

Sandgate, St. Nicolas' ...	3	2	7
Southport—St. Peter's ...	10	0	0
St. Margaret's, Nerang ...	1	19	6
Toogoolawah, St. Andrew's ...	4	13	7
Toowoomba, St. Luke's ...	18	10	1
Warwick—St. James', Pratten ...	1	4	0
St. Andrew's, Swan Creek ...	1	1	0
Junabee ...	1	9	0
Wynnum—St. Peter's ...	1	12	8
St. Paul's, Manly ...	2	11	6
Zillmere, St. Matthew's ...	17	0	0

£189 17 0

WHITSUNDAY OFFERTORIES.

Brisbane—All Saints', Chermerside	14	9
Howard—St. John's, Pialba	14	3
Maroochy Parish	6	4

£7 13 3

ORDINATION CANDIDATES FUND.

Brisbane—St. John's Cathedral	23	0	9
St. Paul's, Taringa	1	10	5
Holy Trinity, Woolloongabba	15	0	0
St. Colomb's, Clayfield	4	18	3
St. Peter's, West End	2	19	9
St. Francis', Nundah	3	12	10
St. Francis' College	10	0	0
Norman Park	1	9	3
St. Thomas', Toowong	7	14	6
St. Paul's, East Brisbane	6	0	2
Holy Trinity, Fortitude Valley	12	1	6
St. Matthew's, Groveley	16	6	0
School Church, Morningside	10	6	0
St. Alban's, Wilston	2	1	10
St. George's, Windsor	1	17	11
Bardon School Church	17	0	0
Yeronga, School Church	14	0	0
Biggenden, St. John's	1	4	11
Cleveland—St. Paul's	16	9	0
St. Andrew's, Ormiston	8	3	0
St. James', Wellington Point	3	6	0
Birkdale	10	7	0
Charleville—Holy Trinity, Taroom	8	5	6
Crow's Nest, St. George's	4	10	0
Eidsvold, St. Mark's	1	17	3
Gin Gin, St. Mary's	1	16	9
Ipswich, St. Thomas'	2	11	1
Maroochy Parish	6	0	5
Pittsworth—St. Andrew's	1	9	0
St. Peter's, Milmeran	1	16	0
Roma, St. Paul's	21	6	3
Southport, St. Peter's	3	11	7
Toowoomba, St. Luke's	13	2	10
Wynnum—St. Peter's	2	17	10
St. Paul's, Manly	1	4	10
Zillmere—St. Matthew's	18	1	0
All Saints, Chermerside	1	2	0

£161 8 7

CLERGY CENTRAL SUSTENTATION FUND.

Walter and Eliza Hall	£100	0	0
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AUSTRALIAN BOARD OF MISSIONS.

Miss K. Adams (Com. Appeal)	10	0
Miss Evans	5	0
Mrs Handley	1	0
Isaac and Sarah Harrington	50	6
Rockhampton (gifts)	10	0
St. Margaret's School, Albion (Med.)	5	0
Miss E. M. Wetherell	11	10
"Wellwisher" (gifts)	5	0
Brisbane—St. John's Cath., W.A.	1	10
All Saints', Wickham Terrace	1	2
Christ Ch., Milton (Com. Appeal)	9	6
St. Colomb's, Clayfield	1	12
St. George's, Windsor	5	10
St. Alban's, Wilston	2	9
St. Barnabas' G.F.S., Ithaca	2	6
Alderley and Groveley (gifts)	1	10
St. Mary's, Kangaroo Point	6	0
St. Francis', Nundah	3	1
St. Paul's, East Brisbane	4	18
St. Matthew's, Groveley	8	8
St. Peter's, West End	2	1
St. Paul's, Taringa, W.A.	10	9
St. Michael and All Angels', N.F.	5	3
S.S. Teachers	18	6
Holy Trinity, Woolloongabba—Com. Appeal	14	14
G.F.S.	1	2
W.A.	1	16

Bundaberg, Christ Church	1	16	0
Charleville—Christ Church, St. George	1	0	0
Childers, Christ Church S.S. (gifts)	1	0	0
Dalby—St. Matthew's, Bell	13	0	0
Church of the Apostles, Duckponds	17	6	0
Drayton—St. Paul's, Umbiram	1	12	0
Gayndah, St. Matthew's (Com. Appeal)	3	3	6
Gatton—St. Stephen's, Ma Ma Ck.	1	0	0
Ipswich—All Saints', Booval S.S.	9	6	0
Killarney, Christ Church	1	7	1
Murgon, Christ Church (Com. Appeal)	3	15	0
Maryborough, St. Paul's	1	5	10
Nanango—St. Michael and All Angels', Kingaroy	2	0	0
Noosa—Church of the Nativity, Cooroy	6	9	0
Pittsworth—St. Andrew's, Milmeran	6	0	0
Redcliffe, St. Mary's (Com. Appeal)	1	9	0

Rosewood, St. Luke's	1	10	0
Sandgate, St. Nicolas'	2	0	0
Toowoomba, St. Lukes W.A.	5	0	0
Toogoolawah, St. Andrew's	1	0	8
Warwick Girls' School (child)	5	10	0
Zillmere, St. Thomas', Lawnton	4	0	0

£152 12 10

New Guinea Mission.

Proceeds Annual Festival	2	4	3
Thank-offering (launch)	25	0	0
Brisbane—St. John's Cath. W.A.	19	6	0
St. Peter's, West End	8	3	0
St. Andrew's, Lutwyche, S.S. (student)	1	17	6
Holy Trinity, F. Valley, G.F.S.	5	0	0
Broughton Estate (child)	1	0	0
Murgon, Christ Church (child)	1	12	0
Nanango, Kingaroy and Kumbia W.A. (nurse)	6	12	11
Southport, St. Hilda's School	15	6	0
Stanthorpe, Amiens, S.S. (boy)	2	0	0

£47 9 11

Yarrabah Mission.

Proceeds Annual Festival	2	4	3
Brisbane—Christ Ch., Milton, S.S.	13	3	0
St. Paul's, Taringa (gifts)	10	0	0

£3 7 6

Chinese Mission.

Brisbane—St. Mark's S.S., Dunwich	16	6	0
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Melanesian Mission.

Brisbane—St. Martin's S.S., Rosalie (boy)	1	5	0
Zillmere—All Saints', Chermerside	2	10	0

£3 15 0

CATECHISTS PROVIDENT FUND.

Southport—St. Margaret's, Nerang	9	0	0
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ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.

Chinchilla, St. Cecilia's	1	15	4
Killarney, Christ Church	3	7	0
Maroochy Parish	7	4	6
Noosa—Church of the Nativity, Cooroy	2	0	0
Pittsworth, St. Andrew's	2	14	2
Roma, St. Paul's	4	0	0
Toogoolawah, St. Andrew's	3	7	1
Wynnum, St. Peter's	2	5	6

£26 13 7

Church Chronicle

For the Diocese of Brisbane.

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Brisbane, December 1st, 1922.

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The Church Chronicle.

Vol. XXXII.]

BRISBANE, DECEMBER 1, 1922.

[No. 359]

Bishopsbourne,

Brisbane,

November 17th, 1922.

My dear Friends,

I wish you all a very happy Christmas. I am rather
glad when Christmas Day falls on a Monday, for the
Sunday makes a good preparation for it. It seems to add
to the happiness when the first Evensong of Christmas
comes on a Sunday night.

I wish to commend to your prayers the eight Ordination
Candidates—five Priests and three Deacons. They,
together with the conductor of their Retreat, the Rev. J.
Elliott, will come to Bishopsbourne on Thursday, Decem-
ber 14th, and will stay with me until the morning of the
Ordination, Sunday, December 17th. Will those who are
going to be present at the Ordination kindly note that the
service will begin at 10.30 a.m. instead of at 11.

I am glad to say that Bishop Halford has secured a
house and twelve acres of land for the members of the
Order of Witness at Tingalpa, close to the little Tingalpa
Church.

Another announcement that I am glad to be able to
make is that things are sufficiently advanced to admit of
the foundation stone of the new Chapel for our Church of
England Grammar School at East Brisbane being laid
almost immediately after the Christmas holidays are over.
This Chapel will be a memorial to the late Canon Jones.

Our St. John's College in the University may well feel
proud of itself. The Rhodes Scholar just elected is a mem-
ber of St. John's College, and for four consecutive years
the Rhodes Scholar has been a John's man.

The living of Dalby has been offered by the Presentation
Board to the Rev. F. Knight, formerly Rector of Beau-
desert and at present working in the Charleville Bush
Brotherhood. His acceptance will reduce the number of
Bush Brothers to four. A Priest will arrive from England
in June, who will in all probability become a Bush Brother
immediately. Thus the number will be raised again to five.
I am convinced that six are required if the work is to be
done adequately, and I have by cable invited another
Priest to come from England, whose answer I await.

As I said in my November letter, I go to Sydney on
December 4th for the meeting of the Australian Board of
Missions on December 6th and 7th, and on the 8th the
General Synod Committee on Reunion will meet. I hope
also to be able to pay a visit to the Community of the
Ascension at Goulburn, whose Visitor I am. On Sunday,
December 10th, I am preaching in Sydney Cathedral in
the morning, and St. Clement's, Marrickville, at night. The
Rector of St. Clement's is Archdeacon Martin, who recently
held our Mission to Men in Brisbane. My only regret at

going to Sydney at this time is that I shall have to miss
being present at the Speech Days of some of our Schools.
I shall return from Sydney on the evening of December
12th in time to celebrate Holy Communion for the Past
and Present Students of Nundah on the morning of the
13th. I hope that much happiness and blessing will
attend the Reunion of the Students at Nundah on Decem-
ber 12th and 13th.

On the afternoon of Saturday, December 2nd, there will
be another Children's Demonstration in the Exhibition
Building at 3 o'clock, similar to that which was held last
year.

I completed yesterday my first year as Archbishop of
Brisbane. I thank you with all my heart for the many
great kindnesses you have shewn me and for the constant
encouragement that your welcome to me and treatment of
me has afforded me.

Your sincere friend,

GERALD BRISBANE.

THE COMMUNITY OF THE ASCENSION.

The Archbishop desires to call attention to the following
letter from the Rev. E. C. Kempe, Superior of the Com-
munity of the Ascension, and to the covering letter written
by himself as the Visitor. The Superior writes thus to
the Archbishop:—"The appeal speaks for itself, and as we
are the child of no particular diocese, our appeal has to be
general, and we hope that you will permit it to appear in
your diocesan magazine with perhaps a word of commenda-
tion from yourself."

"The Community of the Ascension, which has now been
in existence for over a year, made a start amid the ruins of
old Bishopthorpe, Goulburn. We have obtained a lease
from the Property Trust of the Diocese for 25 years at a
nominal ground rent for the 13 acres, and we hope to be
in a position to buy the place in the near future.

We have been living in the buildings of the stable yard,
together with a four-roomed gardener's cottage near by,
using the buggy-shed for a common room and library, the
wash-house for a kitchen and dining-room, and two con-
verted loose boxes for a chapel. We have accommodation
for six, and that is being strained to its utmost. This
means that we shall have to refuse to take new members
of the Community or visitors, of whom we have already
had a number, who come for spiritual rest or refreshment,
till we have more accommodation for praying, sleeping and
eating. We believe that so far God has blessed our ven-
ture, that the time has come to take a step forward, and
that we only have to let our needs be known to the Church
in Australia for those needs to be met.

The old house has been burnt out, but the walls still
stand, and are in excellent condition. We have plans for
rebuilding eight rooms of the old house for a start, which
will provide us with a kitchen, dining-room, a common
room, and six additional bedrooms. This the architect
estimates at £1300. Then we are hoping to convert the
main part of the stable into a chapel, which will meet our
needs for years to come, and this is estimated at £400.
Then lastly the roof of the yard buildings is covered with
shingles, and the shingles are ancient, and to re-cover with
pressed cement tiles will cost £120. We are therefore

venturing to make an appeal for £1,820 for our immediate and pressing needs.

EDWARD C. KEMPE,

Superior of the Community of the Ascension.

The House of the Ascension,
Goulburn, N.S.W."

Bishopsbourne, Brisbane.

As Visitor of the Community of the Ascension, I commend strongly the appeal for £1,820 which is being made by the Rev. E. C. Kempe, the Superior of the Community, for alterations which I believe to be entirely necessary in the House of the Ascension in Goulburn.

The position is that there is only room at the present time to receive six members, whilst in January the Community expects to number seven, and it is hoped and expected that this number will be somewhat increased in the future. Moreover, there is now no room whatever for housing any visitors whom the Community may want to entertain.

It should be remembered that though the House of the Ascension is situated in the diocese of Goulburn, yet the aim of the Community is to be of spiritual service throughout Australia and not in one diocese only.

Donations towards the £1,820 required may be sent to the Superior, the House of the Ascension, Goulburn, N.S.W., or to myself.

GERALD BRISBANE.

ST. FRANCIS' COLLEGE REUNION.

The College Reunion will take place on Tuesday and Wednesday, December 13th and 14th, and it is hoped that a large gathering of Old Franciscans will take place. We meet for lunch on the Tuesday, and begin the proceedings with a cricket match between the past and present students. We return for evensong, which is followed by dinner, at which we hope Bishop Le Fanu and several other guests will be present. After the usual speeches the rest of the evening will be taken up with a sing-song.

Next morning we hope to have the Archbishop out to celebrate at the Sung Eucharist, and the morning is mostly occupied with a conference on the subject of Moral Theology. Papers will be read by Bishop Le Fanu and the Principal, and several other speakers will assist in the discussion.

