

have been rather thin lately owing partly to the epidemic of mumps and colds and partly to the centenary holidays. We hope everyone will soon be well and settled down to routine again after the holidays. By the time these notes appear two of our boys—Len Tapsall, a regular communicant and church goer and a member of the Amateurs, and Bert Tomkins, who has for long been a server and most helpful member of the choir, and is also one of the Amateurs—will have left us for Brisbane. We are very sorry indeed to lose them, but wish

them all success in their new sphere of action. The wattle ball and children's forest ball are both over and were very successful, each netting about £21 for the Rectory Fund. As soon as the Confirmation is over the Council are to meet and arrange for making a start with the rectory, which we hope will be a reality by the end of the year. The Amateurs played "Nothing but the Truth" to a Colinton audience on the 2nd August. Mrs T. H. Moore invited the company to supper afterwards; her kindness was greatly appreciated by us all.

Official Notes.

CONTRIBUTIONS TO DIOCESAN FUNDS.

DIOCESAN ADMINISTRATION.

Marriage Fees	...	...	£64	5	10
Assessments	...	...	277	9	1

£341 14 11

HOME MISSION FUND.

Miss M. P. Bell	...	...	1	0	0
Mr M. C. Clark	...	...	2	0	0
Mrs Jeffries	...	...	1	1	0
Mrs J. W. Murphy	...	...	5	0	0
Mr A. L. Thomas	...	...	10	0	0
Miss Thrupp	...	...	5	0	0
Allora—St. David's	...	...	1	4	0
St. Matthew's, Spring Creek	...	...	18	9	0
St. Andrew's, Glengallan	...	...	19	0	0
Boonah—Christ Church	...	...	2	3	0
St. Andrew's, Maroon	...	...	16	9	0
St. John's, Cannon Creek	...	...	2	1	3
St. Peter's, Mt. Alford	...	...	17	1	0
Brisbane—St. Augustine's, Hamilton	...	...	3	1	6
St. Andrew's, Indooroopilly	...	...	7	4	6
St. Andrew's, South Brisbane	...	...	6	1	9
Christ Church, Milton	...	...	19	2	0
St. Bartholomew's, Bardon	...	...	1	10	0

Charleville—	...	...	5	0	0
St. Alban's, Cunnamulla	...	...	10	6	0
Holy Trinity, Taroom	...	...	1	2	0
Childers—Christ Church	...	...	19	6	0
Appletree Creek	...	...	18	0	0
Chinchilla, St. Cecilia's	...	...	2	4	0
Drayton, All Saints', Cambooya	...	...	5	0	0
Eidsvold, Wetherston	...	...	14	6	0
Howard—St. Matthew's	...	...	2	0	0
Nikenbah	...	...	1	19	9
Inglewood, St. David's, Omanama	...	...	1	6	4
Ipswich, All Saints', Booval	...	...	19	0	0
Pittsworth, St. Mary's, Southbrook	...	...	11	0	0
Redcliffe, St. Mary's	...	...	30	15	9
Toowoomba, St. James'	...	...	5	16	11
Warwick—St. Mark's	...	...	1	11	9
Junabee	...	...	189	11	9

WHITSUNDAY OFFERTORY.

Brisbane—	...	...	13	8	6
All Saints', Wickam Terrace	...	...	5	11	0
St. Andrew's, Indooroopilly	...	...	

St. Michael & All Angels', N.F.	...	...	7	8	6
St. Matthew's, Sherwood	...	...	7	10	5
Gatton, St. Alban's	...	...	17	6	0
Goondiwindi, Holy Trinity	...	...	2	7	4
Inglewood, St. John's	...	...	1	16	5
Murgon—Christ Church	...	...	5	6	0
St. Faith's, Mondure	...	...	11	0	0
St. George's, Tingora	...	...	6	2	0
St. Mary's, Wondai	...	...	10	6	0
Redcliffe, St. Mary's	...	...	1	14	0
Wynnum, St. Peter's	...	...	1	15	7
Toowoomba—St. Luke's	...	...	12	6	10
St. James'	...	...	21	3	10

£77 13 1

ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.

Brisbane—Christ Church, Milton	...	...	3	18	1
St. Barnabas', Ithaca	...	...	2	7	0
Childers, Christ Church	...	...	3	12	7
Drayton, All Saints', Cambooya	...	...	4	19	3
Gatton, St. Alban's	...	...	2	5	8
Goondiwindi, Holy Trinity	...	...	4	18	0
Toowoomba, St. James'	4	3	0

£26 3 7

ORDINATION CANDIDATES FUND.

Brisbane, St. Thomas', Toowong	£2	1	8
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OLBERG SUPERANNUATION AND OLBERG WIDOWS AND ORPHANS FUND.

Goondiwindi, Holy Trinity	3	6	0
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TUNNELL HOME.

Rev. F. R. Barratt	£1	10	0
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AUSTRALIAN BOARD OF MISSIONS.

Mrs J. Jones (sale of paintings)	10	6	0
Mr J. M. Anderson	18	0	0
St. Margaret's School	...	...	2	17	0
Miss M. P. Bell	...	...	1	0	0
Allora—St. David's	...	...	7	6	0
Girls' Guild	...	...	1	5	0

Brisbane—	...	...	2	9	8
Holy Trinity, Fortitude Valley	...	...	3	11	9
St. Francis', Nundah	...	...	4	16	0
St. Michael & All Angels', N.F.	...	...	8	4	10
St. Barnabas', Ithaca	...	...	5	0	0
" child	...	...	

St. Bartholomew's, Bardon	...	...	2	6	0
St. Andrew's, Indooroopilly	...	...	8	0	3
S.S.	...	...	14	10	0
All Saints', Wickham Terrace	...	...	5	7	11
Christ Church, Yeronga	...	...	17	0	0
Christ Church, Milton	...	...	4	8	0
St. Mary's, Alderley	...	...	10	9	0
Bundaberg, Christ Church	...	...	7	12	8
Childers—Christ Church, W.L.O.	...	...	5	7	7
St. Saviour's, Cordalba	...	...	8	0	0
Crows Nest, St. George	...	...	15	0	0
L.O.	...	...	5	6	0
Cleveland, St. Paul's	...	...	9	3	0
Gatton, St. Alban's	...	...	17	1	0

Maroochy—	...	...	7	6	0
St. George, Eumundi	...	...	5	0	0
C.L.O.	...	...	15	0	0
Pittsworth, St. Andrew's, W.A.	...	...	1	0	0
Rosewood, St. Luke's	...	...	3	9	0
Tiaro, St. Philip's	...	...	99	10	9
Toowoomba—St. James'	...	...	16	1	0
St. Luke's	...	...	

£181 19 10

New Guinea Mission.

Mrs Crombie, launch	...	...	4	4	0
Miss Foster	...	...	10	0	0
Brisbane—Dunwich S.S.	...	...	1	0	0
St. Michael & All Angels', N.F.	...	...	1	4	3
St. Andrew's, South Brisbane	...	...	3	9	2
Childers, Christ Church	...	...	7	6	0
Goondiwindi, Holy Trinity	...	...	3	1	11
S.S.	...	...	6	9	8

Nanango, St. Michael & All Angels',	...	...	4	6	0
Kingaroy, W.A.	18	0	0
" nurse			

£30 10 6

China Mission.

Dalby, St. Paul's, Jandowie, S.S.	£6	0	0
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Forrest River Mission.

St. Margaret's School	£5	0	0
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Yarrabah Mission.

Brisbane, Christ Ch., Milton, S.S.	13	4	0
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Melanesia Mission.

Brisbane, St. Andrew's, Lutwyche	3	0	0
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Church Chronicle

For the Diocese of Brisbane.

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Brisbane, October 1st, 1924.

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Vol. XXXIV.]

BRISBANE, OCTOBER 1, 1924.

[No. 411]

Archbishop's Engagements for October.

- 2—Diocesan Council.
- 3—Meeting of Corresponding Committee of A.B.M. 11.30 a.m.
- 4—Sunday School Teachers' Conference at Milton afternoon and evening.
- 5—Celebrate Toowoong 7.30 a.m., followed by Communion Breakfast.
Preach Toowoong 11 a.m.
Preach Sunnybank 3.30 p.m.
Preach Salisbury 7.15 p.m.
- 8—Dedication of Rood Screen as memorial to the late Mrs. W. B. Slade in Glengallan Church, 3 p.m.
Confirmation at Olifton, 8 p.m.
- 9—Confirmation at Pittsworth, 8 p.m.
- 10—Confirmation at Kooroongarra, 11.30 a.m.
Confirmation at Milmerran, 8 p.m.
- 12—Confirm and preach in Rosewood parish.
- 14—Church of England Grammar School Confirmation, 4 p.m.
Mr. Needham's Meeting 8 p.m.
- 16—Clayfield Confirmation, 8 p.m.
- 17—Kangaroo Point Confirmation, 8 p.m.
- 18—Holy Trinity, Woolloongabba, Confirmation, 8 p.m.
- 19—Preach St. Augustine's, Hamilton, 11 a.m.
Preach Cathedral, 7.30 p.m.
- 20—Leave for Rockhampton.
- 22-23—Provincial Synod at Rockhampton.
- 24—Leave Rockhampton for Brisbane.
- 26—Cathedral Dedication Festival.
- 28—Attend Nundah Reunion Dinner.
- 29—Celebrate for Nundah Reunion Festival.
- 30—Confirmation at Boonah.
- 31—University Senate.

Bishopsbourne, Brisbane,
September 25th, 1924.

My dear friends,

Notwithstanding heavy rain on one or two days, I was able completely to carry out the programme that had been arranged for me on my Western tour. Once more I was impressed by the great value of the work of the Bush Brotherhood and by the charm that that work must have for those who do it. The well known "Western hospitality" was as manifest as ever. Whereas on my previous Western tour everything and everybody wore a depressed look on account of the prevailing drought, this year all was different, the country everywhere looked green with herbage, dead cattle and dead sheep were not to be seen lying by the side of the road, everyone was rejoicing in the prospect of a good season to come. The prickly pear was as prevalent as ever in many districts, but most people now have a good hope that the cochineal insect in the course of a number of years is going to solve the problem. I of course speak as a layman on such matters, but it appeared to me to be the only hope, and to give cause for

very strong hope. The Bush Brothers at the present moment number five; but Mr. Leeke goes home after Easter for twelve months, and Mr. Cohen is intending to go home at the end of next year. Our Church's work in the country parts of this diocese will suffer very greatly if the number of the Bush Brothers is allowed to be less than five. I feel I cannot be content until they number six.

St. Paul's Church, East Brisbane, was dedicated on the morning of Sunday, September 21st, in the presence of an overflowing crowd of people. It is one of the handsomest Churches we have in this city, as those who go along Vulture Street will no doubt see for themselves.

I inducted the Rev. Charles Dunn as Rector of St. Thomas', North Ipswich, on the evening of September 19th. The congregation that assembled filled the Church and the number of men present was noticeable. The Rev. A. E. Atkins is to be inducted as Vicar of Nanango on October 1st, and the Rev. F. W. E. Wilkinson as Rector of Childers on October 9th by the Rev. J. Elliott, Rural Dean.

I am glad to say that the Rev. Leslie Dawson Thomas, a priest of much experience in New South Wales and New Zealand, is coming into this Diocese on the 15th October. He will live at Ekibin, which is in the Parish of Thompson Estate, and I wish for him much blessing in his work in that large and rapidly increasing district.

The proportion of contribution to A.B.M. is underpaid by some £400. The amount due from our Diocese up to August 31st (in proportion to the contribution of £4600 which we are endeavouring to raise) is £2700, but we have only been able to send up £2341. I beg to ask the parishes to send to the Registrar their offerings for Missions fairly frequently, and not to wait until the end of the year.

The Rev. L. J. Hobbs is resigning the Rectory of Gympie after three years' most strenuous and valuable work. His resignation is to take effect on October 31st. At the time of writing this his next sphere of labour in the Diocese is not certainly known. The Rev. A. W. Ethell, Rector of Esk, has accepted the Rectory of Gympie.

