

WHITSUNDAY OFFERTORY.

Brisbane, St. Martin's, Rosalie	1	13	3
Charleville, St. John's Wallumbilla	1	4	3
Ipswich, St. Luke's, Redbank	5	8	
Warwick, St. Mark's	11	18	4
	£15	1	6

ORDINATION CANDIDATES FUND.

Per Rev Canon Campling	20	0	0
Rev A. C. Flint	1	1	0
Rev C. D. Gillman	1	0	0
Rev R. St. George	1	1	0
Rev O. Bertram	1	0	0
Rev J. R. M. Hall	1	1	0
Rev E. W. Mead	1	0	0
Rev G. Neal	1	1	0
Rev K. A. Watts	1	5	0
Brisbane—St. Luke's Ch. Mission	17	0	
St. Paul's, East Brisbane	4	10	0
St. Mary's, Kangaroo Point	6	9	1
St. Michael and All Angel's, New Farm	6	17	5
St. Francis', Nundah	2	7	9
St. Thomas', Toowong	2	1	8
St. Alban's, Auchenflower	3	11	1
St. Alban's, Wilston	1	5	1
St. George's, Windsor	2	6	0
School Church, Morningside	10	10	
Holy Trinity, Woolloongabba	18	0	6
All Saints', Ohermside	1	16	10
St. Colomb's, Clayfield	7	2	0
St. Andrew's, Indooroopilly	3	2	1
St. Peter's, West End	4	0	1
Ithaca-cum-Bardon	3	8	3
Holy Trinity, F. Valley	20	4	7
St. Bartholomew's, Mt. Gravatt	9	6	
Holland Park	11	6	
Norman Park	1	4	7
Bardon	1	10	3
Bundaberg, Christ Church	6	16	9
Boonah, Christ Church	3	12	3
Charleville—All Saints'	2	1	8
" District	2	5	8
Cleveland, St. Paul's	2	14	7
Chinchilla, St. Cecilia's	16	2	
Drayton—St. Matthew's	4	9	9
All Saints', Cambooya	1	10	6
Gayndah, St. Matthew's	2	14	7
Gatton, St. Stephen's, Ma Ma Creek	10	9	
Gin Gin, St. Mary's	1	14	3
Ipswich—St. Paul's	8	8	7
St. Thomas', N. Ipswich	4	1	1
St. Alban's, Goodna	12	1	
St. Luke's, Redbank	10	0	
All Saints', Booval	1	4	9
Maroochy, St. John's, Nambour	7	1	11
Mitchell, All Saints'	1	17	2
Nanango, St. Michael and All	1	8	2
Angels', Kingaroy	2	17	8
Oakey, St. Augustine's	2	4	6
Redcliffe, St. Mary's	2	4	6

Roma, St. Paul's	10	0	0
Toogoolawah, St. Andrew's	1	16	0
Wynnum—St. Peter's	6	0	7
St. Paul's, Manly	1	19	3
Zillmere, St. Matthew's	1	15	0
	£201	19	5

ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.

Archbishop Sharp	3	3	0
Brisbane, St. Michael and All	3	7	11
Angels', New Farm	1	11	9
Charleville—All Saints'	1	11	9
Holy Trinity, Taroom	1	9	6
St. John's, Wallumbilla	2	0	3
Christ Church, St. George	1	5	11
Brotherhood District	5	2	6
Chinchilla, St. Cecilia's	14	9	
Mitchell, All Saints'	1	0	0
Nanango, St. Anne's	4	0	11
Toogoolawah, St. Andrew's	25	8	4

ST. MARY'S HOME.

A. C. Burrell	1	0	0
J. Halsey	10	0	
	£1	10	0

DISTRICT NURSES' HOME.

A. C. Burrell	1	0	0
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TURNELL HOME.

Mr Edwards	5	0	
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AUSTRALIAN BOARD OF MISSIONS.

Anon	5	6	
Anon	1	0	
Mrs E. V. Hines	1	0	0
Mrs T. Jones "gifts"	15	0	
Miss C. Jones "gifts"	2	0	
Mrs E. M. Taylor	2	0	
A Friend	5	0	
St. Margaret's, Albion	9	0	0
Miss White, "Aborigines"	2	0	0
Proceeds Coin Afternoon	6	7	6
Ipswich Girls' Grammar School	2	16	0
Boonah—Christ Church	11	18	4
Child	18	6	
Beaudesert, St. Luke's, Canungra	7	6	
Brisbane—Bardon	5	0	
St. Peter's, West End	5	7	0
Christ Church, Milton	13	3	
St. Martin's, Rosalie	18	9	
St. Francis', Nundah	17	3	
St. Michael and All Angels', New Farm	8	4	7
St. Andrew's, South Brisbane	11	4	
Christ Church, Yeronga, "gifts"	10	0	
St. Matthew's, Sherwood, S.S., "gifts"	1	13	0

St. Mary's, Kangaroo Pt., "gift"	1	5	0
St. Augustine's, Hamilton	2	0	
Cleveland, St. Paul's	6	1	
Charleville—Christ Ch., St. George	9	5	0
" O.L.O.	1	1	0
" Med.	1	1	2
St. Andrew's, Yeulba	10	0	
" O.L.O.	6	2	
St. Faith's, Jackson	12	9	
St. John's, Surat	6	0	7
Drayton—St. Matthew's	1	9	0
St. Paul's, Umbiram	1	9	0
Dalby, Church of the Apostles, Duckponds	1	10	0
Gatton—St. Alban's	1	7	6
St. Stephen's, Ma Ma Creek	9	3	
Gympie, Kandanga	1	14	0
Ipswich—St. Paul's	9	8	11
St. Alban's, Goodna	5	0	
St. Matthew's, Dinmore	18	3	
All Saints', Booval, "gifts"	1	5	0
" S.S.	7	0	
Maryborough—St. Paul's	1	9	9
" W.A.	2	5	0
Murgon, Christ Church	3	12	2
Pittsworth, St. Andrew's	4	0	
Warwick, St. Mark's	17	17	10
	£120	19	11

Yarrabah Mission.

Brisbane—Christ Church, Milton	3	2	2
" S.S.	5	4	
Charleville, Christ Ch., St. George, H.K. girl	10	0	0
Nanango, St. Michael and All	2	10	0
Angels', Kingaroy, S.S. boy	1	0	0
Warwick, St. Mark's	1	0	0
	£16	17	6

Mitchell River Mission.

Mr W. H. Griffiths	10	0	
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New Guinea Mission.

Brisbane, St. Andrew's, Indooroopilly, W.A.	1	0	0
Nanango, St. Michael and All	6	18	6
Angels', Kingaroy, W.A. Nurse	6	18	6
	£7	18	6

Melanesia Mission.

A. C. Burrell, "stipend"	5	0	0
A. C. Burrell, "house"	5	0	0
Miss Wetherell, "house"	14	0	
Brisbane, St. Andrew's, Lutwyche	2	1	8
	£12	15	8

India Mission.

"E.B." Catechist	3	0	0
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Church Chronicle

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Brisbane, December 1st, 1924.

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BOOKS ON METHOD

*"A Text Book for S. School Teachers," by A. R. Osborn	3/6
"New Methods in the Junior S. School," by Hetty Lee	4/6
*"The Cross and the Sword," by Rev. G. R. Oakeley	3/6
*"Crowned with Glory," by Rev. G. R. Oakeley	3/3
*"Our Wonderful Bible," by Gertrude Hollis	3/3
*"The Land Where Jesus Lived," by Gertrude Hollis	4/3
*"Heralds of the Cross," by E. B. Trist	3/6
"Our Wonderful Prayer Book," by Gertrude Hollis	3/3
"The Coming of the King," first lessons in the life of our Lord, by M. M. Thompson	3/3
"Baby's Life of Jesus," by Mary F. Rolt	3/3
"The Children's Faith," instructions to children on the Apostles' Creed, by Rev. E. W. Osborn	4/6
"The Children's Saviour," by Rev. E. W. Osborn	4/6
"The Saviour King," instructions to children on Old Testament types and illustrations of the Life of our Lord, by Rev. E. W. Osborn	4/6
"Good Will Toward Men," lessons based mainly on the Gospels for children between eleven and fourteen years of age, by M. V. Hughes	3/6
"Talks and Stories for Beginners," for children between the ages of three and five years, by M. Griffin	3/6

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The Church Chronicle.

Vol. XXXIV.] BRISBANE, DECEMBER 1, 1924. [No. 413

Archbishop's Engagements for December.

- 2—Cathedral Chapter meeting, 4 p.m.
- 3—Confirmation at Groveley, 8 p.m.
- 4—Diocesan Council, 4 p.m.
- 5—Toowoomba.—
Prize-giving at Glennie Preparatory School, 12 noon.
Prize-giving at Glennie Memorial School, 2 p.m.
Prize-giving at O. of E. Boys' Preparatory School, 4.30 p.m.
- 7—Preach at Milton, 11 a.m.
- 8—Southport School and St. Hilda's School (combined) prize-giving.
- 10—Church of England Grammar School Prize-giving, Albert Hall, 8 p.m.
- 11—Warwick Girls' School Prize-giving, evening.
- 13—Re-opening of St. Peter's Church, Wynnum, 3 p.m.
- 14—Dedicate new Church at Morningside, 11 a.m.
- 15—University Senate.
- 16—Adult Confirmation at Bishopsbourne, 8 p.m.
- 18-20—Ordination Retreat at Bishopsbourne.
- 21 } Ordination, 10.30 a.m.
 { Preach Cathedral, 7.30 p.m.
- 25—Christmas Day, Preach Cathedral, 11 a.m.

Bishopsbourne, Brisbane,
November 18th, 1924.

My dear friends,

The Provincial Synod at Rockhampton was, I think, valuable and certainly interesting. It is satisfactory that all the representatives from this Diocese, both clerical and lay, attended in person and there were no substitutes.

I am just about to start for my visit to Goulburn, of which I spoke in my letter in the November *Church Chronicle*.

During November I visited Crows Nest, Cooyar, Bundaberg, Maryborough and the parochial districts of Murgon and Noosa. There were many Confirmations. Indeed, Bishop Le Fanu and I have both been as busily engaged with Confirmations during the last few weeks as we could possibly be, and the number of candidates confirmed has been large. The Vicar of Murgon really achieved a triumph in landing me safely and up to time at all the places to which he had arranged that I should go. The roads, with their great black soil patches, were, on account of the rain, in about a bad a state as they could be. The parishioners, with one voice, prophesied that we could never accomplish the programme that had been set down for me to fulfil. Nevertheless, we did it. In one place, some of the candidates who lived seven or eight miles away, felt so certain we would never arrive that they did not attempt to come to the Confirmation. But we did arrive!

Beyond going to Toowoomba, Southport and Warwick for School prize-givings, I shall be at home during the

month of December. I am rather glad of this for it is difficult to do the work of administration, and difficult to give due time to the preparation of sermons and speeches when one is travelling so constantly as I have been doing during the month of November. Yet on the other hand I never visit parishes in the country without feeling how entirely "worth while" it is, and how necessary a part of the work I have to do. I shall also be at home during January, for it is not my intention to take any holiday this year.

St. Peter's, Wynnum, is to be re-opened on the afternoon of Saturday, December 13th, after having had its position slightly moved, and after having been altered and beautified. On Sunday morning, December 14th, I am to dedicate the newly built Church at Morningside.

The Ordination will be held on the morning of Sunday, December 21st, in the Cathedral at 10.30. The Retreat for the Ordination candidates at Bishopsbourne will begin on Thursday evening, December 18th, and end on Sunday morning. The Rev. O. J. Armstrong will conduct the Retreat and preach the Ordination sermon.

Since I wrote my last letter in the *Chronicle* the Rev. A. W. Ethell has been appointed Rector of Gympie, the Rev. O. Tunstall Rector of Esk, and Canon Gradwell Rector of Southport.

It is earnestly to be hoped that all Communicants who possibly can will present themselves at the altar on Christmas morning, and so keep Christmas in the best way. A visit to the seaside is no excuse for absence from Communion if there be a Church to which the visitors are able to go. And we do our best to make it possible for all Communicants at the seaside to make their Christmas Communion.

Yours sincerely,
GERALD BRISBANE.

DIOCESAN COUNCIL.

NOVEMBER 6TH, 1924.

The Secretary reported that he had received word from the Town Clerk of Brisbane that the Ferries Committee had received the letter re the Gardens Ferry but had declined to alter its decision to discontinue. The Gardens Ferry is important to St. John's College because it has been the means of communication between the College and the University.

The Secretary reported the gift of a $\frac{1}{4}$ acre of land at Brooloo for a Church site. It had been given by Mrs Hordern and was described as sub. 4 of section 11 of portion 21. On the motion of Canon Batty, the Treasurer was authorised to affix the Seal of the Corporation to the transfer.

The report of the Finance Committee, dated the 5th of November, was received. The report recommended that the Council accept the offer made by the Enoggera Boys' Home Committee that their property of $9\frac{1}{2}$ acres be transferred to the Corporation of the Synod, as Trustees with certain trust conditions.

The Council unanimously adopted the recommendation that Archdeacon Osborn be invited to write his reminiscences of Church life in the Diocese of Brisbane.

