

**St. Peter's, Wynnum** (Rev. J. M. TEALE and Mr. HARWOOD).—We regret very much indeed that our lay reader (Mr Harwood), owing to pressure of business, will not be able to take Evensong at St. Paul's, Manly, each Sunday; but we are glad to say he will continue to take Evensong on the first Sunday in each month. We desire to thank Mr Harwood for his long and faithful work in connection with the services, and the time may arrive when it will be possible for him to resume the work he has now found necessary to give up. With regard to supplying the second and fourth Sunday Evensong (the Vicar taking the third), we are fortunate in securing the services of Mr Marlay, who was at one time a lay reader in the Parish of Cleveland. We are indeed grateful to Mr Marlay in coming to our assistance. Our Annual Sale of Work in aid of the Rectory Debt is to be held on Friday and Saturday, 20th and 21st of this month. We are hoping to reduce the debt by another £100. The Archbishop will administer the Sacrament of Confirmation on Wednesday, 11th, at 7.45 p.m.; the candidates will meet in St. Peter's Parish Hall at 7.15 p.m. By the time these notes are in print we expect our new Altar vessels; so generous has been the response to the Vicar's appeal that the sum of over £38 has been received. Having received such a sum we have been able to get a very beautiful flagon in place of the glass cruet asked for, and the chalice is studded with precious stones—rubies and amethysts.

## MISSIONS.

In the *Church Standard* last month appeared a paragraph stating that the Missionaries in New Guinea had sent a radio asking how much money was available to meet the promised amount of £1000 to go on with. The Australian Board of Missions had to reply that no money was at present available owing to the critical state of the finances. Do Church of England people realise what this means? That we are leaving the Missionaries in New Guinea unprovided for, though they are gallantly carrying on. We are spending money and labour on other things, but those men and women working in the front trenches of the Church enduring hardship, many of them even risking their health, some risking their lives, are being neglected by the Church people on the mainland. Will every communicant in the Diocese of Brisbane take this to heart. It is not a large amount for which each communicant is asked, yet if every one gives his or her 5/- promptly, this disgraceful state of affairs would end.

## Official Notes.

## CONTRIBUTIONS TO DIOCESAN FUNDS.

## DIOCESAN ADMINISTRATION.

Marriage Fees	...	...	£23	7	4
Assessments	...	...	108	11	4
			£131	18	8

## HOME MISSION.

Miss J. Collins	...	...	10	10	0
Beaudesert—Hillview	...	...	1	10	0
Woodhill and Veresdale	...	...	10	0	
Rathdowney	...	...	1	13	6
Biggenden, Lakeside	...	...	13	6	
Brisbane—St. George's, Windsor	...	...	16	9	
St. Barnabas', Ithaca	...	...	3	3	10
Esk, Coominya	...	...	1	1	3
Gayndah, St. Matthew's	...	...	12	3	
Ipswich, Mt. Crosby	...	...	2	15	6
Maroochy—St. Mary's, Montville	...	...	1	10	0
Kenilworth	...	...	10	17	6
Pittsworth—St. John's, Springside	...	...	2	9	
Rosewood, St. Luke's	...	...	13	0	
			£36	9	10

## WHITSUNDAY OFFERTORIES.

Ipswich—St. Paul's	...	...	21	7	0
St. John's	...	...	1	11	7
Pittsworth—St. Paul's, Tummaville	...	...	1	4	0
			£24	2	7

## CATECHISTS PROVIDENT FUND.

Southport, St. Peter's	...	...	£1	4	0
------------------------	-----	-----	----	---	---

## ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.

Archbishop of Brisbane	...	...	1	1	0
Brisbane—St. Matthew's, Groveley	...	...	1	15	9
St. Michael & All Angels', N.F.	...	...	2	10	3
Goondiwindi, Holy Trinity	...	...	2	4	1
Nanango, St. Anne's	...	...	2	0	0
Oakey—St. Francis', Cooyar	...	...	2	4	11
			£11	16	0

## AUSTRALIAN BOARD OF MISSIONS.

Rev. G. S. Hanbury	...	...	5	0	0
Miss D. S. Hall	...	...	2	8	9
Mrs Kock (Com. Appeal)	...	...	5	0	
B. T. W. Kock	...	...	5	0	
Miss Rengrise	...	...	10	0	
Mrs Woodhouse	...	...	1	0	0
Brisbane—St. John's Cath. (Med.)	...	...	5	0	0
Christ Church, Milton	...	...	12	2	
All Saints' W.T., W.A.	...	...	11	8	
St. Michael & All Angels', N.F.	...	...	1	11	8
St. Barnabas', Ithaca	...	...	11	6	6
Morningside S.S.	...	...	1	3	0
Ipswich, St. Paul's	...	...	10	15	4
Gin Gin—	...	...			
St. Anne's, Mt. Perry	...	...	17	0	
" (Med.)	...	...	16	6	
" (H. King)	...	...	4	0	
Maroochy—St. George, Eumundi	...	...	4	6	

Pittsworth—St. Michael's, Yarranlea	...	...	12	9	
Sandgate, St. Nicolas' (Com. Appeal)	...	...	2	15	0

£45 18 10

## New Guinea Mission.

Miss D. S. Hall	...	...	2	2	0
Mrs T. Jones	...	...	6	0	0
Miss Jones (launch)	...	...	10	0	
Miss White	...	...	2	0	0
Brisbane—St. John's Cathedral	...	...	11	9	
Christ Church, Milton, G.F.S.	...	...	5	0	
St. Thomas'S.S., Toowong (boy)	...	...	4	5	6
Southport, St. Peter's	...	...	3	5	4

£18 19 7

## Yarrabah Mission.

Brisbane—Christ Ch., Milton, S.S.	...	...	12	5	
St. Andrew's, S. Brisbane, H.K.	...	...	6	0	0

£6 12 5

## Melanesian Mission.

Miss White	...	...	£2	0	0
------------	-----	-----	----	---	---

## Japanese Mission.

Miss Jones	...	...	10	0	
------------	-----	-----	----	---	--

## Canon Jones Memorial Fund.

Mrs C. J. Mackenzie	...	...	£2	2	0
---------------------	-----	-----	----	---	---

# Church Chronicle

For the Diocese of  
Brisbane.

Registered at the G.P.O., Brisbane, for  
transmission by Post as a Newspaper.

Subscription 2/- per annum  
By post within the } 3/- per annum  
Commonwealth }  
By post United } 3/6 per annum  
Kingdom and }  
Foreign }  
ALL PAYABLE IN ADVANCE.

Vol. XXXII.—No. 388.

Brisbane, November 1st, 1922.

## NEW ZEALAND INSURANCE COMPANY LIMITED

FIRE  
MARINE  
ACCIDENT



Established  
1859

CAPITAL:  
£1,500,000

### CLERGY and OTHERS

specially provided for under the

### PERSONAL POLICY

(Sickness, Disablement, Death)

WRITE FOR PARTICULARS.

## Insure

Your **Homes** against loss by **Fire**  
Your **Valuables** against **Burglary**  
Your **Motor Car** against **accident, damage,**  
**third party, fire, theft and transit**

### BRANCHES:

Head Office for Queensland,

334-6-8 QUEEN STREET, BRISBANE

Manager for Queensland:

L. D. M. PURKISS

Assistant Manager:

S. P. McCREADY

Toowoomba	...	...	A. T. Parrot
Warwick	...	...	H. C. Harvey
Maryborough	...	...	E. D. Harris
Rockhampton	...	...	L. J. Cran
Townsville	...	...	A. D. Charge
Cairns	...	...	A. Hinsch

## REDUCED PRICES

### PRAYER and HYMN BOOKS

#### No. 1

Italian Morocco, limp, round corners, red under gold edges, fancy end papers

7/6 reduced to 6/-



#### No. 2

Straight grain, padded, round corners, red under gold edges, fancy end papers

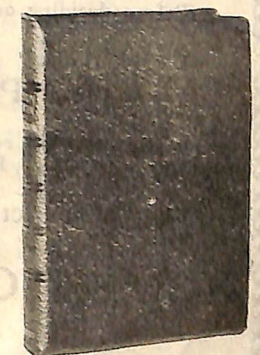
7/9 reduced to 6/3



#### No. 3

Italian Morocco, Semi, Yapp, round corners, red under gold edges, fancy end papers

8/- reduced to 6/6



### Church of England BOOK DEPOT

BRISBANE

## FURNITURE & Home Furnishings of every description.

Easiest of Terms or Liberal Discount for Cash.

Call or write for the result of our 30 years' experience.

## F. TRITTON LIMITED

GEORGE STREET  
BRISBANE.



**SAVE YOUR BLADES**

Have them done up! By our new Electrical Machine

**Restores the keen edge instantly**  
Blades 1/6 doz. Razors, 1/- each; Scissors from 6d ea.

**PIKE BROTHERS LIMITED**  
Townsville BRISBANE. Toowoomba.

Phone 3353 (three lines).

**ROBINSON & BOTT LTD.**

Customs and Forwarding Agents, Carriers, etc.

108-112 EAGLE STREET, BRISBANE.

**Orient Line Steamers**  
FOR LONDON.

Via Colombo and Suez Canal,  
Calling at Sydney, Melbourne, Adelaide and Fremantle.

Steamer	Tons	From Brisbane	From Sydney
†OMAR	11,103	11th Nov.	21st Nov.
ORVIETO	12,130	18th Nov.	28th Nov.
OSTERLEY	12,129	16th Dec.	26th Dec.
*ORMUZ	14,584	6th Jan.	16th Jan.
*ORCADES	10,000	13th Jan.	20th Jan.
ORSOVA	12,036	3rd Feb.	13th Feb.

\*Saloon and Third-Class only.  
†Additional Steamer. Saloon and Third Class only.  
Excursion Tickets available to Colombo.  
Passengers to New Zealand may travel per Orient Steamers from Brisbane to Sydney.

For all particulars apply to Telephone 4583

**MOREHEADS LIMITED, Mary Street.**

**Pictures.**

Before deciding on that Present, see our stocks of  
**FRAMED AND UNFRAMED PICTURES**

A splendid selection, comprising Landscapes, Marine Views, Flowers, Birds, Figures, and Religious subjects.

Your own Pictures framed expeditiously.

**R. S. EXTON & CO. Limited**  
BRISBANE.

## QUEENSLAND TRUSTEES LIMITED

DIRECTORS: R. J. Archibald, Esq. (Chairman);  
Hon. F. T. Brentnall; Hon. G. W. Gray; A. E. L. Mort, Esq.; W. Gordon Graham, Esq.; Hon. T. C. Beirne.

Managing Director: P. A. BLUNDELL.  
Manager: M. S. HERRING.  
Secretary: W. PAGE GRAY.

Pastoral Inspectors:  
Southern and Western Districts ... WILLIAM KENT, Esq.  
Central and Northern Districts ... C. W. MITCHELL, Esq.

Amount at credit of Trust Estates, etc., 30th June, 1922:  
£5,679,335.

£20,100 invested in Government Debentures in the name of the State Treasurer, in compliance with Special Act of Parliament.

**THIS COMPANY undertakes all Executors', Trustees', and Agency Business. The Company's Charges are less than the Court usually allows to private executors.**

Offices: Corner QUEEN AND EAGLE STREETS, BRISBANE.

Telephone 250

**ALEX. GOW, Undertaker, etc.**  
(Late SILLETT & BARRETT).

Queen Street, Petrie Bight, Brisbane.

Funerals conducted at most reasonable rates. Always Open.

**W. AITCHISON & CO.**

THE OLDEST ESTABLISHED  
TOBACCONIST IN BRISBANE,

146 QUEEN STREET  
(NEAR ALBERT STREET)

**F. & J. Smith's "Glasgow Mixture."**

**IF YOU ONLY KNEW—**

How really comfortable Walkover Boots and Shoes are for men, and how well they wear and look you would "let your next pair be Walkovers." We are Sole Agents for this famous Brand.

**ROBT. J. MORRIS**  
"Where The Good Boots Are"  
208 QUEEN STREET, BRISBANE.

Printers to the Diocese of Brisbane.

**R. S. HEWS & CO. LTD.**  
*Church Printers.*

229-231 ELIZABETH STREET, BRISBANE.

Agents for N. Le Roy-Tracy  
Loose Leaf Ledgers and Filing Systems.

An experience of over thirty years as Printers to the Diocese of Brisbane enables us to execute every description of Church Printing with accuracy and economy. A trial order respectfully solicited.

## The Church Chronicle.

Vol. XXXII.]

BRISBANE, NOVEMBER 1, 1922.

[No. 358]

### Archbishop's Engagements for November.

- 2—Diocesan Council.
- 4—Open Fête at Woolloongabba.
- 5 { 9 a.m., Preach at Bardon.  
11 a.m., Preach at Milton.  
7.30 p.m., Preach at Cathedral.
- 7—Visit Peel Island and Dunwich.
- 8—Confirmation at Lutwyche.
- 9—Confirmation at Zillmere.
- 10—Confirmation at Parish Church, Southport.
- 12 { Southport School Chapel.  
7.30 p.m., Preach at St. Michael's, New Farm.
- 14—8 p.m., Preach at St. Martin's, Rosalie.
- 15—Confirmation at St. Andrew's, South Brisbane.
- 17—Confirmation at Nundah.
- 19—Confirmation and Sermons at Clifton.
- 21—Confirmation at Boonah.
- 22—Confirmation at Milton.
- 23—Attend G.F.S. Annual Meeting.
- 24—Confirmation at Holy Trinity, Valley.
- 26—Confirmation and Sermons at Beaudesert.
- 28 { Opening of St. Martin's Hospital by the Governor-General at 4 p.m.  
Confirmation at Clayfield, 8 p.m.
- 30—Address Communicants at Indooroopilly.

Bishopsbourne, Brisbane,  
October, 17th, 1922.

My dear Friends,

The thing of most importance shall be said first. November is our "Missionary Month." I appeal to you to do your very utmost. Do not be content with giving: avail yourselves, as far as you possibly can, of the intercessions that will be offered in Churches upon November 30th, St. Andrew's Day.

It is with very great regret that I have heard that the Rev. C. J. Armstrong has been absolutely ordered by doctors to give up the particular work that he has done so splendidly and so self-denyingly for the past five years as Provincial Organiser for Foreign Missions.

It is with great pleasure that I am able to state that His Excellency the Governor-General of Australia will open St. Martin's Hospital on Tuesday, November 28th. I wish to thank the vast number of people who contributed to the great success of our effort which culminated on September 29th to raise money for the Hospital.

At a meeting of the League of Nations Union Committee (at which His Excellency the Governor presided) held just before I went on my Western tour, a resolution was passed unanimously requesting me to do my best to see to it that the League of Nations should be spoken of in sermons on a certain Sunday throughout the Diocese, and I was asked to use my influence with those not belonging to the Anglican Communion to do the same. I told His Excellency that I could do nothing

until my Western trip was finished, and even now no arrangements as to date, etc., have been made: but I wish to give this preliminary notice by way of preparation.

The Church of St. Stephen, Coorparoo, was dedicated on Sunday morning, October 8th, when a very large congregation was present.

The last Sunday of my Western tour, October 1st, was spent at Roma. I had not before seen Roma's very beautiful parish church. I think the beauty of it passed my expectations. May it ever be a consolation to Mr. Henry in his sickness to reflect that he has built a really beautiful House of God in this diocese.

