

## WHITSUNDAY OFFERTORY.

Brisbane—St. John's, Bulimba...	2	1	7
Clifton, All Saints'	2	1	0
Drayton, St. Matthew's	2	8	3
Goondiwindi, Holy Trinity	3	16	0
Toowoomba, St. James'	20	6	5
	<b>£30</b>	<b>13</b>	<b>3</b>

## TURNBELL HOME.

Brisbane—Holy Trinity, F. Val., M.U.	£1	0	0
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## ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.

Brisbane—St. Matthew's, Sherwood	3	7	8
Clifton, All Saints'	2	2	9
Mitchell, All Saints'	3	4	0
Roma, St. Paul's	5	1	7
Southport, St. Peter's	3	10	0
Toowoomba, St. James'	1	19	9
	<b>£19</b>	<b>5</b>	<b>9</b>

## ORDINATION CANDIDATES FUND.

Per Rev. Canon Campling	15	0	0
Church Pub. Company	55	0	0
Rev. F. B. Bishop Bursary Fd.	1	1	0
" T. E. Bird	1	1	0
" C. H. Edwards	1	1	0
" T. C. Elint	1	1	0
" T. G. Gillman	1	1	0
" C. G. Lane	1	1	0
" P. A. Micklem	1	1	0
" C. H. Massey	1	1	0
" J. De la Perelle	1	1	0
" A. E. Taylor	1	1	0
" J. Taylor	1	1	0
" G. Wells	1	1	0
Brisbane, St. John's Cathedral	28	11	4
Holy Trinity, F. Valley	15	11	1
Holy Trinity, Woolloongabba	22	13	11
St. Andrew's, South Brisbane	11	15	2
St. Augustine's, Hamilton	12	14	1
St. Colomb's, Clayfield	6	11	1
St. Michael and All Angels', New Farm	5	5	11
St. Mary's, Alderley	13	9	
All Saints', Chermide	10	5	
St. Barnabas', Ithaca	3	9	9
St. Alban's, Wilston	1	6	6
St. Paul's, East Brisbane	4	9	10
St. Matthew's, Sherwood	5	0	0
St. Francis', Nundah	4	14	4
St. Peter's, West End	4	5	11
Norman Park	1	5	11
Cleveland, St. Paul's	4	0	0
Clifton, All Saints'	2	9	9
Gatton, St. Alban's	1	9	0

Gayndah, St. Matthew's	3	6	5
Goondiwindi, Holy Trinity	3	2	0
Gin Gin, St. Mary's	2	19	7
Harrisville—All Saints', Kalbar	13	9	
St. Aidan's, Muddapilly	15	0	
Howard, St. Matthew's	1	7	4
Ipswich, St. Thomas'	4	12	7
Laidley—St. Edmunds, Lake Clarendon	12	9	
Mitchell, All Saints'	2	0	8
Noosa Parish	1	0	0
Nanango—St. Michael and All Angels', Kingaroy	1	15	5
Roma, St. Paul's	26	10	5
Southport, St. Peter's	4	14	6
Stanthorpe, Amiens	10	6	
Zillmere, St. Matthew's	1	4	6
Wynnum—St. Peter's	4	12	0
St. Paul's, Manly	1	18	2
	<b>£281</b>	<b>0</b>	<b>4</b>

## OLBEGY SUPERANNUATION AND OLBEGY WIDOWS AND ORPHANS FUND.

Clifton, All Saints'	£4	0	0
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## AUSTRALIAN BOARD OF MISSIONS.

Miss M. P. Bell	1	0	0
G.S.H.	5	0	0
Mrs C. G. Handley	1	0	0
Mr S. Jones, Exhibition	5	0	0
Beaudesert—Kingston S.S., gifts	10	0	
Brisbane—St. Peter's, West End	3	19	6
Christ Church, Milton	4	9	8
St. Barnabas', Ithaca	8	15	3
St. Matthew's, Sherwood	12	15	0
St. Michael & All Angels', N.F.	7	15	4
St. John's, Bulimba	2	0	4
St. Andrew's, Ind'pilly, G.F.S.	1	10	0
Clifton, All Saints'	3	7	2
Cleveland, St. Paul's	3	6	
Dalby—Church of the Apostles, Duckponds	17	6	
Drayton, St. Paul's, Umbiram	1	8	6
Goondiwindi, Holy Trinity	2	1	4
Ipswich, St. Thomas'	15	9	
Howard, St. John's, Pialba, Ladies' Guild	1	0	0
Kilcoy, St. Mary's	13	11	
Maryborough, St. Paul's, W.A.	1	16	8
Pittsworth—St. Andrew's, typewriter	18	16	2
" gifts	3	0	0
Southport, St. Peter's	2	10	11
Toogoolawah, St. Andrew's	1	7	9
Toowoomba	15	18	4
	<b>£107</b>	<b>12</b>	<b>11</b>

## Yarrabak Mission.

Brisbane—Christ Ch., Milton, S.S.	15	6
M.C.L. and H.K. Festival	1	15
Kilcoy, St. Mary's M.C.L., child	5	0
	<b>£7</b>	<b>11</b>

## New Guinea Mission.

Miss O. S. Hall	4	13	0
Brisbane, M.C.L. and H.K. Festival	1	15	9
Goondiwindi, Holy Trinity	1	11	0
Nanango, St. Michael and All Angels', Kingaroy	3	2	3
	<b>£11</b>	<b>2</b>	<b>0</b>

## Melanesia Mission.

Brisbane—St. Matthew's, Sherwood	£5	0	0
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## Forrest River Mission.

"Anon"	1	0	0
Brisbane, Cathedral Fete	105	2	6
	<b>£106</b>	<b>2</b>	<b>6</b>

## HICKSON MISSION.

Caboolture, St. Lawrence	15	0
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## BISHOP HALFORD'S ORDER OF WITNESS.

Brisbane—St. Matthew's, Sherwood	£5	0	0
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## JAPANESE RELIEF FUND.

Brisbane—St. Mary's, Kangaroo Point	2	16	6
All Saints', Chermide	9	3	
Sandgate, St. Nicolas'	2	14	0
St. Peter's, West End	3	1	0
Holy Trinity, F. Valley	5	16	5
St. Matthew's, Sherwood	5	9	11
St. Francis', Nundah	4	8	1
Holy Trinity, Woolloongabba	5	0	0
St. Alban's, Wilston	1	0	1
St. Barnabas', Ithaca	1	9	5
New Farm	1	14	6
St. Paul's, East Brisbane	1	14	4
St. Colomb's, Clayfield	1	12	2
Clifton, All Saints'	14	0	
Gatton—St. Stephen's, Ma Ma Ok.	10	6	
Gin Gin, St. Mary's	10	0	
Howard, St. Matthew's	5	3	
Ipswich, St. Thomas'	1	2	0
Maryborough, St. Paul's	8	1	3
Pittsworth, St. Andrew's	5	6	
Redcliffe	1	15	6
Roma, St. Paul's	2	17	5
	<b>£53</b>	<b>7</b>	<b>1</b>

# Church Chronicle

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Brisbane, December 1st, 1923.

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OSTERLEY	12,129	31st Jan.	13th February
*ORMUZ	14,588	28th Feb.	12th Mar.
†ORCADES	9,764	5th Mar.	18th March
ORSOVA	12,036	27th Mar.	9th April

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## The Church Chronicle.

Vol. XXXIII.] BRISBANE, DECEMBER 1, 1923.

[No. 401]

## Archbishop's Engagements for December.

- 1—Return to Brisbane from Sydney.
- 2—Celebrate Holy Communion at Milton, 7.30 a.m.  
Confirm at Auchenflower, 3.30 p.m.
- 3—Attend Southport School Prize Giving.
- 4—Education Committee of the University.
- 5—Confirmation at Lutwyche.
- 6—Diocesan Council.
- 7-10—Prize Givings at Glennie Memorial School, Glennie Preparatory School, and Boys' Preparatory School.
- 9—Preach at St. James, Toowoomba.
- 11—Confirmation at Helidon, 2.30 p.m.  
St. Margaret's, Albion, Prize Giving in the evening.
- 12—Church of England Grammar School Prize Giving.
- 13—St. John's Cathedral Day School Prize Giving, 3.30 p.m.  
Ordination Retreat begins.
- 14—University Senate.
- 16—Ordination Service in Cathedral, 10.30 a.m.
- 18—Adult Confirmation at Bishopsbourne, 8 p.m.
- 19-21—Parish of Harrisville.
- 25—Christmas Day. Preach in Cathedral 11 a.m.

Bishopsbourne, Brisbane,  
November 19th, 1923.

My dear Friends,

I hope that your Christmas will be a happy one. I put before you not only the duty but the privilege of Christmas Communion, and I would remind you that if you are away for Christmas, especially at one of the seaside places, it is almost certain that you will have the opportunity of making your Communion on Christmas Day itself or on one of the days immediately succeeding it.

I think that the Missionary Exhibition must be pronounced to have been a great success. The attendance was very large. The aggregate attendance for the six days must have been very large indeed. The speeches, both at the Courts and at the opening on each day, were mostly of a high and educative order. It was particularly gratifying that so large a number of school children was present on the mornings. I feel I owe a great debt of gratitude to those people (very many in number) who worked so hard, and to those who helped us by taking part in the opening ceremonies. I have not been informed quite exactly of the financial result, but I understand that roughly about £1,600 was taken, of which £1,000 will be clear profit. Had there been no profit I should have felt the Exhibition to have been worth while on account of the prominence given to Missions, and the apparent interest shewn and the generally educative tone of the whole Exhibition. When it is remembered that a profit such as I have mentioned has been secured, then indeed it makes me feel that the Exhibition was very much "worth while." The children's rally at the Exhibition Building on the Sunday afternoon was quite a wonderful and a very moving sight.

There have been many Confirmations in November. My travels have only taken me to Southport, Bundaberg, Gin Gin and Maryborough, and as I write this letter I am on the eve of starting for Sydney for Bishops' Meetings, a short Special Session of General Synod, and a meeting of the Australian Board of Missions. My attendance at the Bishops' Meetings in Sydney has been made possible by Bishop Le Fanu kindly doing the work I had undertaken to do in the Parish of Murgon and Bishop Halford in the Parishes of Biggenden and Eidsvold.

The dedication of the handsome and dignified Church at Auchenflower took place on the afternoon of Sunday, November 18th, in the presence of an overflowing congregation; indeed, many were unable to obtain an entrance at all. This morning (Monday, November 19th) I celebrated the Holy Eucharist for the first time on the new Altar at 6 a.m., when there were seventy-five communicants.

My December travels will be to Toowoomba, Helidon and Harrisville.

I commend to your prayers the Ordination candidates whose names are printed elsewhere in this *Chronicle*. They will come to Bishopsbourne for their Retreat (to be conducted by the Rev. Walter Thompson) on Thursday, December 13th, and the Ordination will take place in the Cathedral on Sunday, December 16th, at 10.30.

I wish to express my sincere thanks to the Clergy of the Diocese for their gift to me of a new stone, stamped with the Arms of the Diocese of Brisbane, in my Episcopal Ring. It was presented to me on November 16th, the second anniversary of my enthronement; and Archdeacon Osborn's words, quite undeserved by me, at the presentation will not fade from my memory.

Your sincere friend,

GERALD BRISBANE.

## Editorial Notes.

OUR DATE OF PUBLICATION.

Owing to the Christmas Holidays we are reluctantly compelled to ask correspondents to send in their copy by Monday, December 10th. We are most grateful for the way in which they responded to our former request for the November issue, and we hope that they will pay the same attention to this one, in order to avoid disappointment.

SUNDAY SCHOOL NUMBER.

In answer to a request made by the Diocesan Committee, we are making this issue a special Sunday Schools Number. The Religious Instruction given in our State and Sunday Schools not only concerns the clergy and teachers; it needs the sympathetic co-operation of all Church people, especially of parents, and so we hope the articles and the report of the Conference will be widely read. Although it is only of interest to those actually concerned, we have as usual printed in full the list of examination marks. The subject has occupied rather more space than we expected, and we have had to cut out the 'Round the Parishes' column and



to hold over some other matter. Some will possibly complain of lack of variety in this issue and the absence of lighter reading. We hope to provide greater variety in the first issue of the new year. Meanwhile we wish all our readers a Very Happy Christmas.

#### MISSIONARY SUMMER SCHOOL.

We desire to direct attention to the notes of the school printed elsewhere in these columns. It has now established itself as a permanent feature in the Missionary activity of the Diocese and is being held for the fourth year in succession.