We are expecting the former Principal, the Reverend P. A. Micklem, to be with us. The last reunion two years ago was a very enjoyable affair. Many Old Franciscans met together and enjoyed seeing one another and talking over old times, and we hope that all will try and come this year, and will find it just as enjoyable.

RHODES SCHOLARSHIP.

The readers of the *Chronicle* will be delighted to hear that the Rhodes Scholarship has for the fourth time in succession been awarded to a graduate of St. John's College.

The successful candidate this year is Mr Robert Lowe Hall. He has been in residence at the College since 1919, and graduated in the School of Civil Engineering.

He comes of a Church family, his father being a mining engineer and mine owner at Silverspur, and he received his previous education at Ipswich Grammar School.

We offer him and also the Wardens and the College in general our heartiest congratulations, and we hope that his career at Oxford will be both happy and successful.

RELIGIOUS EDUCATION.

The Diocesan Committee for Religious Instruction in State and Sunday Schools held its monthly meeting in November. The Rev. J. P. Parker was elected a member in the room of the Rev. W. P. H. Hubbard, who has left for North Queensland. The Sunday School Conference, held in Brisbane, had proved so interesting and so much keenness was displayed by the teachers that it was decided to extend its usefulness into country centres, and accordingly Toowoomba was chosen as the first, where it is to be hoped a Conference may be held at an early date after consultation with the local Clergy. The report of the Preliminary Examination showed improvement during the year's Sunday School work. It was decided that the confidential report to the Clergy and Sunday School Superintendents should not be issued until after the "Honours" Examination. The Sunday School Committee received increased appreciation for the Skeleton Lessons; these are to be issued during the coming Church year, and during Synod time the question of a text-book for 1924 will be considered with the Clergy. The Examinations for 1923 will be set on the Skeleton Lessons, and it is hoped by that time the children will have acquired a fair working knowledge of the Gospel Story as told in the Sunday Gospels. The question of a Sunday School Magazine for distribution to the children was introduced, and is to receive further consideration; in the meanwhile, the Committee will be glad to hear from any of the Clergy or Sunday School Superintendents on the point. As a further result of the Conference, it was decided to recommend Sunday School teachers to sit for the Th.A. Examination, lectures on which are in the hands of Canon Campling, who will give further particulars to any teachers or clergymen. A Sub-Committee was appointed to arrange for Study Circles for teachers. The Committee received from the Rev. D. J. Collins the report of the Confirmation School held at Copmanhurst (Diocese of Grafton), consideration of which by the Clergy in the country districts would be worth while. The report of the working of the Confirmation School showed that the week of the full moon was chosen and a slack week, according to local necessities of agriculture. A year was occupied from the inception of the scheme to its realisation; the latter six months were occupied with more active preparation. The Parish Paper during that six months was published fortnightly, with a printed instruction of a broad character. The Parish Priest, in his regular visits to the country centres, inquired how far the candidates were following up these instructions. The Parish Paper was used also to keep the whole parish in touch with the progress of the organisation. A large band of workers was obtained in the centre. Provision was made for billeting female candidates in the homes in the villages; males brought their own bedding, but were provided with canvas stretchers in a cottage which happened to be empty. Meals were served during the week, parishioners providing the food. One Conductor took the whole School generally, which, however, was divided into class groups under Chaplains. An incidental but not unimportant result of the School was that the public were impressed by finding a large body of people working hard in a Church movement which was not to raise money but solely for spiritual purposes.

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NOTICE.

Speech Day will be held on December 13th (Wednesday) in the
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A School Service will be held on the same day in the Cathedral
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Collection for the School Chapel Fund.

Parents and friends cordially invited to both gatherings.

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Bonded Warehouseman

PROHIBITION "DOUBTFULNESS."

Rev. G. L. Hunt writes:—Your issue of November contains an article advocating "doubtfulness" on the Prohibition question. It would be well if *all* those who know very little of the subject would adopt the attitude of doubtfulness. The trouble is that too many of us start with a violent prejudice against Prohibition; and some never get over it! However, as your readers will have to vote for or against Prohibition next October, they may wish to turn from the advocate of doubtfulness to the man who is certain—because he knows. May I therefore quote from a speech of Father George Zurcher made recently in New Zealand? Father Zurcher was born in the French province of Alsace on 12th December, 1852, and, after receiving a classical education in the seminary of La Chapelle, emigrated to America soon after Alsace became a part of Germany. He took his theological course at Niagara University, was ordained a priest of the Roman Church in 1877, and has done parish work for that Church in the United States ever since.

"On coming to New Zealand," said Father Zurcher, "I was greatly surprised to find that you have not yet had anything like a correct account of Prohibition in America at all. In 1921 the people in the United States consumed one-third to one-quarter more milk than they did before Prohibition came into force. That meant that where a farmer had kept three cows he now had to keep four. If you hear a complaint that Prohibition has put some brewery workers out of work, tell them to go and milk the cows. (Applause). Quoting statistics, Father Zurcher stated that in poor, wine-drinking France—a great many people said that wine did not hurt—the mortality amongst infants in 1921 was 200 per 1000, whereas in New York it was only 71 per 1000. In Canada the infant death-rate was 83 per 1000, but in Montreal, the only Canadian city that retailed drink, the rate was 155 per 1000. They were saving the infants in America because the mothers were getting more milk for themselves and their babies. Men going home from work carried their wages with them, instead of carrying them into the drinking saloon, as they did formerly. (Applause). In Buffalo there was an institution called the House of the Good Shepherd. Before Prohibition that institution would receive an average of four to five drunken women every week; to-day it received an average of one every three to four months. He could tell them of vast distilleries transformed into something more useful. There was a brewery in Chicago now turning out stoves, whereas formerly it sent cold shivers into many a poor home. One in New Jersey was now a school, and another in Michigan had been turned into a Church—'turning out saints instead of sinners.' (Laughter and applause).

He had seen it asserted here that Prohibition had made five million drug fiends in America. Well, they never heard of Prohibition people resorting to drugs. Those who used them were the former drinkers, who had become accustomed to their use when trying to counteract the effects of over-indulgence in alcohol. The Department of Foreign Commerce in Washington had issued a return as to the amount of drugs imported into America in 1919 and 1921. Regarding cocaine, the figures were: 1919 12,000 ozs., 1921 7000 ozs.; morphia, 1919 15,000 ozs., 1921 3000 ozs.; morphine, 1919 316,000 lbs., 1921 96,000 lbs.; cocoa leaves (from which cocaine is made), 1919 795,000 lbs., 1921 104,000 lbs.

PERSONAL LIBERTY.
An objection was raised against Prohibition that it was opposed to personal liberty. Millions in America had agreed to make personal sacrifices for the sake of hundreds of thousands who were wrecked and ruined by alcohol. (Applause). There was a great Christian principle involved in the issue. When they knew that hundreds of thousands were ruined, not only in body, but in soul as well, could they not agree to make a sacrifice on behalf of those sufferers? 'When you get alcohol out of New Zealand this year, Australia will follow your example,' declared Father Zurcher amidst loud applause. It would not be very many years before the whole of the English-speaking peoples were in favour of Prohibition. The meeting that day was not being held under the auspices of the Catholic Church. He was there as an American citizen to defend American Prohibition against many slanders. (Applause).

CATHOLIC AND PROTESTANT UNITY.
A council of nearly 100 Catholic Bishops held in Baltimore in 1884 had issued an appeal which said: 'We urge all Catholics en-

gaged in the sale of alcoholic drink to quit that traffic as soon as possible and make their living in some more honourable way.' When the speaker first became associated with the Prohibition movement, he was termed by some of his co-religionists a 'crank' and a 'fanatic,' and it was said that he ran round with the Methodists. (Laughter). 'In regard to this awful sin of running round with the Methodist, Baptists, and Episcopalians,' said Father Zurcher, amidst laughter, 'let me tell you that we did it in a most friendly manner, and we soon discovered that we were not half so bad as some of us suspected we were. We soon learned how to pull together, the same as the Protestant and Catholic soldiers did in the War. We went shoulder to shoulder like brethren fighting for a common cause, common homes—I dare say, for a common Christianity. (Applause). For the first time in 300 years has it happened that Catholics and Protestants have worked together harmoniously in a moral movement; and if the time comes when there will be Christian unity—the Saviour prayed that His disciples should dwell together like brothers in unity—and some future historian seeks to find where the movement for Christian unity had its little beginning, he will, in my humble opinion, point to the American Prohibition movement. (Applause).

WHAT LEO XIII. SAID.

When Pope Leo XIII. was approached in 1887 for something strong in favour of temperance work, he replied, 'Let all priests shine as models of abstinence.' (Applause). Father Zurcher considered that any kind of preaching which was not backed by the practice of the preacher was hollow mockery. For 1200 years after the time of the Apostles it was the universal law in Christendom during the forty days of Lent, Sundays included, for every man, woman and child to abstain from alcoholic beverages. That was one 'solid chunk' of Prohibition imposed on people by the Church, and no complaint was raised as to where personal liberty had gone. There was another 'chunk' during Advent, also on several fasting days. For the first 400 years of monasticism it was the rule of every monastery that every man had to be a total abstainer for life. That Prohibition law held good down to the twelfth century, and those were the days when Ireland was called the 'Island of Saints.' St. Augustine said that 'to read the lives of the Saints was to read the lives of total abstainers.'

SACRAMENTAL WINE.

Passing to the subject of sacramental wine, Father Zurcher stated that the liquor men had raised trouble on that matter in America by saying that it would interfere with the Mass. No difficulty had arisen, however, as the Prohibition law left it to the discretion of the Church to make as much altar wine as was thought necessary. What more could they want in America?"

A.B.M. Notes.

NEW GUINEA.—Miss Bechervaise had to go to Melbourne very hurriedly in September, as she had news that her sister was very ill. The Rev. A. O. Flint has, to his very great regret, felt it his duty to resign from the staff of the New Guinea Mission, as his father is very ill.

Francis Tituana, as well as John Regita, are to go to Wanigela to be prepared for the Priesthood, so Mr Thompson will have two candidates for the Priesthood, and two for the Diaconate. Stephen Mariot will take Francis' place at Bogaboga.

Miss Monypenny has gone to Menapi for a few weeks to be with Miss Waldron and to take charge of the school.

Alfred Rerep, one of the S.S.I. teachers, died at Mukawa on Sunday, September 17th, 1922. Alfred joined the staff of the Mission in January, 1907, so that he had completed fifteen years of service on the staff. He was most of the time at Mukawa, where he was a very great help amongst the Tapio people, who live a little away from the beach on the hills of Cape Vogel. For years Alfred made evangelistic tours amongst these people regularly. Alfred had been in bad health for some time, so his death was not unexpected. The last words he said were "The Bridegroom cometh," in the Mukawan language. He was lovingly cared for by his people at Mukawa, and when he had to take to his bed towards the end, Clement Waididika,

one of the New Guinea teachers, spent much time with him, reading to him and singing hymns, which Alfred found a great comfort. Unfortunately, Mr Tomlinson had a bad leg and could not go down the hill for the funeral. The service was taken by Francis Tutuana.

ST. ANDREW'S DAY.—November 30th (St. Andrew's Day) will be a very important day this year. It is a solemn call to prayer throughout the Church for her Mission work. The need is for self-forgetful prayer on certain definite subjects. A.B.M. is in need of money. This will be forthcoming if we really want it, and care sufficiently for Christ's glory to place the matter before Him. The heart of the Church is not yet won for Missionary work. It can only be won when those who do care are prepared to pray for those who "can't be bothered with Missions." We need more recruits for the Mission field, chiefly Priests, and these can only be looked for from among a people who have learned to pray.

The Secretary for Foreign Missions desires to thank the following Parishes for gifts received for Christmas Boxes for Missions:—Kumbia, Indooroopilly, Woolloongabba, St. James' (Toowoomba), Sherwood, Kilcoy, St. Margaret's School, St. Catherine's School, Rockhampton Girls' Guild, G.F.S., and Heralds; Morningside, Boonah, Bulimba, Kangaroo Point, East Brisbane, Holy Trinity (Fortitude Valley), All Saints' Sunday School (Cambooya), Roma Missionary Children's Guild, and from Mrs. Caine, Mr. Plumridge, Miss Love, Mrs. Pearson, Mrs. Benson, Miss I. Haussman, Miss Sheldon, Mrs. Reid, Miss N. Wilson, Thompson Estate Girls' Club, Kindergarten Training College, Mrs. Townson, Mr. and Mrs. Taylor. Outfits have been received from Nundah M.O.L., Lutwyche and Albion M.C.L., Kilcoy M.O.L., Toowong M.C.L., Pittsworth, Yeronga M.C.L., also quilt, St. James' (Toowoomba) second instalment, Drayton, and Clayfield. Acknowledgments and thanks have been received from Torres Straits and New Guinea for the first cases of Christmas gifts sent to them from this Diocese. Other cases are following.

BUDDHIST PRIEST'S DAUGHTER IN ST. AGNES' SCHOOL.—In a recent letter Bishop Tucker, of Kyoto, says that one of the chief priests in the Honwanji Temple in Kyoto has not only sent his daughter to St. Agnes' School, but she attends daily prayers regularly, and, as the Japanese express it, "she hangs down a cross from her neck." "This is one of quite a number of incidents," says the Bishop, "to which my attention has recently been called, showing that some of those who adhere loyally to Buddhism or Shintoism themselves are not opposed to, but indeed, in some senses, are even desirous of having their children brought up as Christians."

Communicants' Missionary Appeal.

