

## Official Notes.

## CONTRIBUTIONS TO DIOCESAN FUNDS.

DIOCESAN ADMINISTRATION.		
Marriage Fees	£38	0 10
Assessments	137	16 3
	£175	17 1
HOME MISSION FUND.		
Mr W. Allen	10	0
Miss Burrell	6	6
Brisbane—St. John's Cathedral	2	5 7
St. Martin's, Rosalie	2	9 9
St. Mary's, Alderley	1	11 0
St. Michael and All Angel's,		
New Farm	4	2 2
St. Matthew's, Sherwood	2	11 6
Maroochy, Kenilworth	10	15 0
Murgon, Windera	2	17 7
Warwick—St. James', Pratten	1	0 6
St. Andrew's, Swan Creek	1	0 9
	£29	10 4

TUFNELL HOME.		
Messrs. Cox & Helps	11	4 1
Mrs Sullivan	1	0 0
Mrs E. W. Taylor	5	0
Brisbane—St. Augustine's, Hamil-		
ton, M.C.L.	1	0 0
St. George's, Windsor, S.S.	1	1 0
Church of the Good Shepherd,		
Brookfield	5	0
St. Matthew's, Sherwood	4	0 0
St. Andrew's S.S., S. Brisbane	5	4 0
St. Mark's G.F.S., Albion	4	0 0
Toowoomba—St. Luke's S.S.	2	0 0
All Saints' S.S.	3	0 0
	£32	19 1

WHITSUNDAY OFFERTORY.		
Morningside School Church	2	0
ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.		
Messrs. R. S. Hews & Co.	5	0 0
Brisbane—St. John's Cathedral	9	13 8
Holy Trinity, Wooloongabba	3	0 10
Holy Trinity, F. Valley	8	2 4
Gayndah, St. Matthew's	3	13 0
	£29	9 10

CATECHISTS PROVIDENT FUND.		
Sherwood, St. Matthew's	£4	0 0

ORDINATION CANDIDATES FUND.		
Per Rev. Canon Campling	10	0 0
Mr Winnett	5	5 0
Brisbane—Bardon	1	5 8
St. Matthew's, Sherwood	9	16 0
Beaudesert—St. Mark's, Slack's		
Creek	2	18 6
Crows Nest, St. George	2	5 0
Kilcoy, St. Mary's	4	5 1
	£35	15 3

CHURCH MISSION.		
Brisbane, St. John's Cathedral	3	0

CHURCH MISSIONARY SOCIETY.		
Brisbane, Holy Trinity S.S., F. V.	£1	0 0

AUSTRALIAN BOARD OF MISSIONS.		
Rev. G. S. Hanbury	5	0 0
B.H. (gifts)	1	2 6
M.C.L. Festival	6	0
Miss White	1	0 0
Brisbane—Cathedral Fête	24	7 7
St. John's Cathedral	13	6
" S.S.	3	1
Holy Trinity, F. Valley	18	9
All Saints', W. Terrace	9	8
Christ Church G.F.S., Milton	35	0 0
St. Paul's, Taringa, W.A.	6	5 0
St. Matthew's, Sherwood	10	0 0
Holy Trinity, Wooloongabba	3	0 0
St. Andrew's, Indooroopilly	1	6 4
School Church, Morningside S.S.	4	9
St. James', Kelvin Grove	2	5 0
Olevaland, St. Paul's	2	0
Ipawich, Girl's Grammar School	19	11
Killarney—Christ Church	1	7 1
St. Aidan's, Tannymorel	1	1 11
Oakey, St. Augustine's (gifts)	1	0 0
Redcliffe, St. Mary's	1	0 0
Southport, St. Peter's	32	16 2
	£130	9 3

New Guinea Mission.		
Mr K. L. Barnett	3	0 0
Brisbane—Cathedral Fête	35	14 5
Christ Church, Milton M.C.L.		
(child)	5	0 0
Holy Trinity, F. Valley S.S. (boy)	5	0 0
St. Matthew's, Sherwood (launch)	7	2 0
St. Andrew's, Lutwyche, S.S.		
(student)	17	0
St. Mark's, Albion, S.S. and		
Kindergarten	1	10 0
Warwick, St. Mark's M.C.L.	10	0 0
	£68	3 5

Melanesia Mission.		
Sale of Photos per Miss Haussmann	1	0 0
Brisbane, St. Martin's S.S. Rosalie		
(boy)	10	0
Esk, St. Agnes Ladies Guild (launch)	3	0 0
Warwick, St. Mark's S.S. (boy)	1	10 0
	£6	0 0