Hitherto the C. of E. laymen have been outnumbered by those of other religious bodies. We hope that this year they will be more largely represented and that many fresh faces will be seen at Toowoomba in Christmas week. Those who have attended the school in former years will agree that it is an enjoyable and profitable way of spending the holiday.

#### RHODES SCHOLARSHIP.

For the fourth year in succession the Rhodes Scholarship has been awarded to a graduate of St. John's College, Mr. P. R. Stephensen. We offer him and also the Warden, the staff and the College in general, our heartiest congratulations, and we hope that he will have a happy and successful career at Oxford.

### A.B.M. Notes.

INDIA.—Is the religion of the heathen good enough? Read this cable from India:—

The Amritsar police disclosed an extraordinary case. Two brothers were seriously ill, and their relatives thought spirits had entered them, causing disease. So they summoned a fakir, who tried to remove the evil spirits by beating one brother with hot irons and forcing smoke into his nostrils. The man wailed in agony, but the fakir said his cries were those of the spirits within. After an hour the patient succumbed, and the police are now seeking the fakir. A medical examination revealed eighty serious injuries. The practice of exorcising spirits by such methods is not uncommon in this country.

NEW GUINEA.—The Rev. J. W. Burton, of the Methodist Missionary Office, Melbourne, lately visited Dogura, and his concluding words in an article entitled, "A Methodist at Dogura," are—

"The one bit of cheerfulness at Dogura was the faces of the staff. They would scorn me if I indulged in any panegyric, but they were a challenge to us. So brave, so uncomplaining, so joyous, they seemed in the midst of conditions which ought never to have been, had the Church at home done its duty.

I am, to you Anglicans who read this, a rank outsider. I have no axe to grind, no policy to push; but I want to tell you that you ought to be humbly proud of the quality of the men and women who represent you in Papua, and you ought to thank God daily for the devotion of your Bishop and his staff. But—and will you allow me to say this?—you ought to be thoroughly ashamed to keep men and women of such quality at such a relatively low point of efficiency. They need equipment. They didn't complain, nor give me permission to do so, but the fact is that while they are spilling forth life, you are dropping odd coppers into an offertory bag.

As we left Dogura, I saw standing on the brow of the hill a plain white cross—representing in silent fashion a ruder Cross which nearly two thousand years ago was stained purple for you and me, and I could not help feeling that for those brave folk I had left it had a very deep meaning. I wondered how much it meant to some of the fashionable folk who go languidly to Church (when it is not too hot or too cold) in Australia.

I am still wondering."

#### ST. FRANCIS' COLLEGE, NUNDAH.

A most enjoyable afternoon was spent at the residence of Mrs. Nelson-Watson, Ralahyne, Clayfield, on Saturday, November 10th, where the staff and students of the College entertained a number of friends at a coin afternoon to raise funds to buy an organ for the College Chapel. The attendance totalled over one hundred and the sum of £25 was raised. The music during the afternoon was greatly appreciated, and was rendered by the Misses Forrest, Miss Winten, and Mr P. O. Brookes. Mrs and the Misses Nelson-Watson were untiring in the help they rendered to the organisers in making the function a success. During the afternoon Canon Campling, on behalf of the staff and students, thanked all those who had helped to make the afternoon such a success, especially Mrs Nelson-Watson for generously placing the grounds at their disposal and the Misses Forrest for their music. A willing band of girls from St. Margaret's School sold sweets during the afternoon.

The organ—a second-hand one which was offered us from Maryborough—has been purchased and put in order by Messrs. Whitehouse. It is now in use in the College Chapel.

The following Students have passed the second part of the Th.L. Examination: T. O. Brooks, R. F. S. Burnett, E. O. Roselt.

#### IMMIGRATION.

As far back as 1910 the Church of England took up definite work for Immigration, under the direction of Canon Garland. It was, however, interrupted by the war, but was resumed recently, the policy followed being that of working in co-operation with all other denominations and bodies interested in the problem, definitely reserving denominational work for the newly-arrived members of the Church of England. This includes commending each immigrant as far as it is practicable to the nearest Priest. The clergy have responded admirably, many of them taking great pains to visit the newly-arrived immigrants and to keep in touch with them. There are instances where these immigrants have come out from good Church influences in England; to them it has meant a great deal finding the same Church caring for them, but there are some cases where immigrants who are earnest Church people are beyond the reach of services much to their regret. There are many cases where the immigrants are—like many in Australia—more or less indifferent except at times of distress or other special occasions; for these latter there is special care needed as the lack of touch at the critical moment of arrival may make all the difference in the future relations between the Church and the Immigrant.

Will Church people note if they wish to send their applications for immigrants through the Church authorities they should be addressed to Canon Garland, Church of England Director of Immigration, Box 47, Brisbane, who will give such applications his personal attention with a view to sending Church boys to homes where they will be cared for.

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## MISSIONARY EXHIBITION.

The great Missionary Exhibition has come,—and shall it be said it has gone? or shall it be said its work is only begun, and that the fruits of it will be seen in deepened interest in Missions to the heathen. Already there has been some fruit in the offer of two persons to become Missionaries, but the Exhibition will have been a failure if this is all its fruit. The Study Circles which were held beforehand proved not only helpful to the Exhibition by educating the stewards who in their turn did splendid work in the Courts, but those Study Circles also awakened the interest of their members to Foreign Missions as one of the great live subjects of the world. Then the large number who attended should not be allowed to forget what they saw, what they heard, and what they learned. The parishes now have a fresh starting point.

The Exhibition in itself there is no doubt was a success, and this notwithstanding many difficulties, some of which could not be overcome. When the Exhibition was mooted months ago it was never anticipated that there would be a long continued drought which meant that the country was unable to send produce for sale, that there was not so much money available for spending nor for paying the cost of visits to the city. Nor can the Exhibition be compared with any of the great Southern cities with a population many times larger than that of Brisbane, and where for some reason or other there is more money available and more people of a leisured type to devote time to such a purpose. These difficulties made the success of the Exhibition all the more remarkable. The Press gave wonderful help, daily devoting a column and more of its space to reports and illustrations. Public men gave up time to give addresses; notable addresses being given by the Home Secretary (the Hon. J. Stopford) and the Protector of Aborigines (Mr. J. M. Bleakley), the former stating that the Government recognised the great work the Missions are doing to ease our consciences for so many years' callous neglect of the condition of the aborigines. The Courts represented were New Guinea, by St. Andrew's, South Brisbane; India, by Holy Trinity, Fortitude Valley; Japan, by Ithaca-cum-Bardon; the Aborigines, by the Soldiers' Church of England Help Society; Melanesia, by Sherwood and Taringa; China, by Balmoral; Torres Straits, by Holy Trinity, Woolloongabba; Africa, by various people, including some from All Saints; a Medical Court, by Mrs Maurice Little (formerly of the Cairo O.M.S. Hospital) and other helpers. Stalls were provided for by Windsor and Wilston, Clayfield, Holy Trinity Fortitude Valley, Lutwyche and Albion, Ithaca-cum-Bardon, Balmoral (including Bulimba, Norman Park and Morningside), St. Paul's East Brisbane, with Thompson Estate and Coorparoo and Woolloongabba; Toowong, Hamilton, Cathedral, Kangaroo Point, Milton with Rosalie and Kelvin Grove; St. Margaret's School. Refreshments were under the able management for four days of Mrs. Merchant, who was helped by workers from All Saints, Auchensflower, Wynnum, West End, St. Andrew's South Brisbane, Milton, Rosalie, Kelvin Grove, Thompson Estate, Holy Trinity Fortitude Valley, Holy Trinity Woolloongabba. Two days' refreshments were provided by Toowong and Taringa, who sent 60 workers. The most charming feature of the Exhibition was the pageant "The Sign of Love," given by St. Margaret's School; the pageant was given in the open air and lost nothing by its surroundings. The play depicted the conquest of the world by the Christian Church, and was so well written, and so well

performed by the children that it is absolutely beyond criticism; the wish was expressed that it should be copyrighted for the A.B.M. The aborigines were well represented, John Mitchell and Conrad coming from Yarrabah and David Unaipon from South Australia. Mr. Unaipon created no small stir by his addresses, which sometimes were little short of orations and displayed a depth of thought and facility of expression which might be the envy of any white man. Five boys from the Barambah Government Station were present throughout the Mission through the co-operation of the Home Secretary, they attracted much attention by appearing in aboriginal paint and giving displays of boomerang and spear throwing. Valuable help was afforded by some who were not members of the Church of England, by Miss Allanby who for 30 years has worked in a Mission to Lepers in India, Mr. and Mrs. Fleischmann of the China Inland Mission and who appeared in Chinese costume all the time. Lieut. Maurice Little should not be forgotten, and the British & Foreign Bible Society under the Rev. G. M. Clark made a fine display. The Church Missionary Society co-operated with the Australian Board of Missions and had their own stall for sale of curios, as well as providing several of the Courts. A sale of curios from Palestine, Torres Straits and other places did such good business that a larger venture might be undertaken on another occasion. The Exhibition brought from the South the Bishop of Bathurst (Dr. Long), the Rev. J. S. Needham (chairman of the A.B.M.) whom his Brisbane friends are always glad to have, the Rev. G. M. Hinsby (secretary C.M.S.), the Rev. P. J. Bazeley, the Rev. F. M. Dunstan, and the Misses Gelding (all of the O.M.S.), and Miss O. Neal of the A.B.M.; Mrs. Newby Fraser and Mrs. Mackenzie were other visitors from the South, and the Rev. F. R. Elder of New Guinea was also a welcome visitor to the Exhibition. Thousands of State School children by the permission of the Minister for Public Instruction visited the Exhibition during school hours. The Children's Rally on the Sunday afternoon crowded out the Exhibition Building for a service at which the Archbishop—himself a Missionary Bishop of many years—addressed the children; that inspiring occasion will in itself keep the memory of the great Missionary Exhibition alive. The Exhibition Committee must not be forgotten, under the wise chairmanship of Archdeacon Osborn it made all the preparations before the arrival of Mr. A. J. Batchelor (who proved the right man in the right place) to whom it handed over the preliminary work which it had done so well. A travelling exhibition of curios had for months visited country places under the management of the Rev. R. A. Burnett, and had done its share in arousing interest for the great Exhibition.

The whole Exhibition showed what the Church could do for a special effort and demonstrated that the Church of England does really care about the conversion of the heathen. The co-operation of the Government, the Press, other religious denominations, public men of different political views, all made the Exhibition a rallying point which was not an unimportant feature, and has killed the idea in Brisbane at least that Missions to the Heathen are only the concern of a few enthusiasts.

DIOCESAN INTERCESSION PAPER—The Diocesan Intercession Paper which was formerly printed in the *Church Chronicle* is now published separately and will be posted each month to anyone who desires to use it by the Secretary, Mr R. C. R. Newman, Ballandean.

## CALENDAR FOR THE MONTH.

With Lessons from the Revised Lectionary, with Notes.

## DECEMBER 2. Advent Sunday.

Mattins—Psalms 1, 7. Lesson 1: Isaiah i. 1-20. The custom of reading this book in Advent dates from before the Reformation. Isaiah's ministry began at the end of the long and prosperous reign of Uzziah, when signs of corruption and decay were beginning to show themselves. His prophecies are probably not arranged in chronological order, and the call to repentance which he voices in this chapter may have been spoken before the invasion of Sennacherib. This preface to his prophecies is in the form of an assize. God is both plaintiff and judge. God is described as reasoning with man. 2: St. John iii. 1-21. This passage fits in well with the Epistle for the day; or, I. Thess. ix. 13-v. 11. This is probably the first Epistle St. Paul wrote, being written from Corinth about A.D. 50. This passage is appropriate, for in it he teaches that death will not exclude the Christian from the triumph of the second coming and emphasises the duty of watchfulness.

Evensong—Psalms 46, 48. Lesson 1: Isaiah ii. Warnings of the judgment to come; or, Isaiah i. 18-end. Isaiah bends himself to make the people understand that God is at least a reasonable being. 2: St. Matt. xxiv. 1-28. Teaching to the Disciples on the last things; or, Rev. xiv. 13-xv. 4. Preparations for the end.

## DECEMBER 9. 2nd Sunday in Advent.

Mattins—Psalms 9, 11. Lesson 1: Isaiah v. He teaches that true patriotism implies a conscience of our country's sins. God calls us to-day not only to individual but national repentance. 2: St. John v. 19-40; or, II. St. Peter iii. 1-14.

Evensong—Psalms 50, 67. Lesson 1: Isaiah x. 33-xi. 9. A well known Messianic prophecy; or, Isaiah xi. 10-xii. end. Prophecy of the return and a psalm of thanksgiving. There has been much dispute about the date of these passages, but that need not hinder us from regarding them as foreshadowing the Advent of our Lord Jesus Christ. 2: St. Matthew xxiv. 29-end; or, Rev. xx. and xxi. 1-8. The thousand years followed by the overthrow of the dragon and the end. After which comes the vision of the Bride of Christ arrayed for Her Husband.