A full account of the contributions under this heading will be published in the next issue. The Appeal has been pressed in many parishes during the past month, and the Hon. Sec. has received some encouraging letters. The total contribution to A.B.M. Funds stands at present at about £1,885.

We are indeed sorry to hear that the Rev. J. Payn Lewis, Assistant Priest at Holy Trinity, Valley, has been ordered a complete rest and change for several months. We offer our sympathy to him and to his Rector, who will greatly miss his energetic co-operation in the work of the parish, and we sincerely hope that he may before long be completely restored to health.

CHURCH OF ENGLAND MEN'S SOCIETY

WARNING AS TO NATIONAL SINS.

The Rev. A. R. Ebbs, National Secretary of the O.E.M.S., during his recent visit to Queensland, uttered a timely warning in the following terms:—He spoke of the splendour of our heritage in being members of the British Empire, and made special reference to the strategic position we occupy in world affairs. Australia, he said, was providentially kept for occupation by representatives of that Empire; and he saw no reason why within twenty years our population should not be upwards of twenty millions of people. But there were two great national sins—gambling and immorality—which were developing in intensity in Australia, and seriously threatened its future. As a constant traveller throughout the Commonwealth he was alarmed at the grip these two giant evils had on all sections of the community, more or less. Unless they were grappled with and their influence reduced, it was quite possible that history might repeat itself, and that others—perhaps Eastern nations—might be permitted to occupy this land of great possibilities and boundless resources—which undoubtedly was intended to be an integral part of the British Empire. The real value of a society of men like theirs was that they should battle for those great moral standards which would give stability to our national life, and increase the happiness of the community at large.

Mr Ebbs visited Warwick, Stanthorpe, Ipswich, Ma Ma Creek, and some of the Brisbane parishes with encouraging results. He made special reference to the fine work of Canon Batty, the Chairman of the Executive; of Mr T. W. Gardiner, the Hon. Secretary; and of Mr E. A. Johnston, the Hon. Treasurer.

C.E.M.S. NATIONAL CONFERENCE.

We have received a four-page leaflet giving full particulars concerning the first Annual National Conference of the O.E.M.S. It is to be held in Sydney from Thursday afternoon, December 28th, to Tuesday morning, January 2nd. The beautiful buildings and spacious grounds of Cranbrook School (old Government House) with full equipments are being lent by the School Council for the accommodation of the members of the conference. The aim is that all the members shall live together for these four days in the quiet of Cranbrook to consider big questions, to know each other better, and especially for spiritual refreshment. The programme is a most attractive one which must appeal to our Clergy and laymen throughout Australia. There will be Bible readings, tutorial classes, reports by commissions on gambling and the sex problem, intercession services, community singing, and special addresses on great problems. And in addition the work of the society will be reviewed and the programme for 1923 will be formulated.

The list of speakers who expect to attend the conference is a very fine one. It includes a number of the trusted leaders of the Church in the Commonwealth. The Bishop of Bathurst, the National President, will preside. The Bishop of Tasmania will act as Chaplain. The Archbishop of Sydney, the Bishop of Newcastle, and probably the Bishop of Goulburn, the Dean of Newcastle, Canon Archdall, Canon Batty, Colonel Durrant, Canon Hicks, and Messrs L. V. Biggs, Doctor Harvey Sutton, and other clergymen and laymen have kindly consented to speak.

The cost of board and lodging at Cranbrook for the term is 30/-

The conference is open to all C.E.M.S. men throughout Australia, and a cordial invitation is given them to attend.

Excursion rail tickets will be available. Enrolment should be made soon, and full information can be obtained from Reverend A. R. Ebbs, National Secretary, c/o Church House, Sydney.

ANGLICAN CHURCH MISSION.

Headquarters: ST. LUKE'S, Charlotte Street, Brisbane.
Phone Central 3070.

The special work claiming our attention at present is the organising and arranging for the Newsboys' Christmas Camp, which will be held as usual at Tweed Heads. £40 is always required for this outing, and the Mission will be glad to receive donations of large or small sums for this worthy object. The money is spent on the little lads who deliver your papers to your door at 6 a.m. or thereabouts every morning in all kinds of weather during the year, and the number of small lads who sell in the streets during the day. These boys would not otherwise get an outing, so while preparing for your rejoicings at Christmas-time, we shall be glad if you will think of the children who are less fortunate. The annual smoke concert for the close of 1922 football season was held on 9th November at 8 p.m., the Hon. J. Huxham presiding, and members of the Queensland Junior Rugby League congratulated the lads in winning the undefeated premiership for the season and for their excellent behaviour on the field. The Mission is justly proud of the boys.

FARM LADS.—During the month we have placed 18 lads and young men as beginners in farm work and shall be pleased to hear from any of the clergy who can recommend lads who would like to go to the country.

CLOTHING.—Our appeal for old clothing has brought in three parcels. Further gifts of men's boots and clothing are greatly needed.

As mentioned in last month's report, our urgent need is a motor car to enable us to cope with extension work. A new car would cost at least £250. Will someone start the funds by sending a donation? A car is an urgent necessity, and if Church people would visit Headquarters and see the amount of work we have to cope with, a car would have already been placed at our disposal. Will you help?

BALD HILLS.—Sunday, 5th November, was a "red letter" day for Bald Hills since the re-opening of services in the district. Bishop Le Fanu celebrated at the 11 o'clock service and conducted baptisms, when 5 children were baptised. The opportunity was taken of showing the Bishop the proposed new site for the erection of a new Church, and the Bishop approved of the site chosen. Application has now been made to the Diocesan Council to purchase the land, which has been offered at a very reasonable price. The future of Bald Hills looks very hopeful; 23 candidates will be presented for confirmation at St. Luke's on 29th November. Mr Kempson has started a Sunday evening service twice monthly at Albany Creek.

HOLLAND PARK.—Arrangements are in hand for the annual Christmas Tree and Children's Party, which will be held on Saturday, 9th December, at 8 p.m. Sunday services are still well maintained. We want a man teacher for the Sunday School. Nine candidates will be presented for confirmation on 29th November at St. Luke's.

PINKENBA.—Communicants are reminded that Sunday, 24th December, will be Communion Sunday, and as this will be the nearest celebration to Christmas, Canon Batty hopes that there will be a large attendance at the service. Arrangements are well in hand for the Christmas Tree and Sunday School Prize-giving, which will be held just previous to the Christmas holidays.

Licenses Granted During the Month.

Rev. W. E. O. Barrett, M.A., Rector of St. Matthew's, Sherwood.

Rev. B. P. Walker, M.A., Rector of Christ Church, Bundaberg.

CHURCH OF ENGLAND SUNDAY SCHOOL EXAMINATION.

The Diocesan Sunday School Committee issue the following report of results on the preliminary examination, in which all children obtaining 70 per cent. marks and upwards have passed with credit, and are required to sit for the Honours Examination the last Sunday in November. Those obtaining 50 per cent. marks have passed. Last year the number of children who sat for this examination was 549, of whom 372 passed. This year 1,044 children sat for the examination, of whom 589 passed.

(Abbreviations: S, Senior; I, Intermediate; J, Junior)

BULIMBA (Bulimba S.S.)—I: H. Riding 83, W. Anderson 81, E. McOutcheon 75, G. Brumpton 70, M. Peele 63, V. Baker 58, M. Radbourne 51. J: K. Blunt 50. (Morningside)—I: M. Carter 87, D. Knight 84, B. Kingston 81, V. Johnson 80, T. Parsons 71, R. Cooper 60, D. Cox 50, N. Kitchen 50. J: A. Swile 91, A. Chandler 60, L. Young 60, N. Swile 59, L. Swile 59, R. Galloway 50, J. Shand 50, E. Stanton 50. (Norman Park)—I: D. Shirley 86, M. Rollason 82, D. Beatty 59, I. Kerwood 50. J: R. Anderson 70, H. Cox 70, I. Gough 51, C. Powell 53, B. Bedford 52, F. Whitworth 51, E. Cain 53, O. Cain 52, G. Anderson 50.

BOVAL—S: R. Brown 97, H. T. Walker 85. I: J. Burren 91, E. Cornay 76, L. R. Richards 75, M. Ralley Grimwood 71. J: J. A. Saxelby 92, I. A. Woodford 83, G. J. Tumbridge 83, H. Ford 77, V. Ford 72, A. W. Richard 70, W. J. Moylan 70, M. Burren 70, M. Power 63, M. Johns 55.

DALBY—I: M. Keys 79, E. Geisel 61, C. Coles 56, K. M. Jones 65, Z. M. Frisch 60, G. Strofield 57, P. Hampson 50. J: D. O. Knowles 81, L. Robinson 81, W. Martin 79, U. M. Geisel 72, J. Martin 66, V. Archie 56, J. Dennis 55, A. Ottasoff 50, R. W. Harris 50.

ESK—I: E. Crisp 78, A. Stuart 75, J. Salisbury 77, N. Green 76, L. Jones 74, V. Green 71, I. Harding 66, D. Eames 63, W. Tomkins 63, N. Barke 59. J: C. Dun 76, M. Crisp 70, C. Blank 60, M. Watkins 59.

HENDRA—J: E. Dahl 89, E. O. Fritsch 83, T. Postle 73, I. Robinson 53, L. Mills 50.

HAMILTON—S: V. Bywater 76, W. Bywater 75. I: J. Irving 89, G. Coombs 85, J. Muller 83, M. Ellison 78, J. Walsh 75, N. Kemp 72, J. O'Keefe 78, O. Armstrong 76, G. Edmondson 70, R. H. Mark 66, J. Browne 66, R. L. Woodworth 64, T. P. W. O'Keefe 63, L. Woodworth 57, A. Bacon 57, I. Hafner 50, T. Knudson 50. J: J. Fletcher 86, J. O'Keefe 85, J. Webber 82, E. Shakespeare 78, M. Franklin 77, H. Sinclair 74, G. Caine 73, P. Fraser 70, J. Fletcher 65, M. Hafner 62, R. Shakespeare 61, E. Heath 64, F. Pagdella 62, D. Shalleross 59, G. Heath 53, H. Carlyle 53, H. Byewater 54, V. Muller 52. (Breakfast Creek) I: L. Johnson 90, A. Murrell 80, D. M. Johnson 76, A. Crawford 70, M. Johnson 70, B. Coghill 61. J: R. Murakami 83, R. Coghill 61.

IPSWICH (St. Paul's)—S: G. Tilbury 99, M. J. Sumner 97, A. Roberts 95, J. K. Beiers 95, M. M. Jefferson 94, W. H. Hayne 94, A. E. Hayne 93, M. E. Catlow 90, L. R. Beiers 89, M. V. Webb 80. I: M. Tronson 93, E. Flint 93, A. L. C. Perrett 93, S. I. Leigh 90, T. Skinner 88, M. E. Sumner 88, H. Kellaway 85, J. A. Langer 83, D. Hayne 83, P. England 82, F. Wilkins 78, I. M. Wilkins 70, L. I. Gillis 61, D. E. Collins 61, E. Coles 60. J: J. S. A. Gataker 85, D. Wilson 84, G. Senior 50.

NORTH IPSWICH (St. Thomas')—S: H. Stopford 83, J. M. Oatenfeld 80, V. L. Brown 50. I: J. Orr 88, H. Harvey 86, M. Walker 51. J: E. Brown 70, A. D. Phillips 70, K. Harvey 65, I. V. Hawson 55, A. Martin 50. (Waterworks Road)—I: T. Crane 63, R. E. Torckler 62, M. Olegg 62, T. Murphy 60, E. M. Porch 59, W. Stoodley 52, W. Price 52.

INDOOROOPIPLY—I: I. Donaldson 79, C. Steele 73, S. Redhead 70, C. Pratt 61, J. Enright 52, M. Dietrich 54, T. Brimson 50. J: K. Forster 77, P. Chapman 62, R. Strong 60, V. Mapleston 57, T. T. Dopson 54, M. Bryce 51.

ITHACA (St. Barnabas')—S: D. Williams 71. I: H. Sorenson 97, I. Brampton 88, A. Wynne 88, N. Murchie 84, P. Delisser 75, E. Pillsworth 74, M. Edwards 72, M. Reid 70, J. Harden 70, J. A. Carlisle 70, J. Forsyth 70, L. Mogridge 70, N. Marshall 65, B. Richmond 61, F. Rutherford 51, J. Corcut 50. J: D. Meyer 96, M.

Wynne 91, G. Carlisle 82, M. Green 82, J. Sorenson 80, L. Coombe 79, R. Forsyth 77, M. E. Morris 76, T. Simmons 74, O. Murchie 74, R. Harden 72, W. Donovan 70, A. Rutherford 70, V. Coombe 59, S. Marshall 52, H. Knight 50, P. Edds 50. (Ashgrove)—I: C. Marshall 73, T. Trenfield 64, E. Prince 54. J: F. Trenfield 87. (Bardon)—I: R. Wilson 82, J. Wilson 81, A. Plumridge 78, R. Bouel 78, A. Stephenson 70, F. Floyd 70, J. Hutchinson 62, M. Gale 60, U. McWhiney 59. J: E. Ozanne 95, A. Quafe 86, E. Plumridge 76, N. Plumridge 73, G. Wixon 72, M. Greenaway 70, A. Gale 66, N. McBurnie 55, T. Wilson 54. (The Gap)—J: N. D. Pickering 75, A. McMullin 73, L. Pickering 72, D. Pickering 72.

KANGAROO POINT—I: H. Brazier 86, M. Wood 79, A. White 70, O. Crombie 70, G. Hicks 70, F. Tuesley 60, O. Shearer 50. J: G. Tuesley 75, J. Stevenson 72, D. Morrison 71, M. Martin 71, F. Hauck 70, E. Seaton 58, D. Parks 50, J. Langdon 54, H. Hicks 52, K. Wylie 52, B. Bartlett 50, B. Mulholland 50, B. Carter 50, R. Baumann 50.

