishop sent out a questionnaire to the clergy to seek their advice with regard to the future of this paper. The doubling of the cost of paper and printing, together with a considerable diminution in the number of subscribers, have made it a financial impossibility. Up to November 27th thirteen replies have been received. One says it should cease. Another that it would not be missed if it did cease. The rest emphatically say that it must go on. Eight of them would be willing for it to be continued as a quarterly at the same price (1/6). Three suggest an increase in the price. Nearly all see the value of a Diocesan publication, which should be not merely a channel of occasional communication from the Bishop, but also a means of overcoming parochialism.

One correspondent certainly seems to be shut up in his own little world. He sees no beauty in the doing of parishes, presumably other than his own, and so considers "that the parish notes are singularly uninteresting, occasionally absurd, and usually not worth printing." Incidentally we receive no help from him, though a special request was made to him. However he does compliment us on "the new method of consulting those in the fighting line of the Church." It doesn't appear to us to be very new, and without referring to personal and written requests for advice and help, and without going far back, we would remind readers of the editorial note in the issue of last April. There an appeal was made to the laity and parochial clergy for co-operation. They know the needs, troubles, joys, and

interests of Church members. Articles, letters, and discussions were asked for. There has been practically no response. So if the paper has become too academic and uninteresting, it is surely not the fault of the Bishop and the few academics whose help he has been able to get. It does seem that the publication is failing to fulfil any living mission, that it is not widely read, and that it is falling into evil days financially. The facts must be considered. Perhaps it could be continued quarterly at its present price. Perhaps it should cease, and in its place an occasional circular letter from the Bishop could be sent to each parish for inclusion in the parish papers; it could also be read out in Church.

One writer suggests a combined "Diocesan and Parish News," and so avoid the present competition between this and the parish papers. He says that "the Diocesan News" could contain its present matter, but, in addition, a list of general information from all parishes, arranged alphabetically. This would be fixed copy, and would be of general interest. Then one or two pages (fixed copy) could be allowed for parish advertisements, and the two centre pages left blank, to be filled in by the respective parishes with their own particular news. Parish News in the present "D.N." could give place to "News and Notes from the Parishes," such items could be culled by the Editor from the special Parish News of the previous month. He also goes into the financial side of it.

Another method is to use the local parish paper, which is generally of four pages, as a cover for the Diocesan News.

One writer suggests that "if a quarterly were to be substituted for the present edition, a company might be found up to a capital of £500 or £600, to steady it financially. The clergy should be expected, and the Parochial Councils should be urged, to take up shares.

A few expressed their intention of trying to increase the circulation of the issue, of keeping up the Parish News as far as possible, and of assisting with articles. We agree with the writer who says that correspondents and secretaries should be appointed in each parish.

We hope that thought on the matter will not cease.

MAKING THE BEST OF OUR POWER.

But has the Church learnt to put her man power to the fullest use? Some of the very best clergymen in every Diocese are absorbed in temporalities, in table serving, as organising secretaries. In addition, many spend much time on committees dealing with matters which are really in the province of the laity, and thus much spiritual power is dissipated. Who will rise up and say that no clergyman shall be on any committee unless there is absolute necessity, and, when on, will not be expected to attend too often? The parishes would gain, and so would the clergy. When we have a new Archbishop may we dare to hope that he will not be a first-class administrator, but rather a first-class inspirer of zeal for the work of the ministry? How many visiting Bishops ever say a word to our congregations of the subject which is essentially a Bishop's, that of the pastoral call? The Church wants pastors, not publicists.

—Messenger, Melbourne.

Acknowledgment.

We thank the Editor of the *Southportian* for the December, 1920, number. This is up to the high average of this exceptionally good school magazine. This issue contains some fine reproductions of photographs of the various school teams. Southport must be a nest of singing birds. There are nearly four pages (out of a total of 44) of original poetry in this magazine.

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THE LATE REV. EDWARD MEERES.

Very many of the older residents of the Brisbane Diocese heard with great regret of the death of the late Rev. Edward Meeres, who was for many years one of the best known clergy of the Diocese. Mr Meeres, who was educated at King's College, London, was ordained Deacon and Priest by the Bishop of Winchester in 1871 and 1872, and, after holding appointments in England, came to Brisbane in 1879, and was successively Rector of Clermont; St. Paul's, Roma; St. Andrew's, South Brisbane; St. Peter's, Southport; St. Paul's, Ipswich; and St. Mark's, Warwick. During his rectorship the Churches of St. Andrew's, South Brisbane, and St. Peter's, Southport, were built. Shortly after coming to Queensland Mr Meeres married the widow of the late Mr Lewis Rogers, of Toowong, who was the eldest daughter of the late Dr. Miles, and was a true helpmeet to her husband. Wherever Mr and Mrs Meeres lived in Queensland they were greatly beloved, and their hospitable homes had ever open doors. Resigning his last parish of St. Mark's, Warwick, in 1901, Mr Meeres returned for a time to England, and became Rector of Kenest, near Oxford. But after a few years in England the warmer climate of Australia brought Mr and Mrs Meeres back to our Australian shores, and they made their home at Killaria, near Sydney, where Mr Meeres died on the 30th of October last. The funeral took place in the beautiful churchyard of Gordon on All Saints' Day, and was attended by a very large number of friends. Many beautiful wreaths were sent by new and old friends, and all hope that Mrs Meeres will be comforted by knowing that all her old Queensland friends share her grief, and pray that help and strength will be given to her in her loneliness and sorrow. It will be many years before Mr and Mrs Meeres will be forgotten by the many friends to whom they greatly endeared themselves by many kindnesses during the years they lived in Queensland.

The Church Book Depot has received a supply of Floral Cards direct from Jerusalem.

The flowers have been actually plucked in Bethlehem, on the Mount of Olives, in Jerusalem, and other parts of the Holy Land; owing to the skill with which the flowers are treated they preserve their original colours.

Many people have been made familiar with these cards during the War through them being sent home by the Light Horse boys when visiting Jerusalem.

Several kinds in stock—Price 6d. each
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N.B.—The Editor is obliged to ask the Contributors of long Notes to reflect on the limitation of space. He desires thankfully to acknowledge that in the great majority of cases Notes from the Parishes come in by the day requested.

News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 18th of the month. Otherwise insertion cannot be guaranteed.

NOTICE.

Contributors are asked to observe the rules as to amount of matter which were laid down some time ago. The exigencies of the present demand their accurate observance. By those rules the following standard was set:—

Parishes having 12 subscribers are entitled to 5 lines of matter free.

24	"	8	"	"	"
36	"	10	"	"	"
50	"	12	"	"	"
75	"	15	"	"	"
100	"	20	"	"	"
Over 100	"	1 line for every five.			

[A line averages eleven (11) words.]

Allora (REV. J. ELLIOTT).—

SERVICE LIST.

	8 a.m.	11 a.m.	3 p.m.	7.30 p.m.
Jan. 2—Allora	Allora	Glengallan	Allora	Allora
9—Allora	Spring Creek	Goomburra	Allora	Allora
16—	Allora	Glengallan	Allora	Allora
23—	Goomburra	Spring Creek	Allora	Allora
30—Allora	Glengallan			Allora

Children's Service—January 2nd, at 10 a.m.