## DECEMBER 16. 3rd Sunday in Advent.

Ordination of Priests and Deacons in St. John's Cathedral, Brisbane.

Mattins—Psalm 73. Lesson 1: Isaiah xxv. 1-9. A song of praise for God's deliverance of His people and a prediction of future felicity in Zion for all peoples. It contains a remarkable passage about death. In v. 5, "The noise of strangers," probably refers to the vaunts of the foreign masters of the Jews. 2: St. Luke iii. 1-17. Account of the preaching of St. John the Baptist leading up to the Gospel for the day, which tells of St. John's message to our Lord from prison. In Churches where the proper liturgical order is reversed and Mattins is said after the Eucharist the alternative lesson had better be read; or, I. Tim. i. 12-ii. 7. Fits in well with the thought of the Collect.

Evensong—Psalms 75, 76, 82. Lesson 1: Isaiah xxvi. or xxviii. 1-22. This chapter contains some of the most moving of Isaiah's prophecies. It is full of difficulties, and those who wish to understand it should consult a commentary. There is not space enough to comment on it adequately in these notes. 2: St. Matt. xxv. 1-30. Parable of the Kingdom—(1) of the Ten Virgins, (2) of the Talents; or, Rev. xxi. 9-xxii. 5. The New World and the New City.

Wednesday, Friday and Saturday this week are Ember Days. For practical reasons the Ordination is being held before the Ember Days.

## DECEMBER 21. Friday. St. Thomas, Apostle and Martyr.

Mattins—Lesson 1: Job xlii. 1-6. 2: St. John xiv. 1-7. Evensong—Lesson 1: Isaiah xxxv. 2: I. St. Peter i. 3-9.

## DECEMBER 23. 4th Sunday in Advent.

Mattins—Psalm 94. Lesson 1: Isaiah xxxii. 1-18. A Messianic prophecy interrupted in verses 9 to 14 by a denunciation against frivolous women. 2: St. Luke i. 26-45. The Annunciation and Visitation; or, II. Tim. iii. 14-iv. 8.

Evensong—Psalms 96, 97, 98. Lesson 1: Isaiah xxxiii. 2-22 or xxxv. This is the better known passage of the two. It gives a beautiful picture of the transformation of Judah. 2: St. Matt. xxv. 31-end. Description of the Last Judgment; or, Rev. xxii. 6-end.

## DECEMBER 24. Monday. Christmas Eve.

Evensong—Psalm 89 vv. 1-36. Lesson 1: Zechariah ii. 10-end. 2: Titus ii. 11-iii. 7.

## DECEMBER 25. CHRISTMAS DAY.

Mattins—Psalms 19, 85. Lesson 1: Isaiah ix. 2-7. The best known of the Messianic prophecies of Isaiah. Note the change in translation made in R.V. in verse 3; instead of "Thou hast multiplied the nation and not increased the joy," it reads, "Thou hast multiplied the nation, thou hast increased their joy." This reading seems to make better sense. 2: St. Luke ii. 1-20. The story of the Nativity.

Evensong—Psalm 132. Lesson 1: Isaiah vii. 10-14. The famous Immanuel prophecy. 2: I. St. John iv. 7-end.

## DECEMBER 26. St. Stephen, Martyr.

DECEMBER 27. St. John, Apostle and Evangelist.

## DECEMBER 28. Innocents Day.

## DECEMBER 30. Sunday after Christmas.

Mattins—Psalms 2, 8. Lesson 1: Isaiah xl. 1-11. It is thought by scholars that the book of Isaiah is not a unity but rather an anthology of prophecies, and that at chapter xl. we come to a second part of the book written during the latter part of the captivity. The original purpose of these words was to encourage the exiles to return. 2: St. Luke ii. 22-40; or, Col. i. 1-20.

Evensong—Psalms 45, 110, 113. Lesson 1: Isaiah xl. 12-end or xli. 1-20. 2: St. John x. 1-16; or, Phil. ii. 1-11.

## DECEMBER 31. Monday.

Mattins—Lesson 1: Isaiah lxii. 2: St. Luke xii. 35-48.

Evensong—Psalms 90, 133, 134. Lesson 1: Deut. x. 12 xi. 1. 2: St. Luke xxi. 25-36.

These Psalms and Lessons are specially appropriate for the last day of the civil year, and those chosen for Evensong might well be used by those who wish to end the old year with a short service in their own homes.

## New Stocks to Hand

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## Presentation to the Archbishop.

The second anniversary of the Enthronement of His Grace the Archbishop was marked by the presentation on Friday, November 16th, of a new stone for the Archiepiscopal Ring, engraved with the Arms of the Diocese, to His Grace, by the Archdeacon of Toowoomba, representing the eighty-five Clergy who had subscribed to the gift. When presenting the gift the Archdeacon made a most happy speech, which suitably and exactly expressed the feelings of the Clergy. His Grace, in replying, said that he had not spent a happier time in his life than the two past years in the Diocese of Brisbane.

## SUMMER HOLIDAY MISSION SCHOOL.

For the fourth year in succession there will be a gathering of Church men and women at the Church of England Boys' Preparatory School, Toowoomba, for the purpose of studying the Mission work and problems of the Church combined with a holiday under religious influence. The spot chosen is ideal for this combination, for it commands a wonderful view over the whole Toowoomba Range, presenting scenery of a magnificent nature hard to surpass, and its cool summer breezes give a pleasant relief to the city dweller. Each year the number attending the summer holiday school has increased, which is a sure indication of its merits.

Last year our accommodation was taxed to its fullest capacity. In past years we have spent barely a week there, but this year the time will be extended, as Christmas Day comes towards the middle of the week. Some, no doubt, will be able to come for the earlier part, some after the Sunday, while others will be able to come for the whole time. The cost is extremely modest—for the whole time the charge will be £1 and 15s. for any part, in addition to the train fare (15s. 6d. return from Brisbane).

Anyone wishing to come should notify as soon as possible the Rev. A. Harold Osborn, the Rectory, Lutwyche, or Miss Lloyd, Queensland Missionary Depot, Brisbane. The school will start on Boxing Day (December 26th) and terminate on Friday, January 4th, 1924.

## Thanks for Christmas Gifts Received for Foreign Missions.

The Secretary for Foreign Missions begs to acknowledge with gratitude gifts from the following parishes, leagues, individuals, etc.:—Lutwyche and Albion; Oakley; All Saints, Toowoomba; St. Luke's, Toowoomba; St. James, Toowoomba; Eidsvold; Nundah; St. Andrew's, South Brisbane; St. Thomas, North Ipswich; Indooroopilly; Kingston Sunday School; Pittsworth; Ladies' Guild, Pialba; Drayton; St. George Herald; Kangaroo Point; Esk; Sherwood; New Farm; St. Paul's, Ipswich; Wyreema; Kingaroy; Childers Sunday School; Holy Trinity, Valley; Clayfield; Yeronga Sunday School; St. Paul's, Mackay; St. Catharine's, Stanthorpe; Plevna; Anon (The Nursing Staff, New Guinea); Mesdames Hart, Lahey, Jones, Crombie; Misses Flint, Jones, N. Jones, Moseley, Fogarty; Mr Plumridge and Mr Fletcher.

Outfits have been received from Kilcoy M.C.L.; St. Mark's M.C.L., Warwick; Toowong M.C.L.; St. Paul's M.C.L., Ipswich; Indooroopilly M.C.L.; Yeronga M.C.L.; G.F.S., Nundah; Mrs McKee.

Picture quilts have been received from St. George Herald (2); M.C.L., Hamilton; Yeronga M.C.L.

Six cases of Christmas gifts have been sent to New Guinea, two to Torres Straits, two to Mitchell River and the balance of gifts will go to Yarrabah, but have not been sent at the time of writing. The Christmas gifts, both in quantity and quality, have been better than in previous years.

A limited number of Borneo baskets are for sale in the Foreign Mission Office, Church House. The baskets were so much in demand at the recent Missionary Exhibition that a fresh supply was ordered from Sydney when the supply gave out, and orders received then may now be filled, and price 5/-.

## CHURCH OF ENGLAND SUNDAY SCHOOL EXAMINATION.

The Diocesan Sunday School Committee issues the following report of results on the Preliminary Examination, in which all children obtaining 70% marks and upwards have passed with credit and are required to sit for the Honours Examination which will be held the last Sunday in November. Those obtaining 50% marks have passed. Last year the number of children who sat for this Examination was 1044 of whom 589 passed: this year 1147 children sat for the Examination, of whom 731 passed.

Abbreviations: S, Senior, I, Intermediate; J, Junior.

AMENS Soldiers' Settlement (St. Denys)—I: F. Fortescue 65.  
BULIMBA (St. John the Baptist)—I: W. Anderson 57, B. McLeod 51. J: I. Lucas 81, E. Holt 79, K. Blunt 70, N. Maitland 66, C. Greber 57, E. Lockyer 56, E. Grayson 53, M. Fraser 52, D. Rhodes 50. (Morningside)—I: D. G. Cox 63, M. Carter 62, J. A. Swile 54, J: R. L. Chandler 84, L. S. Young 83, A. M. Chandler 82, D. Knight 76, M. Swile 75, E. M. Kitchen 71, R. I. Long 67, K. Johnson 65, H. M. Young 65, W. T. Coates 59, A. E. Dauville 59, B. Kingston 58, M. Gleadell 57, B. Palmer 50. (Norman Park)—S: M. L. Rollason 70. I: D. Shirley 64, I. R. Kermod 50. J: E. Gladsby 81, J. Rayne 74, A. Richardson 73, R. W. Watson 73, V. Rayne 67, O. N. Quins 63, L. Olaxton 62, A. Rollason 59, M. Watson 58, C. Mayall 55, R. Jackson 54, H. Woodcraft 50.

BOONAH (Christ Church)—I: M. M. Betts 81, D. H. Tow 78, L. Caldwell 74, N. Worley 70, E. L. McLean 63, H. Richards 50.  
ST. JOHN'S CATHEDRAL—I: D. Smail 54. J: R. Harper 70, D. Mills 58, R. Smail 50.

CLAYFIELD (St. Colomb's)—I: R. G. Pearson 58, J. Wasmund 50. (Hendra)—J: E. O. Fritsch 95, T. Postle 93, C. S. Bliss 70.

DRAYTON (St. Matthew's)—I: D. E. Peak 70, M. E. B. Luck 55.  
DALBY (St. John's)—I: M. Keys 79, G. Strofield 63, M. Hodge 60, S. Frisch 56, E. E. Geisel 55. J: L. Robinson 89, U. M. Gersel 83, V. Archie 81, K. Harney 74, J. Dennis 72, E. Hounslow 60.

EAST BRISBANE (St. Paul's)—S: H. Way 74, V. Saunders 73. I: G. Aiken 95, K. Armstrong 95, L. Stephens 84, E. Burton 83, D. Burkins 83, T. Aiken 67, G. Kavanagh 65, B. Simmons 62, E. Saunders 58, I. Taylor 56. J: H. Wilson 90, R. Armstrong 84, E. Medet 84, K. Douglas 76, M. Askew 77, A. Kavanagh 76, F. Oliver 70, J. Purdy 68, L. Stephens 64, B. Neill 65, L. Fraser 63, St. J. Stephens 63, D. Hauenschild 60.

EIDSVOID (St. Mark's)—I: E. M. M. Spencer 91, N. R. Tomlinson 78. J: A. M. E. Tomlinson 86, A. L. Spencer 84. (All Saints)—I: D. Fairweather 50, T. Halfpenny 50, W. Peterson 50. J: M. McCollough 100.

GATTON (St. Stephen's, Ma Ma Creek)—S: C. M. Kajewski 96, M. M. Kajewski 94, H. E. Reimann 94, E. V. Stephens 54. I: A. Kajewski 91, A. M. Stephens 66. J: B. Andrews 90, C. Andrews 85, J. Foster 72.