LUTWICHE (St. Andrew's)—S: J. S. H. Adams 78, L. Twine 72, A. M. Shaw 71, H. M. Beek 70, V. H. Gardiner 70, I. F. Farrell 64. I: J. E. Poole 88, U. M. Twine 87, P. A. Shaw 81, F. S. Searle 80, V. N. Richards 78, D. V. Edwards 72, A. R. Chaffey 70, V. R. Wallin 65, A. D. Izatt 51, D. Dale 51. J: G. E. Poole 88, D. I. Izatt 82, E. L. Twine 86, E. O. Turner 79, D. M. E. Cummins 70, M. Penglass 70, G. Bowley 70, N. Buttner 53. (St. Mark's)—I: E. Smith 84, C. Hood 70, M. Smith 55. J: P. J. Thomas 81, A. B. Bott 71, C. Baines 66, G. Delbridge 63, N. Levell 63, I. Day 62, N. Jones 61, D. Crawford 60, Jessie Aiken 55.

MA MA CREEK—S: G. M. Scott 87, M. M. Kajewski 86, O. Kajewski 54, E. Stephens 53. I: C. M. Kajewski 84, H. Reimann 80, A. M. Stephens 56. J: A. Kajewski 90, B. Andrews 80, C. Andrews 62.

MARYBOROUGH (St. Paul's)—S: E. E. Harland 88, S. A. Harrap 84, L. E. King 60, G. Searle 59, R. M. E. Livingstone 55. I: O. Robinson 85, V. M. Hunter 76, E. H. Smith 73, E. Klupp 70, I. Barter 70, I. Ruback 66, G. Champ 62, G. Warwick 57, B. Davies 55, C. Dale 54, M. Wolgast 53, C. D. Smythe 50, E. King 50, C. Stiler 50, W. Haupt 50, V. Waldron 50, H. A. Walker 50. J: O. Begick 71, M. H. Haupt 61, G. G. Bennett 60, R. G. Searle 55. (St. Thomas')—I: S. Granzin 70, H. Fereday 50. J: I. Denman 77, E. H. Anson 72, K. McNaught 70, J. Bargaquist 54.

NEW FARM—S: L. Skillbeck 50. I: M. Stockley 74, I. Costello 64, V. S. Skillbeck 58, E. Mitchell 56, W. Stockley 56, A. Costello 52. J: H. McGhie 60.

PITTSWORTH—I: G. L. Greenwood 88, A. C. Freeman 87, W. J. Barrett 83, A. Pickwell 82, M. L. Hodgson 73, M. Morrison 72, A. J. Wearne 52. J: A. Greenwood 92, E. M. Carter 90, P. M. Jeffreys 88, E. F. Bickerton 87, S. Comford 84, F. O. Keefer 83, M. Fuller 83, A. F. Wearne 82, N. M. Sims 82, P. I. Cummins 79, D. Little 78, E. M. Collins 76, E. Cummins 76, N. Heath 75, R. Morrison 74, M. Green 70, N. Cornford 70, P. Gallegos 65, N. I. Nott 64, K. Sims 60, S. Nissen 56.

SOUTH BRISBANE (St. Andrew's)—S: G. Wood 97, A. Green 75. I: F. Hitchcock 91, T. Constable 88, E. Scott 87, M. Hitchcock 87, W. F. Dutton 74, J. Wright 76, G. Mott 62, D. Bowring 61, P. Capner 53, J. S. Beattie 53, M. Clark 51, M. McDonough 59, W. Douyese 50. J: E. Wood 93, S. Scott 95, A. Maddock 76, W. Scott 72, M. Bird 70, D. Whimp 59, D. Bird 64, F. Douyese 55, I. Soden 55, T. Brewer 54, G. Fox 50, V. Kyling 50, E. Dixon 50, G. Bishop 50.

SHERWOOD—I: J. A. Anderson 70, B. E. Pratten 70, H. E. Richardson 60, D. K. Carmody 59. J: G. E. M. Mullen 98, H. Johnson 87, S. R. Doran 78, L. M. LeBreton 76, L. A. Robinson 75, J. S. Anderson 75, B. E. Wynne 72, M. E. Carmody 71, F. G. Freeman 71, M. D. H. Bentley 71, R. L. Haas 70, O. I. M. Jemmeson 63, J. E. Lane 63, L. M. Hadley 62, P. B. Mettitt 59, R. Dale 58.

TOOGOOAWAH—I: M. Slaughter 81; D. Mears 70. J: G. McMillan 96, L. Carter 96, L. A. Tapsall 89, A. Tully 83, V. Tully 73, E. Carter 74, W. Tapsall 73, C. F. Tapsall 59, A. Tully 58, M. Baillie 58, E. B. Coleman 52, G. Jackson 50, D. Wicks 50, R. Tully 50.

TOOWOOMBA (St. James')—S: C. Ollier 74, E. Harden 54, S. Ollier 50. I: S. Ollier 53, A. H. Hardy 54, F. Hodgson 54, N. W. Cross 50, I. Harden 50. J: V. Yeates 70, A. Woods 56, M. Cathcart 53, S. Hardy 56, J. Leadbeater 50. (St. Alban's)—S: N. Tomlinson 70, K. Richardson 50, N. Manud 50. I: E. Murphy 60, E. Merrett 52, E. Langton 50, D. Meagher 50. (St. Thomas')—S: E. Chapman 97, D. McIntyre 97, E. Klein 70. I: H. Lloyd 93, V. Binns 89, S. Stone 88, R. McIntyre 85, R. Smith 77, L. Stone 77, G. Fagg 74, R.

MacAndrews 73, J. Robinson 72, O. R. Lloyd 70, R. Chainey 60, G. Bousen 69, R. Dowding 59, I. Haidle 53, B. Carey 50. J: A. Binns 97, J. Miles 96, E. E. Grundy 96, S. N. Lloyd 94, A. MacAndrew 72, B. Chapman 70, L. McIntyre 69, L. Fagg 65, P. Edwards 64, K. Chainey 60, K. Fowler 61, A. B. Carey 59, B. Robinson 57, M. McLean 55, I. Jefferson 54, N. Grundy 55, D. Mohle 50, V. Edwards 50.

TOOWONG (St. Thomas')—S: G. Smith 78, E. Bedford 76, O. Briant 70, J. Martin 70, O. Tracher 70, N. Steley 64, L. Hiron 62, L. Cheeseman 58, E. Thrower 58. I: G. Miles 96, E. Smith 58, B. Shield 52, L. Smith 50, M. Ford 50. J: C. Treacher 70, B. Boyce 60, R. Gardner 50, S. Miles 50, L. Lynn 50. (Taringa)—S: G. E. Moorcroft 84, A. E. Wyeth 84. I: M. M. Moorcroft 98, G. English 88, H. L. Wyeth 79, A. M. Smith 75, E. Todd 73, R. Stock 70, P. Plattell 55, A. Crane 50. J: A. Nosworthy 91, S. F. A. Daglish 87, B. Hunter 86, A. Knowles 81, M. Crane 52, E. English 51, I. Pickworth 50.

THOMPSON ESTATE—S: G. Moleworth 84, E. Peterson 60, E. C. Barnacle 55, M. Felton 50. I: M. Woodward 98, G. Keats 63, B. Barnacle 54, E. Eckersley 50. J: B. Dowling 73, N. Eckersley 63, H. G. Bond 60, B. Bell 60, J. Smith 52, O. Gillespie 50, T. Woodgate 55.

WEST END (St. Peter's)—S: E. Monteath 96. I: A. Cox 90, A. Hayson 83, A. Aldridge 77, B. Daunt 68, V. Randall 55, J. Hayson 50, M. Kirke 50. J: G. Williams 77, M. Amies 70, K. Hinchey 70, E. Carr 57.

WINDSOB-CUM-WILSTON—I: G. Rowland 70, E. Durston 56, M. Calvert 51. J: I. Cameron 50.

YERONGA (Yeronga S.S.)—S: C. L. Cleeland 63, G. A. Derrick 60, P. F. Roberts 50, D. C. Craig 50. I: K. M. Sheard 78, P. A. Orlinton 77, L. Craig 71, J. Hoare 61, M. Hoare 61, G. Anzelm 52, M. P. Kohler 52, U. B. Hill 50. J: B. Robert 52. (Sunnybank)—I: L. Kent 76.

ISLANDS OF THE SEA—AMERICAN SAMOA.—A recent English visitor to Samoa writes as follows of the American administration there:—"The American native policy in Samoa is a very clear and definite one. There is to be no exploitation by the European. The land belongs inalienably to the native race. With characteristic consistency the Naval Board bought at full valuation the forty acres used as the naval base, and this is the only land alienated since the United States took control. There is only one European planter in the territory, and he obtained his land in pre-American days. The Governor is insistent upon the fact that the islands belong not to America, but to the Samoans, and they alone, under kindly guidance, must develop their own country. Great pressure has been exerted by powerful syndicates to break down this attitude, but the Administrator has stood firm. Not only is there this negative protection, positive attempts have been made to ensure the welfare of the people. The health of the race has been carefully supervised. Whilst almost every part of the Pacific has a dismal record of the decrease of native populations during the twenty years Uncle Sam has had control of this portion of the group, his Samoan nephews and nieces have increased by forty-one per cent. Plans for higher education are in active preparation."

Ordination Candidates.

The names of the Ordination Candidates for the Ordination on Sunday, December 17th (Service at 10.30 a.m.), are as follows:—Priests: John Spencer Booth, Eric Dudley Eglinton, Henry Glazier, Herbert Lionel Pratt, Joseph Taylor. Deacons: Raymond Oswald Stephen Free, Cyril Grant Lane, Ernest Henry Smith. Please remember them in your prayers.

The Church Chronicle.

Vol. XXXII.] BRISBANE, DECEMBER 1, 1922. [No. 389

NOTICE.—All matters concerning advertisements, and all orders and payments should be addressed to the MANAGER, "Church Chronicle," Church House, Ann Street, Brisbane. Only literary matter should be sent to the EDITOR, and this by the 18th of each month.

Sunday School Teachers' Conference.

The Decision of the Diocesan Committee for Sunday Schools to call a Conference of Teachers was put into effect and the Conference was held in the Holy Trinity (Valley) Parish Hall on the afternoon and evening of Saturday, October 21st.

The attendance was most encouraging, over 200 being present, and so was the whole temper of the Conference. Thanks to the stimulating chairmanship of Canon Garland and the obvious keenness of all who attended, both clergy and teachers, the proceedings never flagged for a moment.

After the opening devotions a telegram was read from the Archbishop, wishing the Conference success, because of the vital importance of Sunday School teaching.

In welcoming the teachers, the chairman spoke of the need of far more interest on the part of parents and members of the Church generally. He congratulated the Presbyterian Church on the generosity of Mr. W. R. Black, who made liberal annual gifts, amounting to £5,000, for Sunday Schools. He envied that Church, and wished that there were some laymen of the Church of England who would make similar provisions. They had no Diocesan grants and no donations for Sunday School work. He considered that £10,000 raised for Sunday School work would be a means of building up "The living stones of the Temple."

There was no work of greater importance in the future interests of the Church than the training of the children in the Christian life.

The Rev. S. Watkin, following on the chairman's remarks, gave a model lesson to a class of children of about ten years of age, taking as his subject "The Parable of the Ten Virgins." Unfortunately, owing to the position of the class, the proceedings could only be seen and heard by those who were sitting near the platform.

Subsequently Canon Jenkyn addressed the Conference on the co-operation of parents, which he considered highly essential. At the present time there was a considerable lack of that interest to be noticed. This was followed by a valuable discussion. Some disagreed with the speaker's statement, and asserted that parents, as a whole, did take an interest, but the majority endorsed the speaker's remarks. It was decided that visits to the parents, on the part of the teachers themselves, would be the best manner in which they might be interested.

The Rev. W. Thompson spoke on the subject of the preparation of teachers, and in the discussion that followed, Mr. Sully advocated teachers' examinations as the most efficient way to treat the subject; and he also urged that teachers be asked to give up some of their time to attend preparatory meetings.

The Rev. J. Payn Lewis advocated a Normal School for teachers.

The Rev. J. H. Steer spoke on the substitution of Evensong for Sunday School. The Conference was not favourable to his idea, but a useful discussion was provoked on the general subject of Sunday School and Church attendance.

On the problem of attendance, Mr. Saull said that children could not be expected to come to school in their mature years if they were not urged to do so at an early age. He considered that attendance at Sunday School should be continued until the age of eighteen.

Bishop Le Fanu had also something to say indirectly upon this subject. He observed that when giving Confirmation to about thirty children in a certain parish, the Rector told him that of this number only about four would be likely to attend Church. The speaker pointed out that Confirmation was of no use unless the pupils attended Church.

The general opinion of the Conference was that, while it would be disastrous to limit the hours devoted to inspection in class, a determined effort should be made to train the children to worship in Church, preferably at the Eucharist.

The Rev. W. H. W. Stevenson addressed the Conference on discipline, and he urged that the principal point on the question of discipline depended upon discipline of the teachers. His remarks were listened to with the attention that they deserved.

Mr. R. J. Morris advocated unswerving punctuality on the part of teachers and those in authority. He declared that out of 168 hours a-week, only one half-hour was devoted to actual instruction in Sunday School, and illustrated this by a diagram. In his opinion there should be a concentrated effort towards direct teaching, and at the close of the lesson the children should be assembled and questioned by a leader.