The Rev. B. P. Walker, Rector of Dalby, has been offered and has accepted the Rectory of Bundaberg, and will take up the new work in the latter part of November.

The Ordination of Priests and Deacons will be held on Sunday, December 17th, and the Retreat for the candidates will be conducted at Bishopsbourne by the Rev. J. Elliott, Rector of Maryborough. I already ask your prayers for the candidates and for a blessing on the Retreat.

The Bishop of North Queensland is now staying with me for a week, and it is a great pleasure to have him. He begins this evening a two days' Retreat for the students of the Theological College at Nundah.

The month of November reminds me that on November 16th I shall have completed one year as Archbishop of Brisbane. I go away to Sydney on December 4th to attend the quarterly meeting of the Australian Board of Missions, and shall arrive back in Brisbane on the evening of December 12th. Then I should like to say that I propose to have a month's holiday in Tasmania, stating on December 27th.

Your sincere friend and Bishop,

GERALD BRISBANE.

### PROHIBITION.

#### Some Reasons for Doubtfulness.

Midway between those who are whole-heartedly for prohibition and those who are whole-heartedly against it there is a considerable body of opinion which is doubtful, and the object of the present writer is to set forth some reasons for this doubtfulness.

No one, we imagine, will be disposed to deny that prohibition represents a very drastic interference with personal liberty. It is proposed to secure by a simple majority vote legislation which will deprive the minority of the right to use certain beverages which have formed a staple part of human diet from immemorial times, and which many excellent citizens use to-day with pleasure, and, as they believe, with profit to their own contentment and well-being. So intimately are these beverages linked with normal human life that the praises of them resound in the literature of all countries, including the literature written by men whom Christians agree in regarding as specially inspired by the Holy Spirit. One of them moreover was chosen by Christ as an element in the central ordinance of His religion, as the symbol and vehicle of His chiefest sacramental gift. This fact every prohibition law has to recognise by making special exception in the case of wine used for sacramental purposes. In



the light of these considerations it seems impossible to claim that the beverages which it is proposed to prohibit are things evil in themselves, or incapable of innocent use. There is therefore no analogy to the proposed interference with liberty. It is idle to quote the Poisons Act. The taste for poisonous drugs exists only in perverted and abnormal natures. The taste for the beverages in question exists in millions of perfectly normal persons.

It is however argued that these beverages are in some cases so terribly misused that it is lawful to require those who can use without misusing them to abstain from their use altogether. The principle behind this claim is the principle laid down by St. Paul: "If meat cause my brother to offend, I will eat no meat." That is a very high Christian principle, and under its impulse thousands of Christians have pledged themselves to abstain altogether from the use of these beverages. But voluntary abstinence is one thing, and compulsory abstinence is another. And the attempt to enforce by law—upon many who would not recognise its claim—a religious principle of this kind is scarcely to be distinguished from any other form of religious persecution.

The prohibitionist must therefore be able to make out a very strong case for his proposal if it is to turn the scale against such considerations as these. He believes himself able to do so. In his view prohibition does so effectively minimise the evils connected with the traffic in liquor as to outweigh any and every consideration, however weighty, which can be adduced against it. It is precisely here that the reasons for doubtfulness come in. Is prohibition effective? Can it be enacted without producing evils more menacing to the health of the community than those which arise from the liquor traffic, even under its present conditions?

The answer to the first question seems hardly doubtful. There is a body of evidence which it is impossible to disregard and which goes to show that prohibition cannot be really enforced. In America where the experiment is being tried, we are told that for those who have the money to buy it, wine and spirits are almost as easily obtainable as before the prohibition laws were put into force. The recent decision of Mr. Henry Ford to dismiss from his employment men who were in the habit of drinking alcoholic drinks led—so the cables inform us—to the dismissal of thousands of his employees. A fact like that speaks for itself, and its witness is confirmed by the experience of most visitors to America. It probably does not need to be argued at length. And if prohibition is not enforceable in America, still less would it be enforceable in Australia.

The second question requires further consideration. Obviously the enactment of a law which interferes so drastically with the social habits of a large minority of the people—many of whom would regard the interference as illegitimate and immoral—exposes the community to very serious dangers. The most serious danger is one which has already been realised in America itself. President Harding is reported to have recently said something of this kind, that America must set itself to secure the rigid enforcement of the prohibition laws, as otherwise the contempt for law which was so widely manifested would undermine the fabric of social and political life. The warning is a very serious one. The health of the body politic depends upon the law commanding the respect and securing the obedience of the great majority of the people; and it is a very serious matter to enact a law which violates the sense of justice in the minds of many who could otherwise be relied upon to be law-abiding citizens, and which men of education and good-will are content and even proud to evade. It is a

little difficult to be patient with the counter argument that all laws are evaded by some. The sixth commandment was once quoted to the present writer in this connection. But surely only a very confused mind could suppose an analogy. Murder is a sin, an infringement of the moral law; drinking a glass of beer is not. It is possible to drink in moderation, it is not possible to murder in moderation. There is, let it be repeated, no real legislative analogy to prohibition. It stands by itself, and its effects upon public opinion towards law are unique. And if one of those effects is to undermine the respect for law, which is the fundamental condition of the political health of a community, surely any country ought seriously to count the cost before it commits itself to what may prove to be a ruinous policy.

There are other considerations which can only be summarised. To throw the glamour of illegality over a habit which would otherwise be considered quite innocent by very many reasonable people may be to increase rather than to diminish the tendency to indulge in it. If it be now considered "chic"—as unhappily it seems to be—for young girls to drink wine, spirits, and "cocktails," it is likely to be considered even more "chic" when indulgence includes an evasion of the law. The ability of the rich, and the comparative inability of the poor, to obtain drink is likely to increase the bitterness between classes at a period when the object of every patriot should be to diminish it. The claim that abstinence makes for better work and greater production is likely to tend to the same end, for even as things are the root trouble in industry is that the employee believes that the employer regards him less as a fellow-man than as a "hand," an instrument of production, which must be rendered as efficient as possible. And the isolation of the Holy Communion as the one legitimate occasion on which there may be used that wine which is otherwise branded as a social evil, is likely to lead to that holy ordinance being thought and talked about in most undesirable ways.

To all such arguments as this, the prohibitionist will reply that, granting the dangers exist, they exist only for a time. They are incidental to the transition period, and will pass with its passing. And meanwhile there is being reared up a generation which knows no taste for these beverages, and will have no desire to evade the law which prohibits them. But surely this remains to be seen. It is at least supposable that things will not work out so, and that the experience in America and Canada of the next ten or twenty years may lead to the reconsideration of the total prohibition policy. In the light of this possibility it may reasonably be held to be unwise to make haste to follow America's example, more especially as there remain untried many legislative expedients which might do more than total prohibition to solve the problem of intemperance without involving such serious risks.

The Rev. D. Morgan Jones sailed from London on the "Runic" on September 29th, and is expected to arrive in Brisbane on November 26th. We shall all look forward to having him back again amongst us, and we hope he will have gained great benefit from his holiday in England.

The Holy Synod of Constantinople has pronounced in favour of the validity of Anglican Ordinations. Before their decision became that of the whole Orthodox Church the assent of the remaining Synods will be needed.

TUFNELL HOME SEASIDE HOLIDAY FUND.—Received since last issue: M.O.L., Pittsworth, £1; Mrs Morris, £1/1/-—£2/1/-

## St. Margaret's, Brisbane.

CHURCH OF ENGLAND HIGH SCHOOL FOR GIRLS.

Under the management of the  
Sisters of the Society of the Sacred Advent

Pupils prepared for Examinations of the University of Queensland,  
Public Service, and Associated Board R.A.

There are two Boarding Houses beautifully situated in  
extensive grounds overlooking the Brisbane River.

Boarders received from the age of Eight.

FOR PROSPECTUS, APPLY SISTER-IN-CHARGE.

## St. Catharine's, Stanthorpe

CHURCH OF ENGLAND HIGH SCHOOL FOR GIRLS.

Under the management of the  
Sisters of the Society of the Sacred Advent.

Pupils prepared for Examinations of the University of Queensland  
and Associated Board R.A.

Additional House secured.

Increased Accommodation for Boarders.

FOR PROSPECTUS, APPLY SISTER-IN-CHARGE.

## Glennie Memorial School

TOOWOOMBA.

Principal - - - - - MISS LAWRENCE

## Glennie Preparatory School

TOOWOOMBA.

Principal - - - - - MISS SUTTON

*Church of England Schools for Girls,  
Toowoomba. Under control of the  
Brisbane Diocesan Council.*

Patron:

His Grace the Archbishop of Brisbane.

THE GLENNIE MEMORIAL SCHOOL gives Education  
up to Senior and Matriculation standard.  
Specialities: Music, Singing and Art.

THE PREPARATORY SCHOOL receives pupils up to 13  
years of age, and prepares candidates for  
the State Scholarship Examination.

Reduction for Sisters. Fees for both Schools on application.

## Charlton, Elliott & Sons,

Stock and Sharebrokers,

356-358 Queen Street, Brisbane.

## Church of England Grammar School,

BRISBANE.

Boys received as Boarders and Day Scholars from the age of 7.  
The School has an ideal situation, with 30 acres within two miles  
of the city; excellent playing fields, swimming and rowing.  
The School House is of brick; dormitories unusually cool and  
airy; sleeping-out accommodation; electric light installed. Dairy  
herd of eight cows.

Apply for Prospectus to

W. P. F. MORRIS, M.A., Head Master.

## St. Hilda's School, Southport

CHURCH OF ENGLAND HIGH SCHOOL FOR GIRLS.

The beautiful new building, erected for this School, is now an  
accomplished fact. Every dormitory has a balcony back and front,  
electric light, commodious bathrooms, septic tank, 25 acres of high  
ground commanding an extensive view of the sea.

Pupils prepared for all Public Examinations.

Special care taken of delicate girls.

FOR PROSPECTUS, APPLY TO THE PRINCIPAL.

## The Southport School,

SOUTHPORT, Q.

(Church of England Grammar School)

Visitor: His Grace the Archbishop of Brisbane.  
Head Master: Canon Horace H. Dixon, M.A., Cantab.

Boys are prepared for the University, for Commercial Life, for  
the Military or Naval College.

Excellent Sports Ground and well-appointed Rowing Club.

The School is situated on the banks of the beautiful Nerang  
Creek. The site is one of the finest in Southport, and commands  
a grand view of the Pacific Ocean.

Illustrated Prospectus on application. Reduction for Brothers.

## THE SOUTHPORT SCHOOL.

### A Junior House

IS NOW OPEN.

Boys received between the ages of 8 and 13 years.

The number of vacancies being strictly limited, early appli-  
cation should be made.

ILLUSTRATED PROSPECTUS ON APPLICATION.

HEADMASTER, CANON H. H. DIXON, M.A., Cantab.

Telephone 73

Established 1866

P.O. Box 408

Bond, Offices and Free Stores,  
93 to 105 MARGARET STREET, BRISBANE, QUEENSLAND.

CHARLES O'REILLY

SHIPPING AND CUSTOMS AGENT

Carrying Contractor

Bonded Warehouseman



## REUNION.

We publish below an important letter from the Archbishop of York written in response to a request for guidance as to the meaning of the phrase "Commission through Episcopal Ordination" in the Lambeth Appeal on Reunion. It is this clause on which, in Australia at least, the keenest discussion has been centred, and the letter appended is of value as showing that in asking ministers of non-episcopal Churches to accept for the sake of unity "a Commission through Episcopal Ordination" there was no thought of denying or belittling their existing ministries or orders. The step proposed is one which in the judgment of the Bishops assembled at Lambeth is best calculated to widen the scope of ministries derived from non-episcopal sources and render them acceptable throughout the Reunited Church.

Bishopthorpe, York,  
29th May, 1922.

My Dear Bishop of Willochra,—I have received your very interesting and important letter of April 3rd. You will of course understand that I have no right whatever to give an interpretation of the Lambeth Appeal which could be in any way regarded as official. The Bishops who suggested the appeal are responsible only for the words as they stand. As you have asked for my opinion on the meaning of some of the words of the appeal I can only give it as an individual Bishop, though of course I had some special opportunities of knowing what was in the mind of the committee of the Conference, of which I was chairman, which proposed the appeal and submitted it to the Conference.

The point which you have put before me deals specifically with the proposal contained in paragraph 8 of the appeal and specially the meaning of the words "a Commission through Episcopal Ordination." It is, I think, always important to note that this paragraph only deals with the situation which would arise during the interval between the time when Churches had agreed to enter into union on the lines indicated in paragraphs 6 and 7 of the appeal and the time when such union would be fully completed. The proposals suggested for this interim period of reconstruction must be considered in the light of the wider proposals for a United Church in the future.

With regard to these more general proposals and the place given to them in the ministry, I venture to quote some words which have received the approval in this country of a conference of Bishops and representatives of the Federal Council of Evangelical Free Churches, including members of the following Communions:—Presbyterians, Wesleyan, Congregational, Baptist, Primitive Methodists. The words are as follows:—

"Within the many Christian Communions into which in the course of history Christendom has been divided, various forms of ministry have grown up according to the circumstances of these several Communions and their beliefs as to the mind of Christ and the guidance of the New Testament. These various ministries of Word and Sacrament have been in God's providence manifestly and abundantly used by the Holy Spirit in His work of enlightening the world, converting sinners and perfecting saints. But the differences which have arisen with regard to the authority and functions of these various forms of ministry have been and are the occasion of manifold doubts, questions, and misunderstandings. For the allaying of doubts and scruples in the future, and for the more perfect realisation of the truth that the ministry is a ministry of the Church, and not merely of any

part thereof means should be provided for the United Church which we desire, whereby its ministry may be acknowledged by every part thereof as possessing the authority of the whole body.

"In view of the fact that the Episcopate was from early times and for many centuries accepted, and by the greater part of Christendom is still accepted, as the means whereby this authority of the whole body is given, we agree that it ought to be accepted as such for the United Church of the future.

"Similarly, in view of the place which the Council of Presbyters and the congregation of the faithful had in the constitution of the early Church, and the preservation of these elements of Presbyteral and Congregational order in large sections of Christendom, we agree that they should be maintained with a representative and constitutional Episcopate as permanent elements in the order and life of the United Church.

"The acceptance of Episcopal Ordination for the future would not imply the acceptance of any particular theory as to its origin or character, or the disowning of past ministries of Word and Sacrament otherwise received, which have together with those received by Episcopal Ordination been used and blessed by the Spirit of God."

The whole document, of which these words form part, will shortly be published, and I will send you a copy.

It is I think clear that the acceptance of Episcopal Ordination as the rule for the future in a United Church cannot be regarded as involving implicitly or explicitly the disowning of past ministries otherwise received. Those who believe that the ministry which they already have is a ministry of the whole Catholic Church and not merely of any part thereof are not either called or expected to disown or question that belief. The object of the proposal is simply that a time may be reached when whatever doubts or scruples may have been felt in the past as to the ministries now being exercised in various Christian Churches would no longer be relevant, and they could be laid aside. But obviously this object would be in danger if any attempt were made before the rule of Episcopal Ordination has been accepted for the future, on the part of any of the contracting parties, to issue any authoritative or formal decision as to the validity of these various doubts and scruples. In the confusion which has come over Christendom through our divisions I doubt whether any such authoritative decision would be possible. Certainly the attempt to formulate it would only stir up and accentuate and possibly embitter the very difficulties which we desire ultimately to overcome.