HAMILTON (St. Augustine's)—S: J. Muller 96, G. Coombs 94, W. Marks 92, W. Bywater 90, R. Woodforth 88, T. O'Keefe 74, J. Browne 66. I: J. O'Keefe 100, J. Irving 100, R. Marks 96, M. Ellison 92, J. Walsh 94, M. Reardon 80, M. Stephenson 68, E. Heath 66, J. Webber 58, L. Woodforth 56, E. Shakespeare 56, M. Muller 52, H. Bywater 50, A. Bacon 56, A. Reardon 50, J: D. Shallcross 100, G. Wright 96, S. Reardon 96, L. Martin 96, M. Hafner 96, D. Woodforth 96, J. O'Keefe 92, M. Homan

88, W. Powell 82, H. Bacon 80, C. Mark 80, H. Sinclair 80, D. Higgins 86, R. Shakespeare 78, E. Ellison 70, G. Heath 68, A. Ackworth 68, M. Sanderson 60, E. Webber 60, C. Fraser 58, H. Stephenson 52, E. Bain 50, M. Lippold 54, V. Muller 57. (Breakfast Creek)—S: M. Johnson 100, L. M. Johnson 99, D. Johnson 86, A. Murrell 86, A. Crawford 62. I: B. Coghill 74, R. Murikami 66, N. Daddow 56, H. Helmholtz 56. J: R. Dousling 84, V. Gomersall 60, W. Malingborg 52, M. Marshall 50, W. Sproules 50, A. Helmholtz 50.

ITHACA-CUM-BARDON (St. Barnabas', Ithaca)—S: E. Moore 64. I: D. Meyer 98, E. Meyer 90, J. Harden 88, A. Carlisle 86, M. Green 86, M. Wynne 78, B. Richmond 74, P. Hampson 74, L. Mogridge 72, F. Rutherford 74, A. Wynne 72, E. Morris 66, G. Moore 62, H. Forayth 60, I. Blaney 50, J. Cooper 50, V. Coombe 52, E. Sullivan 50, P. Edds 50. J: R. Coombe 98, A. Rutherford 98, R. Forayth 92, G. Carlisle 90, D. Wortley 86, J. Simmons 86, J. Donovan 84, E. Martin 76, J. Sorenson 74, M. Stockree 70, R. Richmond 70, L. Nicholas 66, L. Partington 60, W. Wakeling 58, H. Hooper 50, T. Blaney 50, P. Marshall 50. (St. Bartholomew's, Bardonia)—I: A. Plumridge 92, R. Bouel 90, M. Gale 91, M. Wilson 52, M. Chambers 50, C. Graham 50, U. McWhinney 50. J: E. Ozanne 98, N. Plumridge 96, E. Bouel 92, R. Wixson 86, A. Gale 80, G. Hutchinson 76, B. Gale 74, H. Hardy 64, G. Skinner 52. (Ashgrove)—I: C. Marshall 80, T. Trenfield 66, E. Prince 50. J: F. Trenfield 98, M. Meyer 73, E. Trenfield 76, I. Andrews 68, N. Marshall 58, L. Geoghagan 50, G. Marshall 50. (The Gap, Soldiers' Settlement)—J: W. Curtis 70, D. Pickering 70, L. Stockley 61, J. Curtis 50.

IPSWICH (St. Paul's)—S: W. Hayne 100, G. K. Beiers 100, L. Beiers 98, A. L. C. Perrett 98, M. E. Catlow 94, M. J. Sumner 92, E. Flint 90, J. Langer 87, M. V. Webb 88, M. M. Jefferson 87, A. E. Hayne 84, L. Wells 82, E. Cobbs 80, H. Kellaway 79, A. V. Schaffer 70, I. Wilkins 60, O. Gesman 63. I: M. E. Sumner 94, T. M. Skinner 90, M. Tomkin 86, D. Wilson 74, G. J. Senior 70, D. Collins 70, L. Gillis 71, A. England 66, E. M. Roberts 64, E. Greestun 53, F. Wilkins 59, N. G. Bunnett 54, P. England 50. J: I. M. Goodwin 89, P. Robertson 84, M. Hartley 57, M. D. Shearer 50. INDOOROPILLY (St. Andrew's)—I: S. Redhead 70, I. Donaldson 60, T. Brimson 60. J: G. Dopson 78, R. Strong 75, M. Enright 74, P. Chapman 69, E. Murrihy 62, R. Forster 55, B. Reeve 54.

KANGAROO POINT (St. Mary's)—I: D. Morrison 55. J: J. Stevenson 75, J. Thorne 74, M. B. Carter 63, V. M. Allen 60, F. M. Hauck 60, J. N. Langdon 60, D. Mullholland 54, P. Wood 52, K. Crouch 50.

LAIDLAY (St. Edmunds)—I: I. Burgess 60. J: E. A. E. Boyd 50. LUTWYCHE (St. Andrew's)—S: E. M. I. Smith 88, U. M. Twine 82. J: E. L. Twine 86, D. E. Shaw 82, N. F. Lovell 80, M. S. Chaffey 78, E. A. Cummins 73, D. O. Smith 72, M. Littlejohn 66, K. Barber 65, J. M. Robertson 55.

To be completed next month.

## Dedication of St. Alban's, Auchenflower.

On Sunday afternoon, November 18th, His Grace the Archbishop, accompanied by the Revs. Canon Batty, Victor Whitehouse, and G. S. Hanbury as Chaplains, performed the ceremony of dedication of the substantial brick Church which will take the place of the schoolroom in which the congregation have worshipped for several years.

Several priests from other parishes attended, and there was an overflowing congregation.

Lack of space forbids a full account of the dedication or of the building itself. It suffices to say that the ceremony was carried out with all the reverence and seemliness that one would expect.

During the course of his address His Grace paid a well-deserved tribute to the splendid and devoted work accomplished by the Priest-in-Charge, the Rev. O. F. Blood, and his keen band of helpers.

We hope that every blessing will continue to attend the work, and that before long the money will come in which is still needed to complete the Church and its furnishing and to build a rectory.

## Appointment.

Rev. A. E. Taylor, Assistant-Curate of Ithaca, has been granted three years' leave of absence from the Diocese, and has been appointed Rector of Trundle, in the Diocese of Bathurst.

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# The Church Chronicle.

Vol. XXXIII.] BRISBANE, DECEMBER 1, 1923. [No. 401

NOTICE.—All matters concerning advertisements, and all orders and pay-  
ments should be addressed to the MANAGER, "Church Chronicle," Church  
House, Ann Street, Brisbane. Only literary matter should be sent to the  
EDITOR, and this by the 18th of each month.

## The Importance of Sunday Schools.

The condition of our Sunday Schools has given much anxiety to leaders of religious thought, not only in Queensland but all over the world, during the last decade. The conviction is steadily growing that a great reform is needed, and that they must be made more attractive and effective. The great majority of our people have been members of Sunday Schools for some years of their lives, yet if accuracy of religious knowledge or interest in the Church generally are expected as results of Sunday School effort, they would seem to have failed very largely. Without doubt a great amount of enthusiastic service has been given by the great company of teachers who have laboured in the cause, yet it cannot be denied that their efforts have been counteracted by the indifference of parents and the adult members of the Church, who have not sought to link up the Sunday Schools with the general Church life, probably because the vision and their responsibility has not been presented to them with sufficient clearness.

What would be the result of an appeal for funds from the average Sunday School to the average Churchwardens? A congregation will cheerfully commit itself to the task of raising £1000 for an organ. Has anyone ever heard or dreamt of raising £1000 for a Sunday School? On the contrary the average Sunday School is expected to raise the bulk of the parish contributions for Missions, and that is not its work at all. Its equipment is usually an ill-designed and overcrowded hall with uncomfortable benches and tattered Bibles and no Prayer Book or other apparatus whatever, whereas modern education demands all kinds of appliances—blackboards, pictures, maps, models, and so on.

Teachers are working with all earnestness to do an extremely difficult task, and we wonder why children are not interested and enthusiastic about their schools. The amazing thing is that we get any results at all.

What are we to do with our Sunday Schools? In the first place teachers must be encouraged. They begin young soon after confirmation age, when their desire for service is at its height, and they become discouraged. That is partly the cause why we have so few teachers of mature age, and the cause may easily be removed. Further means must be provided to give them an adequate training, for however willing one may be, a teacher must be trained. At the moment the Diocesan Sunday Schools Committee is endeavouring to secure the services of a secretary who will devote his whole time to the solution of this and other Sunday School problems. The retaining of children after confirmation age is largely a question of quickening their interest, and it cannot be done without expense both of money and service.

Yet surely it is worth doing. What will the Church and future generations be like if children drift away in such numbers and do not become active in the Church's life? But for the moment we have the future in our own hands, and it is possible to make adequate provision. The Diocesan Committee for Sunday Schools is sparing no pains to mark out the way, and if the Church in general will give its support an abundant harvest will be gathered in.

All copy for the January number must reach the office by Monday, December 10th.

## THE RELATION OF OUR SUNDAY SCHOOLS TO WORSHIP.

By SISTER UNA MARY, S.S.A.

(Being a Paper read at the Sunday School Teachers' Conference.)

I have been asked to speak to you on the relation of our Sunday Schools to Worship, and I am glad that that is the subject chosen because I consider it one of the first importance to the welfare of the Church in this country. We are used to Sunday Schools—we have come to regard them as an integral part of our practical religious system—so it may be well to remind ourselves at the outset that they are no ancient institutions coming down to us guaranteed by the experience of the Church. The earliest Sunday School was founded in Gloucester in the year 1780 A.D. by one, Robert Raikes, for the purpose of imparting the elements of Christian education to the almost savage little inhabitants of the back streets of that city. Reading, writing and arithmetic found a place in the curriculum as well as definitely religious instruction, and the services occupied some four or five hours in the day. It was on this model that Sunday Schools were established within a few years in most of the populous centres in England by religious and social reformers. It was only as facilities for general education became more widespread and rendered such schools unnecessary that the Sunday School as we know it was evolved and became, in the latter half of the last century, a recognised part of the machinery of every parish.

There is no irreverence, therefore, in enquiring in regard to such a very modern institution—Is it a desirable appendage to our Church life? Does it serve a useful purpose? Is it even antagonistic to the sound religious training of the young?

Let us examine the present situation. There can be no doubt that there is a widespread conviction among our people that attendance at a Sunday School represents the normal religious observance for children on Sunday. The point need not be laboured—"I believe in the children going to Sunday School," "I know I ought to start the children at Sunday School." Such one comes to accept as almost stock answers to enquiries as to the religious observances of a family. Again, in putting the question to large classes of children in the State Schools, "What is our chief duty on Sunday?" the answer almost certainly to be expected is "To go to Sunday School." What can we say to such a state of things, having in mind the subject of our discussion, save that *attendance at Sunday School has been allowed to supersede, in the minds of the present generation, the primary duty of worship?*

It would be pleaded by some that in the Sunday Schools children are being *taught to worship*, but that is a plea that will not bear examination. It would seem to spring from an intrusion of "intellectualism" into our thoughts as to the way in which a child may learn to know God, and a conviction that *to know*, with a purely mental knowledge, is a sufficient stimulus *to do*. A very slight acquaintance with psychology and educational lore will show that such conceptions must be abandoned—to store the memory with facts is not 'to know,' and the reason is not the most direct and powerful spur to action. To connect this immediately with our subject, worship is an activity of the whole personality, and it cannot be learnt by listening to discourses or reciting summaries of the Commandments. Nay, we may leave theories to the experts and face the facts. Numbers and numbers of children pass through

our Sunday Schools and are lost to the Church because they have never formed any habit of worship at all. It is a matter to be taken into account that through the admittedly habit-forming years of childhood we are allowing Sunday observance to centre round the 3 o'clock Sunday School, and then at the unsettled stage at which the scholar considers himself "too old for Sunday School," we expect him to make a complete change in the practices of his religion.

Another serious matter for consideration is the indisputable fact that regard to the supposed duty of sending the children to Sunday School outweighs in the minds of many of our people any regard to the loyalty to the Church. Frequently when visiting one meets with the reply, "Yes, I'm a Methodist, or Baptist, as the case may be. My parents belonged to the Church of England, but I was sent to a Methodist or Baptist Sunday School and got used to it." Even in cases where the lapse is not so complete, the early years spent at some Free Church Sunday School leave an impression of indeterminate Protestantism which makes it a difficult matter to absorb the sacramental teaching of the Church and to join in her worship.

This leads us direct to the gravest aspect of our subject. By the undue emphasis placed on our Sunday School system we are exposed to the charge of unfaithfulness to the view of the child adopted by the Holy Catholic Church. For the Church sees in the child one already brought into sacramental relations with God and a member of that living Fellowship of which we confess that worship, in the offering of the "sacrifice of praise and thanksgiving," is the "bounden duty and service." Children, as children, are dear to the Heart of our Lord, and this offering of themselves, their "souls and bodies," is acceptable to Him who said: "Suffer the little children to come unto Me and forbid them not."

Emphatically, the Church does *not* stand for the point of view which would have the years of childhood devoted to learning principles of worship to function only on attainment to "years of discretion."