Canon Jenkyn discussed at length the question of children's Eucharists, and he strongly advocated their adoption in those parishes where a sufficient staff makes it possible to hold such a service. He related how in one parish he had endeavoured to urge both pupils and parents to attend Church, but the innovation had proved unsuccessful; and later he had tried a short morning Sunday School followed by Mattins, but nothing had compared with the success of the Children's Eucharist; and despite this, the afternoon Sunday School attendance was in no way diminished. He observed that even prizes for attendance at Mattins had failed, but the Children's Eucharist had proved most successful.

His remarks were endorsed by the former Superintendent of his morning Sunday School, who confessed that at the first he had not been favourable to the Children's Eucharist.

The purpose of the Sunday School was the subject of an address by Mr. Murrell, who outlined the disproportion of time between the State School and Sunday School instruction. He illustrated his remarks by a diagram. He also advocated the use of the Book of Common Prayer and of the Hymns in general use at Church services, and was in opposition to the introduction of special books.

At the end the chairman made a few remarks about the result of the recent Sunday School Examination, and stated that the entries were far larger than last year. The results will be found printed in this issue.

The holding of the Conference was amply justified. The keenness and interest displayed by all who attended was remarkable. The Committee have already discussed some of the suggestions which were put forward, and hope before long to act upon them.

The Conference, which sat during the afternoon and evening, adjourned for Evensong in Church and for tea at 5.30 p.m., and resumed again at 7 p.m. The Rector, the Assistant-Priest, and other workers of Holy Trinity

Church did their utmost to ensure the comfort and smooth running of the Conference, and the thanks of all are due to them for their keen co-operation, which contributed largely to its happiness and success.

Farewell to the Rev. W. P. H. Hubbard.

On Friday night, October 27th, the Parish Hall was crowded out with parishioners, who had come to say farewell to the Vicar (Rev. P. Hubbard), his wife and family, upon their departure for Hughenden. The Churchwarden (Mr. W. Drew) and Secretary (Mr. L. Bloss) were in charge of the proceedings, assisted by a committee of ladies. A programme of musical items was rendered by Misses D. Davis, J. Hayles, and J. Delve; Mrs. Ward; Messrs. Valentine, J. Arkell, J. Delve, H. Heeney, W. Smith, and I. Robinson. The music was supplied by Misses D. Davis and M. Craig and Mrs. Finigan. During the interval, Canon Garland, who presided over the gathering, gave a short address. He said that Rev. P. Hubbard was a Priest of strong convictions, whose hard work could not be excelled; he had penetrated to almost every hole and corner of the awkwardly-shaped parish and had opened up work which had not been touched before. Being the first Vicar, he had had a tremendous amount of spade-work to do, and he had done it well—as present results could prove; but it will be appreciated more fully in five years' time, when its fuller results would be more evident. He appealed to the people to be faithful to their incoming Priest, true to their Parish Church, and not to run off into town after better preachers, music, or finer buildings. The Parish Church was only built up strongly by them all sticking together and being regular at the services. Then, on behalf of the parishioners of Alderley and Mitchelton, he presented Mr. Hubbard with a wallet of notes, wishing him and his family every blessing and prosperity in their new Parish of Hughenden. The Rev. P. Hubbard, in responding, said he wanted to make Alderley his permanent home, but his health would not permit it; he had therefore accepted a call to the Diocese of North Queensland, hoping that the more congenial climate would suit him. He thanked them all for their kindness to himself, his wife and his family, and asked them to remember him in their prayers. Canon Garland presented Mrs. Hubbard with a hand-made crotchet afternoon tea-cloth, from Mrs. Walker of Mitchelton. Mr. J. S. Kerr, M.L.A., in proposing a vote of thanks to Canon Garland, said that the general welfare of the community depended upon the loyalty of Church-people to their Church, and that their loyalty should make itself felt in the life of the community everywhere. The enjoyable evening was brought to a close shortly after eleven o'clock.

CHRISTIAN HEALING MISSION.

In view of Mr. Hickson's visit to Queensland next July, the letter which we print below is of great interest. The writer, Rev. H. Chignell, Vicar of Yeoville, Johannesburg, was in Queensland in 1917 helping in the General Mission.

St. Aidan's Vicarage,
Yeoville, Johannesburg,
Sept. 18th, 1922.

We have just finished our Christian Healing Mission, and, as you will be having a visit from Mr. Hickson next year, I want to give you the benefit of our experiences.

I noticed in your last *Cathedral Notes* that you were introducing your people to the idea of the Mission, and that you said it was by no means settled whether you were to have a Mission. I strongly advise you to make up your mind straightaway that you must have a Healing Mission, and for these reasons: First, the Mission will produce a very unusual religious revival. We found here that people came in their thousands to the Services of Preparation; and that many non-churchgoers and others who had drifted away from faith and worship came in crowds to be prepared for the Healing Mission. Day after day the Churches were filled with those who wanted to be taught to pray, and how to believe. The spiritual consequences of the Healing Mission are far greater than the physical gain. This latter is, without doubt, quite considerable, and this fact cannot be denied—that there are hundreds of people in South Africa to-day who have regained hearing and seeing and the power to walk, who otherwise would have been incurable.

South Africa has been stirred in a spiritual way as never before, and I am certain that Australia will be equally moved.

You will find it impossible to restrict the demands from many people for a visit from Mr. Hickson, and it will be much better if you could begin to organise and prepare months ahead. I hope you will learn from our mistakes.

You know that Mr. Hickson's main object is a revival in the Church of the Ministry of Healing, and not to heal every sick person in the land. You will, therefore, be wise to restrict the number of tickets of admission issued to the sick. We soon found that a Central Office was necessary, and people came in their hundreds daily to ask for tickets. I am afraid that these were given out very lavishly, and without any precaution or preparation of the sufferer. We soon found that thousands of tickets had been issued, and that it was necessary to refuse any further distribution.

Mr. Hickson desires to have a body of people praying while he treats the sick.

In your Cathedral you can set aside one of the Chapels for Intercessors. You cannot ask people to pray for more than an hour at a time, and you can have a series of Intercessors, hour after hour.

Now, I will not weary you with any more, but will you let me know if I can answer any other questions. I can only add that I believe you must have a Healing Mission and that you will be delighted at the spiritual opportunities given to you, and amazed at the hunger of people for spiritual help.

With affectionate remembrance of all the happy times of 1917.

Believe me,

Yours ever,

HUGH CHIGNELL.

P.S.—I wish I could come over and help organise the Healing Mission, for it is a great opportunity. But, of course, I am tied here, and cannot get away. Still, I often think of Queensland and pray for its cheery and optimistic Church.

Owing to the Christmas Holidays, it will be necessary to publish the January issue a week earlier than usual, therefore, Parish Notes and other contributions should be sent in NOT LATER than December 11th.

"YEARS OF DISCRETION."

The house where the Stanfields live is like many another in the suburbs of Brisbane. We got out of the tram one Sunday afternoon, about two years ago, at about 3.45 p.m., and had a look at it. As we stopped for a moment outside the neat fence which separates the front garden from the road, we caught a glimpse of well kept beds along the path which leads up to the steps of the front verandah, where Mr. Stanfield was reclining in a squatter's chair, with his coat off, reading a paper that looked in the distance like *Smith's Weekly*.

He was a decent looking fellow and a Digger's Badge in the button-hole of the coat which he had hung over the balustrade of the verandah indicated that he had seen service with the A.I.F. At that moment Mrs. Stanfield appeared with a cup of a tea on a tray. "Here's your cup of tea, Bill; you can have it in peace before the kids come back from Sunday School."

We rather liked the look of Mrs. Stanfield, though household duties and the Queensland sun had somewhat effaced the good looks which she must have had when she was a girl. Yes. They both seemed decent respectable people, but there was something missing in their faces. They were not perfectly happy. We wondered why.

Just at that moment, while we were trying to read the faces of the couple, two jolly children came running up the road, in through the gate and up the garden path—a boy and a girl—we should say, just in their teens. Their cheery shouts of "Hullo, Dad! Hullo, Mum!" woke up Jack the terrier, who had been taking his siesta on the lawn. After greeting the children, he spied a stranger near the garden fence and began to bark loudly, so we thought it is time to be off.

Having introduced the "dramatis personae"—Mum, Dad, and the two kids, Charlie just turned twelve and Mary

eleven—we had better allow the Guardian Angel tell the story and develop the family drama.

"Well, Charlie," says Dad, "had a nice Sunday School?" "Yes, thanks, Dad, and Mr. Williams when he catechised us after the lesson, told us that Confirmation classes would soon start and that those who wanted to join must give in their names as soon as possible. Mary and I stayed behind afterwards, and I asked him if I was too young. He said 'No.' So I said that I would ask you and Mum about it. Dad, couldn't I join the class? I have wanted to be confirmed ever since Mary and I started going to the half-past nine service." "No, lad, I think you had better wait a bit. I don't think you are old enough to understand. I wasn't confirmed until I was sixteen." "But, Dad, Mr. Williams said that it was harder for boys who were confirmed late to keep up their Communion—and Dad, you don't go now, do you? Why don't you go? Wouldn't it be nice if we could all go together, Mary too?"

At this Dad begins to look rather uncomfortable and he brings up some heavy artillery in the shape of Lizzie, his wife. "Lizzie, come here a minute. Mr. Williams has been putting all sorts of nonsense into Charlie's head about being confirmed early and all that. I don't hold with it." "Nor do I," says Lizzie. "When my sister Mary and I were confirmed we were both over fifteen. Let me see—it's so long ago I have forgotten—yes, I was seventeen when we were done." "But, Mum," says Charlie, "you and Dad don't go now. I don't think you understand."

The atmosphere was getting rather thundery. "Go along and get your tea, children, before it gets cold. It is on the kitchen table and some of that jam sandwich I made yesterday."

Nothing more was said about the matter for a time and both Mum and Dad thought that they had successfully squashed Charlie's aspirations. They had done their best for the children according to their own lights. The children were always well dressed, they were encouraged to go to Church and Sunday School, though they did not need much encouragement, and both parents took a great pride in their success at school—Charlie was in the scholarship class and Mary was also doing well. But the parents themselves had gone so long without any definite religion that they were unwilling to be shaken out of their groove. Their children's keenness had from time to time rather put them to shame—but they had a feeling that so long as someone in the house did the religion it was all right.

Some days after the conversation described above, Mr. Stanfield, who had come home by the 5 o'clock train, was digging up one of his borders so as to be ready for the aster plants which he was carefully nursing in the seed boxes. He looked up and saw a figure at the gate. The collar betrayed the identity. "Hullo! Padre, a bit dry for the year garden, isn't it? How did your sweet peas do this year?" "Very well, thanks." In a rash moment Bill Stanfield, who had quite forgotten about Charlie for the moment, and did not suspect the reason for Mr. Williams' visit, said, "Come inside, Padre, and have a look at my kitchen garden. I have just been getting it going and the tomato plants are looking fine."

"What are those chickens you have got there?" "Oh White Wyandottes; splendid layers they are, too. That's Charlie's department. He feeds them and looks after them." "How's the lad getting on at school? I suppose he will get a scholarship, won't he?" "Oh, I hope so, but it's a bit early to prophecy. He will be working hard at it next year."

"Yes, that's just the point, Mr. Stanfield." "I spoke to him the other day about coming to my Confirmation class,

IN CONSTANTINOPLE.

FIRST CHRISTIAN CATHEDRAL.

From the Journal of a Balliol man now in Constantinople:

"There is much to see in this City of the Cæsars. The wonderful Walls of Theodosius, still almost intact, which protect the only approach to it by land; the Aqueduct of Valens; the bronze column brought from Delphi by Constantine, which bears the names of the Greek cities which fought against the Persians at Plataea; the so-called Sarcophagus of Alexander, a specimen of Greek art of the best period, in practically perfect preservation; mosques embellished with the most beautiful Persian tiles; Christian Churches converted into mosques, of which that near the Adrianople Gate is remarkable for mosaics on a higher level of art than those of San Marco, Venice. Their atmosphere is one of serene calm, and in their technique there is nothing archaic. Often as the Saviour is represented, Byzantine reticence shrank from any portrayal of His Crucifixion.

SUPREME ARCHITECTURAL TRIUMPH.

"But it is of course to Saint Sophia that one goes first to acclaim it one of the supreme architectural triumphs of the world. It is a marvel of construction, and wears the aspect not of an architect's normal exercise, but of an exciting adventure, achieved on a grand scale. This sense of achievement, to which fifteen centuries bear witness, compels one to pardon the pride in Justinian's exclamation, 'I have surpassed thee, O Solomon.' Vastness, height and lightness are the first impressions. The dome, 190 feet high and 100 feet in clear span, so dominates the effect that the building appears to be square, roofed-in by a single enormous circular vault. Then one notes the wonderful scheme of two receding semi-vaults, carried out by yet more semi-domes, so that the unobstructed space from east to west, while combining in a complete unity with the central feature, is twice as long as it is broad. Though there are no large windows to weaken the retaining walls, the whole cathedral is flooded with light, and the heaviness of the structure is relieved by the mighty two-storied arcades, supported on pillars of porphyry and marble, which form the sides of the interior except at the points where are the piers from which spring the main apsidal arches. Strange and novel is the beauty of the thistle-carved bowl capitals, and the walls cased in great slabs of marble and alabaster, sawn so that similar grainings face each other.