Yarrabah Mission.		
Mrs Hillcoat per Mrs Smith	5	0
Brisbane—Christ Church S.S.,		
Milton	13	8
Holy Trinity S.S., F.V., (boy)	5	0 0
St. Matthew's Sherwood	7	11
	£6	6 7

Torres Straits Mission.		
K. Barnett	2	0 0
Brisbane, Holy Trinity S.S., F.V.	1	0 0
	£3	0 0

Forrest River Mission.		
Brisbane, Holy Trinity, S.S., F.V.	£1	0 0

Mitchell River Mission.		
Brisbane, Holy Trinity S.S., F.V.	£1	0 0

Jerusalem in the East.		
Brisbane, Holy Trinity S.S., F.V.	£1	0 0

FAMINE FUND, RUSSIA.		
Miss B. Hausmann	1	0 0
Ipawich, St. Paul's	35	0 0
	£36	0 0

# Church Chronicle

For the Diocese of  
Brisbane.

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Vol. XXXII.—No. 379.

Brisbane, February 1st, 1922.

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## The Church Chronicle.

Vol. XXXII.]

BRISBANE, FEBRUARY 1, 1922.

[No. 379]

## Archbishop's Engagements for February.

- 2—Diocesan Council Meeting.
- 4—7.30 p.m.: Address to Communicants, St. Barnabas', Ithaca.
- 5—7.30 a.m.: Celebrates Holy Communion, Ithaca.  
11 a.m.: Preach Ithaca.  
7.30 p.m.: Preach Cathedral.
- 11—Confirmation, North Ipswich.
- 12—North Ipswich.  
7.30 p.m.: Sherwood.
- 19—Maryborough.
- 21—Pialba: Olergy Conference.
- 24—Murgon: Confirmation.
- 25—Goomeri: Confirmation.
- 26—Confirmation at Barambah Aboriginal Settlement.

## LETTER FROM THE ARCHBISHOP.

Bishopshourne, Brisbane,  
January 6th, 1922.

My dear Friends,

I want to give notice of a Mission to Men which is going to be held by Archdeacon Martin, Rector of St. Clement's, Marrickville, Sydney. It will begin on Sunday, May 28th, and end on Sunday, June 4th. Full information will of course be given later, but I want now to give this preliminary notice and to urge the clergy and Church laymen of Brisbane and neighbourhood to co-operate heartily in preparing for it, and all to pray for a blessing on it.

St. Martin's League is going to open new premises on January 30th in the Stock Exchange Buildings, Queen Street. This is rather a venture of faith, and I trust will prove a success. It is a venture of faith because the rent of the new premises will be much higher than of the old; but the old premises were unsuitable and the time had come for us to make a move. The venture will certainly be a success if we can get plenty of helpers. The assistance of rather a large number will be needed, and I hope that those who have been kind enough to help us as members of St. Martin's League in the past will continue to do so now. Also it may be that the clergy will know of some ladies who would like to lend a helping hand, and in that case the Secretary of St. Margaret's League (Miss Bruce Nicol) will be glad to hear of them. Gifts in kind, such as fruit, vegetables, eggs, butter, etc., would be most thankfully received at the new premises in Queen Street. It has been a long pull to bring St. Martin's Hospital to its present state: now a strong pull and a pull all together will, I trust, enable us to open the Hospital, when the time comes, almost if not entirely free of debt.

I let myself in for a great deal of travelling in the month of January. The five Sundays of January will have been spent at Beaudesert, Charleville, Crow's Nest, Eidsvold,

and Ipswich respectively; and in between two of the Sundays I am going to Stanthorpe and back to hold a Confirmation and to visit the Soldiers' Settlement at Amiens, where the newly appointed Mission Chaplain, the Rev. A. Thompson, seems to be doing good and much needed work. My travels in February will include visits to North Ipswich, Maryborough, Pialba (for the Olergy Conference), and a fairly extensive visit to the parish of Murgon. January and February are rather hot months, I suppose, in which to be travelling about so much; but I am anxious to fulfil my undertaking to go to all parts of the diocese as soon as possible, and I receive such a warm welcome everywhere that these travels are largely in the nature of "joy-rides."

Your sincere friend and Bishop,

GERALD BRISBANE.

## Editorial Notes.

### THE WASHINGTON CONFERENCE.

We invite our readers to study the leading article this month. It is written by one of our prominent and thoughtful laymen, and we have benefited by its perusal, and think it will help others to visualise clearly present international relations.