BAPTISM.

Nov. 28—Shirley Agnes Black.
" 29—Winifred Dorothy Abernethy.
Dec. 4—Graham Hamilton.
" 15—Catherine Olive Turner.

BURIAL.

Dec. 6—Charlotte Hannah Reid.

The Rev. T. Hely-Wilson of North Ipswich has accepted the living of Allora. At the time of writing these notes the date of his arrival is uncertain and it is therefore impossible to arrange the usual services at Inver-ramsay and Talgai West. The Guild Meetings at Spring Creek and Goomburra will be held as usual on the 2nd Thursday and 3rd Wednesday respectively. The Goomburra Sale of Work has been fixed for the 24th inst., and that at Spring Creek for the 26th inst. Our old friend Mrs Reid passed away last month after a short illness; she was the friend of all and was loved by all, and as a Churchwoman she has left behind her a noble example. Our deepest sympathy goes out to her husband who has won the admiration of us all by his sterling qualities. The Rector regrets the impossibility of getting round to see you all before he goes and he takes this opportunity of saying farewell to all, and of thanking all for their great kindness to him and his since July, 1916. The services set down in the list for Sundays, January 16th and 23rd, are uncertain and parishioners are asked to watch the Allora Guardian for any necessary alterations. We shall observe the Harvest Festival at Allora and Glengallan on January 2nd, and at Spring Creek and Goomburra on January 9th.

Boonah (REV. A. F. EVA).—The Summer Fair held in the Rectory grounds on November 24th, 25th, and 26th, proved a tremendous success, not merely financially, but most noticeably socially. Many who came as a matter of duty the first night confessed to coming again because they couldn't stay away. Lighted with electric light, the grounds looked very attractive. The Boonah Band, as an appreciation of assistance in the past, played each night. Miss Bell, of "Coochin Coochin," brought her Jazz Band the second night, and an open-air concert varied the programme for the third night. Mrs G. A. Bell declared the Fair open, and wished the stall-holders success in their effort to raise the £200 the Rector asked for. £243 was the nett result of the Fair. This has enabled the Wardens to wipe out all outstanding liabilities on the Electric Light Installation.

Parish Notes continued on page 12.

The Church Chronicle.

Vol. XXXI.]

BRISBANE, JANUARY 1, 1921.

[No. 366]

NOTICE.—All matters concerning advertisements, and all orders and payments should be addressed to the MANAGER, "Church Chronicle," Church House, Ann Street, Brisbane. Only literary matter should be sent to the EDITOR, and this by the 18th of each month.

MOORHOUSE LECTURE.

The Rev. P. A. Micklem, who was formerly Principal of St. Francis' College, has lately delivered the Moorhouse Lectures for 1921 in St. Paul's Cathedral, Melbourne. His subject was the constitution of the Church in Australia. Mr Micklem very kindly consented to deliver the final lecture of his series in Brisbane. He has been here to take part in the St. Francis' College reunion. A large number of the Clergy, gathered from all parts of the Diocese for this reunion, gladly availed themselves of the opportunity. The lecture was given in the Lady Chapel of the Cathedral on Wednesday, 16th December.

The lecture proved to be an eloquent and forceful plea for autonomy in the Australian Church. It was shown that in civil affairs the Home Government interfered very little, and the tendency seemed to be to give complete liberty to the Parliaments of the Commonwealth and the States, whereas the Church was rigidly bound to England, and there was danger that she would in the immediate future be completely out of touch with the development of the national life of Australia.

Even if we were willing to go on calling ourselves the Church of England, it was essential that we should keep closely abreast of the development of civil affairs.

Mr Micklem then traced the process necessary for winning freedom. Though General Synod had little independent power, the plan of campaign must be formed in that body in order that there might be common action throughout the whole of Australia. Then a bill would be passed through the State legislatures transferring Church property to the Australian Church. The bill would be authorized by the Provincial Synods, because their sphere of action is coterminous with the State.

Mr Micklem pointed out that the action necessary was both simple and possible. It required merely a recognition of the need for action and a common place.

A number of questions were answered very briefly at the close of the lecture, and the most grateful thanks of the Clergy were conveyed to Mr Micklem by the Bishop.

ORDINATION.

On the fourth Sunday in Advent, the following were ordained:—

PRIESTS:

George Wells, Th.L. (St. Paul's, Ipswich)
Ivor Llewellyn Skelton (Holy Trinity, Fortitude Valley)
Albert Edward Taylor (St. Barnabas, Ithaca)
James Phillip Richard de La Perrelle (St. Mark's, Warwick)

DEACONS:

William Hoog, Th.L. (St. Paul's Cathedral, Rockhampton)
Frederick Richard Bishop (St. Barnabas, N. Rockhampton)
Charles Joseph Fletcher (St. Luke's, Toowoomba)
A. T. Knox (Cathedral, Townsville)

ST. FRANCIS' COLLEGE REUNION.

On December 14-15 a reunion of old students took place at St. Francis' College. As this was the first reunion since the war, it was a most auspicious occasion and a time of much pleasure and activity for all at the College. We were particularly lucky in having with us Canon Micklem, who had not revisited the College since his appointment as Rector of St. James', Sydney, and it was a real pleasure to witness the meeting of so many old friends. Twenty-five old students were present, many of whom had travelled hundreds of miles in order to be there, and it was a very merry party that gathered for lunch on Tuesday. In the afternoon there was a cricket match, the Present Students against the Past, and the latter won, the score being 146 against 73. It was a very amusing and pleasant game, and a splendid innings was played by the Rev. Frank Knight, who made 104, and there was also some good bowling on both sides.

The great event of Tuesday was the dinner party in the evening, at which many welcome guests were present, the party altogether numbered 51. Bishop Le Fanu represented the Bishops of the Province and Mr Cumbræ-Stewart, and Mr Stevenson represented the University; and Mr Morris the Church Schools. We were also glad to welcome Archdeacon Osborn, Mr Halse, the Head Master of All Souls' School, Charters Towers; Mr Maynard, and Mr Gall. Many thanks are due to some of the children from the Tufnell Home, who managed the difficult task of waiting on so large a party with great skill and despatch.

After dinner several toasts were drunk. The King was proposed by the Principal, after which Mr Cumbræ-Stewart toasted the Bishops of the Province, and Bishop Le Fanu in a characteristically humorous speech replied. Canon Micklem, who was loudly applauded when he rose to speak, proposed the College, and after dwelling on the pleasure it gave him to be present and the difficulties he had overcome in order to get there, spoke of those old students who were unable to be present, and how all hearts were turned to thoughts of those who were working too far away to be there. He went on to speak of the gathering prestige of the College and the spirit of loyalty which should and did exist amongst its past members, and also of the Provincial nature of the College and the fact that it was the one Theological College for all the different Dioceses, and served them all as one.