But I repeat emphatically—what I think the appeal makes abundantly clear—that we cannot and do not regard the acceptance of Episcopal Ordination for the future in the United Church as involving implicitly or explicitly any question on the part of those who are not Episcopally ordained as to their existing ministries. They are at liberty to retain the fullest belief which they may possess as to the character of those ministries.

Such considerations must be kept in mind when we are dealing with the temporary and provisional proposals suggested in paragraph 8 of the appeal. During this time of transition it is quite possible that many ministers not Episcopally ordained might not desire such ordination. As to the status of such ministers the Lambeth Conference, you will remember, approved the suggestions made by the committee, which will be found on pages 142-143 of the report. On the other hand many of the ministers not Episcopally ordained might desire at once to be able to exercise a full

## RELIGIOUS EDUCATION.

The Diocesan Committee for Religious Instruction in State Schools and Sunday Schools had a largely attended meeting in October, when it was found that a small proportion of the parishes had not sent in their returns of the visits paid to State Schools. Reports were received of the opening of new Sunday Schools at Cannon Hill, the Soldiers' Settlement at Beerburum, the Soldiers' Settlement at Enoggera, Ashgrove (in Ithaca parish), and the re-opening of the Lake Clarendon School (in Laidley parish). The Clergy are asked to inform the committee of any new Sunday Schools opened. It was reported that 1,700 papers had been issued for the Preliminary Examination—a large increase on the previous year, and the number of papers returned was considerably larger than last year. This fact was regarded as indicating general approval of the skeleton lessons issued by the committee. The Honours Examination is fixed for the last Sunday in November.

## A.B.M. Notes.

THE GOVERNMENT AND FORREST RIVER.—The other day the Chief Protector of Aborigines for Western Australia visited the Forrest River Mission, and among other things was much impressed by the cotton which is growing there. Soon after his return, Rev E. R. Gribble was asked to forward what he could to Perth. Accordingly two bales were despatched at the first opportunity. The Mission has also benefited by the visit to the extent of twenty cows, given by the Government. This is a great encouragement to the staff.

FORREST RIVER CONFIRMATIONS.—On the occasion of Bishop Trower's visit to Forrest River, he confirmed twelve males and twelve females. This is a very important event in the history of the Mission, for the earlier years have been exceptionally difficult, and it has been slow work winning natives who have for years been hostile to the white men. Now the fruits of nine years patient work are beginning to be seen.

ILLNESS OF BISHOP OF MELANESIA.—The Bishop of Melanesia, who is on furlough in England, has had to cancel all his engagements and go into a hospital for tropical diseases. As the Bishop is making every effort to obtain support for his proposed extension of work in the mandated area, this will mean a keen disappointment.

LADY WANTS A HOUSE.—At the September Board Meeting it was decided that an appeal should be made to the Australian Church to raise enough money to provide Miss Hardacre with a new house. Miss Hardacre is an Australian lady, who has given eighteen years service in the Mission, and in the recent hurricane in the New Hebrides, had her house destroyed.

Owing to the fact that nearly fifty of the Churches were also destroyed, it is essential that a missionary of Miss Hardacre's type should be able to return as soon as possible to inspire the people who are discouraged at the blow.

CHRISTMAS GIFTS.—The Secretary Foreign Missions gratefully acknowledges Christmas Gifts from Warwick, Milton, Hamilton, S. Brisbane, Yeronga, Moorooka, Alderley and Grovely, Wynnum, Maryborough, Taringa,

ministry, including the Celebration of the Holy Communion, in the congregations of all the Churches agreeing to unite. Since we of the Anglican Church would not be asked and cannot be expected to set aside the principle contained in our ordination, namely, that such a full ministry in our congregations can only be exercised by men who are Episcopally ordained we ask that those who are not so ordained and who may desire to fulfil that ministry should consent to accept Episcopal Ordination, "As obtaining for them a ministry throughout the whole fellowship." Here in each individual case what I have said before as to the acceptance of Episcopal Ordination as the future rule of the whole United Church would apply. As the appeal plainly says, we Anglicans would not for a moment regard any man who accepted this Episcopal Ordination as thereby disowning or even questioning explicitly or implicitly the very highest conviction which he may possess as to his existing ministry. We would regard him as generously recognising a position on our part which we are not at liberty to change and, to use your own words, as qualifying himself for fuller ministry within our Churches during the time of transition and for the ministry of the wider United Church of the future. In order to make this intention plain we have said that we are persuaded that the bishops and clergy of our communion would willingly accept from the authorities of other communions a form of commission or recognition which would commend our ministry to their congregations. It has been said in this country that this statement is somewhat disingenuous inasmuch as we might know that these authorities would not think it necessary to ask us to accept any such formal recognition. To this our reply has been that quite conceivably the authorities of the Roman or the Eastern Orthodox Church might make such a request, and that being so, the principle contained in this paragraph of the appeal would lead us to consent to it.

It is obvious that in so doing we would not be consenting to question or disown in any way our claim to be now priests of the whole Catholic Church. It is surely equally obvious that we could not expect these authorities to declare formally beforehand that their belief in our ministry was exactly the same as our own. We would simply recognise that they felt that from their own point of view there was some defect in our present position which we ourselves did not and were not asked to acknowledge, but which we were willing for their sakes to make good, in order that we might be qualified for a fuller ministry among their people, as to which none of them would have any scruple or difficulty. As the appeal says, we would only be publicly and formally seeking additional recognition of a new call to a wider service in a re-united Church. We only ask our brethren who have not been Episcopally ordained during the time of transition to be willing to do what we ourselves would be willing to do if so desired. There would not be in either case any disowning or questioning of the past, but only the acceptance of a new call and authorisation to fuller ministry within the Churches which are willing to unite.

This, it seems to me, is what is meant in the appeal. I hope I have expressed myself clearly, though I wish it had not been at such length. Yours very sincerely,

COSMO EBOR.

DIOCESAN INTERCESSION PAPER.—The Diocesan Intercession Paper which was formerly printed in the *Church Chronicle* is now published separately and will be posted each month to anyone who desires to use it by the Secretary, Mr R. O. R. Newman, Ballandean.



Kingaroy, Holy Trinity (Woollongabba) M.C.L. Festival, Rev W. A. Fletcher, Rockhampton G.F.S., Laidley Sunday School, Pittsworth, St. Luke's (Toowoomba), Ithaca, Nundah, Childers, Thompson Estate, Ipswich St. Paul's, All Saints', St. Michael's (New Farm), St. George Herald's, Oakley Parish, Wellwisher; Outfits from Mrs McKee (Dalby), Warwick M.C.L., Indooroopilly M.C.L., Taringa M.C.L., Ipswich St. Paul's M.C.L., Nundah G.F.S.; Parcels from Anon (containing gifts for Kowanyama), Anon (New Guinea, Yarrabah and Mitchell River), Anon (containing all articles and seeds asked for by Miss Smith, Bellurra, which will help to give her a Happy Christmas).

The Bishop of New Guinea and the Rev. Peter Rautamara have sent the following intercessions:—

Pray for: Postulants for Ordination,  
John Regita for the Priesthood.  
Richmond Diala and Mark Kerediredi for the Diaconate.

The Conference, October 23-30.

The Teachers' Training College.

The New Guinea Church, in its effort to become self-supporting, the Bishop has asked 2/- per year in money or kind from all confirmed persons.

Robert Madouna—that he may find true repentance.

Those recently confirmed at Taupota.

The women who have not given up their charms.

WANTED, A RECIPE FOR SOAP.—Miss Lawrence, writing from St. Agatha's Hospital, Ping Yin, Shantung, acknowledging the receipt of a box containing things for use in the hospital and also personal gifts, speaks largely of soap. You had better have it in her own words:—

"Will you please thank all the good friends who have thought of us here in this little out of the way corner. The soap (a very necessary article) arrived at the critical minute and saved the situation. We had it on order, but it had not arrived, and I was wondering 'what next' when the box came, and straightway was opened and the soap taken out. But, of course, everything else is also most acceptable and the friends are most kind. It is still my refrain, 'For everybody's very good to me.' I wonder if you know of anyone who could send us the recipe for soap-making. We cannot get caustic soda, which is a drawback. Sister has made some soap, but it was not quite a success; she does not know where the fault is; if anyone can tell us we will be very grateful."

## Letters.

The Editor is not responsible for any of the opinions expressed in this column. He wishes to make the *Church Chronicle* a medium for free discussion, but cannot undertake to publish long letters *in extenso*, or to introduce subjects which he considers objectionable or lacking in general interest. Letters must be accompanied by the name of the writer, not for publication, but as a guarantee of bona fides.

### CHURCH MUSIC.

Sir,—I have followed with interest and agreement the articles in your last two issues on Church music. May I, as a country Rector, say a word in support of some of the statements in those articles? My short experience of twelve months has taught me that country people can be taught not only to appreciate but to sing good Church music, especially the younger generation. For example, I found no difficulty in forming children's choirs who can sing Merbecke's Mass and also Evensong, though not to the most difficult chants. And I do most heartily support the idea of a "white list." In parishes like mine which have hitherto learnt nothing, the "white list" means that the ear is trained to appreciate only the good, the tongue, as it were, follows suit, and the material is at hand. I humbly suggest that a plain song Mass can be taught, and that even the despised A. & M. is the treasury of a "white list." What about hymns 309-324? A number of these can be put on the "white list," and here we have sufficient for the Eucharist.

Why not aim at the Cathedral P.B. as the basis throughout Australia. In the main, surely, it is good. The country church will not try the more difficult (and generally less beautiful chants), and the town choir will have more difficult settings of the Mass and other additional aids.

But the point is: We are a nomadic people and hitherto have been uninstructed. In the past we had no sung Mass or Office, and country folk drifting to town often attached themselves to conventicles because the Parish Church was beyond them. With the Cathedral P.B. as a basis and a good selection of hymns, etc., he finds himself at home in his new environment and can learn to appreciate heavier music which he could not have in his former home.

This has been my experience and, in the case of lads who have been servers or of those who have been instructed, this uniformity in the "minimum" is a strong point. Yes, it is possible that the time has arrived when the worship of God even in the bush will be made trebly reverent and artistic.—I am, Sir, etc.,

L. J. HARWOOD.

The Rectory, Coolah, N.S.W.,  
Oct. 12, 1922.

## ANGLICAN CHURCH MISSION.

Headquarters: ST. LUKE'S, Charlotte Street, Brisbane.  
PHONE CENTRAL 3970.

At time of writing we are just in the midst of our 27th Annual Church Mission Festival. The great feature was the Corporate Communion on Sunday, 15th, at 8 a.m., when our Director, Bishop Le Fanu, celebrated, 117 communicating and 130 members remaining for the Breakfast. At 11 o'clock the Bishop gave a most encouraging address on "The Beauty of Submissive Service." In the evening the Church Mission Band played the hymns at the service, and our honorary organiser, Mr. Raymond Berger, presided at the organ. The offertories for the day amounted to £34/7/4. On the 17th a united Festival gathering was held, when one and all thoroughly enjoyed the evening. The object of the Festival is Reunion, many members coming from various districts to participate. The Church Mission Band will be assisting St. Augustine's, Hamilton, with their open-air services during their Special Mission, 22nd to 30th of October.

NEWSBOYS' INSTITUTE.—As reported last month, the Newsboys have gained their objective by winning the Premiership Honours for the Rugby Football League, 2nd Grade, as an undefeated team. The presentation of a golden "Q" will be made to each member on Tuesday, 7th November, and a number of other gold medals and trophies which have been donated from various Newspaper Companies and firms in the city. The Hon. J. Huxham will preside and make the presentations. A Cricket Team has been formed, and the boys won their first match on Saturday, 7th October, which promises well for the season.

EMPLOYMENT.—We have a number of applicants waiting for farm lads, and if any of the clergy know of any boy in their parish who would like to go to the country, we shall be very pleased to place him.

CLOTHING.—Gifts of clothing, men's, women's, or children's are still urgently needed for distressed cases.

We have had Headquarters painted and renovated throughout, which has brightened the premises up considerably. Headquarters is becoming quite a busy centre as a central meeting-place for a number of societies, which have been wanting suitable premises to use as their headquarters. Our urgent need for extension work is a motor car, if the Church Mission is to really make progress and open up new centres. Will anyone present us with one?

PINKENBA.—Regular Sunday services are being conducted by Mr. Martin, assisted by the Mission. The money for the purchase of the new organ has been subscribed, and all who worked for this purpose are to be congratulated.

BALD HILLS.—The Bald Hills services are making splendid progress, and we have twenty members attending the Confirmation classes. Bishop Le Fanu has promised to celebrate Holy Communion on Sunday, 5th November, at 11 a.m., and arrangements are in hand for a parish social to be held at an early date.

HOLLAND PARK.—Holland Park celebrated its Anniversary on St. Matthew's Day, 21st September, when the Rev. J. Parrington Parker conducted Baptism Service and Holy Communion. Seven children were baptised. Confirmation classes have begun, and it is expected a fair number will be presented. A most enjoyable Festival Concert was held on Saturday, 30th September, the programme being arranged by Miss Connie Hall, assisted by the Sunday School teachers and children, and was greatly enjoyed by the parents and friends who attended.

## ST. MARTIN'S WAR MEMORIAL HOSPITAL.

The Appeal for the remaining sum needed to open the War Memorial Hospital free of debt has had the welcome response of several handsome contributions. The recent collections in the city and country have brought out some fine instances of generosity and self-denial, particularly amongst the relatives of those who have fallen and in whose memory the Hospital is being erected.

It is interesting to note that amongst those who wish to assist St. Martin's Hospital there are several who desire their contribution to take some special form, such as the building of a room, to which will be affixed a brass tablet in memory of some particular person.

The appeal is national in its incidence, for the object is to give to Queensland a real living perpetual memorial to the part her soldiers played so splendidly in maintaining the world's freedom. The Hospital will constitute a great monument for the honoured dead. It will express the public devotion to that cause for which they gave their last measure of devotion. The men who suffered and died are worthy of eternal remembrance, not because they loved war, but because they were inspired by an ideal which endowed them with fearlessness and contempt of danger—their deeds of bravery and daring won unstinted admiration from noble-minded men; and this memorial, which is so near to completion, will be opened in November, and will stand as Queensland's tribute to honour the sacrifices of those immortal heroes who so nobly upheld the traditions of our island continent. The memory of their deeds will serve to promote that spirit of true patriotism which lights the way to national greatness.

People in many of the country districts have joined together in building a room in memory of the fallen men in their district, and there are still a few more rooms which have not yet been allotted, so that any district which has not yet procured one may do so by communicating with Miss Bruce Nicol, Hon. Sec., Box 421, Brisbane.

## DIOCESAN CONTRIBUTION TO A.B.M.

Some months ago a motion was passed by the Diocesan Board of Missions that we should be asked to print, in the *Chronicle*, a monthly statement of the financial situation. It was not found possible to accede to this request before, but we are now able to furnish our readers with some figures, which we hope they will study carefully.

The Communicants' Missionary Appeal has met with some response. In some cases a blank in the first column, in front of the name of a parish, indicates that the appeal has not yet been made, in others, that they are adopting other methods.