Recall what the writer of the Epistle to the Hebrews says: "Ye are come unto Mount Zion and unto the City of the Living God, the Heavenly Jerusalem, and to innumerable hosts of Angels; to the general assembly and Church of the first-born, who are enrolled in Heaven; and to God, the Judge of all; and to the spirits of just men made perfect; and to Jesus, the Mediator of the New Covenant; and to the blood of sprinkling." With that vision of our Heavenly heritage before us, to which the writer, addressing himself apparently to common place Christians such as we, says, "*Ye have come*," which of us would dare to say that we ourselves have learned to worship? Then where, and under what conditions, may we and the children with us most fittingly learn to take our part in the worship of the "general assembly"? Will it not be before the earthly counterpart of the Heavenly Altar, when Jesus, our Mediator, is with us under the terms of the New Covenant, and when "the blood of sprinkling" is pleaded in the memorial of His Sacrifice?

Does this mean that we should close our Sunday Schools and concentrate all our efforts on getting our children to the Eucharist each Sunday? This by no means follows. To maintain that we have allowed our Sunday Schools to usurp an unlawful position is not to assert that they have no rightful place at all. To keep strictly to our immediate interest; the underlying principles of the Commandments bring home to us the connection between right thinking and right worship; the more we know of the character of

God and of the dispensations of His grace the better shall we be fitted to worship with "all our minds" as well as with "all our hearts." In this preparation of the mind for worship by careful instruction in the faith there is ample scope for the Sunday School, and no time or effort should be spared to ensure their efficiency for this purpose. Under our present conditions indeed, they provide an opportunity for graded and specialised teaching which it is not easy to secure in other ways. Even where a Children's Eucharist is considered advisable, the teaching given in the address cannot suit the needs of every age among the children; where the scholars attend an ordinary parochial Eucharist the teaching given may be quite beyond their capacity. The religious instruction as given in State Schools is not adequate to supply the need—the numbers are too large and the groups not sufficiently homogeneous. Besides that children in the "scholarship classes" frequently evade religious instruction, and there is no "right of entry" into secondary schools. It is absolutely necessary to come into personal touch with the children attending our Churches. We cannot rely on any religious training in the home; and apart from the opportunity afforded by the Sunday Schools we should find among them some ignorant of the simplest form of private prayer, unable even to repeat the Lord's Prayer.

The Sunday Schools can also give valuable direct aid in the work of preparation for worship, teaching hymns, practising music, studying prayers, etc., and although such details may seem trivial they may conduce greatly to reverent and intelligent worship.

It may be of interest, too, to notice that such would be a return to the very earliest methods of the Sunday Schools. So soon as the scholars had been taught to read and to follow the service in their Prayer Books they were escorted to the Parish Church. To regard the Sunday School as in any way a substitute for the Church was as far as possible from the minds of its early patrons.

Certain practical questions necessarily arise from these considerations, and call for thought and the readiness to make careful experiments. One point that is bound to come up is the present prize system. If we are bent on changing our emphasis on Sunday Schools and setting attendance at the Church's worship as the main duty of Sunday, then we must be careful that our prize system does reverse our judgment in the eyes of the children. I wish it were possible, as in the so-called Reformed Sunday Schools in England, to work without prizes. My personal experience of that method was a happy one and avoided some difficulties. If it is necessary to have prizes, we must consider carefully how it appears from the children's point of view to give prizes for Sunday School and not for Church attendance, or even *vice versa*.

Another practical question is the "once-a-day" tradition, fairly well established and sometimes a necessity from reasons of distance, etc. We want the children at Church, we want them at Sunday School, how can we solve the problem?

In a transition stage much must lie with the individual teachers. Sunday Schools, for a while at least, are likely to be the gathering ground for the children of a district, and the teachers need to be careful lest in their efforts to build up a regular class they deter the scholars from making the change to the morning act of worship. In some cases short morning sessions of Sunday School are possible either immediately before or after the Eucharist; in some cases somewhat informal meetings for groups of children could



be arranged to set out subjects for home study on the plan of a monthly competition. Ideally an afternoon Sunday School should only be for those able to come twice in the day.

The case of children living in isolated districts, with few if any opportunities for joining in public worship, forms another practical question in this Diocese. If some devoted soul seeks to serve the Church by establishing a Sunday School in such a district, how can we prevent such a Sunday School standing to the children as the be-all and end-all of Sunday observance? It seems to me that the Diocesan authorities should see to it that a quite special class of Sunday School literature was available for any teaching under such conditions. Lesson books would be required that by their subject-matter and ample illustrations should familiarise the scholars with the duties and privileges of Church membership, the fact that they were themselves members of God's Family—the Church—but members *in exile*, unable to enjoy all that this membership gives them a right to claim. I believe much could be done to help the children to establish a link with the Church's worship, by quite simple methods of emphasising the time that others will be meeting for worship and presenting the Sunday School officers, as their way of joining in at a distance. When a monthly or quarterly opportunity for worship is provided, all stress would need to be laid on getting ready for that great occasion.

May I summarise thus: The work of Sunday Schools should be closely associated with the duty of worship, as directly or indirectly a means of preparation for it, but in no sense as offering an alternative method of Sunday observance.

If you feel able to accept my main contention, that in the practical working of our Church system we have allowed an inversion of a rightful order and a lesser matter to obscure a primary duty, I hope you will not stop at a purely verbal agreement. It would be a great thing if members of this Conference could promote action in a matter, which I end as I began, by saying I consider of the highest importance to the welfare of the Church.

### SUNDAY SCHOOL TEACHERS' CONFERENCE.

The Diocesan Sunday School Committee held a Conference of Teachers at St. Andrew's, South Brisbane, in October, the chairman of the Committee (Canon Garland) presiding. A letter was read from the Archbishop regretting his absence and invoking God's blessing upon the deliberations of the Conference. Canon Garland, in brief opening remarks, urged the importance of Sunday School work if the congregations of the future were to be replenished, and also in the interests of good citizenship, and still more from the spiritual point of view. He said that the Archbishop was supported by the Committee in his desire to have a priest set apart for looking after the Religious Instruction in State Schools and Sunday Schools, but so far the Diocesan Council had said it had no money for the purpose. Canon Garland urged that more important than putting up great buildings was the building up of the living stones in God's temple. A series of papers were read by selected speakers and interesting discussion followed. Sister Una's paper on the relation of Sunday School to Worship is printed elsewhere in this issue, and needs no more than the comment that it was entirely admirable; we urge upon all Sunday School superintendents and teachers the careful reading of this paper. In the discussion which followed

Sister Una's paper there was general agreement that the Sunday Schools were not training in sufficient numbers the children to come to Church, and that children got the impression that when they left Sunday School they need not go to Church, and that during the Sunday School period but few of them attended Church. It was suggested that every teacher should be persistent in urging attendance at morning Church, and that influence should be brought to bear upon parents to encourage the children in this direction. Mr. A. J. Batchelor, the managing director of the Missionary Exhibition, said that in the past lessons on Missionary subjects had been too dull; he urged that children should be told where their Sunday contributions go, and said that it was a distinct scandal to use the children's Sunday collections to buy their prizes; they should be encouraged to take Missionary boxes, to support a scholar in the Missionary field, and to know the name of the scholar they supported, and pray by name for that child. He advocated the introduction of Missionary plays for Sunday School children. The Rev. G. S. Hanbury urged that the senior children could be retained in school if there were more Missionary interest aroused, and that he found boys were as interested as girls in Missionary work. He advocated also the giving of Missionary story books for Sunday School prizes. Perhaps the most interesting discussion arose upon the failure of our Sunday Schools to retain senior children; the general opinion in the discussion was that very often the teachers were not much older than the children, owing to the failure to obtain teachers of an older age, as compared with a period not many years ago. It was felt that a distinction should be drawn between children of senior years—say, from fifteen years—who should not be grouped with infants in a body or singing baby hymns; that where possible there should be a Bible class with a special teacher; and that at Confirmation it should be impressed upon children that they were not finished with Sunday School when they were confirmed. The taking of individual interest in the children by their respective teachers was regarded as essential, and the absence of that in many cases was deplored. Teaching was being too frequently considered as begun and ended with the opening and closing of the school instead of the teacher during the week maintaining personal contact with the children in their homes. The Rev. J. T. Perry advocated the closing of Sunday Schools during the State School holiday periods, but the discussion which followed was almost unanimous in the expression of the opinion that the Sunday Schools should not be closed, it being pointed out that where the Church of England Sunday Schools were closed some children joined Sunday Schools of other denominations; that a number of children did not go away from their homes during the holiday season, and that the children themselves wished to continue Sunday School. In the course of the discussion the Chairman advised that pains should be taken to get children absent from their own parish to attend Church at their holiday place, obtaining from the priest or other official of the parish visited a note saying that they had been at Church or Sunday School, and that they then should be given full marks on their return to their own parish on production of the note. It was generally agreed that special lessons like Christmas and Epiphany should be repeated during another portion of the year. Canon Jenkyn spoke on the work of Sunday School superintendents, which, he said, was as great as that of the Churchwarden, and in its results of the future of the Church it was greater than that of the Churchwarden. He advocated that on the arrival of new

children to the Sunday School they should be received by the superintendent, not merely by a teacher; that the superintendent should keep a register of all children and mark it every Sunday, and that his work should be to supervise the discipline and not himself take a class. He related how a diocesan organiser in another diocese had brought about a great uplift in Sunday Schools. In the discussion it was pointed out by several speakers that more teachers were needed, that the Sunday Schools should be backed up by Parochial Councils and Churchwardens, that teachers should themselves set an example of obedience to the superintendent, and that parents should support the teachers and superintendents. It was suggested that there should be a Conference several times a year of teachers and clergymen. The Rev. G. S. Hanbury, in a paper upon teachers' preparation, said it should be possible to get teachers, and that in each school there should be a training class for teachers, which senior children could attend with a view to their becoming teachers in the future. Every Sunday School should have a teachers' class, if only a brief talk after Sunday School about next Sunday's lesson. A central organisation was necessary for teaching, to arrange for example, Study Circles and services of Intercession for teachers sometimes. Mr. Fewtrell said that teachers ought to have some amount of training and he advocated quarterly meetings of teachers in Brisbane, with model lessons. Though he had so many years of experience he even now prepared for each lesson. Mr. Fewtrell in a paper on discipline said that meant the regulation of the conduct of the school by the operation of each child's will power without which the school would be ruined. Discipline was really internal, that it is in the spirit of the children which required a constant appeal to their higher nature; for this the inner personality of the teacher should be brought to bear. He gave some good practical hints which created a desire that Mr. Fewtrell should be heard again. He said the first thing to do was to secure attention, and that it must be a decided attention or the work would be lost. The work should be adapted to the children's capacity; the children should be trained to "tell," the teacher should not do all the talking. He recommended that where the child was troublesome or was a spoilt child the teacher should be extra gentle and soft voiced. A troublesome child was often "nervy," and the teacher should not get irritated with it. For the "sullen" child his will power should be stirred up; for the "lazy" child and the "timid" child the teacher should be kindly in tone and voice. In a well disciplined Sunday School there will be a hum of work without noise or dead silence. The Rev. J. T. Perry advocated with practical illustrations the use of blackboards; he said three-ply wood of foolscap size for each teacher would do, and that where teachers were able pictures and photos illustrative of the particular lesson should be taken into the class. He advocated the use of maps and that the geography of Palestine should well be taught, making things real and vivid to the children.

In the interval between the afternoon and evening sessions Evensong was said in the Church by Canon Jenkyn. It was followed by tea and social intercourse, each teacher bringing a contribution of food, which was pooled and placed in charge of the St. Andrew's teachers, who laid out the table and provided tea, sugar, and milk. It is hoped that the suggestion of the Conference for more frequent gatherings during the year will be carried out. There were eighteen parishes represented, covering twenty-three schools.