Canon Campling, on rising to reply, thanked Canon Micklem for all he had said about the College, laying special emphasis on his words about the prestige of the College, and saying how confident he felt that those students who were leaving to be ordained this Advent would uphold in their lives and work the spirit and tradition of the College. He went on to speak of the results of the Th.L. Examination, and then passed on to the financial position of the College, pointing out that while the contributions to the Ordination Candidates Fund were so few and far between, it was impossible to keep the College out of debt.

Several amusing and delightful after-dinner speeches were made and the party then adjourned to the common room, where a concert was held. Many enjoyable items were contributed by both past and present students, and every one seemed to enjoy the evening. The College did not sink into silence until the early hours of the morning, as after the concert was over the past students organised a "rag" on the present students, the noise of which must have resounded all over Nundah.

On Wednesday morning there was a sung celebration, at which the Bishop celebrated and Canon Micklem gave the address. Many thanks are due to Mr Barstow, who kindly lent his organ for the occasion, as the College harmonium (be this noted by our readers) is almost unfit to be used owing its extreme old age. After breakfast the old students held a meeting at which they reorganized the Old Students' Association, and promised to raise a yearly contribution from Old Franciscans to the Ordination Candidates Fund which they hoped would amount to £75 a year. A photograph was then taken of the reunion, after which a conference was held, the subject being "How can a parish priest obtain an intimate knowledge of the circumstances of the lives of all his people and use it to the best advantage in his work?" Mr Perry opened the discussion with a paper dealing with the equipment of the pastor himself—his sympathy and friendliness and the necessary elements of character which enable him to know and help his people. Mr Fletcher spoke rather of the methods he should use in getting into touch with those whom the ordinary parish priest would otherwise never know. Mr Maynard, from much experience, dealt with both sides of the subject. The discussion was interesting and helpful, and brought before the minds of all one of the difficult problems which the clergy are always attempting to solve.

The whole reunion was a most pleasant and merry time, and, we feel sure, a time of real refreshment of soul and body. Many thanks are due to those who so kindly lent crockery and linen and to all who worked so hard to make the reunion a success. It is hoped that this reunion is the first of many, and that those who were unable to be present will be amongst us next time.

A.B.M. Notes.

YARRABAH LAUNCH.—It is with much regret that we announce the loss of the Yarrabah Launch, in November. She was returning to the Station with about £70 worth of stores when she was caught by a sudden storm and driven ashore. Though no lives were lost, the vessel is a complete loss. The probability is, that if she had had a more powerful engine, she would have been saved; but the necessity for economy prevented Mr. Lyon from asking for one of suitable size.

THE MEN AUSTRALIA NEED IN THE PACIFIC.—Mr. Charles Workman, Resident Commissioner for the Solomon Islands (who is at present in Sydney on furlough), in the course of an interview, published in the *Daily Telegraph*, made the following remarks:—

"I think the Melanesian is capable of education and betterment generally; but his standard of intelligence is not so high as that of the Polynesian. Still, we hope that a great deal will be done in this direction in the future. The education system of the group is in the hands of the Missionaries. Excellent and devoted service is being given, and there is no idea of the secularisation of education—to which personally I am opposed. The Missions have done great work in this group, and throughout the South Seas generally. In my opinion, the greatest Englishman who worked in the South Seas—next to Sir George Grey—was Bishop Selwyn. Such men as he and Bishop Patteson have left their impress on those Pacific Islands for all time. Among the residents of the Solomon Group, and in the service of the Administration, we have many Australians and New Zealanders of the best type, and their numbers are

steadily increasing. Several returned soldiers, who have gone down there to live, promise to become valuable members of our little community. I might mention that on my staff I have now more Australians and New Zealanders than Englishmen. We are nearer to these Dominions than to England; we have many interests in common; and in my opinion we must now look to Australia and New Zealand for most of the future recruits to our service."

PROJECTED RETIREMENT OF REV. P. C. SHAW.—Our readers will join with us in deep regret at the approaching retirement of Mr. and Mrs. Shaw from work in the New Guinea Mission. The health of Mrs. Shaw and the recent serious illness of their little boy have compelled Mr. Shaw to send in his resignation to the Bishop. Mr. Shaw has been twenty years, and Mrs. Shaw (formerly Miss Griffiths) fourteen years on the staff of the Mission. They have a long record of arduous and successful service. They will be greatly missed, and our deepest sympathy is extended to them in their severance from the work they love. Mrs. Shaw is in the South, getting fit for a probable operation in the early part of the year. We ask for the earnest prayers of our readers. Mr. Shaw will carry on as Administrator until the Bishop returns to his Diocese in January.

CAPTAIN HURLEY, the photographer of the Antarctic Expedition and of the A.I.F. in Palestine, has just left to visit the various Missions of the A.B.M., to take a series of cinematograph pictures, which will be of great service in our work of educating and informing the Home Church on the conditions and life of the Church in the Field.

NEW VICAR OF HALIFAX.

BISHOP FRODSHAM APPOINTED.

The Right Rev. G. H. Frodsham, Canon of Gloucester, and formerly Bishop of North Queensland, has been appointed Vicar of Halifax, in succession to Canon A. E. Burn, D.D., now Dean of Salisbury.

In a chat with a Press representative, Bishop Frodsham remarked that Mr Lloyd George had asked him to undertake a difficult and an important position, and, he need hardly say, he should do his best to justify the Prime Minister's confidence. I believe, said the Bishop, that the Christian spirit of wide-minded brotherhood and service can and will save the nation, and that the battle of the Church will be most severe in the industrial centres of the North. It is that belief and the Prime Minister's call that have made me turn my back on a city and county I love, and a work which I trust has not been without usefulness and success. If I pleased myself, the Bishop continued, I should not go, for I have been happier in my relationships with the people of Gloucester and Gloucestershire than with any other set I have met in any part of the world. I have learned to respect their loyalty, their sense of justice, and their kindness of heart. I am going to the North because I think I ought to do so. As one who believes that the Christian equation is going to save England if anything is going to do so, what I have tried to do is to keep off the things that divide us and get to the heart of the situation, which is that if anybody is going to live for Christ he must deny himself and follow him. That is the real point of the matter. I don't mind so much whether a man is, say, a Wesleyan or an Anglican—I believe Anglicanism is in the main right; but what I want to do is to claim for Christ any man who says "I am going to live for my country and my fellow-beings, and I am going to die for Him if necessary." That is what I stand for.

Parish Notes continued from page 9.

and the Improvement Fund. Fortunately the November storms looked on and fell elsewhere. The Slippery Steed defied the efforts of even expert horsemen. The Duck Pond and Pillow Fighting caused a great deal of fun. The "Crows," with their Rustic Stall, just won the Stall Competition, closely followed by the Lolly Stall and Children's Corner. The parish has now entered upon its last lap in the erection of buildings. There are good Churches in all four centres, and a good Rectory. Now about £1,500 or £2,000 is wanted for a Parish Hall. Any Boonahites reading this may take a share in finding this money. The Sunday School Prizes were distributed before the Sunday School went into recess for the Christmas Holidays. Several bags of potatoes have been sent to the children of the Tufnell Home as Xmas Cheer. The Children's Concert, postponed on account of the outbreak of measles, will be held on December 20th. The proceeds will go to the Tufnell Home.