The Treasurer moved without notice (with leave of the Council): "That the Council agree to give up a further 17 feet of the South Brisbane Bridge lands on condition that the South Brisbane Municipal Council make the existing lane of 16 feet into a roadway with a footpath 10 feet wide, the said 17 feet to be taken from the back allotments." Mr. Whittred seconded the motion, and it was carried.

On the motion of the Treasurer, seconded by Canon Batty, authority was given to the Treasurer to negotiate a loan for £600, for the purpose of building a Church Hall at Ekibin, tenders for the building to be submitted to the Treasurer.

SACRED ADVENT.

SISTERS' ACTIVITIES. APPEAL COMMITTEE FORMED.

In an interesting manner Bishop Le Fanu described the activities of the Sisters of the Sacred Advent at a meeting which was held at Mrs Isaac Moore's residence (Windermere Road, Hamilton), to consider methods of launching an appeal on behalf of the Sisters' work. It was not generally known, said the Bishop, that the Sisters were responsible for 11 different forms of useful work, including five secondary schools. As Warden and Chaplain to the Sisterhood he was thoroughly conversant with their work, and it was hoped that if it could be made more widely known it would receive the necessary support and practical sympathy from the public. The Order of the Sacred Advent had been founded about 13 years ago by Bishop Stone-Wigg, and through all their years of devoted work the Sisters had never made any appeal to the public for support. The Sisters had given their lives to the work, however, and he thought the Church as a whole had been appreciative, yet it had never been suggested that it should be placed on a sound financial basis. There were now 25 professed Sisters and five or six others in the Community, and their work was marked by an enthusiasm which produced an atmosphere which was very hard to define, but was altogether admirable. There was also a continuity about their work which was an added strength, and he thought it was the duty of the Church people to see that something was done to establish this work on a more solid foundation.

VARIOUS FORMS OF WORK

Bishop Le Fanu enumerated the following forms of work for which the Sisters were responsible:—St. Martin's Hospital, St. Margaret's Church of England High School, St. Anne's School (Townsville), St. Mary's School (Herberton), St. Gabrielle's School (Charters Towers), St. Catharine's School (Stanthorpe), the Tufnell Home (Brisbane), St. Michael's School (Clayfield), a hostel for school children at Charleville, the Sumner Maternity Home (South Brisbane), and the Mission House (Ann Street, Brisbane).

THE SECONDARY SCHOOLS.

In the five secondary schools thus enumerated the speaker said a fine influence was being exerted against the materialist tendency of the time. Bishop Le Fanu traced the foundation to the present day, when it harboured about 250 girls. The Northern schools were of fairly recent origin, but they had met with great appreciation, and their roll showed that St. Anne's (Townsville) had about seventy boarders and fifty day scholars; St. Mary's (Herberton) about 100 boarders; and St. Gabriel's (Charters Towers)

thirty boarders and thirty day scholars. At Stanthorpe it was hoped to conduct St. Catharine's School on lines that would enable parents to send children requiring the benefit of a good climate to the institution at a moderate charge.

HOMES AND HOSTELS.

The hostel at Charleville had been originally started three or four years ago as a home for the Bush Brotherhood, and it had now been taken over by the Sisters of the Sacred Advent to provide comfortable and good accommodation for country children who were beyond the reach of State schools in their homes. The children who lived in this hostel were thus able to attend the Charleville State School, and the idea was proving quite a success, about forty children being in residence. The Tufnell Home, which had been given to the Church by Mrs. Tufnell in memory of her late husband, Bishop Tufnell, had originally been founded as an orphanage, but of late years its scope had been extended to include other children who required assistance. Some of the children were taken free of charge, but the majority were paid for at very low rates. No educational work was carried on in the Home, and in this respect the institution differed slightly from St. Michael's Industrial School at Clayfield, which was carried on by the Sisters on otherwise similar lines. The Mary Sumner Maternity Hospital in South Brisbane was filling a real need, but it was necessary to extend it to enhance its value to the people it was intended to serve. The Mission House in Ann Street served as a centre for the parish visitors, and from this centre a great deal of admirable work was performed by the Sisters. Each of the institutions thus enumerated was in need of a certain amount of financial aid, and, roughly speaking, the following sums were required:—

St. Catharine's School	...	£7000
St. Michael's School	...	1500
St. Margaret's School	...	2500
The Mary Sumner Maternity Home	...	3000

In addition to this some extra funds were needed for the Tufnell Home. Bishop Le Fanu concluded by thanking Mr and Mrs Isaac Moore for granting the use of their home for holding the meeting, and subsequently all those present formed themselves into a committee to institute a public appeal for the activities mentioned. It was decided to ask Mr Lauderdale Ramsay to be President, Mesdames Isaac Moore and Le Fanu Vice-Presidents, and Bishop Le Fanu Chairman. Mr J. Allen had consented to act as Hon. Treasurer, and Miss Bruce-Nicol as Hon. Secretary. Those present, who became members of the Committee, included Mesdames Isaac Moore, T. C. Woolnough, P. J. Symes, Hall, Knight, R. G. Clarke, G. K. Jeffrey, George Neal, Kirk, H. Luya, Bishop Le Fanu, the Rev. J. B. Armstrong, and Mr Isaac Moore. It was decided to prepare a plan of work for the coming year for the appeal.

Bishop Le Fanu announced that £500 had been promised already by a friend who wished for the time being to remain anonymous.—*Brisbane Courier*, 19/11/24.

THE TUFNELL HOME.

The Sister-in-Charge of the Tufnell Home, Nundah, wishes to thank the following people for their very generous gifts towards our linen fund for the children:—Miss Micheli, 5/-; Mrs. L. Herring, 10/-; Mrs. Hugh Parkinson, £1; Mrs. Freeman, 10/-; Mrs. Hooper, 10/-; Mrs. King, 5/-; Anonymous, 5/-; Mrs. Lord, £1/1/- Total, £4/6/-

St. Margaret's, Brisbane.

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Pupils prepared for Examinations of the University of Queensland and Associated Board R.A.

Additional House secured.

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The School House is of brick; dormitories unusually cool and airy; sleeping-out accommodation; electric light installed. Dairy herd of eight cows.

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356-358 Queen Street, Brisbane.

OUR SUNDAY SCHOOLS.

Elsewhere will be found a list of those who passed the Annual Preliminary Sunday School Examination, which was held the first Sunday in October, when 1415 children entered for the Examination and 606 children qualified to sit for the "Honours" Examination. It is satisfactory that the number of papers returned is larger than last year, and doubtless would have been still larger only for the fact that the welcome rains were very general throughout the Diocese on that Sunday, thus making it impossible for some children to attend. When the "Honours" Examination is completed the usual confidential report will be sent to the clergy upon the religious knowledge disclosed by the Examination.

The handling of the Preliminary Examination will be understood, by anyone who has any knowledge of such things, to have entailed an immense amount of office work. Indeed it is getting very nearly to the breaking point. All the work is done by honorary workers and involves an immense amount of time and labour which should be placed upon a permanent and official basis.

The Diocesan Sunday School Committee was gratified by the appreciation expressed by some clergymen and teachers of the questions set and of the promptness with which the Examination was handled. One clergyman, whose parish had never entered before, wrote that the Examination had done a great deal of good and had given the children renewed vigour in their work.

The Committee at its last meeting made a recommendation of Sunday School books kept on sale at the Church Book Depot.

A new Sunday School was reported as having been opened at Green's Creek, in the Parish of Gympie.

A recommendation from the Toowoomba Sunday School Conference, that a Sunday be set apart for bringing the importance of Sunday School work before the congregations, was adopted by the Committee, and the second Sunday in Advent is suggested as suitable for corporate action throughout the Diocese. The giving of special badges to Sunday School children, advocated by the Rev. H. O. Osborn at the Brisbane Conference, was considered by the Committee, and it was decided to inform the clergy of Mr. Osborn's method.

"WHAT DO WE WANT?" "WE WANT MORE LIKE THIS."

A teacher in one of our country Sunday Schools in a farming district was asked if it were not hard for her and her sister to get to morning Sunday School in time on the winter mornings. She replied, "we manage all right, we have to get up at daylight every day in the week for milking and other work, and we get up just a little earlier on Sundays." She said this conscious of no sacrifice. This is an example to some in the cities who, because they are out at pictures or some other amusements on Saturday nights, say they cannot get up in good time for Church and Sunday School on Sunday mornings.

REVIEW.

LIFE OF WILLIAM CAREY. By S. Pearce Carey.

This biography of the founder of modern Christian Missions is written by his great grandson—S. Pearce Carey—who has made the book his life work. It is a most interesting account of the life of a great man, wherein can be seen through all the circumstances, the successes and failures, the joys and sorrows of life, the guiding hand of God. William Carey was born in 1761 in Northamptonshire, in England, and was apprenticed to a cobbler. His father and grandfather were village schoolmasters, and he himself added

schoolmastering to his shoemaking to eke out a livelihood. In his youth he "found" religion among the Baptists and after a time became a village preacher—adding this to his other work. He began to study and soon became a proficient Hebraist, making it his practice to read the Psalms daily in the Hebrew Bible. But these manifold activities by no means summed up the whole of his interests, for he was all the while collecting information about far-off lands, endeavouring to ascertain with extraordinary care the population, race and language of the inhabitants of the islands of the Pacific and other remote places. He lived in the days of Captain Cook's discoveries and when men were learning for the first time much about India and Warren Hastings, and Quebec and Wolfe. They were stirring times, with a religious revival at home and discoveries and adventures abroad, and all seemed to go to the making of William Carey. At last at a Ministers' Fraternal Meeting he preached his deathless sermon—as it has been called—urging Missionary work amongst the heathen. It seems a commonplace idea to us, but was new entirely to the Christians of those days. With Calvinistic bias they waited for God to convert the heathen—if it were indeed His will and purpose—in the fulness of His own time; and without any misgivings would have left things in His hands. William Carey fought against this indifference and succeeded in stirring up his brethren so that a Baptist Missionary Association was founded; and, later on, he himself became the first Missionary. He had hoped to begin his work in some island of the Pacific, but God designed otherwise and opened the way for him to begin in India. He sailed for India in 1793, and thence to the day of his death in 1834 he never left the land to which he had given his life.

For years his work met with no success, but he laboured in a most exact and careful way to become master of the various languages. He studied Sanskrit and afterwards began to translate the Bible. The account of his work is one long record of the marvellous working of God—how He chastens those whom He loves, how God's strength is made perfect in our weakness, how the things that befall us—dark and calamitous though they may seem—turn out rather to the progress of the Gospel, how God undoubtedly guides those who commit their way to Him, and how the end is Peace. "Ye shall find rest unto your souls." Early disappointment in India led Carey to work at the Danish settlement of Serampore, on the Hooghly, against his will, but later when the British Government determined to expel all Missionaries from India it was found to be the only place where they could be unmolested, and which therefore they would have chosen had they with superhuman omniscience foreseen the event.

A fire, after nearly 20 years' work, burnt down their printing press with many precious manuscripts and lexicons and grammars which they with years of labour had compiled. This plunged them almost into the depths of despair, but the news reached England five months later and so stirred the imagination of English people to what this despised band of Missionaries had accomplished that from one end of the country to the other money was subscribed to re-build new and better premises on a much larger scale. The increased interest, too, was just what was needed.

The whole story is an enlightening account of a great man with a single purpose who devoted all his natural talents to the cause of God without a thought of self. This is indeed the faith that overcomes the world. The book gives a clear picture of the man and his methods, and will lift the heart of him who reads it to a clearer sense of how great things God can do when He finds a life devoted to His service.

—W.O.C.

C.E.M.S. NOTES.

THE ANNUAL NATIONAL CONFERENCE will be held at St. Peter's College, Adelaide, from Tuesday, December 30th, to Friday, January 2nd inclusive. The Bishop of Goulburn, National President of C.E.M.S., will preside. The Bishop of Adelaide, the Bishop of Gippsland (who will give the Bible readings), Mr. W. C. Clegg, LL.B., and others, will take part. The general subject of the Conference will be, "The Layman and the Kingdom of God." Conference will be preceded by a Quiet Evening for Prayer on Monday, December 29th, and will be concluded by a Procession of Witness and a large Thanksgiving Service in St. Peter's Cathedral on Friday, January 2nd. All representatives from the other States will be the guests without cost (after arrival in Adelaide) of the South Australian brethren. Representatives of the respective Dioceses are elected on the following basis:—

For 25 Members	-	-	1 Representative
For 50 "	-	-	2 Representatives
For 100 "	-	-	3 "
For each additional 100 members, 1 Representative			

All members of the Society and Church, other than members, are cordially invited to attend.

This Conference affords a great opportunity for Churchmen to reside together for four days in ideal surroundings, to confer about the great issues of the day, to learn afresh the purposes of God, to make most helpful friendships, and to determine our plans for action for the coming year.

The Railway Fares are as follows:—		1st.	2nd.
Sydney to Adelaide and Return	£10	8 0	£6 18 6
Brisbane "	"	16 15 0	10 16 0
Melbourne "	"	5 17 0	3 18 0
Perth "	"	13 15 0	9 3 6

(Not inclusive of Sleeping Berths.)

Tickets are available for two months, from about the middle of December or earlier. Seats can be reserved and the journey can be broken at capital cities.

Enrolment for the Conference and further particulars can be obtained from Diocesan Secretaries or from Rev. A. R. Ebbs, National Secretary, Church House, George Street, Sydney.

Mr. W. P. B. Miles, the organising secretary, has been ill, but it is hoped that he will be about again by the time that this number of the *Chronicle* appears.