The Appeal is intended primarily to help those parishes which hitherto have been unable to meet their Missionary obligations, and there are indications that it is already proving successful in one or two parishes.

The table of figures will speak for itself:—

Total Sum Received at A.B.M. Office  
up to 17/10/22 - - - £1599 13 5  
Amount Required by 31/3/23 - - - 4610 0 0

Name of Parish.	Amount received or promised in response to Communicants' Appeal.	Total amount received by A.B.M. Office up to 17/10/22†
£ s. d.	£ s. d.	£ s. d.
Allora ... ..		12 8 5
Beaudesert ... ..		15 11 9
Biggenden with Tiaro ... ..		11 15 11
Boonah ... ..		28 15 2
Auchenflower ... ..	10 0	8 0 9
Church Mission ... ..		
Brisbane—St. John's Cathedral... ..		168 0 0
All Saints' ... ..		6 0 6
Holy Trinity, Valley ... ..		28 9 5
St. Michael's, New Farm ... ..		20 5 2
Christ Church, Milton, with Rosalie and Kelvin Grove ... ..	8 6 0	36 0 0
St. Andrew's, S. Brisbane ... ..	5 0	39 7 0
St. Peter's, West End ... ..	1 0 0	21 10 0
St. Philip's, Thompson Estate ... ..	7 0 0	27 17 3
St. Mary's, Kangaroo Point ... ..	10 0	9 12 8
St. Paul's, E. Brisbane ... ..		14 7 0
Holy Trinity, Woolloongabba ... ..	15 14 6	63 4 4
Balmoral ... ..		6 12 2
Bundaberg ... ..		17 1 6
Charleville Bush Brotherhood ... ..	A	60 7 10
Childers ... ..		4 12 2
Chinchilla ... ..		6 7 4
Clayfield ... ..		12 7 6
Cleveland ... ..		6 1 1
Clifton ... ..		
Crows Nest ... ..	1 0 0	6 5 10
Dalby ... ..		6 11 1
Drayton ... ..		22 5 1
Esk ... ..		10 5 5
Eidsvold ... ..		1 10 2
Gatton and Ma Ma Creek ... ..	3 15 0	7 3 4
Gayndah ... ..	3 3 6	6 12 1
Gin Gin ... ..		4 15 6
Goondiwindi ... ..		3 11 1
Grovely with Alderley ... ..		11 0 0
Gympie ... ..		6 18 6
Hamilton ... ..		11 7 7
Harrisville ... ..		
Howard ... ..		3 12 5
Indooroopilly ... ..		13 3 2
Inglewood ... ..		6 0 8
Ithaca ... ..		26 5 9
Ipswich—St. Paul's ... ..		35 1 6
St. Thomas' ... ..		4 8 10
Kilcoy ... ..		1 7 0
Killarney ... ..		10 14 2
Laidley ... ..	1 0 6	4 2 10
Lutwyche with Albion ... ..		47 2 5
Maroochy ... ..		17 1 3
Maryborough ... ..		25 10 0
Mitchell ... ..		5 16 1
Murgon ... ..	3 15 0	6 13 2
Nanango with Kingaroy ... ..		36 17 0
Noosa ... ..		9 8
Nundah ... ..		14 14 3
Oakey ... ..		10 1 10
Pittsworth ... ..		19 12 6
Redcliffe ... ..	1 9 0	7 15 6
Roma ... ..		58 4 7
Rosewood ... ..	1 10 0	1 10 0
Sandgate ... ..	5 3 0	8 14 0
Sherwood ... ..		1 4 0
Southport ... ..		18 6 0
Stanthorpe ... ..		6 17 3
Toowoomba with Taringa ... ..	5 0	23 14 8
Toowoomba—St. James's ... ..		116 19 6
St. Luke ... ..		23 19 8
Toogoolawah ... ..		59 13 10
Warwick ... ..		29 9 2
Windsor and Wilston ... ..		14 11 0
Wynnum with Manly ... ..	1 1 0	6 13 4
Yeronga ... ..		9 14 9
Zillmere ... ..		4 2 0

A The Bush Brotherhood are aiming at raising £150.

† Some of this money may have been raised by the Missionary Appeal without notifying the Secretary.



## The Church Chronicle.

Vol. XXXII.] BRISBANE, NOVEMBER 1, 1922. [No. 388

NOTICE.—All matters concerning advertisements, and all orders and payments should be addressed to the MANAGER, "Church Chronicle," Church House, Ann Street, Brisbane. Only literary matter should be sent to the EDITOR, and this by the 18th of each month.

### THE 'SICK MAN OF EUROPE.'

Once again history repeats itself, and the 'Sick Man of Europe' has risen from what appeared to be his deathbed to plague European civilisation.

The end of the Great War left Turkey a broken Power, doomed to banishment from Europe and to be pushed back into Asia from whence it came. The Allies were pledged to it. The Armenians were to be protected by a Mandatory Power. Thrace and Macedonia were to be freed from the Mahommedan horror, and the centuries of massacre, fratricide and fanaticism were to have an end.

Alas! Procrastination, once the unenviable and special attribute of the Turk, has communicated itself to the Allies, and peace, which was to have immediately followed the Armistice of 1918, is still unconsummated with Turkey.

First, America refused the Mandate over Armenia. No European Power could undertake it, and Great Britain had her hands too full to accept the burden. Then Greece, in defiance of the Allies, launched out on an expedition of aggrandisement and met with ignominious defeat.

The Turks, assisted by German officers and apparently encouraged by France and Italy, thrust first at Smyrna, then at Brusa, and later at Eskişehir, utterly defeating and scattering the Greek armies and lighting a blaze that has destroyed Smyrna (the source of our figs and dates) and left Karahissar in ruins. The Greeks, scarcely more to be trusted than the Turks, have by their insolent impetuosity lost not alone the provinces in Asia Minor secured to them by the Great Powers, but Thrace also, and the assistance (financial and economic) they would have received, especially from Britain.

Profiting by the collapse of the Greeks and ever ready to exploit the jealousies and suspicions between the Allies, Turkey now conveniently forgets her position as it was at the end of 1918 and struts about with all the airs of a conqueror.

She goes so far as to demand the return of all the territory she lost in the great war, and would again dominate not only Thrace and Macedonia but the Straits and Gallipoli Peninsula also. She has even threatened the Allies.

It is not without reason that Lloyd George complains of the vacillation of France and Italy. They had assured him of their full support if action was needed to prevent Turk or Greek from invading the neutral zones set up pending a final settlement, but when the Turks showed a defiant attitude he was left to face the position alone.

That France and Italy should forget the unutterable horror which occurred in Asia Minor not unnaturally has filled Lloyd George with indignation and stiffened his back against any encroachment of the lines over which the Turks must not pass. He has shown them that the British Empire is behind him and this alone has stopped the insolent Turk.

What the final settlement will be cannot yet be even conjectured, but Britain is determined on two things—the freedom of the Dardanelles and the sanctity if not her full control of Anzac where lies so many of our glorious dead.

The history of the Turks is one long story of fratricide and massacre. For five centuries they have harrassed Europe. Albanians, Arabs, Armenians, Bulgars, Greeks, Rumanians and Servians, all have suffered indescribable cruelties at their hands. Rapine and murder, and at times tribute of children, have been the common lot of all aliens under Turkish rule who did not embrace Islamism.

History records of the Turks scarcely one redeeming feature, and nothing at all contributed to the advancement and well-being of the nations.

They are an almost inexplicable people; undeniably brave in war, enduring hardships that many of their foes would deem unbearable; fond of their own children, and yet merciless to the young and old of subject races.

Our late Governor (Sir H. Goold-Adams) speaking to officers who were on the eve of their departure for Gallipoli, said, "You will find the Turk a gentleman but an absolute fool." He was speaking from his experience as Governor of Cyprus.

Many of our own men who in Gallipoli, Salonika, or in Palestine, met Turks, Greeks and Armenians, said they much preferred the Turks before either Greeks or Armenians.

Professor Vambéry of the University of Budapest, writing of the Turks in the *Historians History of the World*, said, "It is not the religion nor the character of the people, but wholly and solely the absolutist and rigidly autocratic form of government which is to blame for the backward state of the nation. The regeneration of Turkey is not without hope, and while we espouse the cause of the Christians we must not forget that the Moslems have to suffer even more from the yoke of tyranny."

And yet, even after giving due weight to the testimony of Governor Goold-Adams, our own men, and Professor Vambéry, how can we think of the Turks, or any of them, as having the instincts of a gentleman when we remember their record in the history of the last five centuries, and that according to official figures, as Lloyd George has told us, they have slaughtered in cold blood one and a-half million Armenians and half-a-million Greeks since 1914?

Surely Christian Europe will not again accept the promises of Turkey, promises which in the past have been made only to be broken. Surely France will not consent to a return of the conditions under which Turkey has misruled peoples alien in race and religion; conditions harder by a hundredfold than ever were endured in Alsace-Lorraine under German rule.

If the Turks are to be freed from despotic rule and allowed to work out their own salvation then their dominance of others must cease.

### THE REV. A. E. HENRY.

We feel that we cannot allow Mr. Henry to pass into what we trust is only temporary retirement without some slight notice of the great work he has done for God and His Church in the Diocese. He has one special claim upon our affectionate care, in that he was not only the first native-born Queenslander, but also the first son of a Priest working in the Diocese, to be ordained here. Whilst he was occupying a good position in a bank, with good prospects of worldly advancement, he heard God's call to serve Him as a Priest; he thereupon gave up his position and went to prepare for ordination at St. Augustine's College, Canterbury. After completing his course there, he returned to the Diocese, and was ordained Deacon in 1898, going as Assistant-Curate to St. Andrew's, Gympie,

where he remained until 1908. He was amongst the first to be ordained Priest by Bishop Donaldson on his arrival from England at the beginning of 1905. He was Rector of St. Andrew's from 1905 until 1908, when he was appointed Rector of Roma, where he remained until 1921. It is noteworthy that, in a new country like this where clerical changes are, like those in other departments of life, so frequent, he was able to remain in his first parish—first as Assistant-Curate, then as Rector—for no less than ten years, and in his second parish for no less than eleven years. Of the value of his spiritual work, we are not competent to speak. That is best known to his Master and those who were fortunate enough to come under his pastoral care. But even material things may be some index to the working of spiritual forces; and St. Paul's Church, Roma, the finest Church in the Diocese, apart from the Cathedral, stands as an enduring monument to his faith and devotion and the untiring zeal and energy with which he pursued his ideals for the manifestation of God's glory in his Church. Of St. Paul's, it is well known, he was both Architect and Superintendent of Works, besides collecting very much of the money required for the building.

In 1921 he was asked by Archbishop Donaldson to undertake the charge of the large parish of Bundaberg, in succession to Canon Beasley, and to carry on to completion the work—already in hand—of building a fine new Church there. He threw himself into the work with characteristic faith and energy, with what effect may perhaps best be gauged by the extreme reluctance shown by the parishioners of Bundaberg to allow him to resign when the break-down came. Just as he was preparing to come to Brisbane to attend the last Session of Synod, he was stricken down by paralysis, the result entirely of over-work. Hoping against hope, the people of Bundaberg pressed him to delay his resignation until it was certain that he would be unable to continue as their Rector. But it was soon evident that he would never be able to sustain such a heavy strain again, so he resigned his charge. His people have given no uncertain proof of their affectionate regard for him and of their unwillingness to lose him. He and Mrs. Henry are now staying with his mother, Mrs. J. W. Henry, at Nundah; and we are glad to be able to say that he is making marked progress towards recovery. Still a comparatively young man, he hopes some day to be able to take up at least some lighter work for the Master than that which was responsible for his break-down. He has given himself without stint to the Church; now he must be the object of the Church's care; and we shall all join with those who know and love him best in our sympathy and in our prayers that God will uphold him in this severe trial, and that in due time He will grant him complete restoration to health and strength.

### Arrival of Rev. W. E. C. Barrett.

We extend a hearty welcome to the new Rector of Sherwood, the Rev. W. E. C. Barrett, who is due to arrive at the moment this issue goes to press.

He is no stranger to Queensland; he was a member of the Charleville Bush Brotherhood from 1906-1913 and Head during the latter part of the time.

He is still remembered in the West with affection and respect.

After he left this Diocese he held a curacy and then a living in the Diocese of Wakefield, was Chaplain to the Forces for two years, and then Organising Secretary for the S.P.G. in the North of England.

### General Mission in North Brisbane.

The Ministers' Fraternal, which was resuscitated in the northern suburbs of Brisbane about eighteen months ago, decided to hold a General Mission simultaneously in their respective Churches. For the purpose of a thorough canvass the whole area was divided into districts, each being allotted to one of the ten Churches participating. A leaflet was prepared for distribution giving the names of the Churches and the dates of the Mission, and also a card for the use of the visitor for recording the name, address, and religious persuasion of each household visited. Many laymen helped in this preliminary work. When completed all the cards were handed in to a general meeting of delegates and sorted. The result showed that nearly 58 per cent. claimed to belong to our Church. At the very outset it was agreed that no literature was to be distributed unless approved by the general committee. After the preliminary canvass when over 2,000 houses were called on, the respective Churches dealt only with their own adherents.

The Mission commenced on September 24th, and was held for eight days, starting and finishing on a Sunday. In the Parish of Lutwyche it was found necessary to continue for fourteen days, holding the Mission for one week in each Church.

From a Parish Priest's point of view the Mission revealed that it is possible to work harmoniously with the non-Episcopal Churches, and also that it is not through loss of touch but by deliberate rejection that many stay outside the Church. All the participating Churches acknowledge that only those who formerly were members attended. This is disappointing considering the amount of energy expended on the house to house visitation. Tabulating the results I am forced to say the outsider was scarcely touched in spite of an honest attempt to reach him, but by it those already professing Christianity were awakened to a fuller realisation of the need of deepening their spiritual life, and many seldom seen at the Altar were daily present at the Blessed Sacrament.

One of the most encouraging services at St. Andrew's was the daily service for children. The proximity of the Church to the State school made it easy and the daily average was over fifty children. The children have been coming for daily Mattins, and an address since Ash Wednesday, but since the Mission the average has more than trebled.

The Mission ended with a united Thanksgiving Service in the afternoon at the Woolloowin Picture Theatre, kindly lent by the proprietor. The Sunday Schools marched from their respective Churches to the meeting place, which was packed—about 1,000 adults and children being present. The service commenced with the Litany and was followed by extemporary prayers, most of the denominations taking part. The chairman (the Mayor of Windsor) addressed the assembly and said it was the greatest religious gathering he had seen in the area, and thought that such unity would be of the greatest help on all moral questions, and hoped that a similar gathering would be arranged every year. Two very inspiring addresses were given by the Rev. H. Joyce (of Melbourne), the Congregational Missioner, and Rev. Jas. Payn Lewis, the Missioner of the Parish of Lutwyche. The latter made a profound impression on his hearers throughout the fortnight by his deep spirituality, combined with a truly original power of expression.

This, I believe, is the third simultaneous Mission to be held in Australia—the others being held in Kew, Victoria, and Toowoomba.

(Signed) A. HAROLD OSBORN.



## MUSIC IN CHURCH.

## Notes and Hints.

VICTOR H. WHITEHOUSE.