### THE SUNDAY SCHOOL COMMITTEE.

The Sunday School Committee held its monthly meeting, there being present Canon Garland (presiding), Bishop Le Fanu, Canon Jenkyn, the Revs. G. S. Hanbury, J. T. Perry, W. H. W. Stevenson, Messrs. Fewtrell, Martin and Abraham. The report of the Warwick Conference was received, together with the resolution of the Darling Downs Conference of Olergy recognising the urgent necessity of appointing a Priest to devote his whole time to Sunday School work. It was reported that a country conference would be held at Roma in March. A communication was received from the Diocesan Secretary that the Finance Committee had re-affirmed its earlier resolution that no funds were available for the appointment of a Sunday School Diocesan Officer, but that the Diocesan Council had received the report on the understanding that the Archbishop would report in December with regard to the possibility of securing a suitable man. After discussion the committee agreed to accept the Diocesan Council's action as a satisfactory step forward. It was decided that after payment of printing expenses the balance of the collection at the Missionary Rally would be handed over to the Missionary Exhibition. Appreciation of the new series of Sunday School lessons issued by the committee was received from several sources, including a paragraph in the Hamilton "Parish News." Further reports confirmed the fact that children of fifteen years of age were ceasing to attend the Sunday Schools. The question of teaching children in the bush by correspondence, referred to the Committee by the Warwick Conference, was considered and it was regretted that the committee was not in a position to do anything in the matter at present. The reports of the examiners upon the preliminary examination were received and considered. It was found that the practice still prevailed in too many of the Sunday Schools of only the better qualified children being encouraged to sit, instead of the whole school. Through this practice the result of the examination did not disclose the real state of knowledge of Church of England children in the Sunday Schools. There had been, however, an improvement in the last twelve months, a larger number of children obtaining high marks and reaching the maximum, thus showing a higher standard of knowledge. Defects will be pointed out in a confidential report to be issued after the Honours Examination the last Sunday in November, which report will be sent to the Clergy and to Sunday School superintendents for their guidance. It was decided to recommend Sunday Schools to keep a Superintendent's Roll, to be marked by him independently every Sunday, and once a quarter checked with the Teachers' Rolls.

### CHURCH OF ENGLAND MEN'S SOCIETY.

#### ANNUAL CONFERENCE AT CRANBROOK SYDNEY.

All churchmen, including C.E.M.S. men and especially those in New South Wales, are urged to make a big effort to be present at the Churchmen's Conference from December 28th to January 1st, and at the C.E.M.S. National Conference on January 2nd. The subject to be dealt with is very important and intensely practical—"The Responsibilities and opportunities of the Church in Australia." A fine platform of leaders and speakers has been secured, which includes the Bishops of Bathurst, Armidale, and Goulburn, Revs. P. A. Micklem, H. R. Holmes, and Messrs. Biggs (Melbourne), Halcombe (Adelaide), and Olegg (Sydney).



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ney). Cost of board and lodging for the whole time is only 30/- Enrolment can be made at once with Rev. A. R. Ebbs, National Secretary, Church House, Sydney. Whilst there is much to be gained by coming into residence for the whole time—men can attend any sessions they wish to.

**SOCIAL SERVICE.**—The following are the latest facts of word done by the Sydney Committee—over 1000 men placed in employment and 22,000 free meals given to deserving men. The Melbourne Social Service Committee proposes to undertake the after care of prisoners liberated from the Pentridge gaol.

**OVERSEAS LADS.**—Mr. Ivon Johnson, of Sydney, is honorarily corresponding with about 230 boys who have arrived in New South Wales from England during the past year.

### ANGLICAN CHURCH MISSION.

Headquarters: ST. LUKE'S, Charlotte Street, Brisbane.  
Phone Central 3070.

Our principal event of the month was the distribution of gold medals donated by the Queensland Junior Rugby League to the First Grade City Football Team for premiership honours. The Hon. J. Huxham presided and distributed the gold medals which had been presented by the various vice-presidents to the club. The gathering took the form of a Smoke Concert, and the three football teams—First, Fourth, and Minor City's—received their trophies. Mr. Huxham was supported by the Rev. Canon Gradwell, Alderman J. Pike, Messrs. E. Bevan and G. Latross.

Our attention is now centred on the Christmas Camp for the Brisbane newsboys and city lads which will be held for six days at Tweed Heads from the 22nd December. The sum of £40 is required, and contributions will be gratefully acknowledged if forwarded to headquarters.

The Charleville Bush Brotherhood have arranged to bring fifty children to Brisbane during the Christmas holidays. The party is under the supervision of the Rev. C. Leeke and Mr. Cohen. They will arrive in Brisbane on 6th December and will then proceed to Tweed Heads for fourteen days' camp.

**CLOTHES.**—Parcels of clothes were received from Mrs Hiron and Mrs Williams. Men's clothing is urgently needed. Parcels will be called for if advised.

**BALE HILLS.**—The Rev. W. H. W. Stevenson, M.A., conducted the bi-monthly Communion on 28th October. A Basket Picnic has been arranged for Saturday afternoon, 1st December, to which all Church members are invited, and the party will meet at Mr. Cowap's residence from 1 p.m. It is hoped there will be a large attendance. Holy Communion will be celebrated on Sunday, 2nd December, at 11 a.m.

**PINKENBA.**—Plans for the improvement for the Church building have been drawn up, and it is hoped that an early start will be made to carry out the work. The Christmas Tree and Sunday School Prize giving will be held early in December. Six children were presented for Confirmation at the Cathedral on 25th October. The Rev. G. S. Hanbury will conduct Baptismal Service on Sunday, 25th November.

**ST. MATTHEW'S, HOLLAND PARK.**—On Sunday, 18th November, the Rev. W. H. W. Stevenson, M.A., conducted Holy Communion, when a large congregation was present, and we must congratulate Holland Park on their regular attendance at worship, the services always being well attended. The Christmas Tree and Sunday School Prize-giving will be held on Monday, 3rd December, from 7.30 p.m. Miss Doris Woodley has arranged a splendid Children's Concert, which will be held in the Church ground. Admission by silver coin.

**ST. BARTHOLOMEW'S, MOUNT GRAVATT** is showing signs of renewed interest. The congregation is steadily increasing, and the Rev. W. H. W. Stevenson, M.A., conducted Holy Communion on Sunday, 18th November, at 10 a.m., which was well attended. A large congregation attended again in the afternoon at the 3 o'clock service. Sunday School has been commenced, and the services of Messrs. T. Lowndes, E. Anderson, A. Hopp, R. Champ, and Miss F. Trimm (Organist) have been secured, and twenty children have already been enrolled on the list. New white Altar hangings and a silky-oak cross and candlesticks have been presented; and our thanks are due to Miss M. Borger for needlework done. These additional furnishings were greatly admired by the congregation. We extend our congratulations to Mount Gravatt.

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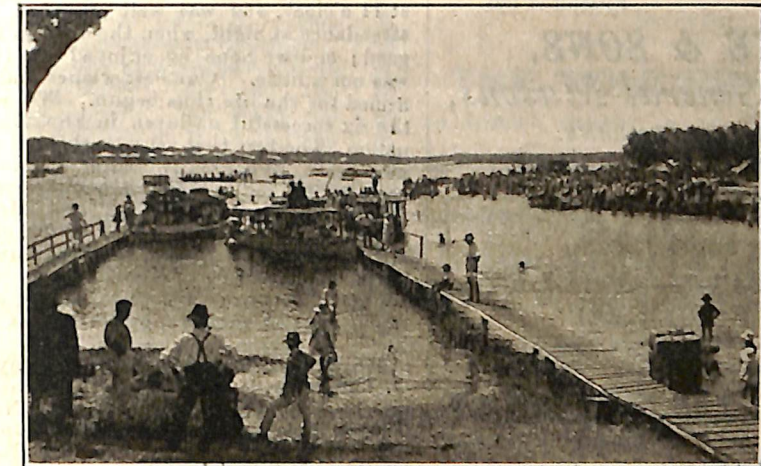
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## News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 18th of the month. Otherwise insertion cannot be guaranteed.

**N.B.**—The Editor is obliged to ask the Contributors of long Notes to reflect on the limitation of space. He desires thankfully to acknowledge that in the great majority of cases Notes from the Parishes come in by the day requested.

### NOTICE.

Contributors are asked to observe the rules as to amount of matter which were laid down some time ago. The exigencies of the present demand their accurate observance. By those rules the following standard was set:—

Parishes having 12 subscribers are entitled to 5 lines of matter free.

24	"	8	"	"	"
36	"	10	"	"	"
50	"	12	"	"	"
75	"	15	"	"	"
100	"	20	"	"	"
Over 100	"	1	line for every five.		

[A line averages eleven (11) words.]

Allora (Rev. T. HEALY-WILSON).—SERVICES LIST.			
8 a.m.	11 a.m.	3 p.m.	7.30 p.m.
Dec. 2—Allora	Allora	Spring Creek	Allora
9—Allora	Glengallan	Goomburra	Allora
16—Allora	Spring Creek	—	Allora
23—Allora	Goomburra	Glengallan	Allora
30—Allora	Allora	Hendon	Allora

### SPECIAL

25—Christmas Day, 6.30 and 11 a.m., Allora

9 a.m., Spring Creek

3 p.m., Glengallan

26—St. Stephen (1st Martyr), 7.30 a.m., Allora

27—St. John (Patron Saint), 11 a.m., Goomburra

28—Holy Innocents, 7.30 a.m., Allora

The Pantomime Cinderella, organised by Mesdames Bassett and Sapsford, has met with wonderful success, and has been repeated three times—once in Warwick in His Majesty's Theatre, and twice in the Central Hall, Allora, and the "Tiny Sparklers" have de-

servedly earned a great name for themselves and their teachers, as well as funds for the Sunday School and swimming baths. We extend our deepest and most sincere sympathy to Mrs Weber and her family in their sad bereavement in the sudden death of her husband, Mr H. Weber, and pray that they may be given strength to bear their sorrow and separation. Our Mission, conducted by Rev F. Maynard, was very successful, and we feel that in some of our lives a lasting impression has been made, and we have been brought to realise more fully our duty to God and His Church.

Dec. 1—Girls' Guild, Allora, 2.30 p.m.

6—Women's Guild, Allora, 2.30 p.m.

13—Women's Guild, Spring Creek, 2.30 p.m.

19—Women's Guild, Goomburra, 2.30 p.m.

20—Evangelical, Cressbrook, 8 p.m.

December 11th (Tuesday), 8 p.m.—Unique film of New Guinea will be shown in Central Hall. This was taken by Capt. Hurley. Australia's greatest cinema artist. You will like this picture; it is something new and different than anything you have ever seen. The proceeds are for the A.B.M. Prices of admission are the same as the Saturday night pictures. Ice creams and sweets will be on sale, as well as native curios of great interest and value. Holy Baptism—Robert Samuel Gordon, John Samuel Evans, George Hamilton Reid, Ivy Maud Sparkman, Helen Constance Müller, Colin George Walker, Margaret Joan Lord, Edmund Reginald William James Castle, Jack Lewis.

### Boonah (Rev. C. C. COMPTON).—SERVICES LIST (December):—

7.30 a.m.	9.30 a.m.	11 a.m.	3 p.m.	7.30 p.m.
2—	—	Maroon	Cannon Creek	Boonah
9—Boonah	*Boonah	Boonah	Mt. Alford	Boonah
16—Boonah	—	Boonah (M)	Cannon Creek	Boonah
23—Boonah	—	Mt. Alford	—	Boonah
25—Boonah	Boonah	Boonah	—	Boonah
30—Cannon Creek	—	Maroon	—	Boonah
21—St. Thomas (7 a.m.)				
26—St. Stephen				
27—St. John				
28—Holy Innocents'	*Children.	*Christmas Day.		

C.E.M.S.—5th. G.F.S.—6th. M.O.L.—1st and 15th.

The Bazaar held in October, under the disadvantage of the worst drought in history, would have been, we believe, almost as successful



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as usual in raising funds had it not been for a storm—and nearly a dry one—that came up in the early afternoon of the second day, and developing into light rain towards night, kept everyone except the most enthusiastic of the workers away. Everyone worked splendidly and were very cheerful; but it means another effort before Lent—if the rain comes—and if it does not, well, perhaps more effort during Lent. Bishop Le Fanu administered the rite of Confirmation on the Festival of SS. Simon and Jude to some twenty candidates—three adults and seventeen children. The service was held at 11 o'clock, and was well attended and much appreciated. The attendance at night, when the Bishop again preached, was also quite good; and we hope he enjoyed his visit as much as we did, which was not a little. Our best wishes and hopes go out to all those confirmed for the life thus begun. We would like also to congratulate the six successful children in the Diocesan Sunday School Examination. The fact that all who entered passed should encourage more next year. We greatly regret the loss of Miss Griffiths, who has been transferred to Gympie, but welcome Miss Toohey, who replaced her, also her relations, Mr. and Mrs. Dixon, the last-mentioned having, we understand, a good record of Church work in other places. Half an inch of rain—which certainly put a little water in the tanks—deprived us of the pleasure of seeing the Heart of New Guinea, but not, we are glad to say, of enjoying the company of its exponents. A very Happy Christmas to all!