The Rev. J. S. Needham, Chairman of the A.B.M., has completed an extensive tour of the New Guinea Mission, and is now travelling through the Torres Straits Islands. He will be in Brisbane one night, on Tuesday, October 14th, and will address a meeting in the South Brisbane Technical College Hall at 8 p.m. on that evening. All who care about Missions will surely wish to hear his impressions, and to listen to his account of his travels. The hall ought to be crowded to its utmost limits.

The unwieldily large Parish of Pittsworth has been divided into two. A new parochial district has been formed called Milmerran, and the Rev. T. E. Bird, who had worked at Milmerran, has been appointed first Vicar of it. The populous Parish of Balmoral, too, has been divided by the formation of the separate parochial district of Morningside. The Rev. H. Lilley, Vicar of Tweed Heads, will be the first Vicar of Morningside.

Noticeable events in October will be the Provincial Synod of Queensland at Rockhampton on October 22nd and 23rd; the Cathedral Festival on Sunday, October 26th, when the Bishop of Goulburn will preach morning and evening; the Sunday School Teachers' Conference at Milton on Saturday, October 4th; and the Reunion of Nundah Students on October 28th and 29th.

There have been very many Confirmations in September, and I think that the number in October will be even greater. I ask your prayers on behalf of the large number of Confirmation candidates.

Canon Gradwell, I regret to say, has been very unwell lately, and I have granted him three months' leave of absence as from September 24th.

My sister, Mrs. Price, who has stayed with me since May in last year, leaves for England on October 20th. She hopes, however, to return to Brisbane for another long visit in June.

Yours sincerely,

GERALD BRISBANE.

DIOCESAN COUNCIL.

SEPTEMBER MEETING.

CONVENER LICENSING LAWS COMMITTEE.—Arising from the minutes, Canon Garland asked if it was a fact that no arrangement had been made as to who was to be Convener of the Licensing Laws Committee. On being informed by the Chairman that there was no Convener, he thereupon moved, Mr. Weatherlake seconding, that the Rev. W. H. W. Stevenson be the Convener of the Licensing Laws Committee.

CAMP HILL LAND.—On behalf of the Land Purchase Committee, the Treasurer reported that the purchase had been made of a site at Camp Hill, consisting of 3 acres 29 perches, and described as resubdivision 3 of subdivision 8 of resubdivision 2 of subdivision B of portion 123, for the sum of £1450. The land was situated at the end of the extension of the Coorparoo tram, and had a house thereon. It was proposed to sell a good portion of the land together with the house and to leave sufficient for a site for Church purposes. He expected that when the sale of the unrequired portion had been effected the cost of the site remaining would not be more than two or three hundred pounds. On the motion of Mr. Dover the purchase of this site was confirmed and authority was granted to affix the Seal of the Corporation to the transfer.

KURRUMBUL LAND.—The Treasurer reported on behalf of the same Committee the purchase of a quarter-acre block at Kurrumbul, in the Parish of Goondiwindi, for the sum of £16 for a Church site.

BROOLOO LAND.—On the motion of the Rev. V. H. Whitehouse, authority was given to affix the Seal of the Corporation of the Synod to the transfer, also to the acceptance of a Church site at Brooloo, Parish of Gympie, consisting of a quarter of an acre block, being a gift to the Church by Mr. C. M. Hordern.

REPORT OF FINANCE COMMITTEE.—The Secretary read the report of the Finance Committee dated 3rd of September. The recommendations contained therein were as follows:—

1. That the request of the Nambour Wardens for an increase of grant towards the Stipend Fund be not acceded to,

2. That the request from the Mothers' Union District Nursing Association for an increased grant be deferred.
3. That the Treasurer be authorised to negotiate a loan of £500 for the District of Kingaroy for the purpose of completing a Rectory building.
4. That the Treasurer be authorised to negotiate for a loan of £2000 to complete the building and furnishing of a new Church at Lutwyche to cost, with furniture, £5000.
5. That a loan of £100 be granted to the Wardens of Murgon towards the cost of removing and renovating St. Faith's Church at Mondure, the total cost of which was £200.

These recommendations were all adopted on the motion of the Treasurer.

SUPERANNUATION BOARD.—The Secretary reported that the Superannuation Board had met and had dealt with the Rev. C. McKie's application to the Council to be exempt from contributing to the Brisbane Superannuation Fund and had decided to exempt him from contributing in accordance with his request.

The Secretary also reported that the Rev. Minor Canon Simmons had resigned from work in the Diocese and that the Superannuation Board had allocated to him an annuity at the maximum rate of £180 per annum, to which he was entitled by his record of service in the Diocese. This annuity was made provided that Minor Canon Simmons was declared superannuated by the Diocesan Council. On the motion of Mr. Allen, seconded by Canon Batty, Minor Canon Simmons was thereupon declared a superannuated clergyman.

The Secretary was directed to send a letter to Minor Canon Simmons to say that the Diocesan Council had recorded its gratitude to him for his long years of faithful service and its best wishes for his future.

PROVINCIAL SYNOD (Election of three Members).—On the motion of Mr. Allen, seconded by Canon Batty, the following three members of Synod were elected to be representatives at Provincial Synod to fill the vacancies thereon:—The Rev. Canon Gradwell, Mr. S. J. Cossart, Mr. Gordon E. Gall.

TORQUAY LAND.—On the motion of Mr. Elliott, seconded by Mr. Cossart, authority was granted to sell the Church site at Torquay, in accordance with the recommendation and the request of the Rev. C. W. Tomkins. The donor of the land had given his approval to the sale and had consented that the proceeds be devoted towards the purchase of a car for the Vicar of Howard.

NEW PAROCHIAL DISTRICT OF MORNINGSIDE.—The Secretary read a petition received from the Church people at Morningside. The petition asked the Archbishop-in-Council to declare Morningside a Parochial District with boundaries defined as follows: Thynne Road at Cameron Rocks South to Grosvenor Road, along Grosvenor Road to Riding Road, along Riding Road to Bennett's Road, along Bennett's Road to Belmont tramline, along tramline to Mt. Bruce Railway Station to Equiline Hill, thence along Trantler Avenue to Terminus, thence along a line due East till it reaches the upper reaches of Bulimba Creek, to meet Eastern boundaries of the present Balmoral Parish, which separates it from Wynnum Parish, thence along River back to point of commencement.

The petition undertook to pay a stipend of £200 per annum and to provide a house. It was signed by the Churchwardens of Morningside and the Rector of Balmoral. On the motion of Mr. Allen, seconded by Canon Batty, the Parochial District of Morningside was created, the boundaries to be as defined in the petition.

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EAST BRISBANE PAROCHIAL COUNCIL (*Re* Centenary Fair).—A letter was read from the Secretary of St. Paul's Parochial Council, East Brisbane, expressing approval of the action of the Archbishop-in-Council in condemning the recent Centenary Fair and congratulating the Council upon the result.

OUR SUNDAY SCHOOLS.

A Sunday School Conference was held at Toowoomba on the 8th ultimo, which was highly successful from the point of view of attendance and of the interest taken. Much of the success was due to Canon Davies, Rural Dean, for the work he did in arranging the Conference. A noticeable feature was the attendance of laymen—one of whom, a working carpenter, had given up a day's pay to come in from the country and attend the Conference; amongst others were some teachers who resided in Toowoomba and who lost half-a-day's pay to be present at the Conference. Canon Garland, chairman of the Diocesan Sunday School Committee, presided. The first paper was read by Canon Oakeley on "The Arrangement of the Sunday School." He strongly urged that children should not be allowed to stroll into Sunday School in a casual manner but that there should be an ordered entrance of the children, the teachers being first in place. The priest or superintendent in charge of the Sunday School should not kneel down in front of the children but at the back of the school. In St. Luke's Sunday School the teachers heard the lessons, asked questions, marked and collected the contributions; the superintendent then catechised. To get rid of the present difficulty of classes being too large for the teachers, he appealed for more teachers for all Sunday Schools.

Teachers from Kingsthorpe said they had not long started a Sunday School there, they were able to have small classes and found the children very attentive; they did a good deal of hymn singing. Mr Lightbody, a layman who for many years has taught in St. James' Sunday School, stressed the appeal for more teachers, especially those of senior years. In a definite manner he asked where was the C.E.M.S.—why should it not produce Sunday School teachers? Mr Luck, of Drayton, was opposed to massing children in Sunday School. He said they fidgeted; the Infants' Sunday School was the place to begin work, that would solve the Sunday School problem. The chairman in summing up the discussion strongly urged that special hymn books or prayer books should not be used in Sunday School, but that the children should be encouraged to use the Book of Common Prayer and the ordinary hymn book so that it would become quite a matter of custom to use these books and not find them strange when they attended Church. As far as possible everything done in Sunday School should be part of ordinary Church routine and not encourage the impression which children exhibited, that Sunday School was parallel to State School, and therefore Confirmation completed their religious observances as the Scholarship class completed their State School observances.

The Rev. A. D. Baker, Oakey, read a paper on "Children's Devotions in School and in Church." He said that the child was naturally religious and that worship was the child's expression of its faith. The Church of England had failed to train children in habits of worship, as was shown by the number who left Sunday School and did not attend Church. The prayers used in Sunday School were insufficient to train children to worship. He commended the excellent lessons issued by the Diocesan Committee and particularly because it gave so much teaching about the life of our Lord. He asked that the Committee should draw up a form of prayer for opening and

closing Sunday School, and that it should be a larger form than at present in use. In regard to Church attendance there were too few children; the best way was to get the parents to bring their children to Church. He was not keen about children's services, he believed in giving them a part in the regular worship. He considered they should be confirmed and become communicants while remaining in Sunday School. The drift between Sunday School and public worship after years of Sunday School had become serious. The Rev. J. O. Flood, Crows Nest, said he had many Sunday Schools in his parish and he desired the Committee to prepare a form of prayer, or short service, for bush schools where the children had little or no opportunity of attending public worship. Mrs. Atherton, Drayton, supported that request for country schools. The Rev. F. Knight, Dalby, said that in the town they had no Sunday School in the afternoon; the children were present at the 10 o'clock Eucharist, which lasted an hour, and then they received special instruction for half-an-hour; he found this to work well. Canon Davies said the very best course for children was to get them to attend the ordinary services of the Church.

Canon Davies read a paper on "The Purpose of the Sunday School." To ascertain the children's place in the Church's life he went to the service of Holy Baptism, where he found the Church brought the child into definite relationship with God and was then regenerated and grafted into the body of Christ's Church, and there as a member of Christ is to be used carrying on His work in His body, the Church; the sign of the Cross was placed upon the child in token that this service was to last until his life's end. It was necessary that the child should be taught what all this meant and how to live the life demanded of him as a member of the Church; in the forefront of all Sunday School teaching, therefore, should be the Apostles' Creed, that the children should be taught to know what they had to believe. The Rev. F. Knight asked was the appeal to be made to the child's heart or mind in Sunday School? The great power of the teacher was not that of imparting knowledge but of exercising influence, therefore he urged that in the Sunday School there should be an appeal to the heart rather than to the mind and that definite Church teaching should be secondary to personal religion. The Rev. C. Fletcher, St. Luke's, Toowoomba, spoke of the very great influence which teachers exercised on children, not only in Sunday School, but also its effect in their adult life.

The Rev. S. Atherton, Drayton, answered the question set him for a paper, "How to arouse interest in Sunday Schools." He said that Sunday School teachers got very little recognition or thanks. The responsibility for Sunday School lay upon the Church, the teacher and the parent. The clergy should constantly urge the importance of Sunday Schools upon the people. The teacher should get to know every child in the home, and whenever a child is absent should visit the child's home, the teacher regarding himself as a link between the parent and the Sunday School. Parents should enquire what lessons the child learned in Sunday School and should invite Sunday School teachers to the home. He proposed that the diocese should arrange for a children's Sunday at which the children would attend corporately, and parents be urged to come. Canon Davies advocated social life in connection with the Sunday School, such as children's teas to which the parents could be invited. In Lancashire, Sunday School Sunday was a regular institution. Such a Sunday in this diocese would be an opportunity for pressing responsibility upon parents and would prove to be a real thing. He suggested

the second Sunday in Advent as a suitable date. In answer to a question the chairman said the idea would not be to preach at the children on such a Sunday, but to preach to Church people generally about Sunday School work and urge its great importance.