When music is employed in the services of the Church it must be simply as a means to an end, not as an end in itself. The only justification for singing the services is that music, in some subtle way peculiar to itself, may bring out the beauty of the words and the truths underlying them. The aim of all services is the worship of God; the words used give expression to that worship; and music comes to help make that expression more beautiful. When therefore music is chosen just because it is "pretty," not just because it makes the expression of our worship healthy and beautiful, though the ear may be "tickled," the mind becomes wrongly focussed. The music becomes a soporific deadening the soul. Some years ago I heard the Salvation Army singing very beautiful words about our Saviour's death to the tune of a comic song. In one of our Brisbane Churches I have heard the Te Deum sung to a chant which was very much like a cake-walk tune, and I have heard settings of the Holy Communion Service which reminded me vividly of the blatant music of the circus. Shortly after I came to Christ Church, Milton, I carefully gathered all music by Caleb Simper which was in our library, wrapped it neatly in brown paper, tied it up very securely, wrote across it

## SPURGIN, HAIRDRESSER AND TOBACCONIST

12 ARTISTS. All Instruments Sterilised.

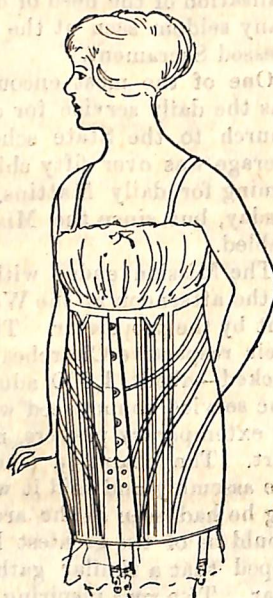
Only Address:

288 QUEEN STREET, BRISBANE,

Next to "Daily Mail."

Look for the Name **SPURGIN**A BEAUTIFUL  
CORSET MODEL  
FOR 26/6!A NEW CREATION  
BY WARNER'S!

In the World of Corsets, the name Warner's stands for perfection. Not only perfection of design, but perfection of quality in materials, and perfection of fit. And so it is that Warner's famous Rust Proof Corsets invariably confer the maximum degree of satisfaction on the purchaser. The illustration shows a new Warner's Creation—a model carried out in firm White Coutille, and suitable for medium and stout figures. Has medium bust and long skirt and comfortable wedged shaped busk and double stitched section across abdomen. Sizes 22 to 36. PRICE 26/6



WE PAY CARRIAGE

**McWHIRTERS'**  
THE VALLEY — BRISBANE

"This is Simper's music," and put it in the bottom corner of the press. In Church music the exact opposite of the words of a well-known song is the case:—

"It doesn't much matter what words you sing

As long as the tune has a right good swing."

Dr. Percy Dearmer, in his book "The Art of Public Worship," says: "Whatever we do, we cannot avoid the practice of art; but we can avoid beauty as we can avoid truth. We can have all our arts bad, and seek our worship in misery and humiliation." My first hint therefore is but to emphasise what Canon Batty has said so well: the art we employ in the services of the Church must be the best art, and therefore very great care should be taken in the selection of the music. It is far better to do a good simple thing well than to do a showy thing badly.

I come now to a very delicate point. But it is a vital one, to my mind of the greatest importance. My firm conviction, gathered from a fairly wide experience, is that the beauty of the services depends very much upon our organists. In our Sunday Schools wisdom suggests at least that the teachers should have some training. Classes are held, instruction is given, conferences are arranged, and where these are not possible books are given to help teachers in their work. But we act in quite the opposite way with our organists. We leave them severely to themselves. We do not take care that they understand the principles of the services at which they play. We cannot wonder therefore if the accompaniment is at times irrelevant. There are indeed some organists whose work is an inspiration, and whose help is of the greatest possible benefit. They may not be, perhaps, clever organists, but they are true artists. But there are others whose help is nothing but an hindrance. At a certain Church in the Diocese of Brisbane, the organist, after jumping on, thumping, and banging the organ, played such music during the communion of the people—it was a Choral Eucharist—that to keep my mind fixed upon the Divine Presence, I could only imagine the Holy Angels, not prostrate before the Throne, but doing some kind of pretty dance! At another Church in this Diocese, I heard music played during the communion of the people—it was a hymn tune, beautifully improvised and softly played—that our devotions (for others felt it too) were very much helped. May I therefore suggest, as my second hint, that all organists should study the services, and if they are of the opinion there is no one competent to teach them, that they should at least read Mr. Duncan Jones' book mentioned by Canon Batty, or Gardner's "Worship and Music," an excellent little book, with very practical suggestions.

As my third point, may I plead that in singing, the words should be properly and clearly pronounced. I have heard a Priest pronounce the blessing: "The blessing of God the Father, the Son and the Holy Ghost be among stew."!!! I have heard a minister sing "OOO Lord open Thou," "OOO God make speed," until I really thought he was suffering in some way or other. I have heard choirs sing "Ho-lee, Ho-lee, Ho-lee," "Bee-cause there is none other," "AND our mouth shall shew forth," "Beef-ore the face of all people," "Grant us Thy peasupon." These are but a few of the illustrations that might be given. A very good practice is first to say the words distinctly and slowly, noting the accent, then to sing. The singing members of the congregation will quickly notice the difference, and those who cannot sing will at least follow with increased devotion. I once went to a little bush Church where there was no organ. Among the congregation was

## News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 18th of the month. Otherwise insertion cannot be guaranteed.

N.B.—The Editor is obliged to ask the Contributors of long Notes to reflect on the limitation of space. He desires thankfully to acknowledge that in the great majority of cases Notes from the Parishes come in by the day requested.

## NOTICE.

Contributors are asked to observe the rules as to amount of matter which were laid down some time ago. The exigencies of the present demand their accurate observance. By those rules the following standard was set:—

Parishes having 12 subscribers are entitled to 5 lines of matter free.

24	"	8	"	"	"
36	"	10	"	"	"
50	"	12	"	"	"
75	"	15	"	"	"
100	"	20	"	"	"
Over 100	"	1 line for every five.	"	"	"

[A line averages eleven (11) words.]

## Allora (Rev. T. HELY-WILSON).—SERVICE LIST.

8 a.m.	11 a.m.	3 p.m.	7.30 p.m.
Nov. 5—Allora	Allora	Spring Creek	Allora
12—Allora	Glengallan	Goomburra	Allora
19—Allora	Spring Creek	—	Allora
26—Allora	Goomburra	Glengallan	Allora
Thursday, Nov. 2—	Women's Guild, Allora, 3 p.m.		
	Evensong, Talgai West, 7.30 p.m.		
Tuesday, "	7—Evensong, Wonga, 8 p.m.		
Wednesday, "	8—Women's Guild, Goomburra, 3 p.m.		
Monday, "	12—Local Committee, Allora, 8 p.m.		
Sunday, Dec. 3—	Patronal Festival, St. Andrew's, Glengallan, 3 p.m. No service at Spring Creek.		

ALLORA, ST. DAVID'S.—We are justly proud of our Girls' Guild, which, though a young society and not large in numbers, shows the following record of Church work—(1) Supports a child in New Guinea Missions; (2) Two of its members are collectors for the Church Chronicle; (3) Two of its members are now Home Mission collectors for Allora; (4) One member is collector for the A.B. Missions; (5) Two are Sunday School teachers, one a choir member and one an organist. A very fair record we think of active work for God and His Church. Women's Guild—Our members have now undertaken to care for and clear all the brassware in the Church, and already we can note the improvement in the appearance of our Church ornaments. We congratulate them on the good work.

GOOMBURRA, ST. JOHN'S.—Our wonderful Guild is just as energetic as ever and as self-sacrificing. They are now arranging a Fete and Sports Meeting for the first Saturday in November, and we are sure they will meet with great support. They deserve it, because since 1921 they have put every penny earned by their work into Church funds to reduce the Building Fund debt. So we feel sure churchpeople from Allora, Spring Creek and Glengallan will roll up in force on November 4th to show their appreciation. Record attendance at service on Sunday, October 8th. Well done, Goomburra.

ALTERATION IN SERVICE LIST for December 3rd.—Please note the alterations which have been made to enable our Glengallan churchpeople to celebrate their Patronal Festival.

THANKS.—The Rector wishes to thank the following:—Miss Erhart, for eggs; Mr W. Smith, load of firewood; Mr G. Moulday, for two handsome pine trees for Church decoration; Mr H. Horton, vegetables.

GLENGALLAN, ST. ANDREW'S.—Our Patronal Festival falls on Friday, November 30th. Therefore, service will be held at 11 a.m., and again on Sunday, December 3rd, at 3 p.m. Visitors are expected from Allora, Goomburra, Clifton, Spring Creek and Warwick, so the ladies are making arrangements to supply refreshments after service. Another record attendance at Holy Communion, October 8th. Well done, Spring Creek.

PATRONAL FESTIVAL.—This was a wonderful success on Thursday, St. Mathew's Day. A record number of communicants knelt to receive the Blessed Sacrament, and on the following Sunday, when Rev J. Hope of Clifton preached, the Church was so crowded that the Wardens must have found it hard to find places for all the

a mother with her baby in her arms. During the singing of the hymns, in which I marked the rhythm, the mother singing heartily, stood in the middle of the aisle and gently swayed her child to the time of the music. The baby was good, the mother was happy, and so was I. At a bush township I took the choir practice; we commenced at 8 p.m., and the one desire of organist and choir members was to get it over as quickly as possible. We only practised hymns, but when we were finished, all were surprised to find it was ten o'clock—and they wanted more!

Fourthly, after words are clearly and properly pronounced and rhythm noted, singers must not slide from one note to another. Tobogganing may be interesting outside; in Church music, as in all music, it is most distressing. Every week I hear boys of a certain State School singing; they slur, they slip, they slide. It is very ugly.

Lastly, the Psalms should be sung slowly. As already suggested, the words should first be read aloud; and, this is important, after the recitative part the remaining words said slowly, in the time of the music, accenting though not bumping the first word after the bar line. Then sing. Sing, yes; but why follow slavishly the tunes set in the Psalter? Some of the chants are impossible for the congregation, some tax the skill of the best professional singers, and some are positively ugly. It is far better to have a few selected chants that are good, which the congregation can sing, than to have a different chant for each psalm. May I give the rules which I follow in selecting chants? First I notice if the psalm is one of praise, prayer, sorrow for sin, etc., and next choose the chant accordingly. The melody of the chant must flow evenly. Musical hiccoughs are always avoided. The melody must not be too high—upper E is always avoided. As a rule chants by Turle can be relied upon; and there are those by Wesley, Mornington, and a few others. The result is the congregation do not leave the singing to the choir.

The manager of the Church of England Book Depot has kindly forwarded me a list of music which is kept in stock, suggesting that I should give a list of music suitable for ordinary choirs. I leave out of account musical settings of the Te Deum; and with reference to the Evening Canticles I have suggested that as a rival to Burnett in F, that by Martin Shaw, published by S.P.C.K. at 6d. or 9d., should be kept in stock. The most important music is that in connection with the Holy Communion. Woodward in E flat is extensively used, but in my opinion it is not good music. Far better music is: *Plainsong*, Merbecke (10d.); Martin Shaw's Folk Mass (8d.); Plain Chant Service by Cobb (4d.). *Modern Music*: Field in F (3s.). This is out of stock. It is simple, but I think good—far above Woodward. Lloyd in E flat (2s. 6d.) and more difficult. Stanford in B flat is glorious music but very difficult and beyond ordinary choirs.

I have given this list with much hesitation. My suggestion is that a small committee be appointed to draw up a list of music suitable for ordinary Church choirs.

## Movements of Clergy.

Rev. A. St. John Heard has been licensed Rector of St. Paul's, Ipswich, and was inducted on the 13th October.

Rev. John Spencer Booth has been licensed as Assistant Curate of St. Thomas', Toowong.

Rev. B. P. Walker has resigned as Rector of St. John's, Dalby, as from the end of November, and has accepted the living of Bundaberg.

Rev. W. P. H. Hubbard has been given leave of absence from the diocese for three years from 31st October, 1922.



worshippers. The Altar Servers from Clifton and Allora attended in full strength. After the service, which was an inspiring one, the members of the Sewing Guild dispensed refreshments. Thank you, ladies.

**Boonah** (Rev. C. C. COMPTON).—NOVEMBER SERVICE LIST:—  
 7.30 a.m. 11 a.m. 3 p.m. 7.30 p.m.  
 5—Boonah Boonah (M) — Maroon (8), Boonah  
 12—Boonah Boonah Mt. Alford Boonah  
 19— Maroon Cannon Ck. Boonah  
 26—Boonah Mt. Alford Boonah  
 Dec. 3—Boonah Boonah Cannon Ck. Maroon (8)  
 C.E.M.S.—8th. M.C.L.—11th and 25th.  
 G.F.S.—9th and 23rd. Women's Guild—Every Thursday.

The happenings of October have not been such as call for much chronicling, although more perhaps has been going on of real purport than for many a month past, the fruits of which we hope to see in the near future. We refer particularly to the work of preparation for the Confirmation, which is to take place on Tuesday, 21st. His Grace the Archbishop is coming and will hold service at Mount Alford at 3 and in Boonah at 8. Will all concerned—and who should not be—kindly take due note of the date and hours, and also please remember us in their prayers. Another kind of work that is being diligently and quietly persevered in is that of the preparation for our Bazaar, to be held on 2nd and 3rd. A great many finished articles are already in and a good deal more is promised; a little welcome rain too fell last night so our prospects of success are bright. Another pleasure we are looking forward to in November is the visit of the Rev. A. C. Flint, who will preach on Sunday, 12th, in Boonah and Mount Alford, and also lecture, at a place to be arranged, on Monday night. It is hardly necessary to add that his subject will be Missions to the Heathen. We are glad to think that we did something, if only a little, to help the St. Martin's Free of Debt Appeal last month. A repetition of the highly successful Cretonne and Balloon Dance realised over £20 after deducting expenses, and we were able to add £3 representing badges sold. We would like to congratulate our Mount Alford organist, Miss Missenden, on passing musical examination with honours, also to thank Mr. Chamberlain, of the C.E.M.S., for a laborious bit of work he has recently put in at the Rectory.

**Holy Trinity, Fortitude Valley** (Revs. S. WATKIN and JAS. PAYN LEWIS).—Sunday, October 24th, was made a day of thanksgiving that the parish and the Church property are now quite free of debt. Over £427 has been cleared by the recent fete, and as the A.M.P. has accepted immediate payment there is much cause for rejoicing. All the stalls did well, and Mr. Loader-Hill, the organiser, the conveners of the various stalls, and all the workers are to be heartily congratulated on the splendid results. A Thanksgiving Social Evening was held in the Parish Hall on Wednesday, October 11th, when there was a crowded attendance and a most enjoyable evening was spent. On Wednesday, November 1st (All Saints' Day), there will be celebrations of the Holy Communion at 6, 7, and 10 a.m. On Wednesday, October 25th, and Wednesday, November 8th, Mr. J. Smith, F.R.G.S., is to give Lantern Lectures on Canada, comprising such subjects as "Over the Rockies, High and Lofly," and "The Panama-Pacific Exposition." He is a lecturer of repute and the views are splendid. The proceeds are being devoted to C.E.M.S. and the Church Purposes' Fund. His Grace the Archbishop is to administer the Sacrament of Confirmation on Friday, November 24th, at 8 p.m. On Sunday, November 5th, the Rev. A. O. Flint, from New Guinea, will address the children of the Sunday School at 3.40 p.m., and preach at Evensong at 7.30 p.m. On St. Andrew's Day, November 30th, the day of world-wide intercession for Foreign Missions, there will be celebrations of Holy Communion at 6, 7, and 10 a.m. Sunday, October 1st, was observed as a Sunday School Festival. The Rev. W. H. W. Stevenson preached at the Sung Eucharist at 11 a.m. and addressed the children at 3 p.m. At both these services the Church was full and the singing of the children was excellent.