Branches of the C.E.B.S. (Boys' Society) are invited to send in news of their doings for publication to the Press Correspondent, C.E.M.S., St. Luke's, Charlotte St., Brisbane.

WARWICK.—At the monthly meeting in October the attendance was excellent, the absentees being only one or two members who were out of town. Dr. Graham Oakeley presided. Four new members were elected, and these were admitted on Sunday, October 12th. The subject for the evening was: "In what way can the C.E.M.S. strengthen the work of the parish?" Special stress was laid on the rule of life of the society, and the opinion was expressed that a great deal could be done by active witness. In the matter of taking an active part in the working of the parish, the members found that there were many fields open. The president of the Brisbane Federation had kindly forwarded a list of suggested ways of helping, and our secretary had typed copies of this available. During the discussion on these matters much valuable assistance was offered, and the Rector was assured of every support and co-operation.

The corporate Communion of the branch was held on October 19th, and as this was also the first Communion of those recently confirmed the service was largely attended and most inspiring.

At the next regular meeting the subject will be "Ritual," and the Rector will be the opener.

AT THE FRONT.

In the October issue we gave an account of the Mission Stations in the New Guinea Diocese. Similar information now appears for Melanesia in the hope that interest in this fascinating mission field will be quickened. Queenslanders should have a keen desire to help Melanesia, since for many years labourers for the sugar plantations were recruited in Melanesia.

MELANESIAN MISSION STATIONS

TRAVELLING FROM THE SOUTH

IN THE NEW HEBRIDES GROUP.—Raga and Aoba (usually called Opa).

Raga is in the mission district of Pentecost, and is the headquarters of the Rev R. Godfrey. Miss Hardacre works on this station among the women and girls, and is helped by Miss Broughton and Miss Seeley.

Aoba is the home of the Rev A. E. Teal. A dreadful hurricane lately destroyed his house and many of his belongings, but he has overcome the difficulties and is at work again. His people make very good baskets and fans.

IN THE BANKS GROUP.—Gaua, Vureas and Motalava.

Gaua (Santa Maria) is the station of the Rev. Roger Tempest.

Vureas, on the Island of Vanualava, is the head station of Southern Melanesia. Here we find a college for teachers and ordinands, with Rev H. Langley Hart as Warden. St. Patrick's Boys School, with Mr H. W. McGrath in charge, and the Selwyn School for Girls, under the care of Miss Hulse and Miss Nellie Williams. The southern staff gather here for conference every year, and there is also a lending library for the various stations in the south.

Motalava is the headquarters of the Priest-in-charge of the Northern Banks Islands.

IN THE BRITISH SOLOMON GROUP.—Pamua, Pawa, Fiu, Maravovo, Siota, Boromoli, Halavo, Bunana and Bugotu.

Pamua, on the Island of San Christoval, has a boys school, "St. Michael's," under the care of Rev C. E. Fox. Forty boarders can be accommodated here. Three other stations on San Christoval are under the care of three native workers, Rev Jo Gilveito, Rev Paul Marita and Sam Geddes.

Pawa, on the Island of Ugi, is the site of All Hallows' School, established by Rev R. Hodgson, who is assisted by Mr Rudgard. This is an important school, as boys who are going to be teachers receive much of their training here.

Fiu, on the Island of Mala, is the home of Rev A. and Mrs Mason, who have a large and well populated district to look after. Mr Mason does much travelling by whale boat, and Mrs Mason is always busy with work among women and patients.

In the south of Mala Rev A. A. Thompson has a native house, and a large district through which he constantly travels doing much medical work. Two native Clergy work on this island, Rev J. Uge and Rev J. Talafula.

Maravovo, on the Island of Guadalcanar, is a very busy station with Rev G. and Mrs Warren in charge. He is assisted in the Industrial School by Mr Elliott, and Rev.

A. C. Dancaaster helps in the Church and School, where there are sixty boarders. Mrs Warren does great work in the dispensary and among the sick. Mr Isom and Mr Seaton run the printing press here, and there is a large estate planted with coconuts, and money is raised by the sale of copra.

Siota, on the Island of Gela, is the headquarters of the Mission in the Solomons, where the Bishop's house and offices are situated. The resident staff includes Rev R. Paley and Miss Wilson, Rev A. I. Hopkins, in charge of the Training College for native ordinands and teachers, and Mr Steel. The medical work is undertaken by Nurse Bayly and Nurse Broadbent. Lending library here for N. Melanesia.

Boromoli is a village a mile from Siota across a small bay. Nurse Simson does medical work in this district, and Rev J. Tome (native Priest) is stationed here.

Halavo, the home of Rev D. E. Graves, Priest-in-charge of the Island of Gela.

Bunana is a small island off the coast of Gela. St. Hilda's Girls School here is in charge of Miss Wench, who is assisted by Miss Wilson, Miss Safstrom and Nurse Flux. There are about thirty boarders. The station is cared for by Priests from Gela. Most missionaries when going on leave or returning, stay a day or two at this delightful place, as it is near Tulagi, the port of call for steamers.

Bugotu.—This is a large island under the care of Rev R. and Mrs Sprott, who live at Marana-tabu, a long established station. Rev Randolph Sprott, who died about three months ago, journeyed by canoe to the villages under his charge, while Mrs Sprott still works among the women and children. Three native Clergy are stationed at Bugotu.

The A.B.M. Office, Brisbane, desires to thank all who contributed to the Christmas gifts. Gifts from the following parishes have been received since last acknowledgement:—Drayton, Yeronga, St. Luke's (Toowoomba), St. James' (Toowoomba), Windsor and Wilston, Lutwyche and Albion, Laidley, Gympie, Fortitude Valley, Toogoolawah, Murgon, Oakey, Woolloongabba, New Farm, All Saints' (Wickham Terrace), Thompson Estate S.S.

Also outfits from St. Paul's, Ipswich, M.C.L., and £25/- for medical comforts, Toowong M.C.L., Nundah M.C.L., Killarney M.C.L., Nundah G.F.S., Yeronga M.C.L., Warwick M.C.L., Mrs McKee, Lutwyche M.C.L. Quilts from Toogoolawah, All Saints' M.C.L., Yeronga M.C.L., Wynnum G.F.S., Laidley, Mrs Harris, Mrs Heard. Gifts in money or in kind from St. Margaret's School, Miss Taylor, Miss N. Jones, Mrs T. Jones, Miss Fortescue, Miss Forster, H. Aitken, Miss Barten, Miss Cook, Miss Gannon, Mrs Macpherson, Mrs Benson, Mrs Harris, Miss Bessie Smith and Friend, the W.A. Howard, Miss I. A. B. Stark and Mr Pasco, Anon per Mrs Banford.

Two successful Florio Afternoons were held under the auspices of the Women's Auxiliary Diocesan Committee. The one at Mrs Barker's for Christmas gifts realized nearly £10, and the other at Mrs Evar's for Miss noon, brought in £11/14/6. In spite of the wet after-the "Suva" on Wednesday, November 19th, for Fiji, where she expects to join Miss Oobb at Labassa for medical work amongst the Indians.

The A.B.M. Quotation Calendar may be obtained from the Foreign Mission Office, Church House, Ann Street, Brisbane. Price 2/-, posted 2/2.

THE VILLAGE CHAMPION AGAIN.

It was Saturday morning; and Joseph Morris, the local schoolmaster, was just about to enter the school to deal with his morning's mail when along came David Jones and Charles Wormton.

You, dear Reader, will remember making the acquaintance of David Jones a few months ago; but as Wormton is a new character, let me briefly describe him as a small thin man of about 55 years, a cabinet maker and undertaker, of a somewhat taciturn disposition.

"Good mornin', Mr Morris," David shouted. "D'yuh know th' latest?"

"Well, I haven't seen the *Times* yet," replied the schoolmaster, "but was just thinking of glancing at the cable news before attending to this morning's letters."

"O, I don't mean that," said the other. "But wot d' yuh think? Our noo minister wants us tuh call 'im padre!'"

"So I believe. Quite right, too."

"An' will you call 'im that?"

"Of course I shall. I would not be so rude as to do otherwise. We all think 'doctor' is an affectionate title for our physician of the body, and why not padre for our spiritual physician? As one who studies psychology I know that names and terms mean a good deal: and the term 'padre' draws me very close to our Vicar. It makes me feel he is my nearest and dearest friend."

"But padre is the French for father; ain't it, Charlie?"

"Yes, that's right," replied Wormton.

"I see!" said the schoolmaster, turning to the last speaker. "Well, I'm very glad to meet a French scholar. I hope we shall have many an opportunity to practice conversation. It will keep me fresh. But come in, gentlemen, we may just as well be sitting as standing."

"Now then, sit down, both of you. Here, Mr Wormton, is a 'Larousse' published in the year 1919, containing 85,000 words. I bought it the last time I was in Paris. Show me the word 'padre,' please."

Wormton took the dictionary and began to shift uneasily in his chair. It appeared quite evident that the old humbug realised he was in a trap. He looked up the words commencing with "pad"—paddock, paddy, Padilla, Padirac, padischah, padon, Padonan, Padone. That was all. No; "padre" was not to be found.

"Are you satisfied now?" asked the schoolmaster.

"Well, it don't seem tuh be in this 'ere book. Still, we don't like the name all th' same. Do we, Dave?"

"O, you don't! Well, just you two fellows listen to me. In India all the Anglican clergy are called padre, civilians and army chaplains alike."

"But this ain't India," chimed in Jones.

"Wait a moment. Not so fast. Our Vicar has a double right to the term; first as an Anglican priest and secondly as an army chaplain. It may be news for you to know that he and I both belong to the Australian Army Reserve. And I don't care if padre does mean father or grandfather. What's good enough for the British navy and army is good enough for me."

Here Jones and Wormton, shuffling their feet and fumbling with their hats, appeared very uncomfortable.

"Well, Charlie, I think we'd better be goin'."

"Yes," added the schoolmaster, "because if you say much more I may, to put it mildly, get annoyed. Good morning. Yes, it's very warm. Mind the step."

Date of Publication.

Owing to the Christmas Holidays, we ask contributors to send in their copy by Saturday, December 13th.

ST. FRANCIS' COLLEGE.

THE REUNION.

The third Reunion of Old Franciscans since the war was held at the College from Tuesday to Thursday, October 28-30. The staff and students were busy for some while before preparing for the event, but all their labours were well rewarded by the undoubted success which attended them. It was a longer Reunion than before and gave opportunity for a quiet happy renewal of old friendships and memories of past days. At the dinner on the first night the Archbishop and the Bishop of North Queensland and Bishop Le Fanu were all present. The Rev. J. T. Perry in proposing the toast of the College spoke of the continued progress the College had made and of the good traditions which were being built up. The toast was supported by Bishop Le Fanu, who said that he had always been connected with "young" schools and colleges—mentioning specially Haileybury School and Keble College, Oxford—and therefore understood the difficulties and the task of Franciscans in laying well the foundations of the College. It was a most amusing speech, full of reminiscences. The Principal in replying referred to their regret at the absence of Dr. Micklem—whose message of encouragement and commendation he read—and then spoke of the deliberations now going on with regard to the amalgamation of the College with St. John's College, Brisbane. He thanked the Archbishop for his clear statement that it would not be for the good of the Church in the Diocese, and thanked Bishop Le Fanu for his championing of the College at the Provincial Synod where he endeavoured to secure more financial support from the other Dioceses of the Province. Mr C. Elliott proposed the toast of "The Bishops of the Province," and referred to the indebtedness of the Bench of Bishops to Ireland—a country he was proud to belong to. Both the Archbishop and the Bishop of North Queensland replied to the toast. The Archbishop referred to the fact that at the recent Synod the provincial character of the College had been emphasised and spoke of the good work old students from the College were doing. The Bishop of North Queensland gave an amusing instance of the methods of an old Franciscan in his Diocese, who, confronted with a situation of great difficulty, dealt with it tactfully and effectually and with complete success. He had indeed imbibed the Franciscan spirit—"Suaviter in modo, fortiter in re."

The toast of "The Guests" was proposed by the Rev. C. H. Edwards and replied to by Dr. Robinson (a member of the College Committee and Assistant Professor of English at Queensland University). Dr. Robinson spoke of the difficulty of founding a faculty of Theology at the University and urged the value, both for the University and the College, of Theological students taking part in the Student Christian Movement.

Canon Batty proposed the toast of "The O'd Franciscans." He referred to a little passage of arms with old students not many months ago, but said that few people would doubt his feelings towards the College after twenty years of service. The Rev. R. W. Shand replied to the toast. The toast of "The Present Students" was proposed by the Rev. E. H. Smith and replied to by the head student, R. F. S. Burnett.

It was a very pleasant dinner and our lay guests drove home about 10 o'clock and left us to our pipes and talk. There was a little music in the common room, but towards midnight the centre of activity seemed to be transferred—as usual—to the lower cottage, which became far too dominant for sleep until the early hours of the morning.

The next morning the Archbishop celebrated at the Sung Eucharist at 7.30. We sang Martin Shaw's "Folk Mass." Both Bishop Le Fanu and the Bishop of New Guinea were present.