In spite of faded wall-surfaces, obliteration of the splendid mosaics (which must once have had the same effect of shining magnificence as those of San Marco), the temporary trappings of Islam, flaring Arabic inscriptions, prayer carpets and mosque furniture, oriented slantwise to Mecca, athwart the true line of the building, the interior is less changed than one expected. Christian symbols remain undisturbed and it is as a Church, not as a mosque, that one instinctively judges St. Sophia. In plan, style and spirit it differs utterly from the Gothic Cathedral. And compared with the frankly sentimental idolatry, gaudily tinselled, seen in some Renaissance Churches in Venice, Byzantine Christianity seems an altogether simpler, sweeter, and purer expression of the Faith. Passing out by the door, through which for nine centuries before the coming of the Turk, the Christian Emperors entered to worship, one reads this inscription over it: "Peace be unto you. I am the Light of the World."—*Church Family Newspaper.*

but he said that you thought he was too young. Now, if you wait until next year his mind will be full of scholarship work, and then if you put it off until later—well, to put it bluntly, unless there is strong home influence boys confirmed later are apt to slip through altogether."

At this point Mr. Stanfield got out his pipe and slowly carved some pieces off the cake of Havelock which he took from his trousers pocket. He wanted time to think. He was very much afraid that when it came to argument the Parson might worst him. Lizzie was out shopping, so she couldn't be brought into the firing-line.

"Mr. Stanfield, I know that you are both awfully proud of these two kids, and quite right too, they are splendid types of young Australia. But I think that you sometimes forget that they have got souls." "Well: we send them to Sunday School, and they go, too; they don't slip off and go for a walk."

"Yes, I know that you like them to go, but that is not enough. A time may come when they may say to themselves, 'Dad and Mum don't go to Church; I don't suppose there is much in it'; and then they will join the noble army of nominal C. of E's, who like to be married and have their children baptised by the Parson, and perhaps give something to the Stipend Fund, and there their religion ends."

"I am going to ask you a plain question. How old were you when you were confirmed?" "Well, Padre, I was confirmed at St. Silas', Croyley, when I was a lad at home. I was sixteen years old; I made my first communion and went once or twice after that, and then the Curate left. I dropped off; I don't quite know why, I suppose I felt that I wasn't keeping it up."

"But the Padre of your battalion told me that you went once or twice at the Front." "Yes, I did; I think it was because I liked him. But it didn't seem to mean much to me, and then I got back here and just dropped into the old routine—a good rest in the morning, then a day in the garden or occasionally a trip to Sandgate."

"Didn't the new Curate look you up?" "Yes, he did, but the boys in the yard were a roughish lot, and I couldn't run with the hare and hunt with the hounds."

"Well, Mr. Stanfield, I think you have rather given the show away. You have given an excellent example of how the popular age for Confirmation may lead to disastrous results."

At that moment the garden gate clicked, and Lizzie, not seeing Mr. Williams, called to Bill to chop a bit more wood for the fire, so Mr. Williams shook hands and said good night.

For the next day or so, the Stanfield family had a prominent place in his intercessions and at the Altar.

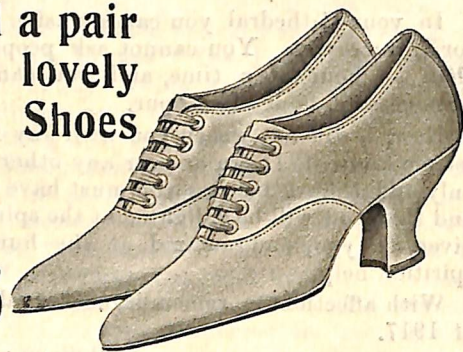
One evening, a fellow-Priest dropped in for a chat and a smoke. Of course they soon began to talk "shop," and the question of the right age for Confirmation came up. Mr. Williams told him about his difficulty with the Stanfields. "Well," said the other, "I think that Mr. Stanfield is right in a way. Sixteen is quite a good age for renewing your vows. I think it would be well if the Rubric could be altered, so that Confirmation could come after Communion. Or perhaps better, the services might be divided into two parts and the first part taken at some later age. Then children could start their communicant life early and become firmly established in the good habit before they renew their vows on the threshold of manhood or womanhood." "However, as things stand at present, I think that we ought to aim at an early age for Confirmation and enrol the children in a guild before their first Communion."

(To be concluded.)

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of these lovely
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WE illustrate and describe here a line of stylish Snobuck Shoes for Summer wear. These are particularly cool and dainty and will give excellent wear. Look at the picture, note carefully the low price, and you will then realise what grand value they represent for the money.

Ladies' Snobuck Oxford Shoes, with Pump Soles and Covered Half Louis Heels. Sizes 2 to 7

Pair.....24/6

McWHIRTERS'
THE VALLEY — BRISBANE

News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 18th of the month. Otherwise insertion cannot be guaranteed.

N.B.—The Editor is obliged to ask the Contributors of long Notes to reflect on the limitation of space. He desires thankfully to acknowledge that in the great majority of cases Notes from the Parishes come in by the day requested.

NOTICE.

Contributors are asked to observe the rules as to amount of matter which were laid down some time ago. The exigencies of the present demand their accurate observance. By those rules the following standard was set:—

Parishes having 12 subscribers are entitled to 5 lines of matter free.

24	"	8	"	"	"
36	"	10	"	"	"
50	"	12	"	"	"
75	"	15	"	"	"
100	"	20	"	"	"
Over 100	"	1	line for every five.	"	"

[A line averages eleven (11) words.]

Allora (Rev. T. HELY-WILSON).—SERVICE LIST.

8 a.m.	11 a.m.	3 p.m.	7.30 p.m.
Dec. 3—Allora	Allora	Glengallan	Allora
10—Allora	Spring Creek	Goomburra	Allora
17—Allora	Allora	Hendon	Allora
		3.30 p.m.	
24—Allora	Glengallan	Spring Creek	Allora
31—Allora	Goomburra	—	Allora
Dec. 2—Girls' Guild, Allora, 2.30 p.m.			
5—Cressbrook, 8 p.m.			
6—Women's Guild, Goomburra, 2.30 p.m.			
7—Women's Guild, Allora, 2.30 p.m.			
11—Local Committee, Allora, 8 p.m.			
21 (St. Thomas')—Holy Communion, Allora, 7.30 a.m.			

25 (CHRISTMAS DAY)—Holy Communion, 6.30 a.m., Allora.
Holy Communion, 9 a.m., Spring Creek.
Holy Communion, 11 a.m., Allora.

26 (St. Stephen's)—Holy Communion, 7.30 a.m., Allora.

27 (St. John's)—11 a.m., Goomburra.

28 (Holy Innocents')—7.30 a.m., Allora.

GLENGALLAN (ST. ANDREW'S)—The Patronal Festival will be celebrated on December 3rd. The special preacher for the day will be advertised in Allora *Guardian*, and a Special Tablet of Statistics will be unveiled during the 3 p.m. service. We issue a hearty invitation to all.

COMMUNICANTS' MISSIONARY APPEAL.—Will all who have received circulars please fill in the attached slips and return through the offertory as soon as possible.

GOOMBURRA, ST. JOHN'S.—The Sale of Work held by the Guild last month was a huge success. It was opened by Mrs W. A. Deacon, and the ladies will by this effort have reduced the Building Fund debt from £200 to £22. Well done, ladies! Sunday School prizes distributed on Sunday, 10th December, at 3 p.m.

IN MEMORIAM.—We extend our deepest and sincere sympathy to the families of the late Mrs G. Shannon and Mr E. Bourne in their late sad bereavement. "May the souls of our loved ones find rest and peace in Paradise."

ALLORA, ST. DAVID'S.—The Rev J. Hope, of Clifton, was preacher and celebrant on the Sunday after All Saints' Day, and we thank him for his visit and help on that day. Alterations have again been necessary in our service list, because of the Patronal Festival at Glengallan. Will our friends at Spring Creek and Goomburra please take notice.

Boonah (Rev. C. C. COMPTON).—DECEMBER SERVICE LIST:—

7.30 a.m.	11 a.m.	3 p.m.	7.30 p.m.
Dec. 3—Boonah	Boonah (M)	Cannon Ck.	Maroon (8), Boonah
10—Boonah	Boonah	Mt. Alford	Boonah
17—	Maroon	Cannon Ck.	Boonah
24—Boonah	Mt. Alford	—	Boonah
25—Boonah*	Boonah	—	Boonah
31—Boonah	Cannon Ck.	—	Maroon
Jan. 7—	Maroon	Mt. Alford	Boonah

* Christmas Day, 6.30 and 7.30.

The Bazaar was described by those best able to judge as one of the best organised and most successfully accomplished affairs of its kind that Boonah has known. It was a "dinkum" Sale of Work—work willingly done for love of Church and generously responded to by one and all, with the result that £250 was raised. One rather unique example of the prevailing goodwill and interest was that shown by members of the Greek Orthodox Church, who opened fifty-dozen oysters for love of their Anglo-Catholic brethren! The G.F.S. and O.E.M.S. did great work, the latter especially, in the erection of the stalls; they have also lately re-stained the Sanctuary floor. Their meeting this month is to take the form of a service for men, the date is the 6th. Will members please note and try, not only to attend, but to bring others with them. The visit of the Rev. A. C. Flint, on behalf of Missions, was a genuine pleasure and a real help the good result of which we hope will be shown in keener interest being taken by more Church people than heretofore. The congregations on the Sunday Mr Flint was here were quite good, but the attendance at his lecture was disappointing. It does seem a pity—apart from the point of view of religion—that such beautiful pictures and good verbal description of another country should arouse so little interest. We hope to hold a little affair—and wish it could be a big one—for Missions in connection with the M.C.L. some time in February next. The Sunday School Prize-giving will this year take place on a week-day (December 12th) in the Parish Hall, instead of on a Sunday in Church, and we hope to get up a little musical evening in connection therewith, with the children as entertainers, and we hope a goodly number of parents as audience. The Confirmation is now close at hand. On Tuesday, 21st, we are expecting the Archbishop, and we trust it will be a day remembered by the candidates with thankfulness all their lives. All good wishes to everyone for A Happy Christmas!

St. Michael and All Angels', New Farm (Rev. WALTER THOMPSON, M.A.).—The work of painting and repairing our Church has been completed and two new stained-glass windows erected, representing a gilt Cross in opal lights, and the Peace Dove, in blue and gold. The colour-scheme has been much admired and enhances the devotional aspect of the Church greatly. Our best thanks are due to Mr G. Campbell-Wilson, the Architect, who has given much time and thought to the work gratuitously. The Archbishop paid his first Sunday visit to us on November 12th, and preached at Evening on Phil. I. v. 11, and gave much encouragement to us all. The O.E.M.S. have undertaken to collect the funds required for the painting and repairs and have already raised £78, and we hope all will be paid for before Christmas.

St. Colomb's, Clayfield (Rev. D. MORGAN JONES, M.A.).—At time of writing the Rector has arrived in Sydney on his return from England, and should reach Clayfield on Tuesday, 21st instant. Besides the great pleasure of again meeting old friends and visiting hallowed spots, he has had a thorough rest and, we hope, is much refreshed in body and spirit. Miss Enid, too, no doubt will have derived great benefit from the visit to her old home. During the Rector's absence the Rev. Colin Robertson has had charge of the parish and has succeeded in keeping the various organisations in working order. He also organised the Parish Festival, and made of it a great success. To his initiative and much hard work we are indebted for the trim appearance of the Church grounds. We trust the young men of our parish will follow the good example set by Mr Robertson. The Women's Guild and all those who helped in the arrangements of the Florin Afternoon on Thursday, 16th, are to be congratulated on its results. The dancing by the children and everything else combined to make it a very enjoyable time for the large number of ladies who attended. Besides the usual work of the Church, St. Colomb's is giving every encouragement to the Toombul Pastime Club for young men. This club, although not one of our own clubs, meets in the Parish Hall every Thursday, and combines football, racing, swimming, boxing, and gymnastics in its activities. More than sixty members are on the roll. Major Wood is president and will gladly give any information he can.

Lutwyche (Rev. A. HAROLD OSBORN, M.A.; Rev. T. HUMPHREY CLARK); St. Andrew's, Lutwyche, and St. Mark's, Albion.—At St. Andrew's the Fete realised £245, which will help to reduce substantially the debt on the hall, while at St. Mark's Fete £130 was raised, part of which is to be spent in improvements to the Church and grounds. Both St. Andrew's and St. Mark's Women's Guilds go into recess until March after their real hard work in connection with the fetes. St. Mark's property is now out of debt, and a special Thanksgiving Service is to be held on November 26th and a Social Evening on the 28th. The fifty-sixth anniversary of St. Andrew's Church is on November 30th (St. Andrew's Day). There will be a celebration of the Holy Communion, with intercessions, at 10.30, as so many of the women find 7 or 8 o'clock impossible for

them on a week day. In the evening at 8 there will be Festal Evensong with orchestral accompaniment; the preacher will be the Rev. Norman Orborn, Rector of Toowong. The Confirmation was held on November 8th in St. Andrew's Church, when fifty-six candidates were presented to the Archbishop, of whom thirty-seven were males. The Church was crowded and the service was most inspiring. Our sincerest sympathy goes out to Mr. and Mrs. Tinley in their great sorrow at the death, after a very brief illness, of their son Paul at the age of twenty. He will be greatly missed at St. Mark's, particularly by the choir, of which he had been a faithful and devoted member for nearly ten years. The Diocesan Sunday School results were:—St. Marks: Passes—Junior 9, Intermediate 3. St. Andrew's—Senior 6, Intermediate 9, Junior 7. Stoneleigh Street—Intermediate 1, Junior 1.