Christ Church, Bundaberg (Rev. Canon BRASLEY, Pastor; Rev. J. H. BROWN-BERESFORD, *locum tenens*; and Rev. C. D. GILLMAN).—The Confirmation on November 19th last was everything we hoped and prayed it would be. The candidates expectant, their friends and relatives—who filled the Church to overflowing—devout, and Bishop Le Fanu helpful and inspiring. In all, forty-four women and girls and twenty-five men and lads received the Apostolic Rite and the Gift of the Holy Spirit. The 7.30 a.m. celebration on the following Sunday was wonderful to us; 140 persons received the Blessed Sacrament and met their Lord. In order that these experiences may continue with us, and help form a rule of weekly communions for every communicant, a Communicants' Guild is being formed. The work on the new Church, which has been delayed owing to difficulty in obtaining bricks, is again in full swing. The Clergy were both in cooler places last year, the Rev. J. H. Brown-Beresford (as Padre with the Royal Engineers) at Marseilles, the Rev. C. D. Gillman at King's College, London, and wish all their friends every happiness for the Christmas Season, and blessings and prosperity for the New Year.

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Ithaca cum-Bardon (Canon GARLAND and Mr E. D. EGLINTON).

—The Sunday School prizes were distributed at a children's party held on a week night, a service being first held in the Church. After the prizes were distributed the children had games. The Rector spoke of the fine body of Sunday School teachers left behind by his predecessor, the Rev. A. E. Hockley. He urged that the two purposes of Sunday Schools were to give the children a knowledge of our Lord and to train the children to worship; that anything else meant failure. The following children received prizes: Doris Carlisle, Winifred Knott, Phyllis Murchie, Arthur Carlisle, Jas. Forsyth, Nelson Huxley, Gladys Moore, Millicent Mogridge, Dorothy Williams, Elsie Moore, Mabel Knott, Enid Morris, Gwen Carlisle, Olive Murchie, Thelma Peacock, Alfred Rutherford, Reginald Harden, Thomas Nicholson, Norma Murchie, Dorothy Meyer, Norma Marshall, Margaret Reid, Freda Penhallurick, Risa Coombe, Gwen-doline Dexter, Edward Harden, William Carlisle, Jack Harden, Victor Murrell, Godfrey Moore, Arthur Sweeper, Cecil Lamb, Robert Delisser, Douglas Sweeper, Harris Knight, Frank Rutherford, Archie Carlisle, Frank Trentfield and Bert Richmond. The following children received certificates for doing memory work during the year: Ida Penhallurick, Doris Carlisle, Godfrey Moore, Violet Nicholson, Cecil Marshall, Dorothy Williams, Winifred Knott, Gladys Moore and Millicent Mogridge. A children's party was held at Bardon also, when the prizes were distributed. Mr Stenner and Miss Vaughan, who had been in charge of the Sunday School, were thanked by the Rector for their past work—as they are leaving upon the occasion of their marriage, for which they were given the best of wishes. The Rector said that Mr and Mrs Exley had started this Sunday School in their private house 19 years ago; an example of how the faithful laity attended to the things that matter when those in authority were looking after other things. There was nothing more vital than the care of the children, which should come before everything else. Mr and Mrs Exley now saw the fruit of their labours, in the children trained by them being now Sunday School teachers, and some of them being parents of the children at present attending the Sunday School. The following children received prizes: Hazel Humphries, Adella Vaughan, Joyce Boundy, Cyril Vaughan, Noel Boundy, Hope Stevenson, Rose Bouel, Stan Vinnicombe, Percy Bell, Winnie Greenaway, Isabel Jennet, Agnes Plumridge, Ted Plumridge, Rupert Wilson, Neigel McBurnie.

St. Andrew's, South Brisbane (Rev. J. S. NEEDHAM, Rev. F. R. BARRATT).—The most important happening of the month was the Patronal Festival, commencing with a Parish Communion on Advent Sunday. To see the Church crowded at an 8 a.m. celebration was an inspiration never to be forgotten. The confirmees made their first Communion on this day. On St. Andrew's Day the services were well maintained, closing with Festal Evensong, at which the preacher was Dr. Bateman. Visiting choirs and clergy added to the dignity and success of the service. An informal supper was held after, when the choir were entertained. An entirely new experiment to the parish was the Communion breakfast after the Parish Communion, when over 200 sat down to an excellent repast. The Sunday School prizes were given out during the month. An old communicant in the person of A. Kendrick passed away after a three days' illness. May God comfort and sustain the bereaved. We take this opportunity of wishing readers a Happy Christmas and God's richest blessings for the New Year.

St. Peter's, West End (Rev. G. L. HUNT).—The Honour Board was unveiled on 8th December by Rev. George Green. Rev. A. W. King and Mr Miles were also present. The Sunday School prizes were given out on 19th December. The midnight service will be held at 11.30 p.m. on New Year's Eve, and on New Year's Day there will be Holy Communion at 7.30. During January the Holy Communion will be celebrated each Sunday at 9.30, and there will be no other morning service, except on 2nd January, when the Mothers' Union hold their corporate communion at 7 o'clock. The Vicar expects to start confirmation classes at the beginning of February, and would be glad to receive names at once.

St. Philip's, Thompson Estate (Rev. H. T. MOLESWORTH).—The Children of the Anglican Loyalty League gave a very fine concert in the Junction Hall on Saturday, November 27th, and the Director, Miss O. Stothard, is to be congratulated upon the success attained, and the excellent programme rendered, her own items being especially pleasing, contributing in no small measure to the general enjoyment of the evening. St. Philip's is particularly blessed with young ladies who take great interest in promoting the general good of the Sunday School Children. This is as it should be, but parents, nevertheless, should and do feel grateful to Mr Allen and his staff

for the efficient and conscientious manner they are training the young ones. Another instance of this is afforded by the very creditable percentages obtained by those scholars who sat for the Honours Examination, all of them passing. Bishop Le Fanu, on Friday, October 10th, conducted a very fine Confirmation Ceremony, and we had the pleasure of seeing St. Philip's nearly full for once. Those who attended were well repaid by the highly instructive and interesting address given by the Bishop, and both young and old must have felt the better for their attendance that evening. On Sunday, December 12th, the prize distribution for the Sunday School took place, they were distributed by Mr Hornby, assisted by Mr Allen. Mr Hornby gave a nice little address reminiscent of "Old Country Sunday School work," impressing upon the children the good to be derived and the lessons to be learned in Sunday School. The School will go into recess until after the holidays. The C.E.M.S. held their meeting on Monday last and decided to assist as far as possible in the £2,000 effort towards C.E.M.S. work. I would like to take this opportunity of wishing all co-workers and congregation a very bright and happy new year.