In the afternoon we played the usual cricket match, Past v. Present. The "Present" team had to be helped by two or three of the old students who had recently left. The captains were R. Massey and A. E. Thorpe. The Past Students evidently give but little time to strenuous outdoor activities as two or three hours fielding seemed to demoralise them completely! They made 95 runs, but the "Present" team made 172 and could have made more but Thorpe retired at 50 and Saull at 48. F. Knight made a good score (47), but R. Massey had a hard task in captaining a side who mostly travel everywhere in Ford cars. A brilliant exception was a young Franciscan who pushes a bicycle over a considerable portion of the Rockhampton Diocese. If the Old Franciscans are going to do anything in the future, we recommend a month of such training before the next Reunion.

At night we had a business meeting of the Old Franciscans' Association, which was followed by a sing-song—a most delightful impromptu concert with R. Massey as chairman. The evening was pleasantly cool and we sat about on the verandah and in the common room and enjoyed it thoroughly. Again towards midnight the lower cottage became a centre of disturbance to Nundah, Northgate and Toombul.

Bishop Le Fanu celebrated the Holy Communion on the Thursday morning, and the Principal gave an address in chapel at Mattins, taking as his subject the text inscribed upon the altar: "*Tollite iugum meum super vos et discite a me*"—"Take My yoke upon you and learn of Me." He spoke of the yoke of the priesthood and how we can only bear it as we learn of Jesus to be meek and lowly of heart.

The proceedings concluded with a most interesting conference on the subject of "The Priest dealing with viciousness in life" (see the Ordinal). In endeavouring to root out evil the first thing to do is to present to the conscience a clear and appealing standard of what is good and true. Hence the first paper was on "Our teaching about character," by the Rev. W. Hoog. This was a delightful paper—thoughtful, spiritual and helpful. With such a standard before us there is an awakening of conscience, and the second paper dealt with this subject and was read by the Rev. K. Watts. The paper was provocative of thought and brought out several points for discussion, such as the nature of conscience, etc. This led to the third paper, "How to deal with individuals," which was well dealt with by the Rev. V. H. Whitehouse. The conference lasted a full two hours, and at the end—when time prevented further discussion—there were many points in our minds we would willingly have discussed. Bishop Le Fanu spoke on the bearing of the New Psychology upon the subject—of complexes and repressions, and how our knowledge of such things is helpful to the priest in dealing with individuals, enlarging upon his subject with many concrete examples. The Rev. R. Massey spoke simply but most effectively, bringing us back to the fundamental truths of grace and faith, which we sometimes so take for granted that we are in danger of ignoring. On the whole it was a good discussion and we went away with our minds full of new points for consideration and new thoughts. The Bishop then gave us his blessing, and after lunch we departed. It was a very happy Reunion, with more leisure than on previous occasions, and much good is done—to the College and all its members—by such gatherings.

The Church Chronicle.

Vol. XXXIV.] BRISBANE, DECEMBER 1, 1924. [No 413

NOTICE.—All matters concerning advertisements, and all orders and pay ments should be addressed to the MANAGER, "Church Chronicle," Church House, Ann Street, Brisbane. Only literary matter should be sent to the EDITOR, and this by the 18th of each month.

PROVINCIAL SYNOD.

The Provincial Synod of Queensland met at Rockhampton on October 22nd and 23rd under the presidency of the Archbishop of Brisbane.

Provincial Synod meets every three years at Brisbane, Rockhampton and Townsville in turn. It is composed of the Bishops of Queensland and an equal number of representatives—four Clergymen and four laymen from each Diocese of Queensland.

One of the Provincial Synod's main powers is the accepting or rejecting on behalf of all the Dioceses of Queensland of Determinations sent to the Dioceses from General Synod. An attempt was made to alter this practice by restoring to each Diocese the right of considering General Synod Determinations. But a Provincial spirit prevailed, and it was thought best to strengthen rather than weaken united action; so the Canon was not amended.

St. Francis' College received a good deal of attention. It has always been regarded as a Provincial College in theory. In practice, though very small contributions have been given yearly by other Dioceses, the burden of finance and management has fallen upon Brisbane. The other Dioceses have now more definitely realized their opportunity and responsibility. A committee was appointed to draw up a constitution for St. Francis' College.

The Bishop of Rockhampton pleaded for "closer and more effective co-operation between the various Dioceses of the Province as regards the work of the Church in general and particularly in connection with the Church Schools, superannuation of Clergy, the training of candidates for Holy Orders, and other cognate questions." The motion appealed to the Synod and was carried unanimously after a very fine debate, and the Standing Committee is to report to next Synod on ways and means of giving effect to the resolution.

For about twenty-five years Ecclesiastical Fire Insurance has been before the Church in Queensland, and at last Synod in 1921 the Province adopted a Canon inaugurating the scheme. However, difficulties cropped up and the matter was advanced a further stage by this resolution:—"That the Standing Committee of the Provincial Synod be directed to consult with the Insurance Commission and, if necessary, with the State Government, with a view to overcoming the difficulties said to exist in connection with the establishment of a Provincial Fire Insurance Fund for the Province of Queensland, and either in its present or in an amended form, submit the scheme to the several Dioceses for consideration."

In his opening address the President spoke among other topics of population and immigration. After noticing the steady but all too slow growth of population and new settlement, the Archbishop pointed out the difficulty which the Church had to face in ministering to the scattered bush population. "The work cannot be done by the parochial system alone. . . . But more Bush Brothers willing to face the hardship of constant travelling, willing and deliberately resolved to remain unmarried for some years in

order that they may give themselves to this work, seems to be the best, perhaps the only solution of our problem as the great spaces become more occupied. It is regrettable that so few Australian born Priests have hitherto been found willing to volunteer for the task."

OUR RELIGION.

X.—WHAT IS MEDITATION?

Reference to the devotional use of the Bible naturally leads us to consider what we mean by meditation. This is an exercise of the soul, by which we seek to draw nearer to God by attentive thought on some of His words or works, and thus draw His blessing upon ourselves. We set before our minds some passage of Holy Scripture on some fact or truth of religion, and then try to gather from it what God would have us learn.

A simple method of meditation is as follows:—

- (1) To put ourselves consciously in the presence of God and then to say slowly and thoughtfully the "*Veni Creator*." (Hymn A. & M. 157).
- (2) To read slowly and thoughtfully the passage of Scripture selected. This should be only a few verses, since, if the passage is too long, the meditation tends to become diffuse and unprofitable. If necessary, a good Commentary should be used.
- (3) Try to picture as completely as possible the events or circumstances under which the words were spoken. This exercise of the imagination is sometimes called the Representation.
- (4) Think carefully how the teaching of the words or incident apply to ourselves. This is called the Consideration, and is intended to stir us to deeper repentance, faith and love.
- (5) Ask God to give us the particular gifts or graces which the consideration has shown that we need. This is called the Colloquy or Petition.
- (6) Give thanks to God, summing up our prayers and praises in the words which our Saviour Christ has taught us.

Another and even simpler method is to take a series of events in our Lord's life, and while meditating on each in turn, say first the Lord's Prayer and then to repeat, five or ten times, some short ejaculatory prayer, ending each with the *Gloria Patri*. This method is found in practice to keep the attention—which might otherwise wander—fixed. It is therefore very good for beginners, and is by no means to be despised by the more advanced. This method can also be devoted to the Prayer of Intercession, each single meditation or the whole being offered to God for some particular object or person.

With regard to time; the early morning, whenever possible, is undoubtedly the best, as being most free from distraction. At least a quarter of an hour should be devoted to it. As to place; there is nothing better than a quiet Church, though any spot, even in the open air, provided that it is quiet, may be used. For those who have the opportunity and privilege of attending the Holy Eucharist on week-days as well as Sundays, a short time after the celebration may well be devoted to meditation.

There can be no doubt that meditation is one of the greatest helps to the progress of the soul; it is by perseverance in it that the masters of the spiritual life, such as St. Theresa, have attained to their high position. That Saint tells the story of her progress in "The Interior Castle." It is the pathway to the contemplative life, the highest and hardest of all vocations.

—W. F. H. N. ELDERSHAW.

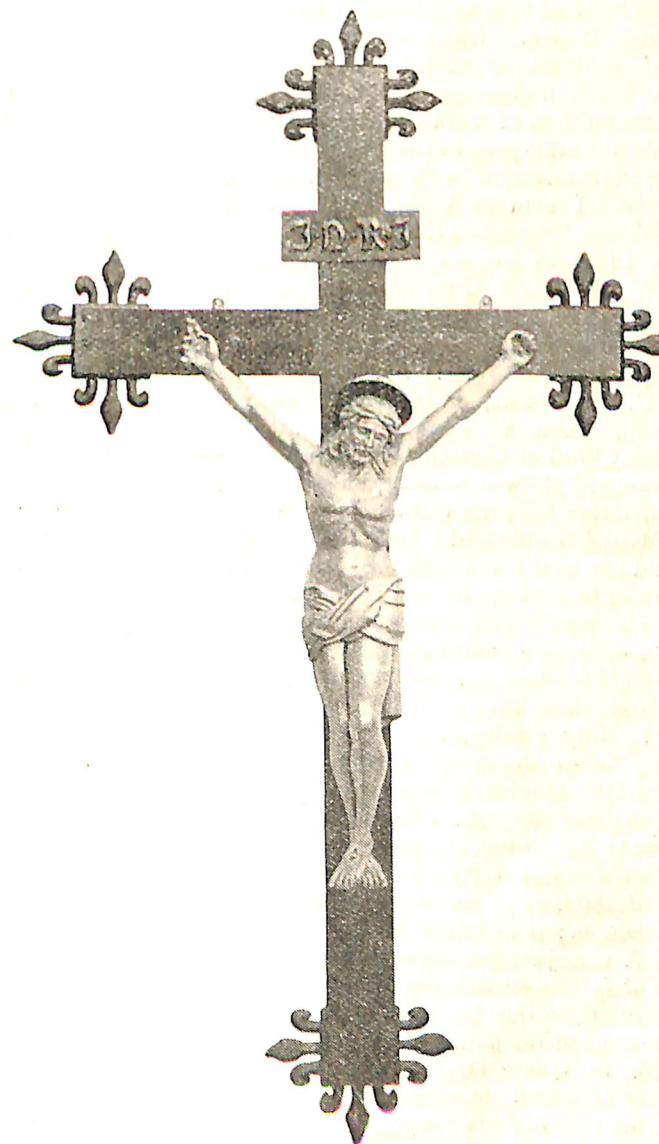
SISTER HELENA, S.S.A.

A memorial to Sister Helena was unveiled by Canon Batty on October 19th, when, in spite of a wet morning, the Church of St. Colomb's, Clayfield, was crowded.

The illustration shows the beauty of the Crucifix, which was designed by Mr. C. E. Tute and carved by Mr. Lewis Harvey. The figure of our Lord is 2ft. in length, and the length of the Cross 4ft. 6in. It has been placed over the pulpit, and a brass tablet at the side records the affection and esteem of the people of St. Colomb's for Sister Helena.

Sister Helena worked for six years in the Parish of St. Colomb's. It was said of her the other day "that the death of no one, however prominent in position, could have been felt so much in the district." So great was the influence of her saintly life and spirit, which was combined with such practical good sense.

The Crucifix was given by the adult members of the congregation. The children's memorial is a Sanctus bell.



SEAFARERS' SERVICE.

It has been the custom for many years at St. Paul's Cathedral, London, and in other Cathedrals in England to hold a National Seafarers' Service at a date as near as possible to Trafalgar Day. For the first time a similar service was arranged in St. John's Cathedral, Brisbane, on Sunday morning, November 9th.

His Excellency the Governor (Sir Matthew Nathan) was present, and there were representatives of the Royal Queensland Yacht Club, the Royal Society of St. George, the Queensland Naval Association, the Navy League, Ship Owners' Federation, the captain, officers and crew of the French boat *Ville de Metz*, 37 members of the R.A.N.R., in charge of Lieut. R. Noble, Sub-Lieut. A. M. Brown, Midshipman E. E. Frickett, and 30 members of the Social Service Institute Cadet Corps, under C.P.O. T. S. Storer.

NAVY STILL OUR DEFENCE.

Bishop Le Fanu, in his address, said that the service was intended to be held in accordance with a custom of long standing in St. Paul's and other Cathedrals in commemoration of Trafalgar Day. By chance it happened that they were making the commemoration on the Sunday nearest to the anniversary of the Armistice of 1918. One striking difference between the two events was obvious. On Trafalgar Day we gloried in our nation, but our nation was personified in one great name. On Armistice Day we thought of no one name, but were moved by pride and gratitude for the thousands whom we commemorated. The machines of warfare had changed in size, in speed, and in destructive power, but in the crowd of men whom we honoured that day there were the same characteristics as in the one dominating and heroic figure of a century ago. The Navy was still our defence and our glory, and we children of the Mother Country understood full well that but for the Navy our independence and our nationality in Australia would be in jeopardy. The 100 years had brought an even greater change than the difference between the ancient and modern man-o'-war. The sea was no longer the great divider and our defence, but the highway of the nations and the connecting link of the brotherhood of the Empire, and of all mankind. If it were true that we owed all our liberties in time past to the defence of the Navy and the sea, it was equally true that to-day we owed our hopes, our prosperity, and our very life to the trackless pathway of the ocean and to the men who went down to the sea in ships—the mercantile marine. There had never been such a complete and skilful organisation as that which carried millions of soldiers and all their necessary supplies across the English Channel throughout the war. Our debt to the merchant service, however, was far beyond that. If that service had failed even for a few days, if the insidious propaganda of our adversaries had undermined the steadfast loyalty of our sailors, the war would have been over.