**St. Martin's, Rosalie** (Rev. V. H. WHITEHOUSE, Rev. R. ST. GEORGE).—Arrangements are well in hand for our Patronal Festival As St. Martin's Day (Armistice Day) falls on a Saturday this year, the festival services will be held on Sunday, 12th November. We hope all our communicants' will be present at the Choral Eucharist at 9 a.m. on that day. On the Tuesday following, 14th November, there will be Festal Evensong, at which His Grace the Archbishop has kindly consented to preach. All are eagerly looking forward to the Archbishop's first visit to St. Martin's. After Evensong there will be a social gathering in the hall. Our "straight-out-giving" appeal for the Hall Fund, which we are trying instead of a sale of work

this year, is steadily mounting up. Might we ask those who have promised donations to send them in as soon as possible, as interest and instalment fall due in November. To further augment the Hall Fund several very enjoyable and successful social evenings have been held.

**Lutwyche** (Rev. A. HAROLD OSBORN, M.A.; Rev. T. HUMPHREY CLARK); **St. Andrew's, Lutwyche**, and **St. Mark's, Albion**.—The event of importance this month has been the General Mission. The mission was held for a week at each Church. Although it did not draw many outside the reach of the Church, yet it was the means of deepening the spiritual life of the faithful. We are very thankful to the Rev. Jas. Payn Lewis for his spiritual addresses delivered in an original style. The strain of giving thirty-one addresses daily in a fortnight must have been great. The members of St. Andrew's are to be congratulated on the success of their Fete on October 7th. The whole thing was very well organised, and the grounds looked beautiful with the stalls lining the Palm Avenue. At night everywhere was lighted with electricity. Over £210 was cleared. Although the new hall, one of the finest in the area, has been completed less than a year, there is only £80 owing on it now. This is a credit when it is remembered it was commenced without any money in hand. St. Mark's congregation are working hard for their Fete, which comes off in less than a month. It promises to be a very successful one and a greater number of ladies are working for it this year. We have succeeded in paying off the last pound of debt; now we can put in some improvements. We have to record this month the death of one of our regular communicants in Mrs. Ellen Leaver. Even during her long illness she made great efforts to receive her communion on the great festivals at her Parish Church. Our sympathy is extended to her relations.

**Indooroopilly, St. Andrew's** (Rev. T. ASHBURNER).—His Grace the Archbishop has very kindly promised to be with us on St. Andrew's Day, and will give an address to our communicants at 8 p.m. Members are asked to keep this date open, and to avail themselves of the service. Our Patronal Services will be continued on the following Sunday. We hope to have special preachers for that day. The foundations of our Church, which have recently shown signs of much decay, are now being overhauled by volunteer members under the skillful direction of Mr. English. The work is being done on Saturday afternoons. Our effort on behalf of the A.B.M. is now in full swing and promises to be worthy of the parish. Our "cheerful givers" are increasing in number. The result of our Sale of Work has enabled us to reduce the debt on the rectory by £100, the debt on the Parish Hall by £50, and to repay £30 on local loans. The workers for St. Martin's Hospital collected £49.

**St. Paul's, East Brisbane** (Rev. GEORGE NEAL).—The Fete took place on October 7th and was most successful. His Grace the Archbishop most kindly came and declared it open, and hoped that the result would be the extinction of the Rectory Debt and something over towards the new Church building. He congratulated all those who had worked or helped in any manner upon the fine display spread before him, and asked them not to cease their efforts but to work hard for their new Church, for "to rest is to rust." The Archbishop's hopes were well founded, as the total result will be about £240. Well done everyone! A very happy party met at the residence of one of the Wardens—Mr. R. J. Webb—to wish Mr. Scott many happy returns of the day. Mr. Scott has for many years been a Synodeman and Parochial Councillor of the parish, and is one of the very few who remain of those who inaugurated the building of the Church nearly forty years ago. Although eighty-four he is still keen and energetic in his work for the Church, and a brilliant example of faithfulness to the men of the day. He was the recipient of a dressing gown, which accompanied the wishes of the Parochial Council. That he may live to worship in the new Church is one of his earnest wishes—and also of ours. Should this meet the eye of anyone who is thinking to help in the choir and Sunday School, the Rector can promise a liberal draught sufficient to satisfy anyone.

**St. John the Baptist, Balmoral Parish** (Rev. J. HOWARD STREER, Th.L.).—Deep expressions of sorrow were voiced throughout the whole parish when it became known that Mr. Edgar Blunt had died in a hospital in Sydney. Mr. Blunt spent his early years in Bulimba, and his family are still great helpers in all good works at St. John's. Our sympathy goes out to his aged mother. Our Men's Social this month was most pleased to receive the Rev. Canon Batty (President) and Mr. T. Gardiner, secretary of C.E.M.S., at their meeting. The Rev. A. R. Ebbs, National Secretary for the

**The Most Perfect!  
The Most Popular!  
Ask Your Friends!**

Awarded First Diploma and Medal Franco-British Exhibition, 1908. Diploma Panama Exposition, 1915.



Sole Manufacturers: **FORREST, LANG & ROPER LTD**  
MERIVALE AND CORDELIA STREETS, SOUTH BRISBANE.

**TO-TAR  
FOR BOILS**

SAVES LANCING AND POULTICING

ALL STORES AND CHEMISTS



9ct. GOLD LINKS

Engraved Free

25/-

Others from 20/-

For  
**WEDDING  
and  
BIRTHDAY  
GIFTS**

Inspect our Stocks.

REPAIR  
SPECIALISTS

FACTORY ON  
PREMISES

"Quality" Goods  
at Moderate Prices.

**SWIFT**  
LIMITED

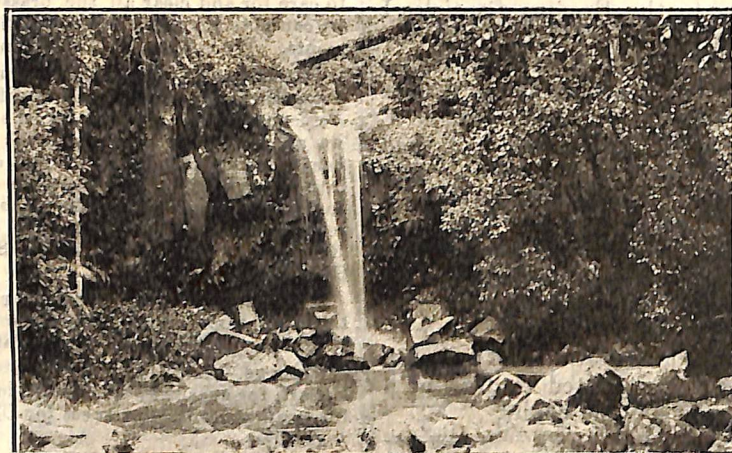
24 Queen Street  
(Near Bridge)  
**BRISBANE**

**"SEE QUEENSLAND FIRST."** Let that be your motto when contemplating your next vacation.

COOL, REFRESHING BREEZES RENDER THE SUMMER SEASON DELIGHTFUL

A choice of Mountain Sanatoria may be selected from:

The Blackall Range  
including Montville  
Flaxton and  
Mapleton  
Buderim Mountain  
Tambourine  
Mountain  
Canungra  
Toowoomba  
Killarney  
Stanthorpe  
etc., etc.



Curtis Falls, Tambourine Mountain, South Queensland.

The range of  
Popular Seaside  
Resorts include:—

Tewantin  
Noosa Heads  
Maroochydoore  
Caloundra Redcliffe  
Bribie  
Woody Point  
Sandgate Cleveland  
Southport  
Burleigh Heads  
Currumbin  
Coolangatta

Secure a copy of "FROM NOOSA TO THE TWEED," and for further information apply to the **Government Intelligence and Tourist Bureau**, Queen Street, Brisbane.

Phone No. 1882.

T. O. TROBSON, Director



## HOSIERY PRICES DOWN AT FINNEYS

### Milanese Hose

"Mohawk" Milanese Hose, pure Italian silk, double flexible welts, and perfectly made; reinforced heels and toes. Fancy stripe. Usually 25/6 pair. Now **21/-**

### Cashmere Hose

All Wool Black Cashmere Hose, fully fashioned, best British manufacture. Usual Price 5/11 pair. Now **4/6**

### Cotton Hose

Black and White Cotton Hose—400 dozen purchased at big discount. Will be sold at Special Price until cleared. The usual price was 1/6 pair. Now **9 1/2d.**

**Finney, Isles  
& Co. Ltd.**

**QUEEN STREET  
BRISBANE**



[Copy of Testimonial.]

Palmwoods,  
North Coast Line,  
Jan. 28th, 1922.

R. C. Park,  
Chemist,  
45 Queen Street, Brisbane.

Dear Sir,—Acting on the recommendation of Nurse J. S. Beausang, Nambour, I have decided to try your

## Park's Indigestion Cure

and would like you to forward a bottle immediately on receipt of this.

I do not know the price of it nor did she for sure, but am forwarding 3/6 and if not enough you might let me know.

Yours faithfully,

Mrs. N—L—

Price 3/6 per bottle; postage 9d. extra.

C.E.M.S., is to meet all the men of the Parish at Morningside Church Hall on Thursday, November 16th. November is specially set aside as our Missionary Month, and during this month special appeal will be sent to every communicant asking them to take a special interest in Missions. Miss Neal, of the A.B.M., will visit us on 18th (Saturday), 19th (Sunday), and she hopes to meet the ladies of the three districts during her visit. The marriage of Mr Pierce Pashen and Miss Vera Whereat brings together two very old and respected families in the district, both of which have always been connected constantly with Church work in the parish. We all wish them every happiness in their married life. The Churchwardens have made application for a grant towards the stipend of an assistant Priest in the parish, as the work has developed far beyond the possibility of one Priest being able to do justice to it. Morningside Fete is over and it was a success in as far as it enables a contract being let to paint the existing Church buildings. Next month we hope to be able to say something more definite about our new Church. The new site at Norman Park has been enriched by the acquiring of another three blocks of land adjoining the present site at a cost of £140.

**Yeronga, Moorooka, and Sunnybank (Rev. A. W. GILBERT).**—At present many of our churchpeople are asking for information as to when we will start building operations. The position is as follows: The Parochial Council have accepted Mr Stringer's tender for £1,567. We have £1,100 in hand and in promises that hold good. The churchwardens are now endeavouring to secure the balance needed, and as soon as that is accomplished the contract will be signed. A granddaughter has arrived at the Vicarage, and at the last meeting of the Parochial Council, Mr L. P. Day on behalf of the members presented her with a silver cup with her name engraved on it. Their kind act was much appreciated. We are all working hard in the interests of the Sale of Work on 28th inst. Mrs Le Fanu has kindly consented to open it, and we are looking forward to a substantial addition to the Building Fund. During the month Mesdames Eric Taylor, L. P. Day, Kenyon and Chapman have given Coin Evenings at their homes in aid of their respective stalls. Mr Bolland's sudden death on 29th September came as a great shock to Yeronga. He was an old member of the Parochial Council, and on the day of his death he was to attend a meeting to discuss the tenders for the new Church. His ability and ripe experience as an engineer was of great help to the Council at the present time. We offer our sincere sympathy to his son, Mr Elliott Bolland, and to his niece, Miss L. Coates, in the loss they have sustained. **MOOROOKA.**—It has been decided to put off the Annual Sale of Work until early in the New Year. In the meanwhile, the Guild's energetic secretary, Mrs Elliott, has arranged to hold a series of Coin Evenings, etc. The first one will be held in all probability at the residence of Mrs McLean. **SUNNYBANK.**—Two entertainments have been held since our last notes. The United choir gave a Concert in the Runcorn School, which was well attended, and Mr and Mrs Young held a Cup and Saucer Evening at their residence. The musical programme was carried out by Miss Violet Young, assisted by her friends; a profitable and enjoyable evening was spent. The members of the Ladies' Guild are working well for their next Sale of Work. They have now paid off the final instalment on the Church organ.

**Christ Church, Bundaberg (Rev. E. OERTON, temporarily.)**—Since our last report we have had visits from Revs. J. H. Steer and G. L. Hunt. Unfortunately our Rector has had to resign through ill-health, and Rev. I. Skelton and Parochial Nominators have appointed Rev. B. P. Walker to the cure of the parish, and we extend a hearty welcome to him and Mrs. Walker. Rev. E. Oerton has arrived to take charge until our new Rector can get here. The Women's Guild and Ministering Children's League held the annual Sale of Work last month, which was very successful.

**Parish of Cleveland (Rev. A. MAXWELL).**—The Sunday set apart as Hospital Sunday was unfortunately wet in the evening, which prevented many parishioners from attending the service, but nevertheless our Rector conveyed a fine lot of flowers, fruit, vegetables, and eggs to the Sick Children's Hospital the following day. Our best thanks are due to those parishioners who were good enough to remember the little sick ones by contributing so generously. The Rector has issued invitations to the members of the Parochial Council to dinner on Saturday, 11th November, after which a Parochial Council meeting will be held. The Ladies' Guild meets every Wednesday afternoon in the Schoolroom, Cleveland. The meetings are well attended and the ladies of the parish have already a number of beautiful things for the coming fete, which should prove a great

success. An entertainment is to be held at Russell Island on Saturday evening, 2nd December, with a view of obtaining funds for the building of a parish hall on the island. It is to be hoped the function will be well attended, thereby materially benefiting this worthy cause. Our Sunday School at St. James', Wellington Point, held their annual treat in Mr. Gilbert Burnett's paddock on Saturday, 14th October, when the scholars enjoyed themselves thoroughly.

### Clifton (Rev. JOHN HOPE).—Sunday Services:—

Nov. 8 a.m.	11 a.m.	3 p.m.	7.30 p.m.
5—Clifton	Clifton	—	Clifton
12—Clifton	Clifton	Back Plains	Clifton
19—Clifton	Clifton	Clifton	Clifton
26—Clifton	Clifton	Pilton	Clifton

### Special Services:—

- 1—All Saints' Day, 8 a.m., 7.30 p.m.
- 2—All Souls' Day, 10.30 a.m., Solemn Requiem; 7.30 p.m., Vespers
- 3—Confirmation, 3 p.m.

There are three events in November which call for special attention. 1. The Parish Festival, All Saints' Day, November 1st, which will be observed on Sunday, November 5th. We look forward to very hearty services. 2. On All Souls' Day, November 2nd, a Solemn Requiem for the souls of the departed will be offered at 10.30 a.m. You are asked to send in the names of your loved ones who have departed this life and to be present at this service. Solemn Vespers will be said at 7.30 p.m. 3. The Archbishop's visit, November 18th-20th. The following arrangements have been made—Saturday, 18th, 1.20 p.m., Public Welcome on Railway Station; 3 p.m., Confirmation Service. Sunday, 19th, 8 a.m., Holy Communion; 11 a.m., Sung Eucharist, preacher the Archbishop; 12.30 p.m., Parish Welcome and Luncheon; 3 p.m., the Archbishop will speak to the children and others on New Guinea; 7.30 p.m., Evensong, preacher the Archbishop. A special choir from St. Luke's, Toowoomba, will sing at all the services.