At the conclusion of the Conference the teachers assembled for tea which was provided in St. James' Parish Hall, and after social intercourse adjourned to the Church for evensong, when Canon Garland preached.

AT THE FRONT.

It is not always easy to obtain accurate information about the Mission Stations and the Missionaries who are engaged there. Here is the latest account of New Guinea. It will help those who are interested to pray and work intelligently for the Cause.

THE NEW GUINEA MISSION STATIONS.

Port Moresby.—Starting from the south we first come to Port Moresby. Here we find a nice little Church and Rectory, with the Rev. R. and Mrs Leck in charge. No native work is undertaken as it is in the area of the London Missionary Society, but it is good to have the Church for the white population. Many of our Mission boys working on the plantations nearby come in here for their Communion.

Samarai is the port of call for the Burns, Philp boats, and the Rev. M. A. and Mrs Warren are at the Rectory, where the Missionaries receive hospitality as they pass to and from their stations for furlough, or come to visit the local doctor.

Taupota is a large station where Nurse Percy and Miss Slade are stationed. The Rev. Peter Rautamara is the native priest-in-charge.

Wabutu is a small sub-station, not far from Taupota. Miss Oliver laboured here alone at her own request to establish a new school.

Miss Oliver died on July 25th, 1924, after 25 years work for God in New Guinea, in the seventieth year of her age, amidst the work she loved so well.

Wamira is a small station at the foot of a hill about two miles from Dogura. There is a large day school here under Miss Forman, who has also a few boarders.

Dogura.—This is the head station of the Mission, where we find the Bishop's House, and St. Barnabas' Hospital, which is in charge of Nurse Townson. There is also a large day school, and Miss Ottingham, the teacher, is the mainspring of the whole station. Miss Bechervaise assists in the school work. Great developments are being undertaken here under a new priest, the Rev. A. Lambton. Mrs Lambton is to take boarders from the hill villages behind the station.

Doubina is a school for half-castes of "foreign" children, who are sent from all parts of Papua to be trained under their much loved matron, Miss Nowland, who has been in the Mission for 23 years. Miss Williams is the present teacher.

Boianai is a large station north of Dogura, where Rev. S. R. M. Gill worked for so many years. The Rev. W. and Mrs Light are there now.

Menapi is Mr Hunt's old station. Two ladies, the Misses Waldron and Inman, are now in charge (nurse and teacher), who are dependent for their Communion upon the ministrations of a native priest, Francis Tutuana.

Sirisiri.—Where Mr Hunt is now. Mr Hunt has been preparing for years to open up this new district, but has had to wait till someone could take his place at Menapi.

Mukawa.—Here are the veterans of the Mission, Rev. S. and Mrs Tomlinson, who joined the Mission two months after the first pioneers landed. The school is one of the largest in the Mission, the teacher the newest arrival, Miss Caswell.

Wanigela.—A large station in the north where Rev. A. J. and Mrs Thompson are stationed with Miss McInnis.

Naniu is an island in the "parish" where Miss Hullett is at work.

Erero.—The headquarters of the Rev. E. R. Elder's district. Mr and Mrs Hall are in charge, Mr Elder himself having moved further inland to Pongani in order to open up fresh stations.

Sangara.—Where we find Mr Henry Holland, who has been joined by Rev. Cecil and Mrs Saunders. This station is 20 miles inland.

Ambasi.—This important station is at present vacant, and has been bereft several times of its "White Father." Rev. Harold Thompson takes charge shortly.

Manau, Mamba River.—The new head station for the Mamba River district. It is one of peculiar difficulty, and the work is essentially pioneering. Rev. S. R. M. Gill volunteered for this post after 19 years' work at Boianai, where he has left a wonderful record.

Here we end our journey.

The Rev. J. Taylor, who was once a Missionary in New Guinea, was asked by the Ruri-Decanal Conference of the Wide Bay and Burnett to make a list of articles as a guide to friends who wished to send presents to Missionaries. This is his list:—Novels, stamped linen and threads, toilet soap and talc powders, handkerchiefs, hairpins, safety pins, tapes, cushion covers, table linen, tooth brushes and paste, dress lengths, towels, perfumes, scissors, darning wool, mosquito nets, writing material, neckties, altar linen, belts.

MISSIONARY EXHIBITION, BOONAH.

The Missionary Exhibition at Boonah was officially opened by Mrs. E. T. Bell, of Aroo, via Boonah, at 3.30 p.m. on Thursday, August 21st, 1924. The attendance at the time was not large, but representative of many parts of the parish. Mrs. Bell was introduced by the Rector, Rev. C. C. Compton, who also introduced Mrs. Maurice Little and Rev. G. A. Luscombe, the two Missionaries in charge of the Exhibition.

During the morning of the first day the State School children were given the opportunity of seeing the curios and having many of them explained. About 400 came in three batches in charge of their teachers. At the close of this part of the proceedings Mr. McCahon, headmaster of the State and Rural School, thanked the Missionaries on behalf of the school staff and pupils. The children were very interested and many came again out of school hours.

For the evening sessions the hall was comfortably full and over 300 people attended the Exhibition.

Each evening the children played Australia's Part and gave a very good performance.

Besides courts representing China, Africa, India, New Guinea, Melanesia, and Torres Straits and Aborigines, there were other attractions. The A.B.M. Sale Stall was a centre of attraction where the Indian lace and Torres Straits fans were in demand.

Mr. Kleindienst, the Methodist minister, gave a very stirring address on the evening of the first day, and Mrs. Little's talks on medical work on the Mission Stations were much appreciated.

Among those who attended were the Ministers of the Methodist, Presbyterian, Lutheran Churches, and the Captain and Lieutenant of the local Salvation Army.

Boonah is to be congratulated on having such a successful Exhibition. The success was in large measure due to the many willing helpers.

About £13 was the net profit and over £15 was gained at the A.B.M. Sale Stall.

The Foreign Mission Office, Church House, gratefully acknowledges the receipt of the following gifts, etc., for Mitchell and Edward Rivers and Torres Straits from:—Miss Taylor, parcel of ironmongery; Anonymous, parcel of ironmongery; Mrs E. V. Hines, medical comforts; Anonymous, one dozen yards of print; Anonymous (N.R.), £5; Miss Douglas, 5/-; Mrs T. Jones, £1/10/-; Warwick Mothers' Union, £3/10/-; North Ipswich Sunday School, £1 and bags. Also gifts from Taringa M.C.L., North Ipswich G.F.S., Mrs Matthews, Warwick Mothers' Union, Mrs Wainwright, Mrs Johns, Mrs Mackenzie; Christ Church, Milton, Sunday School; St. Augustine's, Hamilton; All Saints' Sunday School, Toowoomba; Miss Barton, Mrs Stark, Rev. N. C. C. Bertram, Zillmere Sunday School, Miss Taylor (St. Mary's Home), Mrs Finkell, Mrs Shaw (Howard), Miss Hirst, Canon Campling, Anonymous (parcel of books), Taringa Work Party. In all five cases were sent, four large and one small.

C.E.M.S. NOTES.

The Executive has appointed as Organising Secretary Mr W. P. B. Miles, superintendent of the Anglican Mission, who is well known throughout the Diocese, and whom everyone agrees is exactly the right man for the position. Bro. Miles is to enter on his duties on October 1st, but he has already made himself busy in visiting branches and in generally "getting a move on."

The Retreat at St. Francis' College, Nundah, from Saturday to Sunday evening, August 30th and 31st, was poorly attended as regards numbers, only eight being present, but all of the eight agreed afterwards as to the high value to them spiritually of the time spent apart with God. The conductor of the Retreat was Canon Campling.

The branch at Warwick has made a fresh start with a membership of 16.

The National President, the Bishop of Goulburn, who is to visit Brisbane, will address a meeting of men at Holy Trinity, Valley, at 3.30 p.m. on Sunday, October 26th.

St. Luke's, Toowoomba, branch observed its quarterly corporate Communion on August 24th. This was followed by a breakfast, at which the chief speaker was Bro. R. Ruegg. Bro. Ruegg also preached on the aims of C.E.M.S. at the 11 a.m. service.

The General Secretary, Bro. M. S. Herring, speaking at a meeting at St. Barnabas', Ithaca, referred to the importance of looking after new-comers to a parish and finding out whether they are Churchmen. He said that before a new arrival had been in a place for a week we have found out whether he plays cricket or football, and what is his business or trade, but the last thing we find out about him is the denomination to which he belongs.

On September 5th, at St. Michael's, New Farm, branch, Mr S. G. Palmer gave details of the very valuable work done by the C.E.M.S. in connection with the children's court at Sydney.

SEAMEN'S INSTITUTE.

Before the stirring impressions have passed from our minds of the extraordinary devotion to stern duty so splendidly displayed by our merchant seamen during the war, and before the magnificent chivalry, the hardships and privations are but forgotten heroisms, a definite move has been made to recognise the debt we owe by establishing a permanent Seamen's Institute worthy of this splendid service, and worthy of the Port of Brisbane. The home of the sailor is out on the great rolling deep. Out of sight, he is out of mind so far as most of us shore folk are concerned. Without him, however, we should go bare of many necessities, and perhaps more luxuries, so that we, the community of land dwellers, are under a great obligation to the brave fellows who follow their hazardous calling, out on the great waste of water, far from the ordinary kin of man. When the sailor does come into port, and ashore, with the romance and mystery of the sea clinging about him, with his frank tanned face and sturdy figure, he should be a popular fellow. But what is everybody's business is nobody's business, and he would receive little of the welcome, the hospitality and entertainment so well won by him, were it not for the Seamen's Institute, which makes it its duty to look after the men who go down to the sea in ships and who do the business of the Empire in great waters.

WORK OF THE INSTITUTE.

When a crew comes into port, from captain to the cabin boy they are given the heartiest of welcomes to the Institute where, with music, games, billiards, refreshments, their shore leave is enjoyably and refreshingly spent. And a closer personal note is struck when the members of the Committee of the Institute and Ladies' Harbour Lights Guild (its auxiliary) take groups of sailors into their own homes and there treat them as honoured and appreciated guests. The value of the work done by the Institute, which is directed to sailors of all creeds, classes and nationalities, can be readily appreciated when it is remembered that the sailor released from the long trying voyage comes ashore holiday-making in the spirit of a rollicking school-boy. Fun he will have, and if it is not of an elevating and harmless kind, so much the worse for him. A band of devoted workers for years past has helped the sailor to find friends and wholesome recreation in this port, and hundreds have carried away to other lands memories of a kindly hospitality. The building of an Institute adequate to the needs and growth and importance of this port will widen the field of activity. The matter of a bigger and more comprehensive system of helping the sailors requires no special commendation to the people of Queensland when they recall to memory the cool patience and spectacular bravery of the Merchant Service, in the stress of the recent war years, that kept British troops clothed and fed and gave them transport over perilous seas. The building of the proposed Institute is one of duty, and that is a principle that the sailor in his life has delighted to observe. The sum of £20,000 is needed for building and equipping the Institute, and of this sum £10,000 has been raised. An appeal was issued recently asking 10,000 Queenslanders each to subscribe £1 and met with a fair response, much more is needed to complete the whole scheme, and the committee seek the help of the remaining 10,000 Queenslanders by coming forward with their £1, so that the building may be commenced immediately. Donations may be sent to the Hon. Treasurer, Commander Weatherill, or the Hon. Secretary, Miss Bruce-Nicol, 71 Wharf Street, Brisbane.

JOTTINGS.

A Parochial Mission is to be held at Toowong next Lent. The Rev. Harold Davies of the Community of the Ascension, Goulburn, is to be the Missioner. Mr. Davies is not a stranger in Brisbane, for he was one of the Missioners at the Valley a few months ago.

The Bishop of Melanesia proposes that his Diocese should be divided into three. Quite lately a large addition of territory was added to Melanesia in the Northern Solomons, i.e., Bougainville, Baku, and the Mandated Islands, so that a new Diocese for the northern part is an immediate necessity. The interest on Miss Bickersteth's legacy of £15,000 will probably be available for its endowment.