MISSIONS TO SEAMEN.

"I confess to surprise and disappointment," added Bishop Le Fanu, "that we, of this community, are so blind to the opportunity presented to us of a genuine bit of courteous hospitality. There is a world-wide Society represented here, entitled the 'Missions to Seamen,' which makes and keeps a Sailors' Club in most of the great ports of the world. It does its best to give a welcome to all sailors, especially those of our own race. It is true we have an enthusiastic band of helpers, who willingly give time and money, but they are only a handful of the people of Brisbane. If some noted figure from overseas comes to our country we are lavish in

our hospitality, but we have not the imagination to appreciate the claims of these unknown and inconspicuous kinsmen of ours to whom a little effort on our part means so much. We ought long ago to have had a proper Club building for them here, and even now when we are on the way the help is slow to come."

Bishop Le Fanu concluded by saying that duty, fidelity and self-restraint were the great and eternal verities which the sea and the seafarer had given to England and to England's children. For those we rightly thanked God, by those we meant to live and in those we saw the only true foundation to our security and the most precious contribution of our race and human history.

—*The Brisbane Courier (10/11/24).*

THE SEAMEN'S INSTITUTE.

The work of excavating the rock on the site of the new Institute, in preparation for the foundations, is now in progress. The architects (Messrs. Atkinson & Conrad) have nearly completed the working plans, and tenders will be called for the work during December.

About half the sum required is now in hand. Donations may be sent to Commander Weatherill, the hon. treasurer, or to Miss Bruce-Nicol, the hon. secretary of the Appeal Committee, at 71 Wharf Street, Brisbane.

Letters.

The Editor is not responsible for any of the opinions expressed in this column. He wishes to make the *Church Chronicle* a medium for free discussion, but cannot undertake to publish long letters *in extenso*, or to introduce subjects which he considers objectionable or lacking in general interest. Letters must be accompanied by the name of the writer, not for publication, but as a guarantee of bona fides.

BRAY LIBRARY.

Sir,—May I, through the *Church Chronicle*, ask the associates of the Bray Library to be good enough to return books sent to them in a reasonable time: in not doing so they are depriving others of the opportunity of reading those books which they have marked on their lists as their preferences. For instance: the present catalogue of books was issued last June or July, and there are even some associates who received books last *July* and *August*, and they have not been returned to the librarian to enable him to forward to some other associate. It may be only thoughtlessness; but in the interest of the Society I would ask members not to keep books, say, more than a month; surely that is quite long enough, *i.e.*, if the members read at all.—I am, Sir, etc., J. M. TEALE, Bray Librarian. St. Peter's Rectory, West End, 19/11/24.

C.M.S. NOTES.

The Rev M. G. Hinsby, General Secretary of C.M.S., who recently underwent an operation for appendicitis, is back again at work.

A most successful farewell meeting to the following C.M.S. missionaries was held in the Chapter House, Sydney, on November 4th: Rev C. and Mrs Short, Misses Wade and Varley, and Rev L. S. Dudley. Each spoke in a most forceful way and urged upon those at the home base to be more constant in prayer for the work in the field. Rev Canon Claydon on behalf of the committee gave a farewell charge to each one, and the Rev H. S. Begbie commended them to God in prayer.

Miss M. Harper, who has held the position of secretary of the Gleaners' Union and Missionary Service League for twenty-six years, has resigned that branch of the work. The Rev R. J. Hewett will in future act as organising secretary of the M.S.L. Miss Harper will still retain her work as assistant secretary of the C.M.S. and hon. editorial secretary.

GIRLS' FRIENDLY SOCIETY.

The annual meeting took place on November 19th in the Cathedral vestry. The schoolroom where the meetings are usually held was occupied by Mr Sampson's orchestra, and having once attempted a meeting with a rehearsal as accompaniment we knew better than to repeat the experiment.

Most unfortunately, the Archbishop was after all unable to preside, owing to heavy pressure of work. Bishop Le Fanu very kindly took his place as chairman, and all present are grateful to him for so doing, and for his helpful address. There was a fair attendance of representatives from city and suburban branches. Holy Trinity, Woolloomgatta, sent apologies; so did Ipswich; and Mr Kung, of Wilston, was prevented by illness from being present.

The election of officers for the ensuing year provoked no discussion, the only changes being the addition of Mrs Cumbræ-Stewart's name as an elected member on the Council, and Miss Eden's as a co-delegate with Miss Caine to the National Council of Women.

Mrs. Stevenson, Diocesan President, in the course of some general remarks about the year's progress, said:—"Outwardly, perhaps, there does not appear to be much progress; no new branches definitely started, though there is a possibility of one at Mitchell, and of a third one in the Ipswich Parish. But the stimulus and inspiration of Miss Way's visit, all too brief though it was, must, I think, result in a better understanding of the Girls' Friendly Society and its method of working. . . . She was very keen that we should take part in the International Competitions next year, in connection with the Jubilee Year of the Home Society. I commend the leaflets about them to your immediate interest. Entries have to be in England by May, 1925, so we must get going at once if we are to enter. Don't let Queensland be out of this. We are, I discovered in a history of the G.F.S., one of the earliest branch societies on this Eastern side of Australia—even being before N.S.W. . . . In England Miss Way said, the G.F.S. counts, in the community, not only in the Church. And we want it to count here, not only as a pleasant kind of Church Girls' Club in parishes where the Rector will allow it to exist, but as the recognised Diocesan organisation for girls in every parish. I can see no reason why Girls' Guilds and Clubs that already exist in parishes should not be worked as G.F.S. branches; there is nothing in the rules to prevent it, and it does seem absurd to have two or even three organisations in one parish, overlapping each other, where one would suffice and be all the stronger. The Girl Guides have come to Australia, and come to stay. In England they have G.F.S. Guide Companies—why not here? Holy Trinity, Valley, is starting a G.F.S. Company next year—all honour to them; but in three other parishes where Girl Guides have started, they have started independently of the G.F.S. already existing in those parishes.

The G.F.S. is not old-fashioned, except in possessing old-fashioned ideals of Purity, Friendship and Service; it is *not* out of date, as some well-meaning people would try and persuade us; it need not be dull; but when worked as intended, it is just the organisation to meet the needs of the girls of this twentieth century.

I appeal to the Archbishop and the Bishop to use their influence as they go about the Diocese to help us make the G.F.S. in Queensland worthy of the great world-wide Society of which we have been a part now for 42 years."

After the various reports had been presented and the elections completed, Bishop Le Fanu gave some helpful thoughts about individual devotion in our work.

The Bishop said he would like them to think of two things—one was that we perhaps laid too much stress upon meetings and stirring people up to come to them, and not enough on "doing." We should try to do things for other people. Many of us believed in the theory but very few practised it. For instance he took St. Martin's League. Running a Café was not a very valuable bit of work but a great and good thing for the girls who did it, and the same applied to the Harbour Lights Guild—they both were and are very useful. Letters of thanks were continually being received from officers stating how much the men appreciated the kindness they had received whilst here. Organisations in Brisbane as well as elsewhere want the active help of the younger people. We should try to encourage amongst the girls the direct missionary spirit and getting them to influence other people and show which side they are on by their attendance at Church. To belong to the G.F.S. need not necessarily imply coming to meetings only; doing useful work in one's own quiet way is far more important.

The second thing the Bishop spoke about was the devotional side of G.F.S. He thought too much was left to the Clergy instead of the laity themselves coming forward and making suggestions. A G.F.S. Retreat, for instance, would be a very good thing for the parishes. Such Retreats are constantly held in England, as may be seen by reading the English G.F.S. magazines, and they prove most useful to those who take part in them.

JOTTINGS.

SUMMER HOLIDAY MISSION SCHOOL.

As in former years, a Mission Summer School will be held at Toowoomba in the Christmas holidays. It will assemble on Friday, December 26th, and be continued till January 3rd. The School meets at the Preparatory School, Range View. The Rev. J. S. Needham is coming up from Sydney to conduct the School. Information about the arrangements may be obtained from Miss Haussmann at the Church House, or from the Rev. H. Osborn, the Rector, Lutwyche.

Next month the first of a series of articles on the Early History of the Church in Australia will be published in this journal.

The Rector and Wardens of Toowong and Taringa are making plans to form Taringa into a Parochial District.

A Scripture Instruction in State Schools Bill was successfully passed in the Upper House in South Australia on October 29th. It has still to meet the criticism of the House of Assembly, but it would seem that the privileges which we possess in Queensland and New South Wales will soon be shared in South Australia.

The Rev. G. S. Hanbury, formerly Editor of the *Church Chronicle*, has begun his new work in the Winchester College Mission, Portsmouth. He was to have been inducted on October 27th.

Vicar (to tiresome individual at parish meeting).—"Really, Mr. Dash, are you the Vicar, or am I?"
Mr. Dash.—"Oh, no, Sir, I'm not the Vicar."
Vicar.—"Very well, then, don't talk like an idiot."
(From *Punch*.)

SUNDAY SCHOOL PRELIMINARY EXAMINATION, 1924.

Abbreviations: J, Junior; I, Intermediate; S, Senior.

Children obtaining 50% have passed, those obtaining 70% are qualified to sit for the Honours examination, which will take place shortly.

ALLORA (St. David's)—I: Doris Birge 98, F. Lillian Marshall 91, William James Norton 76, Ruby Beryl Smith 74, Roy Kelly 72, Una Hely-Wilson 65, Ernie Horton 58, Eric Smith 52. J: Jack Marshall 70, Evelyn Maud Smith 67, Jean Deacon 50, Lionel Sapsford 50.

AMENS (St. Denys)—J: Phyllis Allen 70, Madge Monk 66, Linda Jean McBeth 64, John McBeth 61, Daphne Reynolds 61, Roland Beerling 53.

BALMORAL (BULIMBA: St. John the Baptist)—I: Ernest W. Coates 76, Irene May Lucas 72, Edie Riding 55. J: Edith Glover 79, Marjorie Pashen 77, Nellie Maitland 74, Mavis Fraser 71, Edna Lockyer 66, Henry Lucas 65, Mary Vernie Fluck 62, Norman St. Clair 58. (MORNINGSIDE)—Enid Chandler 94, Laura Chandler 85, Pauline Kulick 77, Leonard Young 75, Nell Kitchen 74, Colin Harris 73, May Mansfield 68, Hazel M. Young 67, Isla Purton 67, Marie Kulick 63, Allen Hobson 61, Doris Crockett 58, Gladys Hulse 51. I: Amy Noel Chandler 91, N. Smith 83, Reg. Cooper 83, Dorothy Knight 71, Doris Cox 68. (NORMAN PARK)—S: Marjorie Rollason 79, Nellie Richardson 65. I: Dorothy Shirley 94, Eric Nelson 74, Flora Whitworth 72. J: Albert Rollason 82, Phyllis May Rimell 79, Alexander Richardson 79, Len Claxton 77, Jim Duprey 60, Margaret Bourne 63, Maurice Nelson Watson 61, Wilfred Richardson 59, Dorothy Jean Bourne 56, George Rollason 50.

CATHEDRAL (St. John's)—I: Hilda Butler 70, Doris Smail 59, Ruby Smail 52.

CLAYFIELD (HENDRA)—I: Thelma Postle 85, Eileen Fritch 84. J: Edna Postle 70, Jean Thompson 61, Adam Fritch 62, Joyce Postle 60, Ivy Robinson 55, Laura Mills 56, Doris Eaves 55, David Eaves 53, Colin Spencer Bliss 50.

CROWS NEST (ANDURAMBA)—J: Monica Adams 59.

DALBY (St. John's)—S: Winifred Wickham 87. I: William Martin 100, Erica Smith 91, Lorna Robinson 97, Kathleen Harney 86, Iris Rose 83, Margaret Walcott 80, Vera Archie 78, Eileen Hounslow 70, Jack Martin 70, Andrew Binnie 62. J: J. B. D. Walcott 78, Lily Volker 78, Greta Hounslow 73, Altha Male 70, Norma Male 70, Lily Keys 58.

DRAYTON (St. Matthew's)—S: Jessie Evelyn Peak 89. I: Gladys Ivy Fraser 98, Doreen E. Peak 98, Frank Hardie Thomas 91, Kim Parker 71, Enid Grace Luck 62. J: Edgar Thomas 61. (KINGSTHORPE)—I: Victor Manly 74, James Chamberlain 72, Marjorie H. Yeilde 66, Ethel A. M. Manly 64. J: Helen A. Yeide 77. (WYREEMA)—I: Evelyn White 81, Harold Cochrane 74, Leonard Elsner 79, Ronald Alderman 58, Marion Grunde 50. (CAMBOOXA)—I: John Walter Benn 95, Mabel J. Mathies 79, Kenneth Leslie Coston 70, Ernest Charles Benn 70, Norman Luck 65, Phyllis Ellen Luck 62, Jessie Fleming Gegg 58, Ivy May Barrell 57, Iris Barrell 56. J: Gladys Daisy Hill 80, Bruce Alexander Gregg 53.