**Crows Nest (Rev. S. ATHERTON).**—At the meeting of St. George's Ladies Guild held on October 3rd, the reports on the recent Rainbow Fair was presented. There was a net profit of over £60. The sum of £10 was voted to General Fund and the balance handed over to the Crows Nest wardens. The newly elected officers of the Guild are:—President, Mrs S. Atherton; Secretary, Mrs T. H. Kenny; Joint Treasurers, Mesdames E. W. Martin and F. O. Jefferson. There is the promise of a year of useful work before the Guild. Arrangements are well in hand for the Coin Afternoon to be held at Mr J. J. Kahler's residence, Geham, on Saturday afternoon, November 4th. We would ask parishioners from other centres to support Geham by a visit on that day. Several earnest country parishioners have started a fund for the painting and renovating of the Parish car. A tidy sum is in hand, but we invite others to contribute so that this valuable piece of Church property may be put in repair without drawing on Church funds. Miss Austin is arranging a Social Evening at Virginia to help this fund. The district is to receive a visit from a Visiting Missionary Organiser from November 13th to 20th, when we hope to arrange a series of Missionary Services in each centre. The rallying services of our "Go-to-Church" month held so far have been very well attended. It is very pleasing to see a goodly number of men at the services—Crows Nest as well as other centres—and if this newly awakened interest can be sustained, the Church would soon become a power in our district. What has been done this month can be done every Sunday providing our people get a vision of the call—the call to the service of God and humanity. Services for November are as follows:—Nov. 5th—Crows Nest, 7.30 a.m., H.C.; Pinelands, 11 a.m., H.C. and Sermon; Pechey, 3 p.m., Evensong; Haden, 3 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong. Nov. 12th—Crows Nest, 7.30 a.m., H.C.; Geham, 11 a.m., H.C. and Sermon; Goombungee, 2.30 p.m., Evensong; Pechey, 3 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong. Nov. 19th—Goombungee, 8 a.m., H.C.; Haden, 11 a.m., H.C. and Sermon; Goombungee, 2.30 p.m., Evensong; Visit of Foreign Missions Deputation; Crows Nest, 7.30 p.m., Evensong. Nov. 22nd, Wednesday—Anduramba, 7.30 p.m., Evensong. Nov. 26th—Highfields, 11 a.m., H.C. and Sermon; Geham, 2.30 p.m., Evensong; Goombungee, 2.30 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong. Nov. 29th, Wednesday—Virginia, 7.30 p.m., Evensong. Dec. 3rd—Crows Nest, 7.30 a.m., H.C.; Crows Nest, 11 a.m., Mattins and H.C.; Pinelands, 3 p.m., Evensong; Haden, 3 p.m., Evensong; Pechey, 7.30 p.m., Evensong.

**St. John's, Harrisville.**—Services for November: 5th, Harrisville, 7.45 a.m., 10.45 a.m.; Roadvale, 11 a.m.; Kalbar, 3 p.m.; Mutdapilly, 7.30 p.m. 12th, Harrisville, 10.45 a.m.; Mutdapilly,



BETTER AND CHEAPER  
THAN XMAS CARDS

Your Photograph

Send your friends one this Xmas, a life-like Portrait, the kind we make. Order now. Phone Central 793.

The Poulsen Studios

18 QUEEN STREET (near Bridge), BRISBANE

Comfort and Sterling Value in Ladies' and Men's  
Footwear is obtainable always at the

J. H. CHARITY SHOE STORES

Footwear of distinction, combined with moderate prices and satisfaction, is our aim.

Our own Hand-made Men's Working Boots, built to give solid wear, and are guaranteed all leather.

JOHN H. CHARITY,

BRUNSWICK STREET,  
(Above Station)

WICKHAM STREET,  
(Next Foy & Gibson's)

Fish Steam Laundry Limited

Most Up-to-date Laundry in Australia.

Try our Dry Cleaning of Suits and Skirts—new process

Best of Work. Established 1883. Telephone 1078.

733 and 743 ANN STREET, VALLEY, Brisbane

FANCY GOODS. Toys, Chinaware, Glass-ware, Electric Torches, American Batteries, Tricycles, Waggon.

MECCANO—and Spare Parts.

DIP TOYS. Special discount to Church Bazaars, Fetes, etc. Write, or call.

Phone, Central 2485.

NEW YORK NOVELTY COY.

(Late of Wickham Street),

200 Brunswick St., Valley, Brisbane (opp. Palace Pictures)

ASK FOR KING TEA FULL OF VALUE

Packed in 1 lb. and 1/2 lb. packets, 2 lb. and 3 lb. Fancy Canisters, and 6 lb. Decorated Canisters



## The Sumner Hospital

(PRIVATE NURSING HOME)

Under the direction of the Sisters of the Sacred Advent. Franklin Street, West End.

TERMS—Private Rooms, per week, £4/4/-; Ward Beds, £3/8/-. For further particulars apply to the Matron (NURSE PACKER). Telephone, Central 1158.

### W. ARKELL,

Fruit Merchant, Commission Agent and Auctioneer,

SECTION 15, FRUIT EXCHANGE,  
TURBOT STREET, BRISBANE.Auction Sales daily. Account Sales rendered weekly.  
Goods called for at Station or Wharf.

## JOHN HISLOP & SONS,

### FUNERAL DIRECTORS.

HEAD OFFICE:

544 Queen Street, Petries Bight,  
BRISBANE.

TELEPHONE 205.

YOUR PATRONAGE IS INVITED.

## ST. MARTIN'S LEAGUE

404 QUEEN STREET  
(Ground Floor of the Old Stock Exchange)

Specialise in the Daintiest of Morning and  
Afternoon Teas and Luncheons

Open daily 9 a.m. to 5 p.m. Phone 6862

All kinds of Home-made Cakes, Jams, Pickles, Chutney,  
etc., for sale.

The proceeds to be devoted to the furnishing of St. Martin's War  
Memorial Hospital.

## Norman Bell & Co

Mechanical and Electrical  
ENGINEERS

Adelaide Street, Brisbane  
(OPPOSITE CATHEDRAL).

Complete Installations of Machinery and Electric Plants.  
Electric lighting for Warehouse, Factory, or Private Homes.

Large Stocks of all Electric Goods carried.  
Electric Elevators, Hoists, Conveyors, supplied and  
erected in any part of Queensland.

Telegrams: NORMAN BELL, BRISBANE.

2.30 p.m.; Harrisville, 7.30 p.m.; 19th, Harrisville, 7.45 a.m., 10.45 a.m.; Kalbar, 11 a.m.; Roadvale, 2.30 p.m.; Harrisville, 7.30 p.m. 26th, Harrisville, 10.45 a.m.; Mutdapilly, 2.30 p.m.; Kalbar, 7.30 p.m.; 30th, St. Andrew A. & M., Harrisville, 7.45 a.m.; Dec. 3rd, Advent Sunday, Harrisville, 7.45 a.m., 10.45 a.m.; Mutdapilly, 11 a.m.; Harrisville, 7.30 p.m. On their arrival Padre, Mrs Ramsay and family were warmly welcomed by the Parochial Council and the Women's Guild. The Women's Guild is arranging a Christmas Tree Fete to be held at Harrisville early in December. We trust their efforts will meet with a large measure of success.

**Inglewood and Texas (REV. L. S. QUINLIN).**—The children of Inglewood, under the capable leadership of Mrs J. Sandiford, held their Sale of Work recently and met with excellent results. A Juvenile Ball at night in fancy dress brought out parents and children in a manner the Pied Piper of Hamelin would have been proud of. We congratulate Mrs Sandiford and the children also on the quality of their work as exhibited in the stalls. The ladies of the Women's Guild are preparing for an effort at Christmas in the shape of a Christmas Tree to reduce the debt on the Rectory. A Coin Evening was held at the residence of Mrs A. R. Gregson on Monday last where, thanks to the entertaining talents of Mr and Mrs Gregson, there was an enjoyable time for all. Omanama as usual keeps up interest. Some time back at Mrs Fletcher's house a Basket Social was conducted. The Warden, Mr Hiley, sold the baskets for the supper, and some had to pay dearly for them. Some amusement was caused when the Vicar had to pay fifteen shillings for his owing to the keen competition for that basket. This effort was in aid of the new lights for Omanama Church. We are grateful to Mr Wm. Charles for presenting one light and plant to further this project. A Hymn Book, A. & M., for the use of the Vicar, has been very kindly donated by the Misses E. H. and I. Donovan. Texas and Silverspur are working in conjunction for their Christmas Tree. Silverspur has contributed a sum of £20 towards this from a very successful function held on Friday, the 9th October. Bishop Le Fanu will be in Texas on November 16th for confirmation. There are between thirty and forty candidates, including five adults. It is with regret that we chronicle the departure of Mr and Mrs Rutledge and her mother (Mrs Stephenson) from Gore to Toowoomba. Mrs Stephenson assisted at different periods to prepare candidates for confirmation, and many of the regular communicants at Omanama are the living testimony to the solidity of her preparation. Mr Kingsford, bank clerk of Inglewood, who stayed at the Rectory, has been removed to Mackay. We wish him God-speed. Mr Walter Dowling, a native of Inglewood, has departed to Sarina. Mr Dowling, besides assisting in many ways the progress of the church in Inglewood, as a last act of devotion, assisted the Rector in thoroughly cleaning up the church grounds and carted away all the rubbish that had accumulated there. We hope he will meet with success and happiness in his new sphere of labour.

**St. Thomas', North Ipswich (Rev. J. H. BROWN-BERESFORD).**—Our bazaar, held on October 6th and 7th (Friday evening and Saturday afternoon) was a great success. All the stalls exceeded the hopes of the holders of them, and the proceeds were excellent, especially the refreshment stall, the holders of which handed in over £67, including amounts collected. The "Pixie's Gold Mine," an ingenious contrivance invented by Mr. Collins, was so attractive to the children (old and young) that by its means the G.F.S.'s 500 dips were all sold. The Punch and Judy Show by Mr. Harvey was also a success. At the final meeting of the workers on October 17th the secretary, Mr Churchwarden Ware, reported that the gross proceeds were £180 0s. 9d., expenses £19 4s. 3d., leaving a balance of £160 16s. 6d. We had aimed at £100, and the actual result of £160 is its own compensation and satisfaction to those being so splendid in its own compensation and satisfaction to those indefatigable ladies who held the clothing, refreshment, sweet, ice cream, and dip stalls, and the O.E.M.S. and C.E.B.S., who ran the jumble stall and the produce stall. It is expected that £150 will be paid off the Rectory Fund, which will leave only £100 owing. We paid £175 last November. We do not like debts at North Ipswich! A picnic on the boat up the river, on Saturday, November 18th, for all bazaar workers, is being arranged.

**St. Paul's, Maryborough, with St. Thomas', Newtown, and Christ Church, Granville (Revs. J. ELLIOTT and T. E. BRD.).**—It is pleasant to know that the Sunday School still holds a place in the memories of former scholars, and we have to thank "A Wandering Pilgrim" and another old scholar for their donations to the Building Fund. May other former scholars be stimulated to follow their lead. Our Litany Desk is now complete, the book being handed to the Rector at the beginning of October. The choir is giving a concert on Thursday, November 2nd, and tickets are going

freely and all those who come may be sure of a musical treat. We are indeed pleased to see many strange faces on Sundays. All the parish organizations are doing good work, and increasing in membership. Mr and Mrs Evans, parishioners for many years, celebrated their diamond wedding on September 18th—a unique happening in the parish. The Rev A. C. Flint (New Guinea) will be with us from November 30th to December 4th. On Thursday, November 30th, the Women's Auxiliary will run a Miscellaneous Stall, and there will be an address with lantern slides, the proceeds in both cases going to the New Guinea Mission. On Sunday, December 3rd, Mr Flint will preach both morning and evening. Confirmation will be given on Sunday, November 12th. There are over ninety candidates. The total amount from our few socials this year is over £75. The Bellingrings' Concert was a huge success, and all credit is due to the artistes. In cash and promises the Rev J. H. Steer collected £210 for St. Martin's Hospital in the parish.

**Roma, St. Paul's (Rev. A. F. EVA.)**—At the request of Lady Forster a special meeting of the G.F.S. was summoned. Lady Forster gave the members a very instructive and interesting address on G.F.S. ideals. The Children's Fancy Dress Ball, organised by Mrs Weiske, surpassed all expectations. In was a huge success in every way. The visit of the Archbishop was appreciated by all. All agreed with His Grace when he spoke of St. Paul's, Roma, as "the finest Parish Church in the Diocese." A civic, as well as a Church, welcome was arranged for the Saturday afternoon. Afterwards the Archbishop opened the second tennis court and won his service. The confirmation was held on the Friday night, and the Archbishop preached to a large and attentive congregation on the Sunday. The Archbishop expressed to the choir his appreciation of their bright and careful rendering of the music at all the services. Though near the last on the list of the parishes to be visited His Grace was reminded that he had left one of the best until near the last. Webb's Tennis Club proved too strong for St. Paul's. St. Paul's proved too strong for Bryant and McLean's. The Sale of Work was held on October 6th in the Parish Hall and grounds. The afternoon and night were ideal. The decorated stalls, electric coloured lights, full moon, Town Band and a good natured crowd made a very happy gathering. At the same time the Women's Guild netted £328. The Parochial Council have wiped out the balance of the Sunday School Building Debt and cancelled the guarantee. Also a local guaranteed account on the Building Fund of £191 has been wiped out and guarantee cancelled. This only leaves £3,060 to the debit of the Building Account. The Petrol Fund thanks Mr Saunderson for the gift of a case of petrol. A start has been made to paint the Church fence. The Tennis Social proved most enjoyable and will enable the committee to repay part of the loan which made the construction of the courts possible. The Children's Missionary Guild have all arrangements in hand for a Fancy Dress Moonlight Fete in the Parish Hall and grounds on November 3rd. After a well-earned rest the Women's Guild will meet again on November 16th to make arrangements for a Moonlight Fete on December 1st in aid of the last £50 required to clear the Car Fund. The choir spent a pleasant evening in the Parish Hall to express their appreciation of the work of Mr

Edwards in connection with the choir during his three years in Roma, and to wish him a similar opportunity elsewhere.

**St. Andrew's, Toogoolawah (Rev. K. A. WATTS, Th.L.)**—Services:—Nov. 3rd: Caboonbah, 7.30. 5th: Toogoolawah, 8 a.m. H.C., 11 a.m. Children and H.C.; 7.30, Cressbrook and Toogoolawah. 6th: Gregor's Creek, 7.30. 12th: Linville, 11 H.C.; Toogoolawah, 7.30. 19th: Cressbrook, 8 a.m. H.C., 11 Mattins; Toogoolawah, 7.30. 26th: Blackbutt. Dec. 3rd: Toogoolawah, 8 a.m. H.C., 11 Children and H.C.; 7.30, Cressbrook and Toogoolawah.