Christ Church, Childers (Rev. A. E. ATKINS).—The Parochial Council did some definite work last meeting, and if the minute referring to parish finance is carried out, something worth while will be done. The method is on right lines, and is in effect that the Churchwardens either in person or by delegation, canvass every Church family with the object of securing a definite promise of money adequate for annual financial needs. Members present at the meeting subscribed the money personally to pay the expenses of the canvass. At a largely attended meeting at Cordalba the same scheme was adopted. We are wondering why the front fence at St. Saviour's is not being erected, the timber is there and paid for. Tenders have been called for painting St. Saviour's Church, and most of the money is in hand for the job. A "Dutch Auction" is to be held in Main Street, Childers, in aid of repairs to windows and painting Christ Church. Two weddings have been solemnised at St. Saviour's since last notes appeared; both brides were Church workers (Miss B. Robinson and Miss Florence Ware), the latter was superintendent of St. Saviour's Sunday School. We wish them both every happiness. And to the whole parish a Happy Christmas.

St. Colomb's, Clayfield (Rev. D. MORGAN JONES).—As far as the Church Building is concerned we shall be able to make our Christmas Communion in the old building now re-erected on the new site, and we shall use the Church on the 26th and on January 2nd. But the official opening will be on the 9th January. We hope it may yet be possible to secure the Bishop for 11 a.m. It has been definitely arranged that Mr Watkin, of Holy Trinity, Valley, will be the preacher at 7.30. It may be of use to others to know that the roof has been very satisfactorily tiled with Marseilles tiles (Australian make) at a cost of £221. The shifting of the Rectory back 60 yards plus the building of new study, bedroom, and bathroom, and painting them, plus the taking down of the Church board from board, plus the carting to the new site and the re-building were all done for less than £550.

Clifton (Rev. JOHN HOPE).—SERVICES for January:—

7.30 a.m.	9.30 a.m.	11 a.m.	3 p.m.	7.30 p.m.
2—Clifton	Back Plains	Clifton	Pilton	Clifton
9—Clifton	Talgai	Clifton	Back Plains	Clifton
16—Clifton	Back Plains	Clifton	Talgai	Clifton
23—Clifton	—	Allora	Pilton	Clifton
30—Clifton	Pilton	Clifton	Back Plains	Clifton

Bishop Le Fanu confirmed twenty candidates on Saturday, November 22nd. The confirmees have given a beautiful brass cross for the side altar as a thank-offering to Almighty God for the gift bestowed upon them. Miss Thorpe's departure for England means a great loss to the parish. She was one of our most energetic and faithful workers and a regular communicant. Our best wishes go with her. In future Talgai services will be held at Mr Pacholke's homestead. We are most grateful to Mr Pacholke for so willingly offering us the use of his house. Don't forget the Bazaar on January 28th and 29th. Our Secretary and his band of workers are expecting the whole affair to be a huge success.

Crows Nest (Rev. S. ATHERTON).—The annual Sale of Work held at Crows Nest on Saturday, November 20th, was a most successful function. Great preparations had been made by the various stall-holders and there was an abundance of good things and useful articles on hand. Willing hands were readily forthcoming on the day, and everyone worked well to make the function a success. The net profit amounted to £100 exclusive of Anduramba Stall, which

brought in a further sum of £20. We thank one and all for their help and enthusiasm. The annual prize-giving of St. George's Sunday School took place on Sunday, December 5th, the prizes being distributed by the Vicar. St. George's has now a roll of 80 scholars, and we do need the help of two additional teachers for the new year. The young men attending St. George's recently cluved together and sent the Vicar the sum of £3 with which to buy new Prayer Books for the use of visiting members of the congregation. As new books were very badly needed this gift is much appreciated. We must ask though,—Will regular members of the congregation please bring their own books and so leave Church books for visitors? Please remember too that the Church books are not to be taken away. The Church at Highfields lost an earnest supporter and a regular attendant through the death of Mrs J. Brazier, who passed away on December 12th after many weeks of intense suffering. The sympathy of all will be extended to Mr Brazier and all the family and relatives. As Lent comes early this year we wish all Church people to take note that we intend to hold Harvest Thanksgiving Services throughout the parish during the month of January. Surely this year we have need of Thanksgiving after three years of drought, so let your response be hearty by an attendance at the service and a thank-offering to God for the blessing of the good season. A Special Appeal Envelope will be sent to every Church person in the parish. Please note that owing to the high price of everything the *Church Chronicle* has gone up to 2/- per year from this month. Send your subscription along. Services for January are as follows:—

January 2nd: Crows Nest, 7.30 a.m., H.C.; Pechey, 11 a.m., H.C. and Sermon; Pinelands, 3 p.m., Evensong; Goombungee, 3 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong. 9th: Crows Nest, 7.30 a.m., H.C.; Geham, 11 a.m., Mattins; Pechey, 3 p.m., Evensong; Haden, 3 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong. 16th: Goombungee, 11 a.m., Mattins and H.C.; Haden, 3 p.m., Evensong; Goombungee, 7.30 p.m., Evensong; Pinelands, 7.30 p.m., Evensong. 23rd: Highfields, 11 a.m., Mattins and H.C.; Geham, 2.30 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong. 30th: Anduramba, 11 a.m., H.C. and Sermon; Virginia, 2.30 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong. February 6th: Crows Nest, 7.30 a.m., H.C., Pechey, 11 a.m., Mattins; Pinelands, 3 p.m., Evensong; Goombungee, 3 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong.

St. Matthew's, Grovely, and St. Mary's, Alderley (Rev. PERCY HUBBARD).—The Sunday School prizes were given out by the Vicar at Grovely, at a Children's Service on Sunday, 12th December, and at Alderley at a Children's Concert on Tuesday, 31st November. The Sunday Kindergarten has now been successfully launched at Alderley, with seven teachers and forty-five children. All the Sunday Schools are now in recess for a few weeks. The Mothers' Union turned out in force at Alderley on Thursday, 2nd December, to meet and hear Matron Parker. We sincerely hope that all will in future attend regularly and bring new members along. Please note that we have arranged to visit Matron Parker at the Mary Sumner Home on Thursday afternoon, 27th January, and take tea with us. The carpenters have been busy at St. Mary's Alderley, and have greatly beautified the building by the addition of choir seats and panelling the choir screen. The baptistry has also been enlarged to accommodate the new stone font. The Church doors have been fitted with hooks, so that they can always be left ajar. Will parishioners remember that their Church is always open for prayer, rest and meditation.

St. Matthew's, Howard (Rev. G. HOLLOWOOD).—The concert held in the Federal Hall, December 3rd, was quite a success. The singing, recitations, etc., were splendidly rendered by the school children. The pageant in seven acts of "The coming of St. Augustine" was particularly good. The second part contributed by the adults was also well rendered. Now that a start has been made to wipe off the debt of £100 on the Parish Hall, we trust that everybody will put his shoulder to the wheel to wipe off the debt next year. We regret to announce the resignation of Mr C. McKenna as Sunday School superintendent. He has been most faithful and painstaking whilst in office. We shall all miss him from our midst, but our loss will be Chermide's gain. The Vicar of that parish should not fail to look out for him in the New Year. We wish him every success in the future. We need another superintendent and at

DIOCESAN INTERCESSION PAPER.—The Diocesan Intercession Paper which was formerly printed in the *Church Chronicle* is now published separately and will be posted each month to anyone who desires to use it by the Secretary, Mr R. C. R. Newman, Ballandean.