EAST BRISBANE (St. Paul's)—S: Doris Burkins 85, Catherine Margaret Cairns 80, Gladys Aiken 80, George Kavanagh 60, Winnie J. I. Kavanagh 50. I: Phyllis Wilson 80, Tom Aiken 80, James Purdy 75, Beryl Crawford 70, Alex. Cavanagh 70, Lottie Phillips 55, Veronica Ratford 51, Geoffrey Ranard 50, Gordon Crow 50, Leslie Fraser 50. J: Frank Oliver 80, Harry Wilson 70, Byron Neil 70, Douglas W. Roberts 70, Winnie Burton 60, Madge Whalley 57, Dorothy Milton 55, Greta Medek 53, Sam Stephens 50, James Edward Heaslop 50, Barbara Leslie 50, Kathleen Douglas 50, Ena Troedson 50.

EIDSVOLD (St. Mark's)—I: Alice Letitia Spence 98, Laurence Allan Perry 88, E. May Dunne 73, A. Ken Wallin 62, Eileen Sinclair 57. J: Nora Elizabeth Bradford 96, Alice Catherine Forbes 50, Herbert Mark Blundell 50.

GATTON (MA MA CREEK)—S: Hilda Elizabeth Reimann 95, Catherine May Kajewski 92. I: Angela Amy Kajewski 94, Alfreda May Stephens 87, Agnes Matilda Kajewski 83. J: Bessie Andrews 92, Cecil Andrews 91, Mabel Elsie Andrews 73, Lorna Lucy Kajewski 51.

HAMILTON (St. Augustine's)—S: William G. Mark 81, J. McGregor Browne 70, Thelma Fraser 52. I: Dorothy Kemp 96, John Irving 92, James O'Keefe 92, James Shallcross 86, Hazel Sinclair 84, Eva Shakespeare 79, Valeska Muller 78, John O'Keefe 77,

Phyllis Fraser 77, Margery Hofner 76, Alfred Muller 71, Nancy Stevenson 71, Margarita Muller 71, Roy Shakespeare 70, George Albert Heath 70, Florence J. Pardella 58, Irene Gifford 55, Ethel G. Ellison 50, George H. Bradford 50. J: Grace Fraser 92, Sylvia V. Reardon 88, Lucy O'Keefe 84, Jack Wright 83, Sally Frigell 83, Eileen Kemp 80, Alfred Ackworth 80, Alfred Heath 76, Cecil Mark 75, Hazel Bacon 73, Doris Woodford 70, Kdward G. Webber 60, Joyce Homaun 50. (BREAKFAST CREEK)—I: Ruby Murakami 93, Margie Finley 65, Bob Coghill 64, J. E. Murakami 73, Mavis Malm-borg 57, Walter Malmborg 56, Joan Finley 55, Elsie Boulton 55.

HARRISVILLE (St. John's)—J: Lorna Margaret Blackmore 86, Rene Blackmore 81, Muriel Blackmore 81, Arthur Wilson 77, Beryl Wilson 66, Bevan Joseph Parcell 60, Dorothy Meiers 59, Daphne E. Morris 56. (MURDAPILLY)—Amelia Colley 95, Adeline Estelle Statham 85, Florrie Colley 78, Phyllis Welge 73, Myrtle Griffiths 72, William Donald Thompson 65, Melva Statham 59.

HOWARD (St. Matthew's)—I: Vincent Thomas Buffey 70, Melville Chas. Buffey 66, Gertrude A. Smith 65, Clarice M. Buffey 64, Leslie R. McKenna 63, Vera Morris 62, Doris Christensen 55, Thelma M. Pollard 53, Leslie V. Jones 50, Edwin T. Buffey 50. J: Eunice Kenny 94, Florence Page 79, Doreen Dart 77, Enid McKenna 71, Clarice Dart 62, Dorothy Pollard 60.

IPSWICH (St. Paul's)—S: Lila Millicent Wells 92, Sylvia Iris Leigh 91, Myrtle Edna Catlow 90, Evelyn Flint 85, Alma Leonie Carr Perrett 84, Ena Coles 84, Mavis Jefferson 80, May Victoria Webb 81, Dorothy Collins 70, Edith Roberts 59, Hazel Kellaway 56, Edna Pearce 58, Edna Higgs 51, Irene Williams 50. I: Gladys Senior 85, Isabel Goodin 83, Joyce Flint 77, William Edward Haslingden 73, Thelma Umar 71, Lexie Harper 71, Clive George Haslingden 70, Albert Frank Wilkins 70, Lillian Isabel Gillis 62, Walter Higgs 64, Sibyl Pearl Gordon 52. J: Jack McMurdy 77, Ula Jefferson 74, Ellen Haslingden 73, Enid Victoria Mills 72, Gordon Henry Betts 70, Merle Senior 70, Jack Gillis 66, Frederick W. M. Johnson 61, Roy Weatherhog 60, Edgar Kenneth Haslingden 55, Marion Doris Shearer 54, Frances Chidley 50.

INDOOROPILLY (St. Andrew's)—S: Sarah Redhead 74. I: Archibald Fraser 55, Mary Enright 53, Rub. Strong 50. J: Phyllis Chapman 82, Ernie Nuttall 72, Linda Rookwood 65, Vera Jessen 58, Allen Fraser 55, Val. Mapleton 50. (CHELMER)—I: Phyllis Mitchell 61, Mary Bleakley 55, Horace Albert Hooper 50. J: Douglas Thomas Bleakley 67.

ITHACA-cum-BARDON (St. Barnabas)—I: Dorothy Meyer 100, Gwennie Carlisle 100, Nellie Stockree 100, Madge Enid Morris 98, Marie Wynne 98, Donald Wiley 98, John Sorensen 97, Alfred Rutherford 97, Douglas Payne 96, Rose Coombe 96, Reginald Harden 95, Valerie Coombe 90, Robert Forsyth 83, Elfreda Penhallurick 80, Pearl Edds 80, Edna Martin 76, Evelyn Powley 73. J: Cecil Johnson 100, Mona Stockree 97, Elizabeth Ehrich 96, Bill Trivett 90, John Donovan 83, Muriel Dyne 76, Cecil Bettens 76, Robert Trivett 74, Leslie Smith 57, Veronica Hooper 56, Thora Read Edwards 54, Mervyn Robertson 53, Phyllis Payne 52. (St. Bartholomew's)—I: Evelyn Ozanne 100, Margery Wilson 92, Una McWhinney 75, Una Cornford 70, Albert Quaitte 66, George Wixon 58. J: Joyce Greenaway 96, Bersie Gale 95, Nancy Plumridge 94, Millicent Greenaway 91, Ada Gale 82, Ada Skinner 87, Winnie Gale 87, Phyllis Hutchinson 78, Roy Wixon 76, George Skinner 75, Belle Hutchinson 74, Thelma Donovan 74, Mavis Ozanne 71, Gwen Hutchinson 71, Beryl Morris 58, Charlie Plumridge 50. (ASHGROVE)—I: Cecil Francis Marshall 85, Frank Trentfield 85, Maud Mitchell 83, Ellis George Prince 75. J: Edna Trentfield 85, Grace Marshall 75, Norman Marshall 75. (THE GAP, ENOGGERA)—I: Jessie Curtis 76. J: William John Curtis 84, Dorothy Pickering 76.

(To be completed next month).

THE CHRISTIAN MINISTRY.

"A MAN'S JOB."

The Bishop of Lichfield, writing in his "Diocesan Magazine" on the causes of the shortage of clergy, says:—

"Probably a good deal of mischief is caused by false impressions of what a parson's job is like. He is supposed to be interested in all kinds of futile and insignificant details, and to stand outside the great issues. The small minority, against whom such a charge can be truly laid, looms far too big for the public imagination, largely because the Press, whose business it is to entertain the public, finds that their vagaries make good 'copy.' I think it is true that a great many men, who would make splendid priests,

simply do not know how emphatically a 'man's job' the work of a parish priest may be, and thank God generally is.

"I believe that one cause of our difficulty is creditable to those concerned. There was a time when the ministry was regarded simply as a comfortable career, which offered good social standing and a fair prospect of a fat living. That stage (thank God) is past. It is now understood—at least it ought to be understood—that a man has no business to enter the Christian ministry unless he cares about the highest and greatest things. For this very reason some of the best and keenest men hesitate to enter the ministry; they feel that they are not good enough. They are just the men we want, and happily some of them come to realise that the strength on which a priest relies is not his own; but others continue to hold aloof.

PROSPECT OF POVERTY.

"What about the financial difficulty? The clergy in England for the most part are badly paid. Does not the prospect of poverty choke off some of the best men? The underpayment of the clergy is a scandal, and Church people ought to be ashamed of themselves for allowing it to continue. But I do not think the best men, who look upon the ministry as a splendid opportunity for the service of God and their fellows, are kept back by fear of poverty. Yet I believe that a financial difficulty of another sort touches the root of the problem. The plain fact is that there is a very large number of men who desire to be ordained. Many of these are good and able men who have a real vocation for the ministry, but who cannot find the necessary means to enable them to be trained.

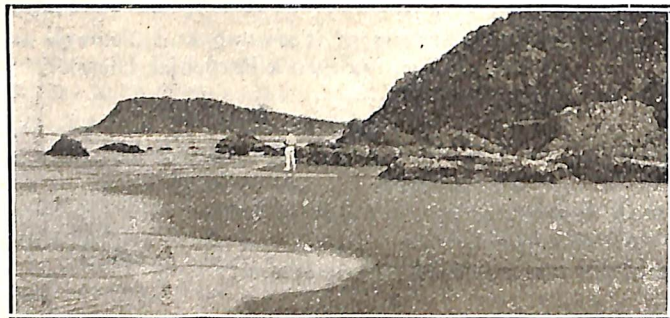
"The ministry ought not to be a class concern, and no man who has the requisite character and ability ought to be kept out of it merely through lack of money."

—The Church Chronicle (Wellington, N.Z.)

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Phone No., Central 1882

T. C. TROEDSON, Director

News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 18th of the month. Otherwise insertion cannot be guaranteed.

N.B.—The Editor is obliged to ask the Contributors of long Notes to reflect on the limitation of space. He desires thankfully to acknowledge that in the great majority of cases Notes from the Parishes come in by the day requested.

NOTICE.

Contributors are asked to observe the rules as to amount of matter which were laid down some time ago. The exigencies of the present demand their accurate observance. By those rules the following standard was set:—

Parishes having 12 subscribers are entitled to 5 lines of matter free.					
21	"	"	8	"	"
36	"	"	10	"	"
50	"	"	12	"	"
75	"	"	15	"	"
100	"	"	20	"	"
Over 100	"	"	1 line for every five.		
[A line averages eleven (11) words.]					

Allora (Rev. T. HELEY-WILSON).—SERVICE LIST.			
8 a.m.	11 a.m.	3 p.m.	7.30 p.m.
Dec. 7—Allora	Allora	Spring Creek	Allora
14—Allora	Glengallan	Goomburra	Allora
21—Allora	Spring Creek		Allora
28—Allora	Goomburra	Glengallan	Allora

Christmas Day:			
Allora—7.30 a.m., 11 a.m.			
Dec. 9—Evensong, Cressbrook, 8 p.m.			
11—Talgai W., 8 p.m.			
GUILDS—Dec. 4—Women's Guild, Allora, 2.30 p.m.			
6—Girls' Guild, Allora, 2.30 p.m.			
10—Women's Guild, Goomburra, 2.30 p.m.			
11—Spring Creek, 2.30 p.m.			

THANKS.—The Rector begs to thank Mr C. Y. Gillam for a bag of corn; Mr W. L. Smith for meat; and two others for vegetables, eggs and cream.

Sunday, December 7th, is the day chosen by the Toowoomba Sunday Conference as Children's Sunday, and all parents and friends of children are invited to the 11 a.m. service in St. David's Church on that day. We now have a flag pole at St. David's, and the Girls' Guild is presenting a St. George's flag. The Church has been made sparrow proof and the underground drains attended to, so things are getting very comfortable; and the Parish Council has decided to have the Sunday School yard and house yard gravelled, and also to make arrangements for lighting approach to the Church on Sunday nights.

Boonah (Rev. C. O. COMPTON).—SERVICE LIST.			
7.30 a.m.	9.30 a.m.	11 a.m.	3 p.m.
7—Boonah	—	Boonah (M.)	Cannon Creek
14—Boonah	Boonah	Boonah	Mt. Alford
21—	—	Maroon	Cannon Creek
25—Boonah*	—	Boonah	—
28—Boonah	—	Mt. Alford	—

- * Christmas Day, 6.30 and 7.30 a.m.
- 1—Feast of St. Andrew, 7 a.m. (H.C.) and 7.30 p.m., Intercessions.
- 5—Sunday School Prize-giving and M.C.L. Sale for Missions.
- 9—C.E.M.S., 8 p.m.
- 11—G.F.S., 8 p.m. Women's Guild and M.C.L. in Recess.
- 22—F. of St. Thomas, 7 a.m.
- 26—F. of St. Stephen.
- 27—F. of St. John.
- 28—Holy Innocents' Day.