### MISSIONS.

We would like to draw attention to a few sentences from a letter sent to his Olergy by our Archbishop on January 10th:—"The fact that at the time of writing this, we are £2,300 short of the money we undertook to raise for Missions, makes me anxious. I know of course that a great part of the money always comes in at the end of the financial year (March 31st), but I am writing this personally to urge you to see to it that we do not fall below what we have undertaken to raise. I feel quite sure that we shall get it if only each Parish Priest will be good enough to do his best. We simply must not go back in our collections for Missions.

I hope you do not mind my worrying you with this letter, but naturally I feel I must do all I possibly can in this respect."

### ARCHDEACON MARTIN.

Archdeacon Martin, of St. Clement's, Marrickville, Sydney, is credited with having the finest "Men's Services" in that metropolis. From May 28th to June 4th he will hold a Mission for Men in Brisbane, and all Churchmen, of the clergy and laity alike, are asked to co-operate so as to make this venture successful.

### DRY AMERICA.

A recent cable (December 30th) from New York told of nine deaths in that city from alcohol poisoning during the Christmas holidays. Presumably the figures were for a week—Christmas Eve to December 30th. It is interesting, therefore, to compare these figures (assuming the press statement correct) with previous years. The average deaths from alcoholism in 1916, the last full "wet" year, was 13 per week. The number for Christmas week was 19, or



over twice as many as for this year. In April, 1917, America entered the war, and the following month commenced drink restrictions, and for that year the average deaths dropped to 10 per week. In 1918, the distilleries and breweries were closed, and the deaths again decreased to 243, or less than 5 per week. In 1919, war-time prohibition became effective, and there was a further decrease to 186, or 3½ per week. In 1920, Constitutional Prohibition came into operation, and there was a further decrease in deaths from alcoholism to 69 for the year, or slightly over 1 per week. In view of these wonderful results even in New York—admittedly the most difficult place in America to try out prohibition—the statement by the cable man is not impressive.

But the cable also stated "There are 10 dead at Chicago, showing a total of 60 for the year, as compared with 20 last non-prohibition year." The whole cable is undoubtedly intended for liquor propaganda, and this statement is untrue as well. The deaths from alcoholism in Chicago in the last full non-prohibition year were 245, or twelve times the number stated by the cable man. Such an inaccuracy is inexcusable, and could hardly be unintentional. Surely it is time the "wets" of America were "called" for their mendacious misrepresentation of prohibition conditions in America. Not a cable has come from the States this year friendly to prohibition. The "drys" have had several notable victories, and the "wets" many severe defeats, but these facts have not been supplied to the Australian press. The newspapers here, and the people, pay for news, and they should demand that the cable services supply facts and not merely partisan propaganda.—ARTHUR TOOMBES.

#### INTERCESSION PAPER.

The Editor would plead for subscriptions to be sent in to Mr Randall C. R. Newman, "Stanwell," Ballandean. It does not speak well for the devotional aspirations of Church people that the printing of these monthly Intercession Papers should be a source of continual anxiety and debt. We agree with the secretary that it is due to carelessness more than anything else. These are his words to us:—"Our late Archbishop's wish was that no one should feel compelled to subscribe if they really could not afford to do so, but there are many who can well afford to give liberally who give nothing, and it is left to the generosity of a few to meet the expenses. I feel that in many cases it is through carelessness. Though some of the subscribers are very generous, there are comparatively so few subscribing that, as you know, there is always a large deficit at the end of each year for the Diocesan Council to make up."

#### THE NEW BISHOP OF CARPENTARIA.

We have been unable to find a photograph of the Bishop-designate. It will not be long before he reaches Brisbane, and we shall do our best to secure one then. Those of us are aware of the intensely missionary quality in him. He had the chance of studious ease for the rest of his days—of ease and a competency in England. But, before he left for home, a year ago, he had put this on one side. His concentration of purpose and his persistency are notable characteristics of which, if life is given him, Australia will know more later on. And—this is not a virtue in him, but a gift—his quiet, prevalent humoursomeness defies disappointment, depression and doubt. Men will follow him.

#### NEW SETTLERS' LEAGUE.

We would like to draw as widely as possible on the sympathies of our readers for the work associated with the New Settlers' League of Australia. A pamphlet has been issued by the League which ought to be read and assimilated by all who have the welfare of Australia at heart. Canon Garland (Box 47, G.P.O.) will be glad to answer any questions and to give any directions in this matter. He is the Director of Immigration for the Church of England.