**Holy Trinity, Fortitude Valley** (Revs. S. WATKIN and A. G. THOMPSON).—His Grace the Archbishop administered Confirmation to eighty candidates on Friday, November 9th. It was a service of great reverence and dignity, and the Church was crowded. The newly-confirmed received their first Communion on Sunday, November 18th, at 7.30 a.m., when the Church was full. It was followed by a Communion breakfast in the Parish Hall, which was a most happy function. During the Missionary Exhibition special sermons were preached by the Revs. J. S. Needham and M. G. Hinesby and David Unaiapon, who also addressed the children of the Sunday School. At Evensong on Sunday, November 4th, when "Conrad" and "John" (from Yarrabah) read the lessons, and David Unaiapon preached, the Church was crowded, and David's sermon on "Service" and "Sacrifice" was followed with the closest attention. Miss Neale gave great delight to the members and associates of G.F.S. by her address on "Experiences in East Africa" on Tuesday, November 6th. The Communicants' Missionary Appeal is being issued this month. On Sunday, December 16th, at 11 a.m., a window is to be unveiled to the memory of John Shirley, who was for so many years associated with the work of education in this State. The window has been designed and executed by R. S. Exton & Co., the subject being "The Ascension of our Lord." On Christmas Day there will be celebrations of the Holy Communion at 6, 7, 8 and 9 a.m., with Sung Eucharist, Procession and Sermon at 11 a.m.

**St. Michael and All Angels', New Farm** (Rev. WALTER THOMPSON, M.A.).—Our scheme for the building of a new stone Church was duly launched at our Parish Festival. We shall not, we hope, want a new Church for some six or seven years, but it is wisdom to begin to collect now, as we shall require a large sum to build the beautiful building we have in mind. We have issued a design and invite criticism, and later on we will engage a good architect. We shall be glad to receive contributions to the fund. We are proposing to hold a Healing Service early in December, and ask the prayers of all our friends. It is with much sorrow we record the death of Harold Hooper, who was one of the old Sunday School children, choir, and communicant. For some time past his health has been failing, but we all hoped that when he passed his twenty-first year he would be quite strong, but it was not to be. He had many friends, and was kind-hearted and painstaking in all he undertook, and we tender our sincere sympathy to his parents and friends.

**St. Colomb's, Clayfield** (Rev. D. MORGAN JONES).—St. Colomb's was well to the fore in the Missionary Exhibition, being represented at every session. Sister Helena and the Ladies' Guild were responsible for a general stall, which netted quite a respectable sum for the cause. For the missionary service on Sunday we were able by the kindness of Mr Grayson, to charter two tram cars, and we had the satisfaction of filling them with happy children, who enjoyed the Archbishop's service thoroughly, while for ourselves we must say that it was a most inspiring time. At Evensong the Rev J. Needham, Chairman A.B.M., was our special preacher, who gave a most interesting address, which was followed most attentively, and which certainly gave food for thought. He pointed out that we so frequently "draw the line" in our charity, or our missionary efforts, or in fact in so many of our works of love, instead

of giving whole-heartedly without any limitation whatever. On Tuesday, the 13th, the Sacrament of Confirmation was administered to a number of our young people by Bishop Le Fanu.

**Lutwyche** (Rev. A. HAROLD OSBORN, M.A.; Rev. T. HUMPHREY CLARK); **St. Andrew's, Lutwyche**, and **St. Mark's, Albion**.—The Parish Church is celebrating its fifty-seventh anniversary on November 30th, and it is anticipated that the celebrations will be well attended. On the 30th there will be a full brass band to augment the music, and on the following Sunday it is hoped that the Choral Celebration will be attended by all communicants. Again in the evening there will be a string band to accompany the singing. A very creditable gymnastic display was given by the Gordon Club and G.F.S. in St. Andrew's Hall on Monday, 19th November. The funds for the extension of St. Mark's Hall are growing steadily, and the afternoon arranged by the Women's Guild is expected to bring in a large sum for that fund. A sub-committee of experts and experienced men has been appointed to present to the next meeting of the Permanent Church Committee their suggestions as to the best course to pursue. There is every reason to expect a forward movement in the next few months. The parish confirmation will this year be held in St. Mark's Church on December 5th at 8 p.m.

**St. Matthew's, Groveley**, with **St. Mary's, Enoggera** (Rev. J. P. PARKER).—In spite of heavy clouds and passing showers, Groveley held a successful Spring Carnival in the Parish Hall on Saturday, October 20th. Mr J. S. Kerr, M.L.A., supported by the Vicar, kindly declared the Fete opened. The hall was beautifully decorated for the occasion, and well repaid the workers for their labour of love. In the evening, an enjoyable social was enjoyed by all. We were pleased to have visitors from Alderley with us. The celebrations of Holy Communion at Upper Kedron, and the services at Samford and the Settlement are very much appreciated. Samford is holding a Fete and Social on Saturday, November 24th, to raise funds for building a Church there. We wish them every success. A successful concert was held at St. Mary's Hall on October 25th—absentees missed a good evening's enjoyment. We look forward to some more. Preparation for Christmas services are in full swing. All centres report favourable progress.

**Indooroopilly, St. Andrew's** (Rev. T. ASHBURNES).—Our Patronal Festival will commence on Friday, November 30th (St. Andrew's Day) with a celebration at 7 a.m., and will be continued on the following Sunday. The local Boy Scouts have decided to attend the 11 o'clock service on that day. Our Christmas Tree and Prize Distribution will be held in the Parish Hall on Saturday, December 15th. Parents and friends are invited to be present. The Concert got up by Mrs Hadgraft in aid of the Canon Jones Memorial Fund brought in £21. The Church and Parish Hall are now being painted and the electric light is being installed in the Church. The services now being held at Ohelmer seem to meet a want there if one may judge by the attendance. An altar cross and vases have been presented for our use there, and an altar and altar linen are shortly to be supplied. This display of interest is most encouraging. Christmas Day services will be held at 7, 8 and 11 a.m. Six new members were admitted to the G.F.S. at a service on the 13th of last month.

**St. Peter's, West End** (Rev. J. M. TRALE).—The results of the Sunday School Preliminary Examination are to hand. Of the six scholars entered, five passed, and of these five, four will sit for the Honours Examination. The Vicar presented the Diocesan Certificates at the 11 o'clock service on the Festival of S.S. Simon and Jude, and took the opportunity of stressing the tremendous importance of Sunday School work, and urging the parents to see to it that their children attended regularly. His Grace the Archbishop administered the Sacrament of Confirmation in the Cathedral on

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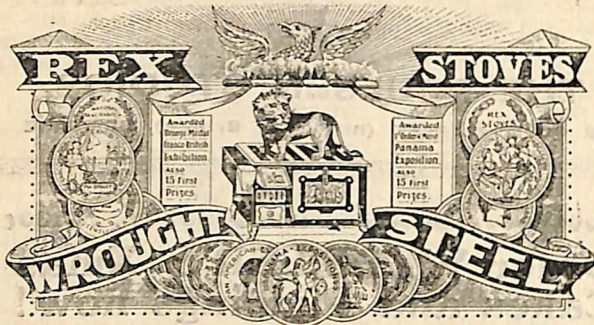
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THERE IS ONLY ONE LEMONADE—TRISTRAM'S.

Thursday, 25th October, when twenty-six candidates were presented from our parish. Those confirmed made their first communion at 7.30 a.m. on Sunday, 4th November. As an act of thanksgiving the confirmees presented the Vicar with a beautiful crucifix to be hung in the Church. During Advent the Vicar will be giving a course of addresses on the Four Last Things. On Christmas Day there will be the following services:—Holy Communion at 6.30 and 7.30, and Sung Eucharist at 11.

**St. Paul's, East Brisbane (Rev. GEORGE NEAL).**—The writer of the East Brisbane notes offers abject and sincere apologies for the non-appearance of notes in the last issue of the *Chronicle*, and from the many complaints he is glad to learn that so many people read the news from the parishes. At the time of going to press we are on the eve of the Annual Fete, from which are hoped great things. Arrangements are well in hand, and we are also trying the experiment of a Christmas Tree at night. The services for Christmas Day will be Holy Communion at 6.30, 8, and Mattins and Holy Communion at 10.30; will people please note the change of hour at this latter service? We said 'good-bye' to the Rev. C. J. Armstrong, his wife and children, on November 16. For over six years Mrs Armstrong has been a keen worker in the Guild, Home Missions, Heralds of the King, and collecting for the Building Fund, and we shall miss her aid very much. The parishioners gave her a silver entrée dish by which she could call us to mind now and again. Tenders are being called for the building of the Church, and we hope soon to begin. Congratulations to Mr Blood and the people at Auchenflower upon the opening of their Church. Will some more songsters offer their help by singing in the choir.

**Christ Church, Yeronga; Moorooka, Salisbury, and Sunnybank (Rev. A. W. GILBERT).**—YERONGA.—On the 6th November the Archbishop held a Confirmation at Yeronga, all the centres were represented with candidates, sixteen boys and fourteen girls were confirmed. A large congregation was present, and many will remember the first Confirmation Service held in the new Church. On Sunday, 4th November, Canon Batty very kindly preached at Evensong, and dedicated the new pulpit. The Church was well filled. Mrs Joyce Roberts has kindly given a set of new book-markers. Her gift is much appreciated. Our annual Sale of Work on behalf of the Building Fund was held on 20th October, and was very kindly opened by Mr Elphinstone. The stall-holders worked very hard to make a financial success of their efforts, but unfortunately a thunderstorm during the afternoon kept a large number of supporters away. In order to dispose of the material remaining over, the Guild has decided to have an afternoon in the Vicarage grounds on Saturday, 1st December, at 3 p.m. All articles will be reduced to half-price, and refreshments, etc., can be obtained on the ground at moderate charges. We hope parishioners and their friends will support this effort. The Vicar would like to take this opportunity of thanking the stall-holders and their assistants, and all who helped to carry on the Bazaar under the trying conditions of a wet afternoon. The net proceeds amount to close on £80. When Mr Elphinstone had declared the Bazaar open he presented Mr Thomason with a silver tea and coffee service as a token of esteem and affection from the parishioners for a long period of service as People's Warden, and he handed a cheque for £50 to the Vicar to purchase a pony and sulky. Mr Thomason and the Vicar replied thanking the people for their gifts.

**MOOROOKA.**—Messrs G. Pegg and J. Collinson have been appointed Sub-Wardens with a Committee of nine to carry on Church work in this centre, and we feel sure this method will prove beneficial. The Misses Knatz have been very busy holding practices for a Concert, etc., for the Sunday School distribution of prizes. The children are looking forward with much interest to this entertainment.

**SALISBURY.**—For some months Mr. Bradbrook has been holding services and Sunday School, with occasional help from the Vicar. Services are held in a home-made Church with a tent-fly as covering. We feel sure, however, that the time is not far distant when they will have a building more in keeping with their enthusiasm. During the month the following articles have been given:—Mr and Mrs Bradbrook one pair brass altar candlesticks, Mr Fred Bradbrook brass altar cross, Mr and Karmode a bell, Mr and Mrs Allingham silver chalice and paten, the recent confirmees brass alms dish, Mr and Mrs Allingham an allotment of land for Church building. We hope the time is not far distant when a suitable building will be erected. The interest in those services has always been most helpful.

**SUNNYBANK.**—Mr James Bendell and Mr James Welch have been appointed Sub-Wardens with a Committee to assist them. The highest percentage for Yeronga Parish (92%) was obtained by Ilford Welch. We congratulate him, also the Sunday School, and hope for a good result in the Honour Examination.

### Crows Nest (Rev. J. O. FLOOD).—SERVICE LIST.

7.30 a.m.	11 a.m.	3 p.m.	7.30 p.m.
Dec. 2—Crows Nest	Crows Nest	Pinelands	Pechey
9—Crows Nest	Pechey	Geham (2.30)	Crows Nest
16—	Goombungee	Haden (3)	Pinelands
23—	Geham	Highfields (2.30)	Crows Nest
*25—Crows Nest	Goombungee	—	—
30—	Anduramba	Virginia	Crows Nest
1924.	*Christmas Day.	—	—
Jan. 6—Crows Nest	Pechey	Pinelands	Crows Nest
Wedding—Oct. 24: Frederick Gast and Elizabeth Perona, Glenavon.	—	—	—
Baptisms—Oct. 21: Blanch Ada Jones, Una Marjorie Just, Collin Hardie Lloyd, Haden	—	—	—

The Vicar very much regrets that he has been unable to take duty since Wednesday, October 29th, owing to sickness, and fears that he may not be able to take duty for the next few Sundays, according to doctor's orders. The list of services for December will be adhered to as far as possible, and it is hoped that some outside assistance will be obtained.