The cause of the Reunion of Christendom suffers severe loss in the death of Mr. Robert Hallowell Gardiner on June 15th, 1924. He had been secretary for many years of the Committee which is preparing for the World Conference on Faith and Order which has its centre in the United States of America, but whose ramifications are world-wide.

The funds for building a new Church in the parish of Holy Trinity, Woolloongabba, now amount to £4300. When the £5000 mark is reached building will commence.

In an article in the *Times*, the Rev. C. C. Dobson says that "a shrine of the goddess Cybele or Aphrodite (Venus), with the column or tree of Adonis or Attys beside it," has been discovered near the entrance of the Garden Tomb outside the walls of Jerusalem. Hadrian built a Temple of Venus on the site of the sepulchre of our Lord, and this discovery is said to suggest that General Gordon was right, and that our Lord was buried in the Garden Tomb and not on the site of the Holy Sepulchre within the city.

The appointment of the Rev. Ernest William Barnes, D.Sc. (Canon of Westminster), to be Bishop of Birmingham, has aroused considerable interest and some controversy. Canon Barnes is a distinguished mathematician; he was second wrangler at Cambridge in 1896. He has shown much sympathy with Liberalism in Theology and is often described as a modernist, though if he admitted a label at all it would be Liberal Evangelical.

The Chapter House of the new Cathedral at Liverpool is the gift of the Freemasons of the Province of West Lancashire. About 2000 of them were present at a Masonic Service in the Cathedral on July 21st. The Bishop of Liverpool, a Past Grand Chaplain of England, preached the sermon.

Speaking in Dundee lately, Sir Harry Lauder said: "The big things in life are the small things, and the small things are the simple things, and the simple things are God, work and a kindly neighbour over the garden-wall. These things constitute our existence. The world needs peace. How are we going to find the foundation of friendship? I think we may manage to find it by substituting vision for vanity, partnership for petulance, and sagacity for suspicion."

In another column will be found a report of the Sunday School Conference at Toowoomba, giving a necessarily condensed report of the papers and remarks, but at more extended length than appeared in the secular press. We are glad to learn from a correspondent that the action of the committee in promoting the conference was appreciated. It should be borne in mind that the intention of the Diocesan Committee is not to confine itself to efforts in the metropolitan area, but wherever practicable to render

assistance to the clergy and teachers in country places. The next conference outside Brisbane is to be held in Ipswich, on the 22nd proximo, and it is hoped that the conference proposed for the Wide Bay area will be arranged for Bundaberg, which town was suggested by the Clergy of the Rural Deanery.

CALENDAR FOR THE MONTH.

With Lessons from the Revised Lectionary.

- OCTOBER 1. St. Remigius, B.C.; c. 530.
 OCTOBER 4. St. Francis of Assisi; c. 1226.
 OCTOBER 5. 16th Sunday after Trinity. (G.)
 Mattins—Psalms 86, 87.
 Lesson 1: Jeremiah v. 1-19.
 2: St. Luke xi. 1-28; or Titus ii. 1 to iii. 7.
 Evensong—Psalms 90, 91.
 Lesson 1: Jeremiah v. 20 to end; or vii. 1-15.
 2: St. John viii. 12-30; or Ephesians v. 22 to vi. 9.
 OCTOBER 6. St. Faith, V.M.; c. 304.
 OCTOBER 9. St. Denys, B.M.; 3rd century.
 OCTOBER 12. 17th Sunday after Trinity. (G.)
 Mattins—Psalms 92, 93.
 Lesson 1: Jeremiah xvii. 5-14.
 2: St. Luke xi. 29 to end; or I. St. Peter i. 1-21.
 Evensong—Psalms 100, 101, 102.
 Lesson 1: Jeremiah xviii. 1-17; or xxii. 1-19.
 2: St. John viii. 31-end; or Ephesians vi. 10-end.
 OCTOBER 13. Translation of King Edward, Confessor.
 OCTOBER 17. St. Etheldreda, Queen, Abbess, 579.
 OCTOBER 18. St. Luke, E. (R.)
 Mattins—Lesson 1: Isaiah lxi. 1-6
 2: Acts xvi. 6-18.
 Evensong—Lesson 1: Eccus. xxxviii. 1-14.
 2: Colossians iv. 7-end.
 OCTOBER 19. 18th Sunday after Trinity. (G.)
 Mattins—Psalm 103.
 Lesson 1: Jeremiah xxvi.
 2: St. Luke xii. 1-34; or I. St. Peter i. 22 to ii. 10.
 Evensong—Psalm 107.
 Lesson 1: Jeremiah xxx. 1-3 and 10-22; or xxxi. 1-20.
 2: St. John xiii.; or I. St. John i. 1 to ii. 11.
 OCTOBER 25. St. Crispin and St. Crispinian, M.M.; 303.
 OCTOBER 26. 19th Sunday after Trinity. (G.)
 Mattins—Psalms 111, 112, 113.
 Lesson 1: Jeremiah xxxi. 23-37.
 2: St. Luke xii. 35 to end; or I. St. Peter ii. 11 to iii. 7.
 Evensong—Psalms 120, 121, 122, 123.
 Lesson 1: Jeremiah xxxv.; or xxxvi.
 2: St. John xiv.; or I. St. John ii. 12-end.
 OCTOBER 28. St. Simon and St. Jude, A.A.; M.M. (R.)
 Mattins—Lesson 1: Eccus. ii.
 2: St. Luke vi. 12-23.
 Evensong—Lesson 1: I. Maccabees ii. 42-66.
 2: St. Jude 17-end.
 The Athanasian Creed should be said at Mattins.
 The capitals in brackets denote the Liturgical colour of the day.

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NOTICE.—All matters concerning advertisements, and all orders and payments should be addressed to the MANAGER, "Church Chronicle," Church House, Ann Street, Brisbane. Only literary matter should be sent to the EDITOR, and this by the 18th of each month.

CATHEDRALS.

For the first time since the Reformation the building of a new Cathedral has been begun in England. Of late, several Parish Churches have been declared Cathedrals of new Sees, and in Truro considerable additions and alterations were made. But Liverpool is entirely new, and its scale outrivals every Christian Church in the world except St. Peter's at Rome and Seville. In twenty years the Choir and Sanctuary and Lady Chapel have been built, about one-third of the complete work, and on July 19th the finished portion was consecrated by Dr. David, the Bishop of Liverpool. Already appeals have been made for funds to go on with the work, and it is hoped that it will not stop until the Cathedral is complete.

In our newer lands the building of Cathedrals is by no means a rare event, but it usually happens that they have to serve as Parish Churches, and the temptation is to build on a small scale and to administer them rather for the sake of the congregation which usually attends than as the centre of Diocesan effort.

The ideal use of Cathedrals has had much attention in England of late. They are no longer regarded as museums or places of merely architectural interest, but are rapidly becoming living forces in Diocesan affairs. Their beautiful Chapels are refitted with altars, and the interests of various Guilds and Diocesan Societies are associated with them as spiritual homes.

Of course the celebration of great occasions in the national and Church life finds fitting expression at the Cathedral. What could be more wonderful for instance than the Holy Eucharist on Anzac Day at our own Cathedral in Brisbane. But a Cathedral does not exist merely for great occasions and it is not merely the spiritual home of a few worshippers in the intervals between these occasions. Just as the great activities of a city and community are represented by the public buildings, so the Cathedral stands as a witness to spiritual values in the life of men, and it should be the centre of never ending activity of prayer and work.

Brisbane is justly proud of its glorious Cathedral, and the Archbishop's desire expressed at last Synod to continue the work of its building should be met with interest and eager expectation. The Bishop of Bathurst was able to announce a month ago that a generous benefactor, Mr. Walter McIntosh, had offered a sum from the estate of his brother, Mr. J. H. McIntosh, to build the Choir and Sacristy of the Cathedral for Bathurst. Already a sum is in hand to build a Warriors' Chapel, so Bathurst Cathedral will soon be complete. Such a generous benefaction is a joyful event. Could it not be more common? It only needs imagination, for there are many worthy people in our Australia who could help enormously by legacies to this and similar Church purposes, buildings or education. Our people are generous after their power. If those who are able would do their part adequately many causes that go forward tardily would be able to do great work speedily.

Liverpool is a great commercial city, and her citizens might be thought perhaps to be very practical. Doubtless they are, but they have spiritual vision too, and the mighty

fane which is the expression of their spiritual desires now dominates their city, a witness to themselves and an example to the whole Church of God.

OUR RELIGION.

VIII.—WHAT ARE THE SACRAMENTS?

Our Catechism tells us that by a Sacrament we mean "an outward and visible sign of an inward and spiritual grace." It proceeds further to state that the Sacraments are means by which grace is received and pledges to assure us of it. In the Articles the same thing is stated rather differently. The Sacraments are there said to be "certain sure witnesses and effectual signs of grace." A sure witness proves conclusively that the grace is there, while an effectual sign is one which carries its working with it. Both these descriptions show how inseparable the outward and inward parts of a Sacrament are.

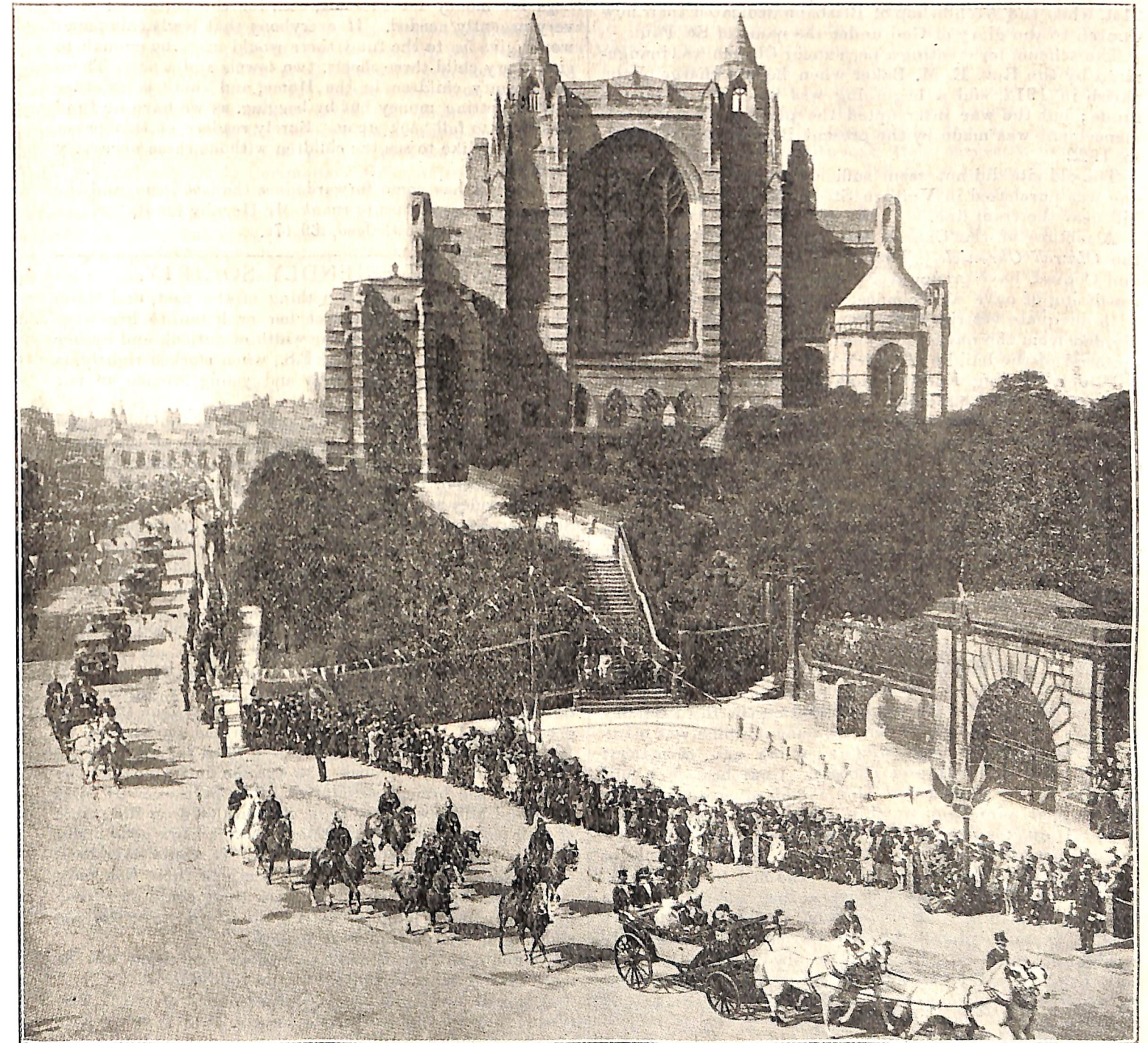
Grace, it may be stated simply, is the help which God gives to the soul of man. The need of grace it is scarcely necessary to demonstrate since the sense of helplessness and dependence upon God lie at the very foundation of religion. Very few people if they were honest with themselves could echo the sentiments of W. E. Henley's distressing poem "Invictus" about his unconquerable soul.