#### £1000 FOR ST. MARTIN'S HOSPITAL.

A cheque for £1000 has been received for the Central War Memorial St. Martin's Hospital by an anonymous donor, given as a Christmas gift. This munificent donation was given in memory of a soldier of the 45th Battery, A.F.A., A.I.F., who after three years service in France died from injuries. It is gratifying and encouraging to note the live interest being taken in this scheme to erect a worthy and lasting memorial to our brave men in perpetual remembrance of the price paid, both in lives and dire anxiety and sorrow by the whole nation during the 4½ years of war, and enshrine in a living form the memory of what ought never to be forgotten. This fine public spirit should prove an incentive to others to follow the example, and thereby further the scheme of erecting a beautiful and efficient hospital that will not only be an architectural adornment, but which, by its living beneficence will continue to impress men's minds, and serve to remind future generations of what others have suffered. "The deed has gone, the memorial thereof remains." Donations will be gratefully received by Miss Bruce-Nicol, Hon. Sec. St. Martin's War Memorial Hospital, Church House, Ann Street, Brisbane.

#### DIOCESAN NOTES.

The Archbishop begs to announce that the Synod will begin on Tuesday, June 13th. The Synod Service will be held on the evening of Monday, June 12th, when the sermon will be preached by Canon Davies, Rector of St. James', Toowoomba. The Retreat for Clergy will begin on the evening of Tuesday, June 6th, and close on the morning of Friday, June 9th. Until two days ago it was confidently expected that the Retreat would have been conducted by the Bishop of Adelaide; but word has just come that he is unavoidably prevented from coming to Brisbane at that time. The name of the conductor of the Retreat will be therefore announced later.

The consecration of the Rev. Stephen Davies as Bishop of Carpentaria will take place in the Brisbane Cathedral on the morning of the Festival of the Annunciation of the Blessed Virgin Mary, March 25th, at 10 a.m. The sermon at the consecration service will be preached by Bishop Halford. It will be remembered that the Bishop-Elect of Carpentaria was a member of the Charleville Bush Brotherhood for nine years, and head of it for seven years. He will arrive in Brisbane from England on March 19th.

The Committee of St. Martin's War Memorial Hospital desire to thank all conveners, collectors, and the Press; also the many business firms who so generously supported St. Martin's Day effort and helped in every way to make the appeal a success. The Committee also desire to extend their grateful thanks to the indefatigable band of workers of St. Martin's League for their untiring efforts throughout the year.

#### A.B.M. SUMMER SCHOOL.

The Summer School has now established itself as a permanent fixture in the Missionary activity of the Diocese, for the second meeting of the School, from December 26-30, was as happy a function as the first one, and if possible it was more inspired with definite purpose.

The weather was as bad as it could be, and open-air recreation was quite impossible, but nothing could damp the spirits of the 43 who gathered at the Boys' Preparatory School on the Range at Toowoomba. Mr Gill, the headmaster, very kindly allowed the use of his buildings without charge. The Rev. J. S. Needham was Secretary, and the bulk of the work of making arrangements fell on him and the Rev. Canon Davies. These gentlemen did their work very efficiently, for all the affairs worked smoothly and there was no shortage of any of the necessities. Miss Dennis proved her right to be Matron last year, and she again very efficiently filled the position. The Chairman was the Rev. W. H. W. Stevenson.

Each day's programme began with a celebration of the Holy Communion in a room which was fitted up as a Chapel. Prayers and a Devotional Address by the Rev. G. S. Hanbury followed breakfast, and the rest of the morning was devoted to study. There were two Circles, each lasting one hour. The first was a Bible Study under the general title of "The Call of God." The second hour was a definitely Mission Study, using as a text book a description of African Missionary effort called "A Study: Ebony." The leaders of the Study Circles were Revs. J. S. Needham, S. Watkin, G. S. Hanbury, W. H. W. Stevenson, Canon Davies, and H. Osborn.

The afternoons were devoted to recreation, all indoor this time. Fortunately the boys' sports room gave ample room for games and fun.

In the evening addresses were given on three occasions by the Rev. J. Johnson, a Presbyterian minister from Toowoomba, which were not only a feast for the intellect but for remarkable spiritual power. These addresses helped the work of the School immensely. The chairman then gathered up the lessons of the day in a short address and the programme concluded with a prayer meeting.

There were various unofficial happenings afterwards. Last year Mr Needham showed himself to be a great raconteur. So there were clamours for more and still more tales and experiences.

Everybody is coming back next year. That is proof of the happiness of the School. Also there has been much definite enthusiasm for and devotion to the cause of Missions and a quickening of zeal which will bring fruit in many ways.