The event of the month was the Archbishop's visit for Confirmation. Unfortunately, it rained heavily for the night service, and three of the candidates did not arrive; but the wonder was that any, except those in the township, were there under such conditions. It speaks

DIOCESAN INTERCESSION PAPER.—The Diocesan Intercession Paper which was formerly printed in the *Church Chronicle* is now published separately and will be posted each month to anyone who desires to use it by the Secretary, Mr R. C. R. Newman, Ballandean.

well for their keenness that four came from eight miles away, and two girls rode a good distance, getting soaking wet before they reached the Church. The congregation was naturally a thin one, but all enjoyed and appreciated it. The journey to Maroon was happily and speedily made by the kindness of Mr. F. M. Bell and the comfort of his car, the hospitality of Coochin being enjoyed en route. There was a goodly number at St. Andrew's, and after the service tea was served in the School of Arts, and the Archbishop, who was paying his first visit there, was thus able to meet some of the congregation before returning to Boonah, which was reached just before the rain began. He returned to Brisbane next morning by the early train. Twenty candidates were presented. Another interesting visit during the month was that of Mr. Miles, who came in his new capacity of Organising Secretary of the C.E.M.S. and met twenty members who much enjoyed his talk to them.

MARON.—At the end of October several members of this district arranged and successfully held a fancy dress ball, and thereby raised over ten pounds for their Church. A new bell-rope has, with considerable difficulty, been put into place, and several men have volunteered to see to the fencing of the Church ground, which is in rather a bad way.

MT. ALFORD.—We are grateful to Canon Pugh for taking a service at this Church while on a visit to Coochin. The M.C.L. hope to have a sale on behalf of Missions on Friday, December 5th.

Holy Trinity, Fortitude Valley (Revs. S. WATKIN and A. G. THOMPSON).—The great event during the month of November was the Confirmation which took place on Monday, Nov. 17th, at 8 p.m. The Rt. Rev. Bishop Le Fanu administered the sacrament to 118 candidates, in the presence of a crowded congregation. The atmosphere was wonderful and the Bishop's address on "God wants you because He loves you," was followed with the greatest interest. On the previous day, Sunday, Nov. 16th, at 11 a.m., twelve adults were baptised and an additional twenty-two were publicly received into the Church. The First Communion is being received on Sunday, Nov. 23rd, at 7.30 a.m.; following which the candidates will be the guests of the Rector at breakfast in the Parish Hall. There was a big attendance of men at the men's service addressed by the Bishop of Goulburn, on Sunday, Oct. 26th. Guilds for the scouts and the servers have been started, the attendance being very good and the interest keen. The various efforts to raise money for the stalls at the approaching fête have been most successful. The fête is to take place on Friday and Saturday, Nov. 28th and 29th, and will be opened each day at 3 p.m. The object is to raise money for necessary repairs to the Parish Hall and the Rectory, and to pay off the debt on the new organ. On Advent Sunday, Nov. 30th, there will be celebrations of the Holy Communion at 6.30, 7.30 and 9.30 a.m., with intercessions all through the day for the work of foreign missions. The annual Sunday School prize distribution will take place on Sunday, Dec. 21st, at 3 p.m. The kindergarten children will have their usual Christmas tree in the Parish Hall at the same time. On Christmas Day there will be celebrations of the Holy Communion at 6, 7, 8 and 9 a.m., with procession, Choral Eucharist and sermon at 11 a.m. The parish troop of scouts is going into camp on Boxing Day at Stradbroke Island.

St. Michael and All Angels', New Farm (Rev. WALTER THOMPSON, M.A.).—As advised by Mr. Hickson, we have again held as last year a Service of Healing after some weeks of special preparation. The service was conducted by the Rev Cecil H. Edwards. A high level of reverence was maintained throughout, and all felt that it was good to be there. We were seriously alarmed on Saturday, November 15th, when at about 4.40 p.m. the shingled roof of our Church caught fire from some rubbish burning in the next allotment. The flames spread rapidly, but three reels from the Fire Brigade under Superintendent Hinton arrived, and the building itself was saved, only the roof and three panels of the inside ceiling suffered. We are very thankful it was no worse, as at one time it looked as if it would all be lost. Some twenty of our children passed the preliminary Sunday School Examination, fourteen of them qualifying for the Honours Examination.

St. Colomb's, Clayfield (Rev. D. MORGAN JONES).—A very fair congregation assembled at St. Colomb's Church on All Souls' Day at 6.30 a.m. for the Requiem Celebration of the Holy Eucharist, when some fifty names of the departed were read. A full choir was present, the service being sung to Marbeck; the hymn "Jesu, Son of Mary," and the Russian Kontakion of the Departed (Kieff melody) were sung (both from the English Hymnal). A breakfast was provided in St. Colomb's Hall after the service, at which 33 persons sat down, to enable the business people present to catch their trains. Our Rector went to Toowoomba for St. Luke's Day for their Patronal Festival, and the Rev. C. J. Fletcher, Assistant Priest of

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St. Luke's, Toowoomba, was responsible for the whole of the services at St. Colomb's on that day, thus renewing friendships with those among whom he at one time worked as lay reader.

St. Matthew's, Groveley, with St. Mary's, Enoggera, and St. Paul's, Samford (Rev. J. P. PARKER).—The fête at Samford was a great success. All sections of the community worked together splendidly. Result: half the debt paid within four months of its being contracted. That friendly spirit amongst Christians of different denominations cannot fail to bring success to each and happiness to all. The finances of the parish have been re-organized. The Wardens ask for the hearty co-operation of all parishioners. The Confirmation on Wednesday, December 3rd, will be at Groveley. It is timed for 8 p.m., but that means, as usual, after the arrival at Mitchelton of the 8 p.m. train from town, but as soon after as possible, because the return train leaves at 9.45 p.m., and a Confirmation must not show any signs of haste. Please pray for the candidates that their preparation may be thorough. Christmas Communion is arranged as follows: Christmas Day—St. Mary's, 6.30 a.m.; St. Matthew's, 7.30 a.m.; Upper Kedron, 9 a.m.; St. Paul's, 11 a.m.

Indooroopilly, St. Andrew's (Rev. T. ASHBURNER)—Our Annual Christmas Tree Gathering is to be held this year on Wednesday, December 10th. As usual it will be held in the Parish Hall. All children in the parish are invited; tickets 9d. It will also be made the occasion of bidding good-bye to Mr E. Hughes, our Sunday School Superintendent. He will be greatly missed. For five years he has piloted our Sunday School, and never once touched a rock. We also hope to have Lady Morgan with us to distribute the prizes. We are making our annual effort this month on behalf of the Foreign Mission Funds. It was very inspiring to see the shower of envelopes descending on the plate on the first Sunday after the issue of the appeal, but before the end of the month we hope the heavens will open and that we shall see them descending in still greater numbers. Miss Ima Townson and Miss McInnis are soon to be back in our parish after their three years work in the New Guinea Mission Field. If they should find us slack in mission work, how shall we be able to look them in the face?

St. Peter's, West End (Rev. J. M. TEALE).—Our anticipations in the last issue of the *Chronicle* proved correct re the fête. We cleared £102, so the debt on the Rectory now stands at £187. Again, many thanks to all who helped to bring about the splendid result. Christmas Day falls on a Thursday; the services will be as follows: Holy Communion at 6.30 and 7.30 Sung Eucharist at 11.

St. Paul's East Brisbane (Rev. GEORGE NEAL).—The Confirmation which was conducted by Bishop Le Fanu on October 30th was one which could scarcely have been happier. The atmosphere was "right," and the simple and straightforward address from the Bishop was the thing which just crowned the service. The newly confirmed made their first Communion on November 16th, and it was good to see so many at the Holy Communion with them. The fête has been and gone. It was literally held in a short break of a few hours' fine weather coming in the midst of a fortnight's rain. In spite of the weather problem it promises to be the best held yet in every way—financial and otherwise—more people helped and more came. Bishop Le Fanu kindly came and declared the fête open, and did his best to spur us on to bigger things; the results are not yet complete, but the sum gained will be considerably over £250. The results of the Sunday School exam. were gratifying. The day of the exam. was wet and so a good many children were away, but yet there were over fifty who passed the test. On Christmas Day there will be celebrations of the Holy Communion at 6 and 8, and a choral service at 10.30. There will not be any service at night.

Christ Church, Yeronga; Moorooka, Salisbury, and Sunnybank (Rev. A. W. GILBERT).—YERONGA.—Some of our people are asking when the Hackney scheme will begin to take effect, and why the delay? As the parish is being canvassed by the members of the Parochial Council in their spare time it will be a little while before everything is in order. The Wardens, however, hope to have all arrangements completed by the end of December. The aquatic carnival organized by Captain Dodwell and his wife at their residence was most successful, but more of our own people should have been present. Unfortunately a strong westerly sprung up during the afternoon and interfered somewhat with the racing, especially the rowing. Miss O'Dwyer's jazz band was in attendance, and refreshments were served in a tent on the river bank. The net proceeds amounted to £23. We were very sorry to hear of the death of Mr and Mrs Feez's youngest grandchild after an illness lasting some weeks. We assure them of our sincere sympathy in their sad loss.

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MOOROOKA.—The committee are still keenly interested in their effort to pay off their building debt, and have now arranged for an evening at the Yeronga Picture Theatre on Wednesday, 3rd December. Tickets for sale have been distributed throughout the parish, and it is hoped liberal support will be given to their effort. Preparations are now in hand for the children's Sunday School concert and distribution of prizes. The date will be announced as early as possible. Mr Mullan, an old resident of Moorooka, died on 8th November after a few hours' illness. We offer our sincere sympathy to Mrs Mullan and family in their sad loss.

SALISBURY.—Now that the debts on the organ and acetylene gas plant have been cleared off a start will be made with a Building Fund for a new Church. The latter may seem very far off, but if each member will do what is right sufficient funds will soon be in hand.

SUNNYBANK.—Mr. Reg. Welch, who has acted as Sunday School superintendent for some time, would be glad to hear of someone willing to help in the Sunday School. Arrangements are well in hand for the annual Christmas tree and distribution of prizes, which will take place before the recess for the holidays.

Bundaberg, Christ Church (Rev. B. P. WALKER, M.A.).—The Archbishop, arriving in pouring rain on November 7th, had a very wet time for his visit, but we had a beautiful Confirmation all the same. There were twenty-nine men and boys, and twenty-five girl candidates, whose attention and reverence left nothing to be desired. We have great hopes from such a band of young communicants. The copper cross for the top of the spire has arrived, and the workmen will proceed as soon as possible to finish the tower, and we hope to tackle the roof as the next section. The Archbishop has kindly promised to return in January and address a meeting of the parishioners on the matter of the Church's ceremonial, and the C.E.M.S. have undertaken to work for a full attendance. Our Sunday School examination will be held on Sunday, November 30th, and our schools will go into recess after Sunday, December 7th. Various breaking-up functions have been arranged, the Parish Church children having an evening on Monday, December 8th.

Crows Nest (Rev. J. C. FLOOD, M.A.).—SERVICE LIST.
Dec. 7—Pinelands* 11. H.C. 2.30. E. 7.30. E.
14—Haden Crows Nest Anduramba Pinelands
21—Crows Nest Goombungee Haden Crows Nest
25—Crows Nest Geham Highfields Goombungee
28—Pechey* Crows Nest (10.30) —
Jan. 4—Crows Nest Virginia Pinelands Crows Nest
11—Pinelands* Haden Goombungee Highfields
Pechey Geham Crows Nest

*8 a.m.

BAPTISMS.

Oct. 23—Leonora Ethelind McCollom, Crows Nest.
Oct. 26—Veronica Skuse, Robert James Connor, Dulce May Chroley and Lilian Mabel Smith (Goombungee).

BURIAL.

Oct. 30—Helen Nancy Castell, Gowrie Flat.
The Archbishop's visit at the beginning of November was full of encouragement. In spite of inclement weather the full programme was carried out and all the candidates (with the exception of two who were down with measles) were presented, and the Archbishop has promised to confirm them at Toowoomba on Saturday, Nov. 29th. Eighty-five candidates (36 men and boys, 49 women and girls) were confirmed at the three centres: twenty-one at Geham from Geham, Kleinton and Merritt's Creek; thirty-eight at Crows Nest from Crows Nest, Pinelands, Merritt's Creek, Virginia and Anduramba; and twenty-six at Goombungee from Goombungee and Haden. May God help them to persevere in their Christian calling and the Church's means of grace. I would call your careful attention to the service list in which the new arrangements are now complete. There may be some variations in the early celebrations of Holy Communion next year and the usual variation is the times of the Highfields, Geham and Pechey services. I hope the new rota will work satisfactorily. The early celebration at Geham on Sunday, Nov. 9th, when the newly confirmed made their first Communion, was well attended, and I hope that the other bush centres will make as good a use of the opportunities afforded to them. The annual appeal to communicants for foreign missions is now being made; the need is urgent and the response should be universal. Payments for the *Church Chronicle* are now due from all who have not already paid this year's subscription. On Christmas Day there will be a celebration of the Holy Communion at 7.30 a.m., and a Choral Eucharist at 10.30 a.m. at St. George's, Crows Nest. All communicants who are within driving or motoring distance of Crows Nest are invited to make their Christmas Communion at the parish Church on Christmas Day.