Experience shows that the human soul is only too vulnerable and needs all the fortification it can acquire. Experience also teaches that necessary strength can be, and is, received from God.

It is easy to see why God should have chosen Sacraments as the usual means of imparting His grace. It is because human nature is itself Sacramental, the body being the outward and visible sign of the inward grace of the soul. The body is only useful in so far as it is the means by which the soul expresses itself. In life complete unity exists between the outward and inward parts. So by the Sacraments God touches the outward and inward simultaneously. The two Sacraments of the Gospel take the two simplest of human needs, washing and feeding, and raise them to a surpassing dignity. They are stated in the Catechism to be generally necessary to salvation, which means that they cannot be done without where they may be had. This teaching is on the authority of our Lord Himself who said "Except a man be born of water and of the spirit, he cannot enter into the Kingdom of God," and also "Except ye eat the flesh of the Son of Man, and drink His blood, ye have no life in you." Of course no one would suggest that God is bound to His own Sacraments, for His free spirit can convey grace in any way that He wills, but man is bound to them because they are revealed as the normal way in which God imparts grace.

The other five, "commonly called Sacraments," as the Article has it, whence we are justified in commonly calling them such, are lower in dignity on account of their not being generally necessary to salvation, and also because their outward signs cannot be demonstrated as having been ordained by Christ himself. Nevertheless they are means of grace designed to convey special grace for certain states of life and certain crises in life. Thus Confirmation gives help for the critical period of growing up, Matrimony for the greater responsibilities of married life, Penance for restoration after a lapse into sin, Unction in extreme sickness, and Orders for the duties and responsibilities of the ministry of the Church. Thus in the Sacraments we have definite gifts of God for every need in life, being the extensions to us of our Lord's atoning work.

W. F. H. N. ELDERSHAW.



CHRIST CHURCH CATHEDRAL, LIVERPOOL.

The King and Queen in the Procession after the Consecration, July 19th, 1924.

ST. PAUL'S, EAST BRISBANE.

THE DEDICATION CEREMONY.

The reward of several years of hard labour came to the Rector and people of East Brisbane, on Sunday, September 21st, when the Archbishop of Brisbane dedicated their new Church to the glory of God under the name of St. Paul.

The scheme for erecting a permanent Church was inaugurated by the Rev. E. M. Baker when he had charge of the parish in 1912, and a beginning was made for collecting funds; but the war interrupted the plan and a new commencement was made by the present Rector, Rev. G. Neal, in 1922.

The old site did not seem sufficiently central and a new one was purchased in Vulture Street on the crown of the hill near the tram line.

A picture of the Church was published last month in the *Church Chronicle*. The architects, Messrs. Atkinson and Conrad, have produced a pleasing and dignified design consisting of nave and chancel with an apsidal sanctuary, with adequate vestries and organ chamber. The chancel is divided from the nave by a beautiful circular arch. The material of the building is brick.

Widely-opening windows and a system of roof-ventilation will ensure a cool building.

On Sunday morning the Church, which will seat about 300, was quite inadequate to hold the congregation which assembled to take part in the ceremony.

At the doorway the usual petition from Rector, Churchwardens and Congregation was presented to the Archbishop praying him to dedicate the Church, after which font, chancel steps, lectern, pulpit and altar were solemnly blessed and dedicated in the usual form.

The Archbishop then proceeded to celebrate the Holy Eucharist. The music was beautifully sung by the choir.

At the sermon time the Archbishop spoke from the text (St. John 2 v. 5): "Whatsoever He saith unto you, do it." He said it gave him great joy to dedicate this Church, the building of which he was instrumental in furthering, and the foundation stone of which he laid on the third Sunday in Lent. He was glad of the movement which was manifestly taking place to build adequate and permanent Churches in this city and Diocese. Churches were built firstly, that the children of God might give to Him their Father that adoration, worship, praise and honour which were His due; and secondly, Churches were built in order that Christian people, who have been made members of Christ by their baptism, might be enabled by the Sacraments to receive—by the prayers they offered, by the Christian teaching and exhortation they heard—to give themselves more thoroughly to Christ's obedience. He emphasised the need of this entire obedience with regard both to Christian faith and Christian practice, and went on to exhort the congregation to single-mindedness and stability.

In conclusion, he said: "Finally, I congratulate you—and congratulate is really a Latin word meaning rejoice with—I rejoice with you on the happy completion of your Parish Church. I wish to express my admiration of the zeal and diligence of your Rector, and of the many who have so faithfully backed him up, whereby the building of your handsome Church has been made possible.

May God bless you in it and make you happy in its possession. May you be strengthened to give to our Blessed Lord that entire obedience and submission which is due to Him from us, and above all, may you give to God out of full hearts, that adoration, worship, praise and

honour of which I spoke at the first as being the primary object for which Churches are built.

THE TUFNELL HOME.

The Sister-in-charge of the Tufnell Home, Nundah, still begs for money for sheeting, etc., for the children; it is very urgently needed. If everybody that reads this paper would give 5s. to the fund there would soon be enough to give every child three sheets, two towels and a net. There are seventy children in the Home, and there is no other way of getting money but by begging, as we have no fund whatever to fall back upon. Surely readers of this paper would not like to see the children without these necessary comforts.

Only 10s. has come forward since the last issue, and the Sister-in-charge wishes to thank Mr Hornby for it.

Previously acknowledged, £9 17s.

GIRLS' FRIENDLY SOCIETY.

Miss Way's visit is now a thing of the past, and those who were privileged to meet her or listen to her were stimulated and inspired by her width of outlook and by her intense conviction that the G.F.S., when worked rightly, is the organization for the girls and young women of our Church.

The bare four weeks allotted to Miss Way for Queensland branches of the Girls' Friendly Society were all too short. In that time she managed to visit Ipswich, Boonah, Ma Ma Creek, Mitchell, Roma, Chinchilla, Toowoomba and Pittsworth, besides having six days in Brisbane. Warwick and Stanthorpe wanted her as well, but it could not be arranged. The last week of her visit was given to Rockhampton Diocese. It is whispered that she may possibly visit Queensland again early next year, and if that possibility materializes she is assured of a warm welcome.

Miss Way left us some valuable suggestions about extending and solidifying the work of the G.F.S.

The Industrial Exhibition, for which the various branches have been working this year, went off very happily on Saturday afternoon, August 30th. It was held (by kind permission of the Rev. S. Watkin) in the parish hall of Holy Trinity, Valley, which was well filled for the opening by Mr Watkin at 3 o'clock. It was the first effort of the kind, and the branch secretaries, led in particular by Miss Love and Miss Swan, are to be congratulated on the result of their painstaking organization. Ipswich had a good many exhibits and carried off several prizes. It would have been nice to see more entries; in some sections there was only one, or perhaps two, in which cases there could of course be no comparative judging. During the afternoon recitations and singing and playing were judged.

No doubt another attempt at such an exhibition will be more eagerly taken advantage of and followed up.

A special meeting of the Diocesan Council of the G.F.S. is called for September 18th to receive Miss Way's report and suggestions and to discuss arrangements for the annual meeting and festival. These arrangements should appear in the November issue of the *Chronicle*.—K.S.S.

Points from speeches at the G.F.S. Conference in Belfast, Ireland, May, 1924: "The G.F.S. is not a small affair; it stretches round the world and helps an enormous number of people."

"The candidates' department is the most important of all; in it lies the future of the G.F.S."

"I look forward to the time when the G.F.S. will be the great social service department of the Church for women's work."—Miss MYTTON, Central Secretary.

REVISING THE PRAYER-BOOK.

THE PRESENT POSITION—BY THE DEAN OF YORK.

[In view of the widespread desire to know the present position of Prayer-Book revision, the following extracts from the speech made by the Dean of York at the York Diocesan Conference will be of interest and value.]

Eighteen years ago a strong Royal Commission reported unanimously that the Law of Public Worship was "too narrow for the religious life of the present generation." That was the genesis of the movement which has been going on ever since in the direction of Prayer-Book revision. Attention is at the moment concentrated on the Holy Communion Office. Now people are freely saying, "Why not leave the Holy Communion Office quite alone? We don't want any change." But the fact is that a considerable section of the Church of England not only does desire change, but has already made the changes desired, and one may go into a very large number of Churches now and find a form of Holy Communion Service which is certainly not that ordered by the Book of Common Prayer. That is to say, if I may put it bluntly, large numbers of people have disregarded the existing law and revised the Prayer-Book for themselves.

THOSE WHO "WANT NO REVISION."

The fact is that there are two sets of people who "want no revision" at the present moment. There are those who are satisfied with the present office, and who will go on using it, and there are those who have already revised it for themselves. Therefore, the question before us is, Shall we adhere rigidly to what was settled 260 years ago, and put these latter people outside the pale, which might be the result of following the advice of a certain petition, which we are told has been signed by 250,000 people; or shall we go as far as we possibly can, within the limits of the doctrinal position of the Church of England, to understand and to meet the loyal members of the Church who honestly find the existing service unsatisfactory and inadequate, and to provide them with such elasticity as the Royal Commission Report seemed to contemplate, and authorise an alternative form of service such as they desire; and so take away any "just cause" why they should not conform and remain loyal?

A PLEA FOR PATIENCE.

That, in my judgment, is the whole question before us, and it is of the utmost importance that Churchmen generally should keep the issue clearly before them. I know quite well that there are also numbers of people who are loyally using our present service, and yet who earnestly desire certain alterations and changes in it to bring it on the one hand more into conformity with early liturgies, and to adapt it on the other hand more reasonably to the needs of the twentieth century. But these people might have patience. The immediate problem is not caused by them; it is caused by those who are already outside the fence. To put it once more quite plainly, a section of the Church is quite definitely not content to go on with our present service, and therefore the problem of the moment is how far we can enlarge or extend the fence so as to keep them inside. I want to urge what I have already urged in the Church Assembly, that we should devote ourselves to this consideration, and aim at the present moment at one alternative instead of two or three.

PROPOSALS BEFORE THE ASSEMBLY.

Now we come to the proposals that are actually before the Assembly:— 1. First, there is N.A. 84, which is the

measure that holds the field. It is the agreed form as it emerged from the Convocations, overhauled and revised by the Committee of the Church Assembly, and represents frankly a compromise. Like all compromises it is unsatisfactory. However, that is our basis. 2. Then came what is known as the "Green Book," which is a careful and learned revision put out by the English Church Union, and which represents what the really weighty section of the Catholic party desires. 3. Then came what is known as the "Grey Book." This emanated from a group of men representing what is known as the Life and Liberty Movement, and who are not lawless people, but are loyally using our present Book, although they earnestly desire revision. Then came what is called the "Orange Book," which was an attempt to combine all the others; but it was found by the learned group who produced it that it was impossible to combine the "Grey Book" with the other two; therefore the "Orange Book" is an attempt to combine N.A. 84 with the "Green Book." So that we have now N.A. 84, the "Green Book," the "Orange Book," and the "Grey Book." Bear in mind the main purpose of the Royal Commission, and what is really the problem before the Church at the present time—namely, how to bring into line those who are not content to use our Prayer-Book as it is. In the House of Clergy we ruled that these various books could not be moved *en bloc* as amendments to N.A. 84, but that sections or paragraphs from them could be moved as amendments at the appropriate places.