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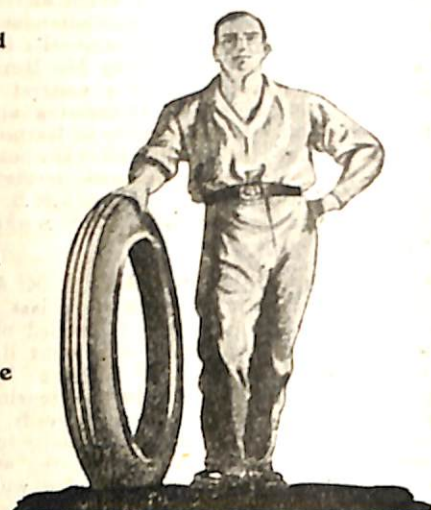
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No. 4.

CONTIGUOUS to this are the Show Grounds of the National Industrial and Agricultural Association of Queensland. The annual Show, which is regarded as the "shop window of Queensland," usually extends over the whole of the second week in August. For Show purposes this park compares favourably with anything of its kind in the Commonwealth, and every portion of the 34 acres comprised therein, including that portion known as Petty's Paddock (opposite), is used to the best advantage. There are three grandstands, including an *al fresco* one for smokers, a commodious exhibition hall, smart-looking official quarters, and ample and comfortable stalls for all stock exhibits. Frequently during the year the Park is used for outdoor gatherings, sports, football, cricket matches, etc., the ring and the green sward lending themselves admirably for such purposes. Cost of improvements to date, nearly £100,000.

On the Bowen Bridge Road end of Bowen Park there is the Museum, filled with a very interesting collection of exhibits. This fine structure was originally used as an Exhibition Building, but was taken over by the State Government some years ago and converted into a Museum. Its erection entailed an expenditure of £20,400.

In proximity to the Museum is Victoria Park, which covers an area of 210 acres.

Other breathing-spaces for the citizens in the city proper include: Alexandra Park, Gregory Terrace; Wickham Park, Wickham Terrace; Albert Park and Gardens, with band rotunda, Albert Street (near Roma Street Railway Station); Lang Park, off Oxtan Street; Petrie Terrace Park, on the Red Hill and Kelvin Grove tram routes; New Farm Park and Gardens, Merthyr Road; and several others.

On the south side of the river there are:—

Musgrave Park and Gardens, its area being over 23 acres. Portion of the Park is reserved for the playing of cricket, football, tennis and croquet. At intervals band recitals are given on Sunday afternoons and on week nights in the rotunda.

Brisbane Cricket Grounds, at Woolloongabba, with grandstand, smokers' pavilion, turf wickets made of Bulli and Merri Creek and Nundah soils, and one of the best asphalted dish cycling tracks in the Commonwealth. The area of the ground is over 12 acres.

Dutton Park, embracing an area of nearly 28 acres, is on the Gladstone Road tram route, and overlooks the Brisbane River. This Park is one of the most attractive spots in the metropolis.

Davies Park, on Montague Road, extends over 16 acres, and is chiefly used for recreation purposes. Football and cricket matches are played here during the season, and are watched by the sport-loving public in large numbers. Band recitals are given regularly every Sunday evening in the rotunda.

Mowbray Park, on the East Brisbane tram route, consists of over 12 acres. Here there are bowling rinks, tennis courts and croquet greens, a bush-house, band rotunda (in which one of the local bands plays regularly). Flower beds have been laid out, and these, together with the avenue of trees, the verdant grassy lawns, and the charming effect lent to the scene by the Brisbane River in the background, make this Park an ideal spot for pleasure-seekers.

A short distance away is Norman Park, and on Highgate Hill (off Gladstone Road) there is Highgate Hill Park; Yeronga Park, Ipswich Road; also several others.

least three new teachers for the Sunday School. Now is the time to show your love for the Church and the children. Please give me your names as soon as possible. We are sorry to lose Mrs R. Steley, Helena and Nancy, and wish them the best of luck at Toowoong. We welcome Mr and Mrs Colin Steley and trust they will be quite happy in our midst.

St. JOHN'S, PIALBA.—Now that full lists of services have been distributed throughout the district, there should be no misunderstanding about the services. At any rate seeing that there are services every Sunday at 11 a.m. and 7.30 p.m., our people cannot shield themselves behind the old excuse. The Ladies' Guild has decided to hold a Sale of Work at Easter, and will commence work immediately. We appeal to all Church people to assist us in the work; for the time has come to make the whole parish self-supporting as far as finance is concerned.

Indooroopilly, St. Andrew's (Rev. T. ASHBURNER).—The attendance at our St. Andrew's Festival Services was most encouraging. And the response to the churchwarden's appeal through the offertory was apparently a record one for St. Andrew's. Members should remember, however, that there are many financial responsibilities to meet before the end of our financial year, March 31st. We must try and make another big effort in Lent. It ought to be a matter of much thankfulness to us all to know that with very few exceptions, every family in the parish has made some small contribution to the A.B.M. during the November campaign. Much new ground has been broken up in this connection during the last few weeks; who will volunteer now to keep it open. All our societies, with the exception of the C.E.B.S., have gone into recess. We are indebted to the Rev. G. Green for his kind assistance on November 28th. The choir on that day quite distinguished itself. The sickness in our parish has greatly abated, but there are a few sufficiently serious cases yet to remember in our prayers.

Lutwyche (Rev. A. HAROLD OSBORN, M.A.); St. Andrew's, Lutwyche, and St. Mark's, Albion.—The day after our last notes were sent in we had the privilege of hearing Dr. Bateman at St. Mark's Hall, when he gave an interesting account with lantern views of the work of Medical Missions at Cairo, Egypt; after which the Rev. Bayley gave a stirring address on mission work in the East. On St. Andrew's Day, the Patronal Festival of the Parish Church, there was Festal Evensong. The church was nearly full in spite of the early hour (7 p.m.), and "Canon" Osborn, as his old parishioners still call him, preached the sermon in which he carried our thoughts back to the opening of the dear little old church, 54 years ago, and forward to the day when a more stately and permanent building shall be opened for Divine Service on the same site. We all hope it is not very far distant, and that "Canon" will again be with us to see his son carrying on his work. After service there was a pleasant social gathering and concert in the rectory grounds. The fête at St. Mark's on the 27th November was well attended, and everything went off well, thanks to energetic workers and charming weather. £270 was realised as the result. The painting of St. Mark's Church (outside) is now an accomplished fact, thanks to the persevering zeal of a small band of painters, headed by Mr Cowap, who fairly haunted the place, brush in hand, at all sorts of hours.

St. Thomas', North Ipswich (Rev. T. HELY-WILSON).—Numerous Working Bees have done good work in stacking timber and weeding and cleaning yards, etc. Our Heralds of the King made an appeal for Tufnell Home, Nundah, which resulted in a case of gifts and £6/0/6 in being forwarded to the Sister-in-charge. Bon! All our Guilds and Society and School have gone into recess and will not meet until next year. Our friend Joe Stopford is ill in hospital. He met with a serious accident at work. Some folk who were absent for Xmas Day have sent in their offerings. This shows a proper spirit, and the C.W.O. & S. Fund will not suffer. A Happy New Year to all.