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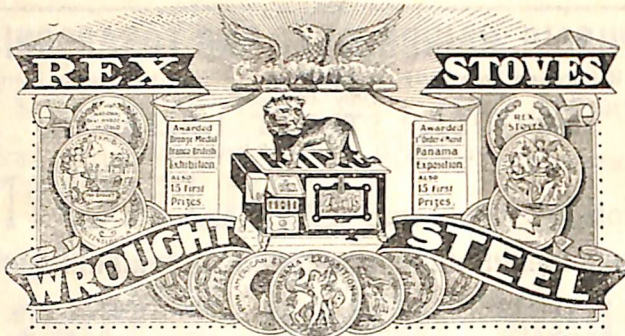
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Parish of Harrisville.—Since last going to press Misses Ruth Sparshott and Grace Sealey have left the parish; the former to the Brisbane Grammar School, and the latter to take duty at Wallville School. Both girls were much attached to their Church, and we wish them happiness and added experience in their respective spheres. The St. John's Sunday School picnic, held at the Church grounds on October 25th, was a great success. The day was fine, and the sports programme was carried out without a hitch. Children of other denominations were invited, and the *entente cordiale* was manifested by their presence and happy co-operation. The St. John's and St. Aidan's Sunday Schools were very successful in the Diocesan Examinations recently held. Padre presented the certificates in the presence of the congregation, and expressed the hope that parents generally would, in future, take a keener interest in their children's spiritual welfare. As Muddapilly is in need of funds which must be raised by the end of the year, it is proposed to hold sports on Boxing Day. You will hear more about this later on. At the time of writing, however, we can say that every effort is being made to make it a good sports day, and that there will be some very interesting equestrian events. At a meeting of the St. John's Women's Guild, it was decided not to hold the Christmas Tree on December 10th, but to have a Social Afternoon on December 3rd. The Guild is also preparing for a Bazaar to be held on Easter Monday. The very heavy rain has been responsible for disarranging some of our plans, and at the date of the Bishop's proposed visit the roads were really impassable. However, we are looking forward to His Lordship's visit on December 8th, when the confirmation candidates will be presented at St. Aidan's 2.30 p.m., and St. John's 7.30 p.m. On October 31st Elsie Jane Parcell passed away at the Harrisville hospital. The body was conveyed to the Church, and on the following day a funeral service was conducted, the latter part of the office being read at the graveside. *Requiescat in pace.* To her many friends and relations we extend our heartfelt sympathy.

St. Matthew's, Howard, with St. John's, Pialba (Rev. C. WARREN TOMKINS).—The Torquay Guild organised a sale of work and refreshments at Scarness on the day of the Miners' Picnic, as a result of which £40 was added to the Pialba General Fund. Great preparations had been made at Howard for the annual fête. It was to have been held on the town reserve on the 8th Nov. Col. Rankin, with wonted generosity, had promised to supply electric light for the grounds and have the stalls erected at his own expense. However, the exceptionally wet weather upset our plans, so we decided to hold the function in the public hall. Despite the unfavourable weather conditions, the stalls were well patronised and over £86 was netted. The Howard brass band played during the day and the Glebe orchestra in the evening. The local branch of the A.L.P. and the Sports Club both courteously postponed fixtures to avoid clashing with the fête. Services are held once a month now in the Olympia Picture Theatre, Scarness; they are very well attended, so the experiment has justified itself.

St. Mary's, Kilcoy-cum-St. Matthias', Woodford-cum-St. Andrew's, Peachester (Rev. G. L. HUNT).—Services for December:—4th (Thursday), Yednia, 8 p.m. 5th, Yednia, 6 a.m. 7th, Woodford, 7.30 and 11 a.m.; Neurum, 2 p.m.; Woodford, 7.30 p.m. 13th, Woodford, 8 p.m. (Confirmation). 14th, Woodford, 7.30 a.m. (First Communion); Kilcoy, 7.30 a.m. and 11 a.m. (Confirmation); Yednia, 3 p.m. (Confirmation); Kilcoy, 7.30 p.m. 21st, Peachester, 11 a.m.; Communion's Flat, 2 p.m.; Woodford, 7.30 p.m. 25th, Kilcoy, 6, 7.30 and 11 a.m.; Woodford, 7.30 and 11 a.m. 26th, Yednia, 8 p.m. 27th, Yednia, 7 a.m. (First Communion). 28th, Kilcoy, 7.30 a.m.; Hazeldean, 11 a.m.; Mount Mee, 11 a.m.; Mount Kilcoy, 2 p.m.; Kilcoy, 7.30 p.m. January:—4th, Woodford, 7.30 and 11 a.m.; Stoney Creek, 2 p.m.; Woodford, 7.30 p.m. 6th (Tuesday), Bellthorpe, 8 p.m. 7th, Stanmore, 8 p.m. 8th, Mount Mee, 8 p.m. The Kilcoy fair produced over £60 in spite of a wet day. Our thanks are due to Mrs. Nott, who performed the opening ceremony, and to the splendid band of workers, and especially to the determination of the president of the Women's Guild, who simply ignored the rain. There will be a social evening on 15th December to give the people of Kilcoy an opportunity of meeting Bishop Le Fanu, who is holding Confirmations as announced above. There will be Communion on Christmas Day at Kilcoy and Woodford; the Christmas Communion at Peachester will be on the previous Sunday, and at Mount Mee and Hazeldean on the following Sunday. Next year there will be some re-arrangement of services to enable the Vicar to spend his fifth Sunday more profitably, and to enable additional services to be held at Mount Mee, Delaney's Creek, Hazeldean and Kilcoy. Stanmore will have a Wednesday night service instead of Sunday afternoon. "Moonlight" services will also be held regularly at Mount Mee and Peachester, as well as at Bellthorpe.

St. Paul's, Maryborough, with St. Thomas', Newtown, and Christ Church, Granville (Revs. J. ELLIOTT and E. H. SMITH).—We have had abundance of rain lately, but fortunately it held off for the visit of the Archbishop. The congregations at all the services were good; at St. Thomas's in particular, where the new Altar was dedicated, the accommodation was taxed to the utmost. The beautifully carved frontal and the alterations to the Sanctuary add greatly to the dignity of the Church. The Rectory Tennis Court is getting a new coat of ant-bed, the work being done by the male members of the Club, while the gentler sex members look on and smile approval. Under these conditions it may possibly take longer to finish, but it will be well and truly done. One of the ladies of the congregation has set herself the task of collecting a "mile of pennies" for the Rotary Blower; considering the dread of a breakdown we all have, we do not think that anyone will begrudge her a "yard of pennies" for her fund. The holidays will soon be here, and we would urge upon those who are to be away that, while supporting the Church in which they worship, their own parish still has a claim on them.

Roma, St. Paul's (Rev. A. F. EVA).—The principal event of the month has been the rain. There was no getting away from it. Consequently the regular habits of the West have been upset. Some of the wheat farmers will lose heavily; but otherwise it is a wonderful season. Everything is so clean and green and eager to grow. It is good to be alive to enjoy it all. The tennis tournament, arranged by St. Paul's Tennis Club with the assistance of the Women's Guild, proved most successful. 84 players nominated and played. Socially two very pleasant Saturday afternoons were spent in the grounds. The hidden handicaps were an incentive to even the weakest players. Most of the clubs in the town were represented. Financially the 'perpetual overdraft' of the parish funds was reduced by £11. The preparations for the Xmas tree and tea party, to be held on December 5th, are well in hand. There will be gifts for 800 children. The 84th Psalm is quite true, but it has become imperative to erect guaze doors at the porches of the Church to keep the swallows out. They will chatter during the sermon.

Parish of Rosewood (Rev. T. HUMPHREY CLARK).—Two sales of work have been held in the parish and, through the energetic workers, both proved a success; at Marburg nearly £40 was netted while at Rosewood the nett takings amounted to £83. The Archbishop visited the parish in October. His Grace preached morning and evening at Rosewood and in the afternoon journeyed to Marburg where the Confirmation Service was held. Thirty-two candidates were presented for the "laying on of hands." All Saints', Marburg, has received another beautiful gift—a set of Communion vessels, these being given in memory of Mary Stuart. Out thanks are sincerely expressed to the donor. We regret to lose Mr. A. S. Ogg from St. Luke's. He has been a faithful worshipper and has acted as the parish treasurer for some years past. Our good wishes go with him to his new home.

St. Andrew's, Toogoolawah (Rev. K. A. WATTS, Th.L.).—We are looking forward to our Patronal Festival on St. Andrew's Day. The day has not been kept as a festival in this parish before, so we hope our people will all take full advantage of it. The Parochial Council decided to ask the local builders for plans and specifications for the rectory. This has been done and we await results; the loan has been arranged for. The week-night service at Blackbutt last month was spoilt by heavy rain, a great disappointment to everyone, but we look for a happy day on the 7th. The S.S. Treat is to take place on the 1st; after many changes we have decided on this date. It is to be held in the Show Ground this year. The S.S. Concert is to be just a week later (the 8th) in the I.O.G.T. Hall; the proceeds are to be devoted to buying new material for St. Andrew's Boys' Cricket Club, so come along, boys and help us.

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St. Peter's, West End	...	15	3	
St. Matthew's, Sherwood	...	1	13	3
St. Thomas', Toowong	...	6	1	7
St. Mary's, Kangaroo Point	...	2	18	7
St. George's, Windsor	...	1	12	0
Childers, Christ Church	...	1	19	9
Crow's Nest, St. George	...	8	18	11
Dalby, St. John's	...	9	8	9
Laidley, St. Saviour's	...	1	18	5
Milmeran, St. Peter's	...	2	0	4
St. Alban's, Koorongarra	...	1	10	8
Oakey—St. Augustine's	...	3	5	10
St. Francis', Cooyar	...	2	0	4
Pittsworth, St. Andrew's	...	6	19	3
Rosewood—All Saints', Marburg	...	2	18	5
Toowoomba, St. Luke's	...	5	14	9

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H. Saul	...	1	0	0
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St. Andrew's, South Brisbane	...	10	10	10
St. Matthew's, Sherwood	...	10	16	2
St. Thomas', Toowong	...	7	4	8
St. Stephen's, Coorparoo	...	1	7	7
Christ Church, Yeronga	...	1	10	10
St. Matthew's, Groveley	...	1	9	10
Crow's Nest, St. George's	...	3	2	0
Childers, Christ Church	...	1	4	5
Dalby, St. John's	...	3	2	5
Gympie, St. Peter's	...	11	10	10
Harrisville, St. John's	...	10	1	
Laidley—St. Saviour's	...	1	3	0
St. George's, Thornton	...	16	7	
St. Edmund's, Lake Clarendon	...	9	0	
St. Thomas', Forest Hill	...	8	9	
Pittsworth—St. Andrew's	...	2	13	5
St. Mary's, Southbrook	...	15	10	
Sandgate, St. Nicolas	...	5	2	2
Southport, St. Peter's	...	5	11	0
Stanthorpe, Amiens	...	12	0	
Tiaro, St. Philip's	...	1	10	0
Toowoomba, St. Luke's	...	11	17	0

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Dalby, St. John's	4	8	7
Harrisville, St. John's	1	15	11

Laidley—St. Saviour's	...	1	7	10
St. Thomas', Forest Hill	...	19	3	
St. Edmund's, Lake Clarendon	...	1	11	6
Sandgate, St. Nicolas	...	5	12	10

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C.M.S.

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St. George's, Windsor	...	3	18	6
St. Alban's, Wilston	...	3	2	0
St. Matthew's, Groveley	...	12	1	
St. Andrew's, Indooroopilly	...	10	12	8
St. Matthew's, Sherwood	...	6	6	9
Holy Trinity, Woollongabba	...	1	8	0
St. Mary's, Kangaroo Point	...	4	16	0
Christ Church, Milton	...	1	19	10
Holy Trinity, F. Valley	...	6	2	0
Christ Church, Yeronga	...	17	1	

St. Barnabas', Ithaca	...	5	11	1
St. Michael & All Angels, N.F.	...	3	0	
"S.S. Teachers	...	1	10	0

St. Andrew's, Lutwyche	...	8	6	
St. Thomas', Toowong	...	2	6	
St. Matthew's, Alderley	...	6	0	
St. Paul's, East Brisbane	...	6	1	4

St. Andrew's, South Brisbane	...	5	0	
Samford	...	4	7	
Bundaberg, Christ Church	...	5	12	10
Dalby, St. John's	...	17	2	9
Drayton, St. Matthew's	...	1	8	3
Gympie, St. Peter's	...	2	12	0

"S.S.	...	2	18	6
Goomorian	...	6	3	
Harrisville, St. John's	...	6	10	

Howard, St. Matthew's W.A.	...	1	6	0
Ipswich M.O.L.	...	2	5	0
Laidley—St. Saviour's	...	4	3	10
St. Thomas', Forest Hill	...	18	5	
St. Edmund's, Lake Clarendon	...	9	8	
Sandgate, St. Nicolas	...	3	12	8
Toogoolawah, St. Andrew's	...	2	3	10
Tiaro, St. Philip's	...	4	9	
Warwick, St. Mark's	...	5	0	

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Allora, St. David's Girls Guild	...	1	5	0
Brisbane—Holy Trinity, F.V., S.S.				
girl	...	5	0	0
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St. Andrew's S.S., Lutwyche,				
"student"	...	16	6	
Goondiwindi, Holy Trinity S.S.	...	2	0	0
Laidley—St. Edmund's, Lake				
Clarendon, S.S., boy	...	5	0	0
Nanango—St. Michael and All				
Angels', Kingaroy, "nurse"	...	5	0	0
Warwick, St. Mark's M.C.O.,				
"teacher"	...	10	0	0

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Brisbane—Ch. Church, Milton, S.S.	...	10	2	
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girl	...	5	0	0
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"stipend"	...	2	6	
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St. Margaret's School, Albion	...	1	0	0
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Mitchell River Mission.

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S.S.	...	1	0	0

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