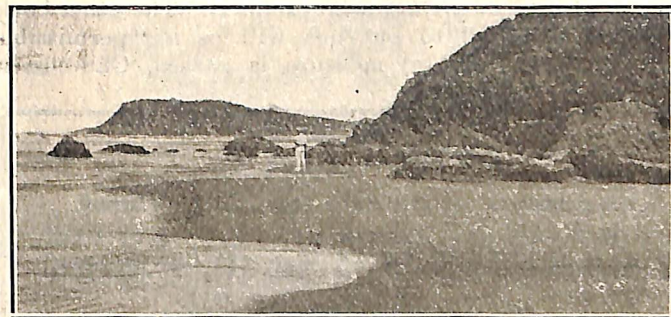
THE CONSECRATION PRAYER.

I will tell you in general terms how the matter at this moment stands in the House of Clergy. A form of preparation is provided; alternatives to the Ten Commandments are authorised; the Prayer for the Church is enriched. But interest naturally centres in the Consecration Prayer.

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THE RANGE OF POPULAR SEASIDE RESORTS INCLUDE:—Tewantin, Noosa Heads, Coolumb Beach, Maroochydore, Caloundra, Redcliffe, Bribie, Woody Point, Sandgate, Cleveland, Southport, Burleigh Heads, Currumbin, Coolangatta.

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T. C. TROEDSON, Director

There are what may be described as two main models in early liturgies—the Eastern and the Western. The characteristics have been summarised in Dr. Srawley's admirable pamphlet, "The English Consecration Prayer."

Our own Consecration Prayer is in line with Western use, and follows the Roman order in the consecratory part.

N.A. 84 brings the Prayer of Oblation and the Lord's Prayer back into what we call the Consecration Prayer.

The "Green Book" form reflects the Western tradition, and closely follows the Western form.

The "Grey Book" form follows the Eastern model, and contains the Prayer for the Holy Spirit (known as the Epiklesis).

As far as the House of Clergy goes, the N.A. 84 form has gone; and in its place it is proposed to print two alternatives to our own Consecration Prayer in the Prayer Book. If this is finally carried through, we shall have three permissible forms—our own Prayer Book form; the alternate service with (a) the "Green Book" Consecration Prayer, or (b) the "Grey Book" Consecration Prayer. Both these alternative forms were modified and revised in their passage through the Jerusalem Chamber Conference.

OPTIONAL USES.

But that is by no means all. The measure as it stands provides that the parish priest, at his discretion, may not only select which book he will use, may not only choose one service from one book and one from another, but he may, if he wishes, select particular paragraphs from all or any of the alternative services and use one part of one and one of another. That is the situation which has been at present reached in the House of Clergy.

AN EXPERIMENTAL MEDLEY.

I will claim the privilege now of indicating my own opinion and urge upon you, as I have ventured to urge upon the House of Clergy, to weigh carefully the probable effect of this experimental medley. If there must be an alternative to our Holy Communion Office, let there be only one, and let it be obligatory to use either one or the other as a whole.

THE PRESENT PRAYER-BOOK STANDS.

It is important that we should constantly remind ourselves that in all this "revision" we are not touching our existing Book of Common Prayer. That stands: and will still be used intact by those who prefer it. The other book which it is proposed to put out will be a "permissible alternative." Before any measure is passed, Churchmen

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should see to it that some provision is made which shall ensure that whatever alternative is used, it shall have the goodwill and assent of the parishioners behind it. With that proviso alternatives may be tolerable. Without it, there will be confusion and distress.—*The Guardian*.

REVIEW.

A NEW NOVEL.

THE MAID OF STONYSTREAM. By Faith Baldwin (Sampson Low Marston & Co. Ltd.)

A most delightful and refreshing story. It is American but apart from a few allusions, it might be of any country. The character drawing is very well done, Laurel and Jane, and Robin and Jerry, are natural people whom we want at once for our friends; and though the beautiful Elaine serves rather as a background to Laurel, we are glad to know her too. Mercifully, we are delivered from any villain, male or female. Perhaps there is too little of the tragic in the story. For though John Wynne's story is sad enough, it doesn't seem to come into the book, but as it were to be a far-off tale. Yet it is refreshing to have no ill-natured person making trouble, even if it be somewhat untrue to life. The troubles of the heroine are just those which must have a happy ending in a story or on the stage. We must have our smoothness there as compensation for the way in which love stories so often go wrong in real life. Anyhow, it is an exquisite story. If the authoress has any more like it, she had better write them at once. Our copy is from Robertson & Mullens Ltd., Melbourne.

Letters.

The Editor is not responsible for any of the opinions expressed in this column. He wishes to make the *Church Chronicle* a medium for free discussion, but cannot undertake to publish long letters in *extenso*, or to introduce subjects which he considers objectionable or lacking in general interest. Letters must be accompanied by the name of the writer, not for publication, but as a guarantee of bona fides.

THE MISSIONARY EXHIBITION.

Sir,—On the arrival here of the Missionary Exhibition I was surprised to hear that this was only the second parish that it had visited since it was first shown in Brisbane last year, despite the many requests made by the Organising Secretary to other parishes for an opportunity to bring it.

With his leave, therefore, I would ask you to allow me, through your columns, to commend to others what we have found to be so beneficial and agreeable a thing ourselves. Having the Exhibition—even in a bush parish—is not nearly so formidable an affair as it is apparently considered to be. The badges sent in advance, if distributed and sold by the children, advertise it quite adequately, and practically make the payment of expenses assured. If, in addition to this, a second speaker is sent who is able to talk on first-hand knowledge of any particular sphere of work, sustained interest for the second day is also pretty certain. In our case it was Mrs. Little, whose services, with her husband's, should be sought for again, for they are of great value and attractiveness.

There need be nothing at all alarming about the idea of a children's play such as "Australia's Part," for a full description of the dresses required can be had at the office, and some of the exhibits themselves utilised for the purpose, while it will be readily understood what a draw the children's performance is sure to be; but, if the play is not attempted, a lantern lecture can always be substituted. Our experience here was that many people, other than Churchgoers, were attracted at the idea of seeing such an exhibit, and were by no means disappointed when they went to it. The Exhibition achieves its double object as an educational and paying concern, and parishes should therefore surely avail themselves of such a means of benefiting the cause.—I am, Sir, etc.,

Boonah, 17th Sept., 1924.

C. C. COMPTON.

ANGLICAN CHURCH MISSION.

Headquarters: St. LUKE'S, Charlotte Street, Brisbane.

Phone Central 3070.

We were too busy in August to write for the September issue of the *Chronicle*, but we are glad to report that the Exhibition Dining Hall venture proved the success that it usually is, and we are very grateful to the 250 ladies, girls and boys who so readily volunteered their assistance during the week. We estimate the profits at about £230.

ANNUAL FESTIVAL.—Our attention is now centred on the Annual Festival which will mark the 29th year of the Mission's work in the Diocese. On Sunday, October 19th, the festival will be observed by Corporate Communion 8 a.m., breakfast 9 a.m., Mattins 11 a.m., Festival Evensong with Mission band 7.30 p.m. Our Director, Bishop Le Fanu, will preside. Social evening on Wednesday, October 22nd. This year we want to raise at least £100 from the Festival and we request the members to do their best to co-operate in this way.

NEW VENTURE.—The Church Mission has taken on the organising of the Church of England Men's Society; it is a great venture of faith, and it is hoped that by so doing the Church Mission's evangelistic and social work will be greatly extended and a large sphere of usefulness will be opened for the members of the C.E.M.S. in Queensland, and especially in the Brisbane Diocese. St. Luke's will now become the headquarters and social clubrooms for the members of the C.E.M.S. The premises will be open daily from 9 a.m. to 7.30 p.m., canteen and recreation provided, for all Church of England men, and it is hoped that members of the C.E.M.S. will make the fullest use of the facilities thus offered, especially those whose business will detain them in town for evening meetings.

EMPLOYMENT.—We would like it generally known amongst our Church of England employers that we have on our list a large number of Church of England men who are at present unemployed; if some arrangement could be made between Church of England employers and employees we should be very glad to hear of openings for our men. We have at the present time carpenter, painter, two grocer's assistants, storeman, packers, clerk, and we frequently have married men applying to us. Please ring Central 3070 when requiring employees.

OLD CLOTHES.—We are in rather urgent need of children's clothing, also boots and trousers for men. We gratefully acknowledged several parcels of old clothes during the month, and further gifts would be gladly received.

HOLLAND PARK.—Holland Park is still maintaining its good work. The festival of St. Matthew's Church, Holland Park, will be observed on Sunday, September 21st, by Holy Communion at 11 a.m. The Rev. Goldsmith, Chaplain to Missions to Seamen, will be Celebrant. Festival Evensong at 7.30 p.m. Our sympathies are extended to Mr. Hunt, senr., and family in their sad bereavement by the death of his wife and their mother, the late Mrs. Hunt, senr., who was laid to her rest in the South Brisbane Cemetery on 27th August. A memorial service was observed at Holland Park in memory of the late Mrs. Hunt, on Sunday, September 7th, at 7.30 p.m., when there was a large congregation present.

MOUNT GRAVATT.—This centre has certainly made splendid progress during the past twelve months, but recently the Sunday School has been greatly affected through sickness amongst the children. Our sympathies are extended to Mrs. Howatson, senr., and family, in the death of her husband and their father, the late Mr. Howatson, senr., who passed away on August 27th, after a long and weary illness, and was laid to rest in the Mount Gravatt Cemetery on August 28th. A memorial service was observed at St. Bartholomew's Church, Mount Gravatt, in memory of the late Mr. Howatson, senr., on August 30th.

BALD HILLS.—Services are continued as usual, but the attendance has not been as large as one would hope. We are indebted to the Rev. Farnham Maynard, of All Saints', for the bi-monthly Communion, celebrated on August 31st. Arrangements have been made for a congregational meeting for Wednesday, September 24, when it is hoped that final arrangements will be made for two social evenings, before the close of the year, for the express purpose of raising funds for Church extension purposes.

PINKENBA.—The bi-monthly Communion was celebrated on Sunday, August 17th, when the Rev. Goldsmith, Chaplain to Missions to Seamen, kindly conducted the service. Rev. Canon Batty paid a visit to the centre on Sunday, September 14th and presided at a congregational meeting after the service, at which it was decided

that a forward movement should be immediately undertaken to improve the present Church building. It was reported that about £80 was in hand for the Church building fund, and efforts should be immediately made to raise another £80, so that the £155 required would be in hand by the time the building was completed.

STAFFORD.—Stafford has made splendid progress during the last few months; services have been continually celebrated and on Saturday afternoon, August 30th, a children's picnic was held, and a social gathering was held in the evening for the adults. The Rector, Rev. Harold Osborn, was present during the afternoon and evening; the net proceeds of the social amounted to £14 7s. which has been earmarked for Church furnishings and building funds. We are greatly indebted to Mesdames Ball and Whisson, Misses Bevan (2) and Miss Patience, who were directly responsible for the general management.

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News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 15th of the month. Otherwise insertion cannot be guaranteed.

N.B.—The Editor is obliged to ask the Contributors of long Notes to reflect on the limitation of space. He desires thankfully to acknowledge that in the great majority of cases Notes from the Parishes come in by the day requested.

NOTICE.

Contributors are asked to observe the rules as to amount of matter which were laid down some time ago. The exigencies of the present demand their accurate observance. By those rules the following standard was set:—

Parishes having 12 subscribers are entitled to 5 lines of matter free.

24	"	8	"	"
36	"	10	"	"
50	"	12	"	"
75	"	15	"	"
100	"	20	"	"
Over 100	"	1 line for every five.	"	"

[A line averages eleven (11) words.]

Allora (Rev. T. HELY-WILSON).—SERVICE LIST.