St. Matthew's, Groveley, with St. Mary's, Alderley (Rev. J. P. PARKER).—We are in the midst of "going out" and "coming in." Our Vicar, Rev. P. Hubbard, has left to take up work in the Parish of Hughenden, North Queensland. A farewell social was held in the Hall on Friday evening, October 27th, at which our friend Canon Garland wished him God-speed on behalf of the parish. A marked improvement in the attendance at the early celebration at St. Mary's is noticeable. We pray that it may continue—for it is the Lord's own service. By the time this is in print we shall have welcomed our new Vicar (Rev. J. P. Parker), who takes up the duties of the parish on December 1st, and will have settled down to work. Rev. G. S. Hanbury, of St. Francis' College, Nundah, very kindly took the services for the first two Sundays in November, for which we are very thankful.

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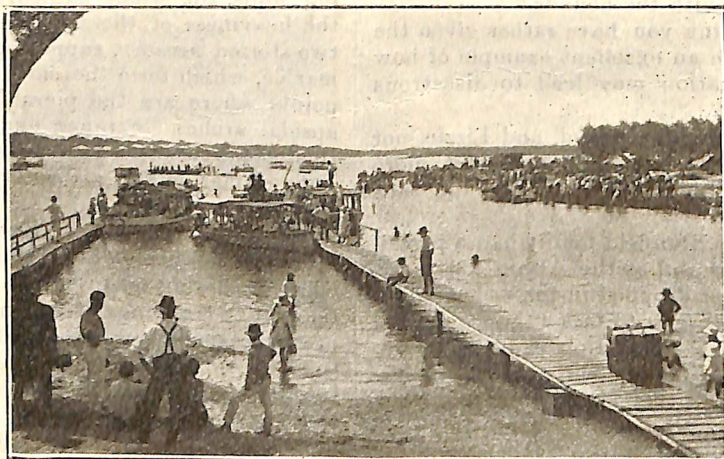
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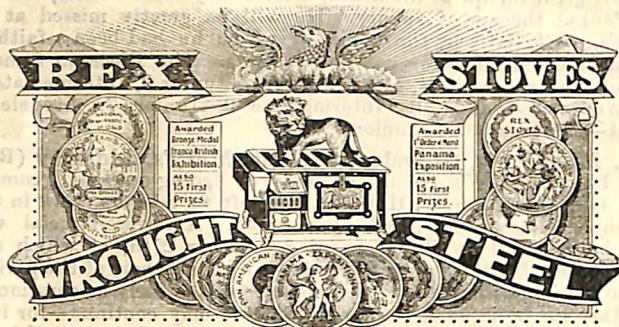
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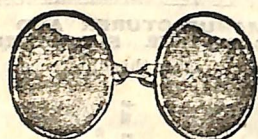
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Parish of Balmoral, St. John the Baptist (Rev. J. HOWARD STEER, Th.L.)—We all are very pleased to hear the news that His Grace has appointed Mr. Ray Free as Assistant Curate here, and we can assure Mr. Free that a very hearty welcome awaits him from every centre in the parish. During the month we were to receive two distinguished visitors—Rev. Ebbs, who was to come to speak to the men, and Miss Neal, who came to speak more especially to the women on Foreign Missions. Unfortunately Mr. Ebbs' visit was completely upset by a terrific storm, and all he saw of the parish was its railway station. Miss Neal's visit was a real delight to all of us, and her zeal for Missions has left many warm enthusiasts amongst our ladies. Bulimba held its annual Fete on October 21st last, and great credit is due to all the members of the Ladies' Guild who in so short a time worked hard for its success. It is decided to hold another great effort early in May or June towards our Rectory debt. Morningside can boast of having the most respectable looking buildings, as both the Church Hall and the Parish House have been repainted. The scheme of building a permanent Church at Morningside has again been deferred until the Diocesan Council make fuller inquiries as to the district's needs of a central permanent Church. Perhaps January's Notes may contain the news that we can start our scheme going. Norman Park is to be advanced by the erection of a 20ft. belfry. A beautiful toned metal bell has been given to us weighing 60 lbs. Tingalpa's name will soon become well known throughout Queensland. Bishop Halford has decided to make his headquarters there, and has bought a property on which to build the mother-house for those who join him. Christmas Day celebrations will be—Bulimba, 5.30 a.m. and 9.15 a.m.; Norman Park, 6.30 a.m. and 11 a.m.; Morningside, 7.30 a.m.

Christ Church, Bundaberg (Rev. E. OERTON, temporarily.)—By the time this report appears in print our Rector, Rev. B. P. Walker, will have been inducted to the cure of this parish by the Ven. Archdeacon Osborn. There is a growing indifference amongst the parents here, and the children do not attend the Sunday Schools in the same numbers as previously. The parents do not seem interested in the lessons to be learnt by the children. Some scholars when asked why they were absent, coolly tell you that "it was too hot," or "they were too tired." Sunday School teachers are likewise putting pleasure before sacrifice. We ask the prayers of the faithful ones that the Holy Spirit may change all this.

Parish of Cleveland (Rev. A. MAXWELL)—During the month the Rev. A. C. Flint paid us a visit and lectured on New Guinea. Those present thoroughly enjoyed the pictures screened and the lecturer's description of the life and work in that territory. Our Rector entertained the members of the Parochial Council and the executive officers of the Women's Guild at dinner on Saturday evening, 11th November, after which a Parochial Council meeting was held in St. Paul's schoolroom. There was a good attendance. Matters appertaining to the forthcoming fete were discussed and arranged in accordance with the wishes of the Rector and the executive of the Women's Guild. Judging by the energy that is being displayed throughout the parish this event should prove a record. On Saturday, November 4th, a very successful coin or toy evening was held at the residence of Mrs. W. Rowney in aid of the Christmas Tree. Over one hundred persons were present, who seemed to thoroughly enjoy themselves. A social took place in the Birkdale School of Arts Hall on Saturday evening, November 11th, to augment the funds of the Wellington Point and Birkdale stall. The function was most successful and encouraging. A Coin Afternoon was held in the schoolroom of St. Paul's on Thursday, 16th November, on behalf of the sweets stall; the convener of the stall (Mrs. Ross) is delighted with the result achieved. Mrs. A. C. Morgan held a successful entertainment at her residence on Friday evening, 3rd November, when all present spent a happy time seeing and hearing the performances of the young folk of the parish. They deserve every credit for the manner in which they rendered the various items. The proceeds were in aid of St. Martin's War Memorial Hospital.

DIOCESAN INTERCESSION PAPER—The Diocesan Intercession Paper which was formerly printed in the *Church Chronicle* is now published separately and will be posted each month to anyone who desires to use it by the Secretary, Mr R. O. R. Newman, Ballandean.

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Crows Nest (Rev. S. ATHERTON)—At the time of writing these notes we have with us the Rev. M. G. Hinsby, General Secretary of the C.M.S., who has come to visit us in connection with the Missionary month. The services so far held have been well attended and the response made most encouraging. The "At Home" held at Mrs H. Mewing's residence on Thursday, 16th, in connection with the Missionary Effort, was very well attended; over thirty members of the Guild and their friends were present, and thoroughly appreciated the splendid address by Mr Hinsby. We believe that as a result of the Ladies' Meeting some definite work for Missions will be undertaken, and that, as a result of the whole visit, the parish will become more Missionary-hearted. The appeal for five shillings from each Communicant is still outstanding in many cases. We have received the sum of £3. To those who have not yet contributed we would say, please bring it with you during the December service in your centre, so that we may send down a goodly sum before Christmas. It will mean a great task to have to gather in each contribution. The Coin Afternoon held at Geham on November 4th was a great success. Over £15 was added to the funds, from which the sum of £4 was voted to the Parish Car Repair Fund. We extend our thanks to all who helped to make the Geham events such a great success. On October 31st a "Social Evening" was held at Virginia also in aid of the Car Repair Fund. The result was good from so small a centre, about £2/16/- being added to the Fund. We heartily thank Miss Elsie Austin and all who helped her carry the "Evening" through. Might we say that many subscriptions to the *Chronicle* are now overdue. Will parishioners in various centres note the change in hour of service in several places for December. Services for December are as follows:—Dec. 3rd: Crows Nest, 7.30 a.m., H.C.; Crows Nest, 11 a.m., Mattins and H.C.; Pinelands, 3 p.m., Evensong; Haden, 3 p.m., Evensong; Pechey, 7.30 p.m., Evensong. Dec. 10th: Crows Nest, 7.30 a.m., H.C.; Pechey, 11 a.m., H.C. and Sermon; Geham, 2.30 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong. Dec. 17th: Goombungee, 11 a.m., Mattins and H.C.; Haden, 3 p.m., Evensong; Pinelands, 7.30 p.m., Evensong. Dec. 24th: Geham, 11 a.m., H.C. and Sermon; Highfields, 2.30 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong. Dec. 25th (Christmas Day): Crows Nest, 7.30 a.m., H.C.; Goombungee, 10.30 a.m., H.C. and Sermon; Crows Nest, 7.30 p.m., Evensong. Dec. 31st: Anduramba, 11 a.m., H.C. and Sermon; Virginia, 2.30 p.m., Evensong; Goombungee, 2.30 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong. Jan. 7th: Crows Nest, 7.30 a.m., H.C.; Pechey, 11 a.m., H.C. and Sermon; Pinelands, 3 p.m., Evensong; Haden, 3 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong.

St. Agnes', Esk (Rev. C. W. TOMKINS)—Miss Winnie Jones was married recently to Mr G. Shambrook of Coolangatta. Prior to the marriage, a number of Church-workers met at the Rectory, to wish her joy and give her a silver teapot. Miss B. Barke, who left the district a couple of weeks ago, will be greatly missed. She carried away with her a memento from the choir. St. Martin's, Coominya, is now painted and matting has been purchased for the aisle. The following additional gifts have been received, and are much appreciated:—Collection-plate, from Miss Patrick; Lectern Bible, from B. and F.B.S.; fair-linen cloth, from Miss Patrick; vases (designed by Mr R. O. Tute); and Altar-linen from those who were recently confirmed. Mr Teichman repaired the font, varnished the organ and prayer-desk and did other odd jobs without payment; he has also promised to make and present a vestry table. Such generosity is encouraging. We earnestly request all who have not already done so to send in their offerings in connection with the Special Appeal for Foreign Missions as soon as possible. "Monday," the parish horse, having had an argument with some barbed wire, has been in the hands of the surgeon, and is now convalescent.

St. Mary's, Kilcoy-cum-St. Matthias', Woodford-cum-St. Andrew's, Peachester (Rev. F. W. WILKINSON)—A Fete ("The Seven Ages of Woman"), held in the Rectory grounds, Kilcoy, on the 25th of October, was a very successful function. Unfortunately, about 5.30 p.m., a thunder-storm—the only one for many weeks now—passed round the town and kept the majority of our Fair folk away in the evening. Mrs Langland and her indefatigable committee are to be congratulated on the result. There are still a few articles not sold, and when these are disposed of the committee hope to hand over to the Wardens very nearly £100. This is considered extremely good in the face of the dry spell, low price of cattle, etc., and the many other appeals that have been before the public. We are grateful to all who assisted in the effort. St. Mary's has lost a keen Church-worker in Mrs. Ashley, who left Kilcoy during the month of November. She was a regular communicant and assisted in the choir. Our good wishes go with her for her



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future welfare. Mrs Herman Kropp, one of our keen Villeneuve supporters, met with a very unpleasant and serious experience about the 7th. She was bitten on the ankle by a large black snake; fortunately, Mr Kropp was at home and he administered first-aid, by scarifying the wound and applying permanganate of potash, nullifying the poison. It was thought at one time that Mrs Kropp would succumb to the virulent nature of the bite—but a stout heart pulled her through. We congratulate her on her recovery. We are sorry to have to record the death of the infant daughter of Mrs W. Butler of Yedina. Attendance at the Holy Eucharist at 7.30 a.m. at Woodford is good and encouraging. This service is one of the bright spots in the ministry of your Parish Priest. The Vicar's visit to Bellthorpe on the 3rd was a disappointment. A day of sports with an evening's dancing was the order of the day; there was no time for a Church service. The service at Mt. Mee on the 6th was well attended. At Yedina we have lost a couple of families—the Parmenters and Tetherlands; the former certainly will be missed in the Sunday School and at services, as it was through Mr Parmenter's energies our Sunday School was opened at Yedina. Hearty good wishes and Christmas greetings to all our readers.

St. Paul's, Maryborough, with St. Thomas', Newtown, and Christ Church, Granville (Revs. J. ELLIOTT and T. E. BIRD.)—The Choir Concert was an unqualified success, and realised over £12, which will be a great help towards the purchase of cassocks and surplices, both sorely needed. The unanimous opinion is that if the concert was repeated quarterly it would meet with equal success. The Rev. T. E. Bird is transferred to Milmeran and his place will be taken by the Rev. E. H. Smith, who is to be ordained deacon on Sunday, December 17th. Mr. Bird leaves on the 20th. The change of course involves double work for the Rector. Still consolation must be found in the knowledge that our parish is evidently considered to be a good training ground. At the celebrations on All Saints' and All Souls' Days the attendances were particularly gratifying. In addition to giving Confirmation to ninety-three candidates on Sunday, November 12th, Bishop Le Fanu also preached at Mattins and Evensong to large congregations. The Girls' Guild entertained all the newly confirmed at a most enjoyable social on November 23rd. The Tennis Club formed some few months ago is going strong, and the Rectory court is in frequent use. The Women's Guild is having a Christmas-tree on December 8th, and a Croquet Afternoon and Children's Afternoon were both a great help in augmenting the fund towards its cost. A parishioner has offered to give £100 if nineteen others will do the same, so that the Memorial Hall debt may be wiped off.