**St. Peter's, Wynnum (Rev. J. M. THALE and Mr. HARWOOD).**—The concert organised by the Misses Daly and given by the Kindergarten Helpers was most successful, socially and financially, the proceeds being sent for the Mission child at Yarrabah. The concert and farce given by St. Peter's Social Club in aid of the Rectory Fund was also very successful. We had the pleasure of seeing the Archbishop, who came to administer the Sacrament of Confirmation, on Wednesday, 11th October. On the following Sunday First Communion was given at 7.30, when the congregation numbered between one hundred and ten and one hundred and twenty. It was a simple but beautiful service with hymns. Before the Communion the Vicar dedicated the chalice, paten and flagon, the new Altar vessels given by the parishioners. St. Paul's, Manly, had a Harvest Festival service. The special music was excellently rendered; the organist of St. Peter's (Mr. Hobson) took the organ, and we desire to thank him and the members of the combined choirs for their splendid assistance. Several social evenings have been given at St. Paul's by different ladies in aid of the different stalls at the forthcoming fete at Manly, and have been well attended.

Phone 5117.

Established 1885.

## W. BATSTONE & SONS,

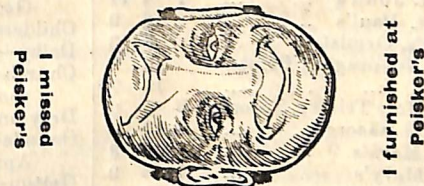
### Monumental and General Masons,

ANERLEY ROAD, SOUTH BRISBANE.

Designs and Prices on application.

## E. A. PEISKER, MANUFACTURER AND COMPLETE FURNISHER

Biggest Values and Cash Concessions. It makes this difference:



Easiest Terms.

Between Barnes' and Byrnes Statue

WICKHAM STREET, VALLEY

## Official Notes.

### CONTRIBUTIONS TO DIOCESAN FUNDS.

DIOCESAN ADMINISTRATION.		
Marriage Fees	...	£66 6 0
Assessments	...	92 4 6
		£158 10 6
HOME MISSION.		
Miss M. P. Bell	...	1 0 0
Messrs. R. S. Hews & Co. Ltd.	...	5 0 0
Allora—St. Andrew's, Glengallan	...	16 0
Beaudesert—St. Mark's, Slack's Creek	...	16 8
Biggenden, Lakeside	...	12 0
Brisbane—St. John's Cathedral	...	1 15 4
St. Paul's, Taringa	...	1 18 0
St. Michael and All Angels', N.F.	...	7 2 8
All Saints', Wickham Terrace	...	2 0 3
M.C.L. (Tufnell Home)	...	10 0
St. Alban's, Wilston	...	3 4 3
St. Alban's, Auchenflower	...	2 14 4

St. Andrew's, South Brisbane	6 17 3	Crow's Nest—St. Hilda's, Andu-	7 6
St. Colomb's, Clayfield	4 19 11	ramba	...
Christ Church, Milton	2 17 8	Holy Trinity, Geham	14 6
St. Mary's, Kangaroo Point	7 15 7	Dalby—St. Matthew's, Ball	14 0
St. Augustine's, Hamilton	5 4 6	Drayton—St. Paul's, Umbiram	3 7 6
St. Paul's, East Brisbane	7 12 0	Harristown	2 0 4
Holy Trinity, Fortitude Valley	5 5 6	Eidsvold, St. Mark's	3 0 0
St. Martin's, Rosalie	2 5 7	Gatton, St. Alban's	1 15 0
St. Mary's, Alderley	1 2 0	Gin Gin, St. Mary's	3 9 5
Bardon School Church	1 4 10	Harrisville, St. John's	3 17 0
St. Thomas', Toowong	7 0 2	Ipswich—St. Thomas', N. Ipswich	3 17 6
St. Peter's, West End	1 7 0	All Saints', Booval	2 5 0
St. Philip's, Thompson Estate	9 3 4	Inglewood—St. John's, Omanama	2 5 9
School Church, Yeronga	2 16 11	Kilcoy—St. Matthias', Woodford	14 0
Upper Kedron	16 9	Killarney, Christ Church	1 0 11
St. James', Kelvin Grove	1 1 0	Laidley—St. Saviour's	9 6
St. John's, Bulimba	1 6 0	Townson	17 6
Morningside	1 6 5	Maroochy—St. George's, Rumundi	7 6
St. Andrew's, Indooroopilly	5 2	Maryborough, St. Paul's	5 18 0
Bundaberg—Christ Church	2 13 6	Murgon—St. Faith's, Mondure	1 6 7
St. Mark's, Gooburrum	16 0	Nanango, St. Anne's	2 7 0
Charleville—All Saints'	1 9 9	Oakey—St. Augustine's	2 14 0
Holy Trinity, Taroom	10 0	St. Lambert's, Brymaroo	1 0 0
St. Alban's, Cunnamulla	1 4 6	St. Jude's, Gowrie Little Plains	2 0 0
St. John's, Wallumbilla	8 9	Redcliffe, St. Mary's	17 2



Sandgate, St. Nicolas' ...	3	2	7
Southport—St. Peter's ...	10	0	0
St. Margaret's, Nerang ...	1	19	6
Toogoolawah, St. Andrew's ...	4	13	7
Toowoomba, St. Luke's ...	18	10	1
Warwick—St. James', Pratten ...	1	4	0
St. Andrew's, Swan Creek ...	1	1	0
Junabee ...	1	9	0
Wynnum—St. Peter's ...	1	12	8
St. Paul's, Manly ...	2	11	6
Zillmere, St. Matthew's ...	17	0	0
<hr/>			
	£189	17	0

## WHITSUNDAY OFFERTORIES.

Brisbane—All Saints', Chermide ...	14	9
Howard—St. John's, Pialba ...	14	3
Maroochy Parish ...	6	4
<hr/>		
	£7	13

## ORDINATION CANDIDATES FUND.

Brisbane—St. John's Cathedral ...	23	0	9
St. Paul's, Taringa ...	1	10	5
Holy Trinity, Woolloongabba ...	15	0	0
St. Colomb's, Clayfield ...	4	18	3
St. Peter's, West End ...	2	19	9
St. Francis', Nundah ...	3	12	10
St. Francis' College ...	10	0	0
Norman Park ...	1	9	3
St. Thomas', Toowong ...	7	14	6
St. Paul's, East Brisbane ...	6	0	2
Holy Trinity, Fortitude Valley ...	12	1	6
St. Matthew's, Groveley ...	16	6	
School Church, Morningside ...	10	6	
St. Alban's, Wilston ...	2	1	10
St. George's, Windsor ...	1	17	11
Bardon School Church ...	17	0	
Yeronga, School Church ...	14	0	
Biggenden, St. John's ...	1	4	11
Cleveland—St. Paul's ...	16	9	
St. Andrew's, Ormiston ...	8	3	
St. James', Wellington Point ...	3	6	
Birkdale ...	10	7	
Charleville—Holy Trinity, Taroom ...	8	5	6
Crow's Nest, St. George ...	4	10	0
Eidsvold, St. Mark's ...	1	17	3
Gin Gin, St. Mary's ...	1	16	9
Ipswich, St. Thomas' ...	2	11	1
Maroochy Parish ...	6	0	5
Pittsworth—St. Andrew's ...	1	9	0
St. Peter's, Milmeran ...	1	16	0
Roma, St. Paul's ...	21	6	3
Southport, St. Peter's ...	3	11	7
Toowoomba, St. Luke's ...	13	2	10
Wynnum—St. Peter's ...	2	17	10
St. Paul's, Manly ...	1	4	10
Zillmere—St. Matthew's ...	18	1	
All Saints, Chermide ...	1	2	0
<hr/>			
	£161	8	7

## CLERGY CENTRAL SUSTENTATION FUND.

Walter and Eliza Hall ...	£100	0	0
---------------------------	------	---	---

## AUSTRALIAN BOARD OF MISSIONS.

Miss K. Adams (Com. Appeal) ...	10	0
Miss Evans ...	5	0
Mrs Handley ...	1	0
Isaac and Sarah Harrington ...	50	6
Rockhampton (gifts) ...	10	0
St. Margaret's School, Albion (Med.) ...	5	0
Miss E. M. Wetherell ...	11	10
"Wellwisher" (gifts) ...	5	0
Brisbane—St. John's Cath., W.A. ...	1	10
All Saints', Wickham Terrace ...	1	2
Christ Ch., Milton (Com. Appeal) ...	9	6
St. Colomb's, Clayfield ...	1	12
St. George's, Windsor ...	5	10
St. Alban's, Wilston ...	2	9
St. Barnabas' G.F.S., Ithaca ...	2	6
Alderley and Groveley (gifts) ...	1	10
St. Mary's, Kangaroo Point ...	6	0
St. Francis', Nundah ...	3	1
St. Paul's, East Brisbane ...	4	18
St. Matthew's, Groveley ...	8	8
St. Peter's, West End ...	2	1
St. Paul's, Taringa, W.A. ...	10	9
St. Michael and All Angels', N.E. ...	5	3
S.S. Teachers ...	18	6
Holy Trinity, Woolloongabba—Com. Appeal ...	14	14
G.F.S. ...	1	2
W.A. ...	1	16
Bundaberg, Christ Church ...	1	16
Charleville—Christ Church, St. George ...	1	0
Childers, Christ Church S.S. (gifts) ...	1	0
Dalby—St. Matthew's, Bell ...	13	0
Church of the Apostles, Duck-ponds ...	17	6
Drayton—St. Paul's, Umbiram ...	1	12
Gayndah, St. Matthew's (Com. Appeal) ...	3	3
Gatton—St. Stephen's, Ma Ma Ok ...	1	0
Ipswich—All Saints', Booval ...	9	6
S.S. ...	12	11
Killarney, Christ Church ...	1	7
Murgon, Christ Church (Com. Appeal) ...	3	15
Maryborough, St. Paul's ...	1	5
Nanango—St. Michael and All Angels', Kingaroy ...	2	0
Noosa—Church of the Nativity, Cooroy ...	6	9
Pittsworth—St. Andrew's, Milmeran ...	6	0
Redcliffe, St. Mary's (Com. Appeal) ...	1	9

Rosewood, St. Luke's ...	1	10	0
Sandgate, St. Nicolas' ...	2	0	0
Toowoomba, St. Lukes W.A. ...	5	0	0
Toogoolawah, St. Andrew's ...	1	0	8
Warwick Girls' School (child) ...	5	10	0
Zillmere, St. Thomas', Lawnton ...	4	0	0
<hr/>			
	£152	12	10

## New Guinea Mission.

Proceeds Annual Festival ...	2	4	3
Thank-offering (launch) ...	25	0	0
Brisbane—St. John's Cath. W.A. ...	19	6	
St. Peter's, West End ...	8	3	
St. Andrew's, Lutwyche, S.S. (student) ...	1	17	6
Holy Trinity, F. Valley, G.F.S. ...	5	0	0
Broughton Estate (child) ...	1	0	0
Murgon, Christ Church (child) ...	1	12	0
Nanango, Kingaroy and Kumbia W.A. (nurse) ...	6	12	11
Southport, St. Hilda's School ...	15	6	
Stanthorpe, Amiens, S.S. (boy) ...	2	0	0
<hr/>			
	£47	9	11

## Yarrabah Mission.

Proceeds Annual Festival ...	2	4	3
Brisbane—Christ Ch., Milton, S.S. ...	13	3	
St. Paul's, Taringa (gifts) ...	10	0	
<hr/>			
	£3	7	6

## Chinese Mission.

Brisbane—St. Mark's S.S., Dunwich ...	16	6	
---------------------------------------	----	---	--

## Melanesian Mission.

Brisbane—St. Martin's S.S., Rosa-lie (boy) ...	1	5	0
Zillmere—All Saints', Chermide ...	2	10	0
<hr/>			
	£3	15	0

## CATECHISTS PROVIDENT FUND.

Southport—St. Margaret's, Nerang ...	9	0	
--------------------------------------	---	---	--

## ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.

Chinchilla, St. Cecilia's ...	1	15	4
Killarney, Christ Church ...	3	7	0
Maroochy Parish ...	7	4	6
Noosa—Church of the Nativity, Cooroy ...	2	0	0
Pittsworth, St. Andrew's ...	2	14	2
Roma, St. Paul's ...	4	0	0
Toogoolawah, St. Andrew's ...	3	7	1
Wynnum, St. Peter's ...	2	5	6
<hr/>			
	£26	13	7

# Church Chronicle

For the Diocese of  
Brisbane.

Registered at the G.P.O., Brisbane, for  
transmission by Post as a Newspaper.

Subscription 2/- per annum

By post within the } 3/- per annum  
Commonwealth  
By post United }  
Kingdom and } 3/6 per annum  
Foreign

ALL PAYABLE IN ADVANCE.

Vol. XXXII.—No. 389.

Brisbane, December 1st, 1922.

## NEW ZEALAND INSURANCE COMPANY LIMITED

FIRE  
MARINE  
ACCIDENT



Established  
1859

CAPITAL:  
£1,500,000

### CLERGY and OTHERS

specially provided for under the  
**PERSONAL POLICY**  
(Sickness, Disablement, Death)

WRITE FOR PARTICULARS.

## Insure

Your **Homes** against loss by **Fire**  
Your **Valuables** against **Burglary**  
Your **Motor Car** against **accident, damage,**  
**third party, fire, theft and transit**

### BRANCHES:

Head Office for Queensland,

334-6-8 QUEEN STREET, BRISBANE

Manager for Queensland:

L. D. M. PURKISS

Assistant Manager:

S. P. MCCREADY

Toowoomba ...	A. T. Parrot
Warwick ...	H. C. Harvey
Maryborough ...	E. D. Harris
Rockhampton ...	L. J. Cran
Townsville ...	A. D. Charge
Cairns ...	A. Hirsch

## Popular Gift Books

of Australian Child Life

CLOTH BOUND

ILLUSTRATED

By ETHEL TURNER

Seven Little Australians	John of Daunt
The Family at Misrule	The Apple of Happiness
The Little Larrikin	Fair Ines
Miss Bobbie	The Secret of the Sea
Three Little Maids	Flower of the Pine
Little Mother Meg	Captain Cub
Mothers Little Girl	St. Tom and the Dragon
In the Midst of the Mountains	Brigid and the Cub
Fugitives from Fortune	King Anne
The Cub	Jennifer, J.
That Girl	

By MARY GRANT BRUCE

Timothy in Bushland	Dick Lester of Kurrajong
Glen Eyre	The Stone Axe of Burkamuk
From Billabong to London	

By ISABEL MAUD PEACOCK

My Friend Phil	The Misdoings of Micky and Mac
Dicky Knight-Errent	Robin of the Round House
Patricia—Pat	Quicksilver
Ginger	

By LILIAN M. PYKE

Phyl of the Camp	Bruce at Boonderong Camp
Sheila at Happy Hills	

By LILIAN TURNER

The Naughts and Crosses	Peggy the Pilot
-------------------------	-----------------

By JEAN CURLEWIS

Drowning Mayes

Price, 5/- each

POST FREE  
FOR CASH

Church of England Book Depot  
BRISBANE

## FURNITURE & Home Furnishings of every description.

Easiest of Terms or Liberal Discount for Cash.

Call or write for the result of our 30 years' experience.

**F. TRITTON LIMITED** GEORGE STREET  
BRISBANE.