8 a.m.	11 a.m.	3 p.m.	7.30 p.m.
Oct. 5—Allora	Allora	Spring Creek	Allora
12—Allora	Glengallan	Goomburra	Allora
19—Allora	Spring Creek	Henden	Allora
26—Allora	Goomburra	Glengallan	Allora
Oct. 2—Women's Guild, Allora, 2.30 p.m.			
4—Girls' Guild, Allora, 2.30 p.m.			
9—Women's Guild, Spring Creek, 2.30 p.m.			
10—Parish Bazaar, Central Hall, 2.30 p.m.			
7—Evensong, Talgai West, 7.30 p.m.			
14—Evensong, Cressbrook, 8 p.m.			
1—Women's Guild, Goomburra, 2.30 p.m.			

October 7th—Unveiling of Memorial to the late Mrs. W. B. Slade, in St. Andrew's Church, Glengallan, by His Grace the Archbishop of Brisbane, at 3 p.m. (Tuesday).

October 10th—In the Central Hall, Allora, a huge bazaar will be held, for which stalls have been organised by Glengallan, Goomburra, and Allora Women's Guilds, and the Sunday School and Girls' Guild, Allora. Produce is asked for from all centres, and will be sold in the afternoon; donors are asked to brand gifts with name of centre, so that their gifts may be credited to their own district. The Allora local committee has decided to institute the envelope system of collections, so that those who wish to give regular weekly amounts to their Church may do so.

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THANKS—The Rector wishes to thank the following:—Mr A. Gwynne, bag of corn; and several parishioners, for eggs, honey, and preserves.

Owing to the remarkable increase of attendance at the Sunday School, our building is now too small, and a movement is being made to enlarge the building and improve the floor.

We express our deepest and sincere sympathy to Mrs and Mr S. A. Willmington in the sad and sudden death of Mrs Willmington's sister, Miss Gilbert. May God help them and give them strength during their time of mourning.

Boonah (Rev. C. C. COMPTON).—SERVICE LIST for October:—

7.30 a.m.	11 a.m.	2.30 p.m.	7.30 p.m.
5—Boonah	Boonah (M.)	Mt. Alford	Boonah
12—Boonah	Boonah	Cannon Creek	Maroon
19—Boonah	Mt. Alford	Boonah (children)	Boonah
26—	Maroon	—	Boonah
18th—Feast of St. Luke.	7 a.m., H.C.		
28th—Feast of SS. Simon and Jude.	7 a.m., H.C.		
30th—Confirmation, Mt. Alford, 11; Maroon, 3; Boonah, 8 p.m.			
7th—C.E.M.S., 8 p.m.			
2nd and 16th—G.F.S., 8 p.m.; Women's Guild, 3 p.m.			
18th—M.C.L., 2.30 p.m.			
9th and 10th—Violet Fête.			

The visit to Boonah of the Missionary Exhibition attracted people to the Town Hall in greater numbers than we anticipated, arousing much interest and incidentally being the means of raising quite substantial little amounts for Missions both for diocese and parish. The children's play, "Australia's Part," was very popular and quite a success, and Mrs Compton and Mrs Evans are to be congratulated on the result of their handling of the children, who knew their parts perfectly, and looked them, too. We were fortunate also in getting Mrs Little to come to us, as her talks on the Medical Mission work in Egypt and the Sudan were particularly good. We are glad to welcome Miss Stanley back to Sunday school work after a few months' rest, and glad, too, to find a new volunteer in Miss Enid Ball, fresh from St. Margaret's, where she evidently acquired the spirit of service. Seventeen members of the C.E.M.S. renewed their vows before the Choral Eucharist on Sunday, 14th September. The G.F.S. has been responsible for one or two splendidly attended socials lately; the proceeds went towards the expenses of the various stalls for the coming fête, which they benefited considerably; but what was perhaps of more value was the enthusiasm and goodfellowship aroused. On one occasion there were no fewer than seventy people of various religious views in the parish room beneath the rectory, which at this time of the year is decidedly too small for its needs. Another splendid gathering on behalf of the Church was that at a garden and tennis party in Mr C. B. Darvall's grounds on a Saturday afternoon, when everything else seemed suspended for the occasion, and over £20 was made. Before the month is out there is to be a ball in the School of Arts; and then on the 9th and 10th of October the Violet Fête itself. Will candidates and others please note the date on which His Grace the Archbishop is coming to give Confirmation: Thursday, 30th. The hours for the different services are also stated above.

St. Michael and All Angels', New Farm (Rev. WALTER THOMPSON, M.A.).—The C.E.M.S. members held a very pleasant social evening, and the offerings for the new piano amounted to over £25. Bishop Le Fanu confirmed 47 candidates on September 18th; a high level of devotion and reverence was maintained throughout the service, and the words of the Bishop's address deeply impressed not only the candidates but everyone who heard them. The Rev. W. J. Park kindly assisted the Rector at the first Communion of the candidates, and as so many of their friends were present also there was an unusually large congregation. The influenza has hindered our work a good deal; the Rector was laid up with it, and so a good deal of the preparatory work for our parish festival has suffered accordingly. The special preachers will be the Rev. W. H. W. Stevenson at 11, and the Rev. Canon Jenkyn at 7.30 p.m. on the Sunday after St. Michael and All Angels' Day (October 5th).

St. Colomb's, Clayfield (Rev. D. MORGAN JONES).—Our great social event and special effort of the year was consummated on Friday and Saturday, September 12th and 13th. On Friday afternoon Mr H. G. Noble, in a happy speech, declared the fair open, wishing an equal measure of success with last year's function. During the afternoon a very heavy downpour stampeded the stallholders from their booths, but after a while the weather cleared and enabled them to do satisfactory business. On Saturday the fair was opened by the Rector amid propitious surroundings, the weather being perfect and no doubt assisted to establish the satisfactory result of a net £200

takings. Refreshments were provided in the lower hall, while the side-shows gave all the merriment necessary. Thanks are due to the large army of voluntary workers by whose assistance such a splendid result was attained. We shall hold our dedication festival on October 5th. There will be celebrations of Holy Communion at 6.30, 7.30, 9.30 and 11 a.m. The preacher at 11 a.m. will be the Rev. Canon Batty (Sub-Dean of St. John's Cathedral), and at that service he will unveil the memorial to Sister Helena. The preacher at Evensong will be the Rev. Canon Jenkyn (Rector of St. Andrew's, S. Brisbane). On Thursday, October 9th, at 8 p.m., Canon Batty will lecture in St. Colomb's Hall, adjoining the Church, on "The Bible," dealing with its history and with the question of inspiration.

St. Paul's, East Brisbane (Rev. GEORGE NEAL).—September 21st will for long remain a red-letter day in the hearts and memories of the people of East Brisbane for upon it the beautiful new Church, for which they had worked so long, was dedicated and set apart forever for the worship of God. The final Eucharist was celebrated in the old Church at 7.30 a.m., and the Church was full. The Service of Dedication, with the Eucharist following, was dignified and impressive almost beyond words. The Archbishop spoke from the words, "Whosoever He saith unto you, do it," and urged upon us the duty and responsibility of obeying the voice of God from within. He also heartily congratulated the parish upon so worthily achieving a beautiful, homely, and worship-provoking Church. Naturally we are all wild with joy and happiness over our Church and justly so, as all who see express their surprise and pleasure at the dignity of it. A word about the choir—for the first time in our history the girls entered the Church garbed in gown and surplice, and without doubt added much reverence to the day; the behaviour and work of the whole of the choir is worthy of thanks and praise. His Grace addressed the children during the afternoon, and we were glad indeed to welcome again the boys from the Grammar School. Many gifts have enriched and beautified the new place of worship; the Altar, a magnificent piece of work, is a part of the chancel furnishing to be finally St. Paul's War Memorial, and has been paid for from moneys held by the Girls' Guild, an Altar book from Mrs Omerod in memory of her husband, a strikingly beautiful chalice and paten from Mrs D'Arcy Winton, a litany desk from the Misses Ware, Altar candlesticks from Mrs Biggs in memory of Eric Hobson who fell in France, a silver bread box from Mrs Loveday in memory of her husband and son who fell in the war; the Processional Cross in memory of Lieut. Val. Nommensen from his mother, and a copy of one of Raphael's Madonna and Child as a thank-offering from Miss Evelyn North. The day is too near and the happiness of it too intoxicating for one to write at all soberly, as we know should be done, but one prays that the enthusiasm and devotion shown upon the day of the Consecration will forever be maintained and fostered amongst us.

St. Peter's, West End (Rev. J. M. TEAL).—The annual fête in aid of the rectory debt is to be held on Saturday, 11th October, in the West End State School grounds. The Guild and others are working particularly hard to make it a huge success, and this can be done by the co-operation of our people. The concert, organised by Mrs Benussi in aid of the rectory fund, passed off well, but we did expect to see more of our own people present. The debt on the rectory is now down to about £288. Many thanks to one of our altar servers (Mr. J. Wright) for the gift of a Lavabo jug.

Bundaberg, Christ Church (Rev. B. P. WALKER, M.A.).—The annual sale of work, organised by the Women's Guild, was held in the Church grounds on Saturday, September 13th, and proved a great success. All worked well together with the result that a sum of about £220 was taken in the afternoon, and with cash already in hand the net profit should reach nearly £300. By way of preparation, a week before a very enjoyable coin evening was held at the Rectory. Confirmation classes are now well under way, and there promises to be a good number of candidates to meet His Grace the Archbishop in November. The members of the C.E.M.S. are to renew their pledges of membership at the Corporate Communion on the first Sunday in October.

Crows Nest (Rev. J. C. FLOOD, M.A.).—SERVICE LIST.

	7.30. H.C.	11. H.C.	2.30. E.	7.30. E.
Oct. 5—	—	Hadon	Goombungee	Crows Nest
12—Crows Nest	Pechey	Geham	Crows Nest	Crows Nest
19—Crows Nest	Anduramba	Pinelands	Crows Nest	Crows Nest
26—	Goombungee	Hadon	Crows Nest	Crows Nest
Nov. 2—Crows Nest	Crows Nest	Goombungee	Crows Nest	Crows Nest
9—Geham	Highfields	Geham	Crows Nest	Crows Nest

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BAPTISMS.

Aug. 24—Mary Isabel Ann Smith; Haden
Sept. 7—Ian Angus MacDiarmid; Crows Nest
7—Gordon Shaw MacDiarmid; Crows Nest
11—Muriel Agnes Bice; Glenavon
11—Gwytha Bice; Glenavon

FUNERAL.

Sept. 2—William King; Goombungee
His Grace the Archbishop of Brisbane will visit this parish for Confirmation on November 1st and 2nd. Confirmation services will be held on Saturday, November 1st, at 2.30 p.m., at Geham; Sunday, November 2nd, at 11 a.m., Crows Nest; Sunday, November 2nd, 2.30, at Goombungee. In all Churches the seats immediately behind the candidates will be reserved for the parents and godparents of the candidates. Tickets will be issued for those seats, and they will be reserved until five minutes before the hour appointed for the service. Confirmation classes will be held during October as follows: Crows Nest every Monday at 3.30 and at 8 p.m.; Pinelands, 3.45, Thursdays, October 9th, 23rd; Virginia, 2, Wednesdays, October 1st, 15th, 29th; Merritt's Creek, 3.30, Wednesdays, October 8th, 22nd; Geham, 3.15, Thursdays, October 14th, 28th; Goombungee, 2.30, Saturday 4th, 2 p.m. Thursday 16th, 10 a.m. Sunday 26th; Haden, 10 a.m. Sunday 5th, 3.30 Thursday 16th, 2.30 Saturday 25th. At a meeting of the Church Council, held on Saturday, September 6th, it was decided to order a new Chevrolet car; a deposit of £25 was paid with the order; the rest of the funds in hand will be paid on delivery, and the firm are giving us three months free of interest in which to pay off the balance; about £50 is still needed, and the Council hope that those Church centres that have not yet contributed will make an effort to raise their quotas. The Vicar and Church Council desire to thank all those who have subscribed to, worked for, or guaranteed local overdrafts for the purchase of the new car. The Crows Nest Girls' Club organised a very successful book evening and dance in aid of the Car Fund on August 27th, and in spite of a rainy night raised over £10; they are to be congratulated on their first effort. The St. George's Ladies' Guild, assisted by the whole parish, undertook the refreshment booth at the Show and the catering for the Show Ball, and cleared nearly £60 for the reduction of the overdraft on General Fund. We thank all those who organised, assisted and provided refreshment, and congratulate them on the excellence of their menu and the financial result. The Ladies' Guild also ran a euchre party and dance on September 17th in aid of the Car Fund, when a very pleasant evening was spent. Concerning weddings and funerals: It is advisable, in order to avoid disappointment, to consult the Vicar as to date and time before the final arrangements are made, as he sometimes has other important engagements which cannot be cancelled. No weddings can be taken on Sundays, and if it is unavoidable that a funeral should be on a Sunday, it should be arranged for a time that will not clash with the ordinary Sunday services.