WATERWORKS ROAD.—The School has gone into recess, but the services have been and will be maintained, thanks to our hon. lay reader. Next year we shall be without a superintendent for Sunday School, as Mr A. Wainwright has resigned through ill-health. We thank him for his loyal and true work of the past years. Is there a man in Brassal game for his job; if so he will be welcome. Miss Doris Clegg has started as Assessment and Home Mission Collector, and we congratulate her on her first successful collections. She takes the place of Mrs Joice.

PINE MT., ST. PETER'S.—Miss Thelma Harris has made a start with us as organist, and we wish her all success. During the holiday the services will be the administration of the Blessed Sacrament only, and Evensong will not start until February, 1921.

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Rosewood (Rev. GEORGE NEAL).—The Bazaar for which the Rosewood people have been working hard for the past few months took place on December 10th and 11th and was a distinct success. The proceeds should amount to not less than £250, which is most gratifying to those who assisted. The Men's Stall (run without any feminine help) accounted for £25, and thereby rejoiced the heart of Mr White, who says he is going to do better next year. All this brings the new Church much more into the foreground. We are sorry to lose the services of Miss C. Kirkup, who has been organist at St. Luke's for five years, and we wish her all happiness and success in her life in Brisbane. The *Chronicle*, as far as Rosewood is concerned, is now in the hands of Miss M. Collins, who has taken over the Secretaryship, and already has claimed several new members. One of the pioneers of Church life here has passed away in the person of Mr John Lane; he was one of the original Council which purchased the site and the Church in Rosewood, and the sympathy of the parish is offered those whom he leaves behind.

Sandgate, St. Nicolas and St. Margaret's (Rev. S. BAGGLEY).—St. Nicolas' Church kept its Patronal Festival on the evening of December 6th and Sunday, December 12th. The Rev. W. H. W. Stevenson preached on the 5th, Bishop Le Fanu on the 12th at 11 a.m., and Mr F. Bird at 7.30 p.m. St. Margaret's Church was closed on both nights in honour of the occasion, but the congregation declined, and rightly, to forego the 9.15 a.m. celebration. Loyalty to the Lord's own service on the Lord's own Day in one's own Church is a great virtue. The Bishop kindly distributed the prizes to the St. Nicolas' Sunday School after morning service, and in a brief address emphasized the desirability of reviving the custom, prevalent even now in some Churches, of parents taking their own children with them to Church at the Sunday morning service, and not being content to send them to Sunday School only. While these notes are being written the annual Christmas Tree and Sale is being held in the Town Hall, and promises to be a big success.

Toowong (Rev. J. E. N. OSBORN, M.A., M.C.).—Each year the parish of Toowong sends a large Christmas hamper to Yarrabah. Mrs Smith, senr., who collects and packs the gifts reports that this year it was quite equal to the usual standard and a large quantity of luxuries and clothing material have been sent. She wishes to express her thanks for the response to her appeal, especially to the anonymous givers who sent in generous gifts. Mr Ellis, who has been superintendent of the Broughton Estate Sunday School for a number of years, has resigned from that position owing to pressure of other work. It will be difficult to fill his place and we should be glad to hear of someone who would volunteer to undertake the supervision of the school, which has about 35 children on the roll. In connection with the Parish Church Sunday School we hope to establish a Kindergarten branch for the infants. The school will re-assemble after the Christmas Holidays on the first Sunday in February.

Windsor-cum-Kelvin Grove (Rev. A. W. KING).—The Garden Fete in aid of the funds of St. James' Church School Hall Building Fund was held on November 6th, in the grounds of "Corinthea," by kind permission of Mrs Brown. The weather, which was very threatening in the morning, turned out beautifully fine in the afternoon, and as a result there was a very fair attendance, and the stalls were practically cleared of all the goods, with the result that a net amount of close upon £50 was achieved. Well done, Kelvin Grove! The Windsor and Wilston branches of the Girls' Friendly Society held their Sale of Gifts in aid of the Australian Board of Missions, on December 27th. Both the branches put their whole energy into the sale, and the result was a sum far exceeding their most sanguine expectations, nearly £45 being taken. Here again: Well done, Windsor and Wilston G.F.S. Associates and girls! The St. Alban's branch of the Church of England Men's Society had a social evening for men only, on Monday, December 6th. Unfortunately for the success of the evening, a very heavy storm came just about the hour of meeting; consequently there was only a poor attendance, still, those who were there spent a very pleasant evening, and two of those present handed in their names for membership. The next meeting will be held on February 17th, when the Vicar will read a paper on "The Church and Socialism."

St. Peter's, Wynnum (Rev. J. M. TRALE and Mr. HARWOOD).—The holidays have come and most of the parish organisations have gone into recess. It is with deep regret the Vicar has received the resignation of Mrs Waters, as President, and Mrs Dickson, as Secretary, of our Mothers' Union. Both ladies have worked hard in the interests of the Society, and we are deeply thankful to them. Since

the Society has gone into recess the Vicar will not call a meeting for the election of President and Secretary until some time in January or February. With regard to the raising of the stipend required by Synod, the Parochial Council and certain of our women have been canvassing the whole parish, and so far the results are fairly good, but there is still a long way to go. The Vicar has secured the assistance of Messrs Marlay and Walker with the services—needless to say such help is deeply appreciated.

Yeronga, with Moorooka, Sunnybank, and Mount Gravatt.—Repairs to the Moorooka Church Hall were completed quickly, and special re-opening and thanksgiving services were held on November 28th. Holy Communion was at 10.30. At Evensong the Rev. Canon Jenkyn was preacher. On November 27th a Fête was held and realised £40. This is a good start towards the £112 which the restoration cost. We thank all who kindly helped, and especially several Brisbane firms, who made donations of goods or money. The Sunday School prize distribution took place at Yeronga on December 2nd, and on December 13th at Moorooka. On each occasion the children gave a nice little concert. Sunnybank and Mount Gravatt prize-givings will be held shortly. After the distribution at Moorooka, opportunity was taken to farewell Mr Higgins, who has resigned the parish. A real "Surprise Party" of Yeronga folk visited the Vicarage on the evening of Dec. 14th, bringing with them refreshments for the sixty or more people present. Mr. Bolland voiced the good wishes of all to the Vicar and family in their future home in Tasmania, and made the presentation of a substantial gift of money. Mr F. Burt, Mr Derrick, and Mr Oarthew also spoke, and Mr Higgins thanked all for their good wishes and kind presents. The Vicar and family take their departure at Christmas.

CHRISTMAS.

Shine stars with golden gleam
Athwart the night,
Soon will the Day-Spring rise,
Paling young light.

Haste to the lowly cave
Ere it be morn,
This is His Birthday sweet,
Jesus is born.

Fragrant the meadow hay
From blossoms wild,
Cradled on Mary's breast,
Sleep, Holy Child.

Even dumb oxen know
Their Lord to greet,
Let not my steps be slow,
Hasten my feet.

None art too lowly, now
To come to Thee,
Here, O my King and God,
Faith bends the knee.

Do Thou for ever guide
All through the days,
Blest with Thy purity,
Glad songs I'll raise.