St. Thomas', North Ipswich (Rev. J. H. BROWN-BRESEFORD)—Workers in the recent Bazaar were entertained on Saturday, November 19th, by the Vicar, Churchwardens and Parochial Council as a mark of appreciation of their labours. A motor boat carried a very large party up the Bremer River, and a most enjoyable afternoon and evening passed quickly. The C.E.M.S. held their Annual Festival on Sunday, November 12th, the special preacher being the Rev A. R. Ebbs, Gen. Sec. C.E.M.S. The Vicar was the celebrant at the Holy Mysteries, at which fifty men received the Holy Communion, and a similar number sat down to breakfast in St. Thomas' Hall afterwards. Guests from Brisbane and St. Paul's, Ipswich, were present. The usual toasts were honoured. The arrangements were in the hands of the Branch Secretary, Mr B. A. Roberts, and a most happy and inspiring time was the result.

WATERWORKS ROAD.—Our contractor, Mr L. Gray, has the transformation scene well on the go, and the new sanctuary, chancel, choir chamber and vestry are now roofed in. We expect to have St. George's Church completed and ready for dedication just before Christmas.

ST. PETER'S, PINE MOUNTAIN.—A very successful social held at Pine Mountain on November 11th enabled the promoters to realize a sum of £7 for the Rectory Fund. Our people are not many, but we seem to be continually recording instances of their practical realisation of their duty as churchpeople.

Roma, St. Paul's (Rev. A. F. EVA.)—The Women's Guild held a very happy evening on the Rectory lawn with Mrs. T. A. Spencer and Miss Spencer as their guests. During the evening the president expressed the sincere regret felt by all at the departure of one who had worked so long and well in the interests of the Church. On behalf of the members of the Guild Mrs. Spencer was presented with several pieces of guild work and Miss Spencer with an after-noon tea cloth. The Children's Missionary Guild Moonlight Fete in aid of Christmas cheer for the various Homes and Missions surpassed all expectations. The grounds were brilliantly lighted and

the Christmas-tree looked like the "real thing." After going through the evolutions of the Grand March in the square reserved in the grounds, the children obtained their Christmas-tree toys and were then treated to a sit-down supper spread on splendidly decorated tables in the Parish Hall. Mrs. Walker was responsible for the hall and table decorations. Mrs. Walker and her helpers were well rewarded for their trouble when they witnessed the delight of the youngsters. The evening was made merry by Aunt Sally, bobs, quoits, ping pong, and shooting gallery. After supper the hall was cleared and an hour's dancing indulged in. It was a very happy scene and an unmistakable evidence of the value of a good Parish Hall and grounds. While thoroughly enjoying the evening, parents and children have been able to send £29 10s. to be distributed for Christmas cheer for the children in Tufnell Home, Women's Shelter, Torres Straits Mission, Eleanor Taraveba and her companions in the New Guinea Mission, and £6 towards the Church in Nairobi which Canon Burns was appealing for. The parish having paid up its Voluntary Assessment for Overseas Missions, rejoices that the Children's Missionary Guild has been able to justify its existence in this manner. The associates and members of the G.F.S. held an Invitation Evening in the Parish Hall on November 10th. With songs, competitions, and dancing, a very pleasant evening was spent. The choir are practising hard for a Carol Service on Christmas night. The good record of last Christmas must be maintained.

St. Andrew's, Toogoolawah (Rev. K. A. WATTS, Th.L.)—We must apologise for being too late to have our notes inserted last month, so some of the news will be old. First, the St. Martin's Tennis Tournament at Cressbrook was a very happy day, and Mrs. McConnell sent down about £23 to the funds. Then our amateurs played "Facing the Music" to a large and appreciative audience at Toogoolawah and repeated it at Moore. It was such a success that we shall try again next year. The Cafe Chantant, on October 7th, was another successful function, and we are grateful to the Ladies' Guild for adding £85 to the Rectory Fund. Will they remember that December 3rd, 8 a.m., is the Corporate Communion and the first Wednesday in Advent a devotional service for the guild? Then they go into recess until after Christmas. We intend holding a devotional service each Wednesday in Advent at 7.30 p.m., and hope that as many as can will come. The adults and children's choirs are practising hard both the Christmas music and also for a competition which is to take place on December 2nd in aid of the Public Hall of the town. Our visit this month over the range to Blackbutt, Yarraman, and Taromeo was full of work, but we were glad to notice the good work that Mrs. Thansett, at St. Philip's, and Miss Collins, at Blackbutt, were doing in their respective Sunday Schools. Mrs. Ryan, at Linville, sold a number of badges for St. Martin's. We are grateful to Mr. W. Fox for taking up the stipend collecting. The results of the Sunday School in the Diocesan examinations were more than satisfactory.

St. Peter's, Wynnum (Rev. J. M. THALE and Mr. HARWOOD.)—The Fete held on the 20th and 21st October, organised by St. Peter's Women's Guild and other ladies of the parish, was a huge success; the sum of £80 was handed over to the Wardens towards the reduction of the Rectory debt—the debt being now about £255—and with the Fete at Manly still to come off, the debt will be further reduced. We are indeed grateful to all who worked so hard. The "Guy Fawkes Dance" at St. Paul's, Manly, in aid of the forthcoming St. Paul's Sunday School Christmas Tree was a great success. Manly has paid its tribute to St. Martin's Memorial Hospital by furnishing a ward, costing £100. The movement was organised by Mrs. A. MacLeod, who was ably assisted by a few old members of the Red Cross Society. The children of the Manly State School showed their interest by contributing more than one-fourth of the amount. The whole of the money will be handed over by the day of opening.

THE ROYAL FAMILY IN INDIA.—Mr R. K. Sorahji, Professor of Law at Allahabad University, in the course of a speech recently delivered in London, said:—"From my own knowledge of the majority of the extremists and the moderates I believe that the tie that really binds them to England is the Royal Family." Referring to the question, "Why the Royal Family binds India to the Empire?" he said, "I think it is because of their extreme courtesy on all occasions. If the majority of Englishmen in India represented the courtesy of the King, just as the King represents Christian courtesy, we would not have unrest in India."

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Official Notes.

CONTRIBUTIONS TO DIOCESAN FUNDS.

DIOCESAN ADMINISTRATION.			
Marriage Fees	...	£40	3 5
Assessments	...	190	11 10
		£230	15 3
HOME MISSION.			
Mrs. Bager	...	9	10 0
Mrs. French	...	10	0
Mrs. A. B. Webster	...	10	0
Allora—St. David's	...	4	4 6
St. Matthew's, Spring Creek	...	1	2 0
St. John's, Goomburra	...	6	0
Beaudesert—St. Thomas'	...	2	12 5
St. John's, Mundoolun	...	2	10 5
Tambourine	...	8	1
Boonah, Christ Church	...	12	10 9
Brisbane—St. Francis', Nundah	...	1	15 0
St. Andrew's, S. Bris. (Tufnell Home)	...	3	6 4
St. Peter's, West End	...	1	5 0
St. Andrew's, Indooroopilly	...	2	8 3
S.S.	...	7	6
St. Andrew's, Lutwyche	...	15	1
Childers—Christ Church	...	14	6
Appletree Creek	...	13	0
Clifton, All Saints'	...	1	4 3
Crows Nest—St. Mark's, Goom-bungee	...	4	0
St. Faith's, Pechey	...	3	3
Dalby, St. John's	...	6	12 0
Drayton—All Saints', Cambooya	...	1	17 0
Esk—St. Agnes'	...	1	1 0
St. Martin's, Coominya	...	19	0
Gatton—St. Stephen's, Ma Ma Ck	...	1	12 0
Howard—St. John's, Pialba	...	2	5 0
(Tufnell Home)	...	1	0 0
Inglewood, St. John's	...	5	0 0
Kilcoy, St. Mary's	...	3	7 6
(Tufnell Home)	...	1	1 0
Killarney—St. Aidan's, Tanny-morel
Maroochy—St. John's, Nambour	...	1	2 8
Pittsworth—St. Andrew's	...	2	12 2
All Saints', Yandilla	...	4	0
St. Michael's, Yarranlea	...	10	6
St. Paul's, Tummaville	...	1	1 11
St. Mary's, Southbrook	...	9	0
St. Augustine's, Leyburn	...	17	0
St. Philip's, Mount Tyson	...	1	14 6
Brookstead	...	19	0
Kincora	...	6	0
Roma—St. Paul's	...	3	10 3
Children's Miss. Guild (Tuf-nell Home)	...	10	0 0
Sandgate	...	2	4 4
Southport, St. Peter's	...	6	3 6
Warwick, St. Mark's	...	28	9 7
		£134	8 3

WHITSUNDAY OFFERTORIES.

Mitchell, All Saints'	...	£1	15 4
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WOMEN'S SHELTER.

Roma, Children's Miss. Guild (Christmas Cheer)	...	£3	10 0
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ORDINATION CANDIDATES FUND.

Biggenden, St. John's	...	1	2 2
Boonah, Christ Church	...	4	4 7
Brisbane—Christ Church, Milton	...	8	0 8
St. Andrew's, South Brisbane	...	16	17 4
St. Andrew's, Indooroopilly	...	3	9 3
St. James', Kelvin Grove	...	1	18 4
Dalby, St. John's	...	3	0 6
Gatton, St. Stephen's, Ma Ma Ck.	...	1	5 3
Gympie, St. Peter's	...	16	2 4
Ipswich, St. Paul's	...	6	11 3
Kilcoy, St. Mary's	...	3	0 0
Redcliffe, St. Mary's	...	1	4 3
Roma, St. Paul's	...	1	14 0
Stanthorpe, St. Paul's	...	2	14 0
		£71	3 11

ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.

Col. and Continental Ch. Society	10	0 0
Brisbane—St. John's Cathedral	4	16 0
St. Andrew's, South Brisbane	3	10 0
Dalby—St. John's	4	1 9
St. Paul's, Jandowae	4	4 0
Drayton—All Saints', Cambooya	3	9 3
Hamilton, St. Augustine's	4	2 5
Ipswich, St. Paul's	7	8 0
Southport, St. Peter's	2	11 9
Zillmere, St. Matthias'	1	14 6

£45 17 8

AUSTRALIAN BOARD OF MISSIONS.

W. Allnut (Com. Appeal)	...	1	1 0
Mrs Bager	...	4	10 0
Miss M. P. Bell	...	1	0 0
K. L. Barnett	...	10	0 0
Mrs Eden (gifts)	...	1	0 0
Miss M. Brooks (Com. Appeal)	...	10	0
Mrs Fairfax	...	12	10
Mr and Mrs Hughes (Com. Appeal)	...	10	0
Mr and Mrs Taylor (gifts)	...	5	0
Allora—St. David's	...	1	8 0
St. John's, Goomburra	...	13	4
Boonah, Christ Church	...	16	4
" (girl)	...	1	10 11
Biggenden, St. John's—(Com. Appeal)	...	5	15 0
Brisbane—St. Andrew's, S.B.	...	16	13 6
All Saints', Wickham Terrace	...	15	6
School Church, Morningside	...	1	0
St. Augustine's, Hamilton	...	4	1 7
" " W.A.	...	7	1

Christ Ch., Milton	...	4	3 3
" (Com. Appeal)	...	3	17 6
St. Michael & All Angels', N.F.	...	12	8 11
Bardon (Com. Appeal)	...	2	19 0
St. Matthews' S.S., Sherwood	...	12	6
St. Andrew's, Indooroopilly	...	5	16 2
" S.S.	...	9	8
Holy Trinity, Fortitude Valley	...	3	10 0
St. Paul's, East Brisbane	...	11	10
St. Colomb's, Clayfield	...	2	17 1
Dalby—St. John's	...	5	7 3
St. Matthew's, Bell	...	2	8
Drayton, Cambooya S.S.	...	15	0
Esk, St. Agnes'	...	2	0 0
Inglewood, St. John's	...	5	0 0
Kilcoy, St. Mary's S.S.	...	1	0 0
Pittsworth, St. Andrew's, W.A. (gifts)	...	2	0 0
Rosewood, St. Luke's (Com. Apl)	...	1	15 6
Sandgate, St. Nicolas' (Com. Apl)	...	5	0
Warwick, St. Mark's	...	13	5 3
Wynnum—St. Peter's, W.A. Med	...	14	0
St. Paul's, Manly	...	2	7
		£121	4 3

Aboriginal Mission.

Miss White	...	£2	0 0
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New Guinea Mission.

Archbishop Donaldson	...	10	0 0
Mrs. McInnis	...	9	6
Per Miss Watson	...	23	2 0
Miss Watson (Nurse)	...	1	2 0
St. Catherine's, Stanthorpe (boy)	...	5	0 0
Beaudesert	...	9	12 7
Brisbane—St. Andrew's, S. Bris.	...	4	11 0
S. Thomas' Toowong	...	2	16 0
Bundaberg, Christ Church, M.C.L. (girl)	...	5	5 0
Inglewood, Texas, S.S. (boy)	...	5	0 0
Roma, Children's Miss. Guild (Christmas Cheer)	...	5	0 0
Sherwood—St. Matthew's	...	1	8 0
Oxley	...	7	6
		£73	13 7

China Mission.

Miss J. Hausmann	...	10	0
St. Catharine's, Stanthorpe (gifts)	...	1	0 0
Warwick, St. Mark's	...	2	5 10
		£3	15 10

Melanesia.

Miss J. Hausmann	...	10	0
Miss B. Hausmann (House)	...	1	0 0
Miss Whiteway	...	10	0
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