Dalby (Revs. F. KNIGHT and E. OERTON).—In the town itself, every effort is centred on the Annual Bazaar to be held on Sept. 25th and 26th, and which it is hoped will prove a greater success than even last year. In the country districts various functions have been held in connection with the Church, and the results have been satisfactory, especially at Bell, Jandowae and Warra. Mr V. Drury has presented a fair linen cloth to the Church at Ducklo. Brass cross and candlesticks would add greatly to the dignity of the Church there; will someone give or collect sufficient money to cover the costs of these "ornaments of the Church." A monthly service has been begun at Macalister, and a week-day service is in contemplation for Tara. Rain prevented the August service at Cecil Plains, but it is hoped to arrange for a celebration there in October.

Parish of Harrisville.—The St. John's Girls' Guild has placed two dozen prayer books with hymns in the Church, for the use of the congregation. The girls have also ordered a credence table, which we trust will be made in time to receive an Episcopal blessing on November 10th. The St. John's Women's Guild is making arrangements to hold a Christmas tree and bazaar on December 6th. On this subject, more anon; in the meantime, please keep the date in mind. At the annual meeting of the St. Aidan's Women's Guild, the following officers were elected:—President, Mrs N. J. Denman; Vice-President, Mrs Salmon; Treasurer, Mrs E. J. Statham; Secre-

DIOCESAN INTERCESSION PAPER.—The Diocesan Intercession Paper which was formerly printed in the *Church Chronicle* is now published separately and will be posted each month to anyone who desires to use it by the Secretary, Mr R. C. R. Newman, Ballandean.

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tary, Mrs S. Denman; Committee: Mesdames Colley, J. J. Griffiths, Hines, Pinsker, Reid, G. Theaker, Thompson, Wolve, Wight; Misses E. Griffiths, Gladys Statham, and Alice Thompson. This Guild intends to hold a social at the Muddapilly School on October 10th; we anticipate a very good evening. On September 15th—as Padre returned from Flinders—he received news which caused him to hurry off to the manse: there he learned that the little two-year old son of the Rev. and Mrs Maitland passed away under very tragic circumstances. To the parents we extend our deepest sympathy. *Holy Baptism*—At Blantyre, 2 p.m., September 5th, Douglas James Brook; at St. John's, 4 p.m., September 6th, John Wells.

St. Matthew's, Howard, with St. John's, Pialba (Rev. C. WARRIN TOMKINS).—The whole parish heard with deep regret of the death of Mr J. O. Whittaker, whose illness was mentioned in last report. A memorial service was held at Christ Church, Urangan. We are to have the Rector of Maryborough with us at Howard for our patronal festival, and we are very grateful to him for consenting to come. The members of the Torquay Guild are working hard for a fête, which will have taken place by the time these notes are read. The Howard and Pialba Guilds likewise are preparing to hold bazaars towards the end of the year. Mrs Ann Thompson, one of the oldest residents of Howard, died last month in her ninety-third year. She was a regular communicant and faithful unto death. The large rectory at Pialba has been let to a permanent tenant. The newly formed branch of the Women's Auxiliary at Howard has a membership now of twelve, and we are thankful to note much evidence of increased interest in missions. Twice in every month Mr C. Hoberg drives the Rector to Urangan Road in his motor, thus "doing his bit" for the Church and performing an act of kindness which is deeply appreciated by Mr Tomkins and the congregation. Mrs Whittaker has been appointed trustee of the Pialba rectory in the place of her deceased husband; and Mr John Whittaker becomes Rector's Warden at Urangan, taking over the duties which his father performed so well.

Indooroopilly, St. Andrew's (Rev. T. ASHBURNER).—Mrs Harding Frew, of Chelmer, is organising a garden "At Home," to be held in her grounds, Laurel Avenue, on Saturday, October 4th, in aid of our Foreign and Home Mission Funds. I also hear that a jumble stall is to be provided. So altogether the Mission funds ought to be considerably benefited. The recently formed Guild of St. Andrew, with Mrs Bleakley acting as secretary, promises to be a substantial asset in the parish. It has already taken in hand some of the Home Mission work, and is out to help the Churchwardens in connection with any special work. Just now it is helping to organise a children's paper dress ball. Later on it will be assisting in the effort to liquidate the parish hall debt, which, if successful, as one gentleman said, might well be considered a work big enough to release the Churchwardens from further service. But success is very alluring.

St. Mary's, Kilcoy-cum-St. Matthias', Woodford-cum-St. Andrew's, Peachester (Rev. G. L. HUNT).—Services for Oct.: 3rd (Friday), 8 p.m., Mount Mee. 5th, 7.30, and 11 a.m., Woodford; 2 p.m., Neurum; 7.30 p.m., Woodford. 9th (Thursday), 8 p.m., Yednia. 10th, 7 a.m., Yednia. 12th, 7.30 and 11 a.m., Kilcoy; 2 p.m., Mount Kilcoy; 7.30 p.m., Kilcoy. 19th, 11 a.m., Peachester; 2 p.m., Commissioner's Flat; 7.30 p.m., Woodford. 26th, 7.30 and 11 a.m., Kilcoy; 2.30 p.m., Hazeldean; 7.30 p.m., Kilcoy. 31st (Friday), 8 p.m., Mount Mee. 2nd November: 7.30 and 11 a.m., Woodford; 2 p.m., Stoney Creek; 7.30 p.m., Woodford. A coin evening will be held at Mrs Webb's residence at Woodford, on Wednesday, 15th October, in aid of Church funds. The visit of Canon Gradwell has had to be postponed. The Annual fair at Kilcoy will take place on Thursday, 6th November and a fancy dress ball will be held at Woodford on 14th November. A coin evening was held at Woodford on 22nd August and proved a great success in spite of unfavourable weather. The Mount Mee social fixed for 29th had twice to be postponed on account of weather. The Woodford children's fancy dress ball was held on 12th September, when the Alexandra Hall was crowded—over 250 tickets being taken at the door.

St. Paul's, Maryborough, with St. Thomas', Newtown, and Christ Church, Granville (Revs. J. ELLIOTT and E. H. SMITH).—During the recent weeks of cool weather we have had a great variety of social events; the dances were conspicuously successful, so indeed were the other evening events. We tender our sincere thanks to all those who worked and made the Sale of Work the great success that it was. The hall was a bower of beauty, and the receipts showed a big increase over those of last year. The members of St. Thomas' Guild have launched out in a bigger way than usual by holding a Children's Fancy Dress Ball in the Memorial Hall; many of the

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costumes showed great originality, and the Guild scored a well deserved success. Mr Jas. and Miss Hutchinson were responsible for an excellent coin evening, at which there were between 50 and 60 present. The consensus of opinion is that the Bellringer's Concert programme was far ahead of last year, the gymnastic display particularly standing out. The departure of Mr W. Q. Palmer who has been of so much assistance at Granville is regrettable, but we must not grudge him his well-deserved lift. We also congratulate Mr Victor Jones, our ever reliable lay reader at St. Thomas', on his appointment to the Headmastership of the Boys' Grammar School; we feel confident that his interest in the Church will not diminish. Good progress is being made towards the acquisition of a pipe organ there. We look forward with pleasure to the visit, at the end of this month, of the Rev. A. G. Luscombe, who is to give a lantern lecture on Friday, 26th, and will also be with us on the following Sunday.

Roma, St. Paul's (Rev. A. F. EVA.)—The confirmation was held on Wednesday, August 20th. The first Communion on the following Sunday was a most impressive service. Before the service began there was dedicated to the honour and glory of God, and in memory of John Greenan, 6th Field Company Engineers, A.I.F., a fine brass altar cross, the gift of Mrs Mailey and Miss Greenan. The Hodgson concert and dance in aid of the portable organ fund proved most enjoyable and profitable. One more function and the portable organ will belong to the Parish. By the transfer of Mr A. D. Leyland (manager of Q.N. Bank) to Innisfail, it became necessary to elect another people's warden. Mr Thomas Dimmock (H.T. Roma State

School) was unanimously elected. It was with very genuine regret that the Parochial Council said good-bye to Mr Leyland, who was making such a good warden. The sub-committee appointed to get estimates, etc., for the memorial window in appreciation of the work of the Rev. A. E. Henry have the matter well in hand. Any who wish to share in this memorial may send their cheques to the wardens. It has been decided to put in a stained glass window over the altar. The annual sale of work will be opened by the Mayor and Mayoress in the Parish Hall and grounds on Friday, October 10th, at 3 p.m. The recent rains have ensured a wonderful spring.

St. Andrew's, Toogoolawah (Rev. K. A. WATTS, Th.L.)—The event this month, for which we have all been working, was the confirmation and Bishop Le Fanu's visit. Confirmation classes take up a lot of time in country parishes and are very important, and for the time, other visits have to be given up. Five regular classes a week, with other odd candidates to fit in and interviews added to the regular services, does not leave much time for anything else really. The Bishop's visit was most encouraging; what was particularly pleasing was the large number of communicants at 8 a.m., who came to pray for the candidates, and also the number of outside parishioners who came in to the services. The Bishop's words to the candidates: "God wants me for myself; it is a wonderful thing to be wanted," should long remain in their memories and ours. First Communion will be held at Linville on Sunday, September 28th, 11 a.m.; Toogoolawah, Sunday, October 5th, 8 a.m.; Colinton, Sunday October 12th; Caboonbah, Sunday, October 26th, 11 a.m.

Official Notes.

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Mr E. G. Grey	...	1	1 0
Brisbane—All Saints', Wick. Ter.	...	13	8
St. Augustine's, Hamilton	...	8	6
Norman Park	...	1	17 6
Beaudesert—Rathdowney	...	2	1 0
Woodhill and Veresdale	...	5	8
Cleveland, St. Paul's	...	5	0
Clifton, All Saints'	...	12	6
Essex—St. Martin's, Coominya	...	12	0
Howard—St. John's, Pialba	...	1	0 2
Ithaca—St. Barnabas', June q.	...	5	9 7
" " September q.	...	3	9 3
Oakey—St. Jude's, Gowrie Little Plains	...	16	3
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		£18	13 1
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		£14	5 11
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Envelopes	...	3	12 6
St. Philip's, Thompson Estate	...	1	8 9
St. Paul's, Taringa	...	1	1 7
W. Aux.	...	2	4 0
St. Bartholomew's, Bardon	...	15	4
Childers, Christ Church S.S.	...	1	0 0
Ipswich, St. Thomas' S.S.	...	1	1 0
Maroochy—St. George's, Eumundi	...	5	0
Tiaro, St. Philip's S.S.	...	5	1
Warwick, St. Mark's	...	4	8 9
		£32	12 10

New Guinea Mission.

Mrs A. B. Stark	...	5	10
Miss Hall	...	2	2 0
Miss N. Haussmann (stipend)	...	10	0
Brisbane—St. Mary's, Kangaroo Pt., S.S. (boy)	...	1	3 8
Holy Trinity, F. Valley, G.F.S. (girl)	...	5	0 0
St. Andrew's, Lutwyche, S.S. (student)	...	1	3 8
Drayton, St. Matthew's (child)	...	1	6 6
		£11	11 6

Yarrabah Mission.

Brisbane—Holy Trinity, F. Valley, G.F.S. (stipend)	...	1	5 0
Ohrist Church, Milton, S.S.	...	15	2
		£2	0 2

Forrest River Mission.

Mrs E. W. Taylor	...	1	0 0
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Medical Missions.

Brisbane—Christ Church, Milton	...	9	2
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Melanesia Mission.

Miss N. Haussmann	...	10	0
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Mitchell River Mission.

Mrs Finkell	...	10	0
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