Not, then, on Manger-Throne
Shall I adore,
But in Thy Kingly courts,
For evermore.

—H.S.

Official Notes.

CONTRIBUTIONS TO DIOCESAN FUNDS.

DIOCESAN ADMINISTRATION.		
Marriage Fees ...	£57	18 4
Assessments ...	74	2 8
	£132	1 0

HOME MISSION FUND.

Mrs A. P. Hirst ...	1	0 0
Miss F. J. Rankin ...	5	0 0
Brisbane—St. John's Cathedral ...	2	11 11
All Saints', Wickham Terrace ...	2	3 4
Christ Church, Milton ...	1	18 0
Childers, Christ Church ...	3	18 8
Crows Nest—St. Augustine's, Highfields ...	1	12 0
Dalby, Macalister ...	4	6 0
Esq, Biarra ...	1	5 0
Groveley—St. Matthew's, Alderley ...	12	7 0
Ipswich, Waterworks Road ...	1	14 0
Laidley, St. Saviour's ...	3	2 3
Sherwood, St. Matthew's ...	1	10 1
Warwick—St. James', Pratten ...	16	0 0
St. Andrew's, Swan Creek ...	1	2 0
	£23	14 11

WHITSUNDAY OFFERTORIES.

Wynnum—St. Peter's ...	4	19 6
St. Paul's, Manly ...	17	3 0
	£5	16 9

WOMEN'S SHELTER.

Mrs E. P. Fletcher ...	1	1 0
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CATHOLIC PROVIDENT FUND.

Howard, St. Matthew's ...	6	0 0
Wynnum—St. Peter's ...	13	4 0
St. Paul's, Manly ...	3	6 0
	£1	2 10

ORDINATION CANDIDATES FUND.

Miss Gregory ...	10	6 0
Wilston, St. Alban's ...	6	9 0
	17	3 0

ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.

Bundaberg, Christ Church ...	4	18 0
Dalby, St. John's ...	2	7 3

Killarney—St. Ailan's, Tanny-morel ...	13	3 0
Christ Church ...	1	3 9
Windsor, St. George's ...	1	14 6
Wynnum, St. Peter's ...	1	18 10
	£12	15 7

CHURCH MISSIONARY SOCIETY.

Anon ...	10	0 0
Lecture, St. John's School ...	1	3 4
	£1	13 4

AUSTRALIAN BOARD OF MISSIONS.

Miss Clark ...	10	0 0
Girl's Gram. School, Ipswich ...	2	0 11
Mrs Newman ...	1	0 0
Miss F. G. Rankin ...	5	0 0
Mrs Stark, "T. Secy." ...	1	1 0
Mrs and Miss Vowles ...	15	0 0
Brisbane—Rector, Wardens, Par. Council, E. Valley ...	10	0 0
All Saints', Wickham Terrace ...	1	1 6
Christ Church, Milton ...	1	10 0
St. Paul's, E. Brisbane, W.A. ...	5	3 0
Crows Nest—St. George's ...	1	0 0
Holy Trinity, Geham ...	2	17 0
St. Augustine's, Highfields ...	2	2 6
St. Faith's, Pechey ...	1	6 0
Dalby—St. John's ...	21	0 8
St. Matthew's, Bell ...	19	0 0
Eidsvold, St. Mark's ...	5	12 0
Esq, St. Agnes' ...	6	9 0
Gayndah, St. Matthew's ...	65	0 0
Harrisville, St. John's W.A. ...	1	9 0
Ipswich, St. Paul's ...	3	4 0
Killarney—Christ Church ...	6	15 4
St. Aidan's, Tannymorel ...	1	9 3
St. Aidan's M.O.L., "child" ...	5	0 0
Lutwyche—St. Mark's, Albion, G.F.S. ...	1	9 0
St. Mark's, Albion ...	14	6 0
Mitchell, All Saints' ...	1	1 3
Morningside S.S. ...	10	6 0
Sherwood, St. Matthew's ...	5	5 0
Toowong, Broughton Estate ...	15	0 0
Wilston—St. Alban's ...	15	4 0
Windsor and Wilston G.F.S. and H.K. ...	20	0 0
Wynnum, St. Peter's W.A. ...	2	6 0
	£164	12 0

Torres Straits Mission.

Bundaberg, Christ Church ...	2	6 0
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China Mission.

Bundaberg, Christ Church ...	£2	5 6
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New Guinea Mission.

Miss L. Armstrong ...	5	0 0
Mr Barfoot, "student" ...	10	0 0
J. B. Nutting ...	1	0 0
Rev. J. and Mrs Teale, "launch" ...	1	0 0
Mrs E. P. Fletcher ...	1	1 0
Brisbane—St. Andrew's, S.B. ...	7	1 0
Gayndah—St. Matthew's, "child" ...	5	0 0
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Lutwyche—St. Andrew's S.S., "student" ...	14	3 0
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Mrs E. P. Fletcher ...	1	1 0
Bardon S.S., "child" ...	3	4 0
Brisbane—St. John's Cathedral ...	2	16 8
St. Andrew's, South Brisbane ...	7	0 0
St. Paul's H.K., East Brisbane, "bullock" ...	1	10 0
Cleveland—St. James' S.S., Wellington Pt. ...	10	6 0
Sherwood, St. Matthew's ...	4	3 0
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Mrs E. P. Fletcher ...	1	1 0
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Rev R. W. Shand ...	1	2 7
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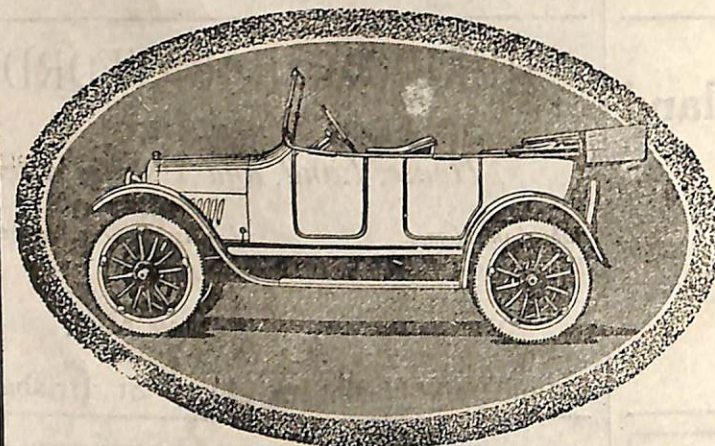
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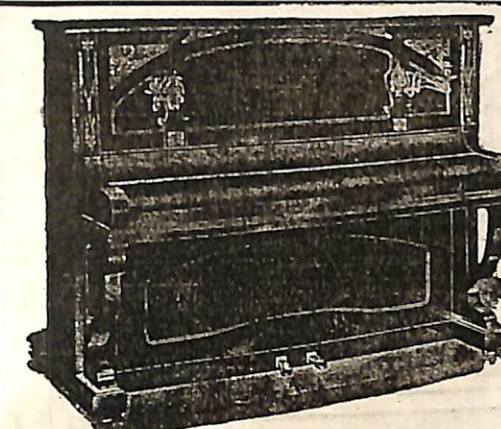
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