**St. Paul's, Maryborough, with St. Thomas', Newtown, and Christ Church, Granville (Revs. J. ELLIOTT and E. H. SMITH).**—On Thursday, November 15th, His Grace the Archbishop, vested in cope and mitre, gave confirmation to fifty-nine candidates. Despite a postponement due to rain the Choir Concert was a huge success, the choir doing their part exceedingly well, and the full audience enthusiastic to a degree. We have had several welcome thunderstorms, nevertheless we are like *Oliver Twist* and want more. At the early age of sixteen Edna Brookes suddenly passed away. In spite of indifferent health she took a lively interest in the Sunday School, where she taught one of the junior classes. Our whole-hearted sympathy goes out to her bereaved relatives. St. Thomas' has sufficient cash in hand for the purchase of a piano in the near future. They are also out to fix up the back fence. On December 7th there will be a Christmas Tree, Bran Pie and Variety Stall in the Memorial Hall. The Rector starts his holiday on January 4th, parochial duty being taken by the Assistant Priest, the Rev E. H. Smith.

## Official Notes.

### CONTRIBUTIONS TO DIOCESAN FUNDS.

#### DIOCESAN ADMINISTRATION.

Marriage Fees	...	£44	5	4
Assessments	...	233	3	4
		£277	8	8

#### HOME MISSION FUND.

Miss J. Collins	...	10	10	0
"T.M.W.O."	...	10	10	0
Hon. L. E. Groom (St. Mary's Home)	...	1	1	0
Biggenden—Lakeside	...	3	5	
Brisbane—St. John's Cathedral	...	2	5	5
All Saints', Wickham Terrace	...	2	1	1
St. Augustine's, Hamilton	...	6	6	11
St. Andrew's, South Brisbane	...	5	13	2
St. Colomb's, Clayfield	...	8	1	2
St. Thomas', Toowong	...	5	0	
Christ Church, Yeronga	...	1	5	0
Bardon School Church	...	1	8	9
Bundaberg, Christ Church	...	4	5	0
Childers—Appletree Creek	...	10	0	
Cleveland, St. Paul's	...	3	5	
Crows Nest, St. George's	...	1	14	4
Dalby, St. John's	...	4	11	2
St. Mary's, Kaimkillenbun	...	1	0	0
Drayton—All Saints', Cambooya	...	1	12	6
Eidsvold, St. Mark's	...	2	11	0
Eak, St. Agnes'	...	5	0	
Gympie, St. Peter's	...	16	5	10

Howard—St. John's, Pialba	...	2	9	10
Inglewood—St. David's, Olanama	...	2	3	0
Killarney, Christ Church	...	18	10	
Maroochy—St. Mary's, Montville	...	1	1	6
St. John's, Nambour	...	2	1	0
Maryborough, St. Thomas'	...	1	13	0
Murgon—St. Faith's, Mondure	...	16	6	
Pittsworth, St. Andrew's	...	1	16	6
St. Augustine's, Leyburn	...	15	0	
All Saints', Yandilla	...	5	0	
St. Mary's, Southbrook	...	1	14	0
St. Michael's, Yarranlea	...	9	5	
St. Paul's, Tummaville	...	15	3	
St. Luke's, Turallin	...	1	1	9
Kincora	...	6	6	
Brookstead	...	15	0	
Condamine	...	1	0	0
Southport, St. Peter's	...	8	7	8
Tiaro, St. Philip's	...	9	0	
Toowoomba, St. Luke's	...	22	12	1
St. James'	...	27	11	5
Warwick, St. Mark's	...	6	18	1
St. Peter's, Yangan	...	2	15	0
St. Luke's, Freestone	...	3	3	
Zillmere, St. Matthias'	...	16	2	
		£172	3	11

#### WHITSUNDAY OFFERTORY.

Biggenden, St. John's	...	1	19	5
Beaudesert, St. Thomas'	...	7	8	11
Brisbane—				
St. Mary's, Kangaroo Point	...	6	8	3
St. James', Kelvin Grove	...	2	3	0
Dalby, St. John's	...	3	8	4
Maryborough, St. Paul's	...	12	11	7

Oakey, St. Augustine's	...	1	12	5
Pittsworth—St. Augustine's, Leyburn	...	1	3	5
Toogoolawah, St. Andrew's	...	2	3	0
Toowoomba, St. Luke's	...	18	9	0
Warwick, St. Mark's	...	16	19	5
		£74	6	9

#### ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.

Colonial and Continental Church Society	...	10	0	0
Beaudesert, St. Thomas'	...	16	14	4
Brisbane—Holy Trinity, F. Valley	...	6	0	4
All Saints', Wickham Terrace	...	2	18	11
St. Mary's, Kangaroo Point	...	2	9	7
St. Thomas', Toowong	...	5	17	1
Killarney, Christ Church	...	3	5	8
Maroochy—St. John's, Nambour	...	7	17	1
Toogoolawah, St. Andrew's	...	5	6	3
Toowoomba, St. Luke's	...	6	6	3
Warwick, St. Mark's	...	5	14	7
		£72	10	1

#### ORDINATION CANDIDATES FUND.

Biggenden, St. John's	...	1	16	5
Beaudesert, St. Thomas'	...	13	6	11
Brisbane—				
All Saints', Wickham Terrace	...	7	9	9
St. Mary's, Kangaroo Point	...	6	17	8
St. Thomas', Toowong	...	6	4	0
St. Paul's, Taringa	...	1	0	5

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St. George's, Windsor ...	2 0 9	St. Andrew's, Lutwyche ...	2 6	Melanesia Mission.	
St. Stephen's, Coorparoo ...	3 0 8	Bardon ...	1 11 0	Miss White ...	2 0 0
Lutwyche Parish ...	10 13 5	Bundaberg, Christ Church ...	3 3 3	Brisbane, All Saints', Chermiside, ...	
St. James', Kelvin Grove ...	1 19 6	Charleville, Brotherhood ...	16 4 11	S.S. (boy) ...	2 10 0
School Church, Morningside ...	16 6	" " " L.O. ...	2 16 4		
Bundaberg, Christ Church ...	7 18 3	" " " W.L.O. ...	4 3 11		£4 10 0
Crows Nest, St. George's ...	17 8	" " " C.L.O. ...	2 4 6		
Holy Trinity, Geham ...	14 0	Christ Church, St. George		Forrest River Mission.	
Dalby, St. John's ...	4 18 3	H.K. ...	10 0 6	Mrs T. Jones ...	12 0
Drayton, St. Matthew's ...	4 0 0	Ohilders, Christ Church S.S. ...	1 1 0	Brisbane—St. John's Cathedral ...	2 5 6
Gatton, St. Alban's ...	1 0 1	Clifton, All Saints' ...	2 15 4	St. Matthew's, Sherwood ...	5 0 0
Gin Gin, St. Mary's ...	3 0 0	Crows Nest, St. George ...	8 6		£7 17 6
Goondiwindi, Holy Trinity ...	7 0	Dalby, St. John's ...	1 12 7		
Gympie, St. Peter's ...	12 15 10	" " " S.S. (child) ...	5 0 0		
Ipswich, St. Paul's ...	8 3 11	Drayton, St. Matthew's ...	1 3 1	Torres Straits Mission.	
Killarney, Christ Church ...	2 11 4	" " " S.S. ...	10 3	Mrs Crombie ...	£1 0 0
Maroochy—St. John's, Nambour ...	1 15 0	All Saints, Cambooya ...	16 8		
St. George's, Eumundi ...	19 6	" " " S.S. ...	1 16 0		
Kenilworth ...	1 13 3	Wyreema S.S. ...	8 6	OLBERG SUPERRANNUATION AND OLBERG	
Mooloolah ...	14 0	Gympie, St. Peter's ...	13 0 6	WIDOWS AND ORPHANS FUND.	
Maryborough, St. Paul's ...	8 17 8	Gatton—St. Stephen's, Ma Ma Ok ...	17 0	Beaudesert, St. Thomas' ...	7 10 7
Murgon, Christ Church ...	3 1 5	Howard, St. Matthew's ...	1 4 5	Brisbane—St. Mary's, K. Point ...	8 14 0
Oakey, St. Augustine's ...	2 3 10	Ipswich, St. Paul's ...	4 18 3		£16 4 7
Pittsworth, St. Andrew's ...	3 1 5	Killarney, Christ Church ...	3 0		
St. Peter's, Milmeran ...	1 14 1	Murgon, Christ Church ...	2 12 0	C.E.M.S.	
Tiaro, St. Philip's ...	18 0	Southport, St. Peter's ...	3 4 0	Ipswich, St. Paul's ...	£1 1 3
Toogoolawah, St. Andrew's ...	15 3	Toowoomba, St. James' ...	4 7 5		
Toowoomba, St. James' ...	13 0 8	" " " Exhib. ...	15 2 5	JAPANESE RELIEF FUND.	
Warwick, St. Mark's ...	12 17 4	St. Luke's (boy) ...	5 0 0	Brisbane—St. John's Cathedral ...	12 7 5
	£153 3 9	" " " Exhib. ...	15 2 4	St. Thomas', Toowong ...	4 1 7
		" " " W.A. ...	4 17 10	St. Augustine's, Hamilton ...	2 9 8
		Warwick, St. Mark's ...	4 14 5	St. Paul's, Taringa ...	14 0
			£259 6 4	St. Stephen's, Coorparoo ...	1 0 0
AUSTRALIAN BOARD OF MISSIONS.				School Church, Morningside ...	12 9
Archbishop of Brisbane ...	11 7	New Guinea Mission.		All Saints', Wickham Terrace ...	4 0 3
"Anon" Com. Appeal ...	10 0 0	Mrs Bentley ...	10 0 0	St. John the Baptist, Bulimba ...	5 9
Miss Fogarty ...	5 0	Mrs C. A. Morris ...	5 0	St. Andrew's, South Brisbane ...	7 0 0
Mr, Mrs, and Miss Ahles ...	1 0 0	Brisbane—St. Andrew's, Lut-		St. James', Kelvin Grove ...	1 4 3
Mrs Crombie ...	4 5 0	wyche (student) ...	10 8	Christ Church, Milton ...	3 12 9
Cathedral Day School ...	2 0	Holy Trinity, F. Valley, G.F.S.		St. Andrew's, Indooroopilly ...	1 18 9
Mrs Lahey ...	1 1 0	(girl) ...	5 0 0	St. Bartholomew's, Bardon ...	18 5
Mr and Mrs Mannors ...	10 0	Charleville, Sunday Schools (boy)	1 2 11	Bundaberg, Christ Church ...	3 12 8
St. Francis' College, Nundah ...	2 0 0	Christ Church, St. George,		Boonah, Christ Church ...	3 11 9
Beaudesert, St. Thomas' ...	9 2 6	H.K. (boy) ...	5 0 0	Biggenden, St. John's ...	10 0
Brisbane—		Nanango—St. Michael and All		Cleveland, St. Paul's ...	15 2
All Saints', Wickham Terrace	1 9 4	Angels', Kingaroy, W.A.		Crows Nest, St. George's ...	18 7
St. Paul's, East Brisbane ...	6 0 2	(nurse) ...	2 15 0	Dalby, St. John's ...	2 0 0
Holy Trinity, Fortitude Valley ...	17 15 8	Warwick, St. Mark's, M.U. ...	1 5 0	Gatton, St. Alban's ...	12 0
" " " G.F.S. ...	30 3 0		£25 18 7	Goondiwindi, Holy Trinity ...	1 8 3
St. Andrew's, Indooroopilly ...	5 18 6			Harrisville, St. John's ...	6 6
St. Michael & All Angels', N.E. ...	3 14 0			All Saints', Kalbar ...	5 0
" " " S.S. ...	14 0			St. Andrew's, Roadvale ...	2 0
St. Alban's, Wilston ...	3 4 0			Killarney, Christ Church ...	2 10 0
St. George's, Windsor ...	5 6 5			Kilcoy, St. Mary's ...	5 0
Christ Church, Milton ...	5 7 3			Maroochy, St. John's ...	1 3 0
St. Colomb's, Clayfield ...	2 8 10			Murgon, Christ Church ...	2 18 9
St. Mary's, Kangaroo Point ...	7 0			Noosa, Pomona ...	12 0
St. Andrew's, South Brisbane ...	1 0 0			Oakey, St. Augustine's ...	1 0 0
St. Augustine's, Hamilton ...	8 1 6			Southport, St. Peter's ...	4 14 0
St. Matthew's, Sherwood, S.S. ...	13 6			Toogoolawah, St. Andrew's ...	12 8
St. Peter's, West End, Com. Ap. ...	2 17 0				£68 2 11
St. Mary's, Alderley ...	2 7 0				
St. Francis', Nundah ...	1 8 8				
" " " S.S. ...	11 0				

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