#### A GOOD SPIRIT.

The Anglo-Catholic Priests' Convention, held in Oxford (England) last year, was a meeting of clergy in the forefront of the Catholic movement in the Anglican Church. The *Church Record*, the organ of the "Low" Church Party in England, a strongly "Protestant" paper, speaks thus sympathetically of the Convention. It is to be hoped that its spirit of tolerance will be echoed throughout the Anglican Communion and help to eliminate the strong party bias of so many who cannot see that there is room in the Church for other methods of worship and service than those which they themselves favour:—

"Apart from certain excrescences, such as Sung Mass at St. Barnabas', with its Roman ceremonial—which the *Church Times* disapproved—Evangelicals would have been uplifted and inspired by the proceedings as a whole. If, as is undoubtedly the case, the Anglo-Catholic movement has come to stay and to spread; if, as is probably true, it is the only well-organised party in the Church of England; if, as is quite likely the case, the Englishman is a convinced ritualist in everything except religion, cannot Evangelicals cease to find and to emphasise points of difference, and by making full use of all that is true in their brethren's teaching, and of much that is beautiful, rich, reverent, and spiritually symbolical in their practice and worship, advance the honour and establish the Kingdom of Him, Who prayed with His latest breath that by the oneness of His brethren, the world might know that the Father had sent Him? This is the challenge that no true Evangelical can refuse."

And again:—

"It is impossible to view this new movement with anything but the deepest interest and sympathy; and in so far as it seeks to win men, women, and children to the Lord Jesus Christ, none will wish it God-speed more heartily than Evangelical Churchmen."—*Waiapu Church Gazette*.

#### JAPAN IN HISTORY.

If we trace the course of history upon a map of the world we find that, beginning at the ancient empires of the East and passing through the mighty empires of Greece and Rome, the centre of the world's power fluctuated on the western borders of Europe, and finally settled in that little island which represents the British Empire. Germany made a bid to reverse that onward march, and to win the power for herself, but the bid was made in vain, and the most remarkable fact to-day is that the centre of power has taken a leap still onward over half the world, and lies somewhere on the shores of the Pacific Ocean. The three most vital forces in the world to-day for good or evil are the United States, with her wealth of men and money; Japan, with her growing influence, backed up by a wonderful unity; and the British Empire, represented by Australia, New Zealand and Canada, with resources which enabled her to be the winning factor in the great war. The United States, Japan, and the British Empire, not only dominate the Pacific, but between them they represent the dominating forces of the world, and it is a matter of very grave concern that in certain sections of the United States and of the British Empire there is a steady stream of provocation and hostile thought directed against that third great power. We must leave on one side the yellow press of America, but we cannot neglect current thought in Australia, and it is an urgent duty of the Church to-day to consider very carefully the tendency of a large body of Australian thought towards Japan. The issues at stake are enormous, involving on the one hand the possibility of a war of races which might well overshadow the great war, and on the other hand the possibility of a peace which would make it seem as though the dream of the League of Nations had come true. As one who has just spent six and a-half years in Japan as the representative of the Australian Church, let me remind you that we are dealing with a proud and sensitive people, intensely loyal to their country and their age-long traditions, and ready to sacrifice themselves to the utmost where the honour or welfare of their country is at stake.—*Rev. E. R. Harrison*.



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**WANTED—DISCIPLINE.**

A parish priest may preach the command: "Do this in remembrance of Me." He may say that those who disobey this command have no right to call themselves Christians, and have no share in the Church's hope of salvation. It will not affect the lives of his hearers. They will not be converted to his view. They will not even stop coming to the evening service, or considering and calling themselves Christians. It is the same with all his teaching. He has no authority. If he is a very exceptional man he may—by his own personal influence—make great changes. Father Stanton, Father Dolling, have done this; but even their work, for the most part, died with them. Their personal influence left nothing behind to keep their flock together. The ordinary man cannot hope for even their measure of success. He may teach, but whatever he teaches, hundreds will not be convinced. They will see plenty of other men and women who are in the same position, who consider themselves Churchmen, while keeping only half the Faith, and they are generally accepted as Churchmen. The Church of England teaches, but does nothing to enforce her teaching, and as a result she has lost the country's respect. The man in the street knows that he may believe anything, live any kind of life, and yet be accepted as a member of the Church of England—a professed Christian.

But this, bad as it is, only reveals its worst effects when considered in connexion with Confirmation candidates, or the recently converted. The priest of our imaginary parish prepares his Confirmation candidates year by year, and he sees converted occasionally one who has never known Christ, and brings him into the Church. Then the difficulty becomes apparent; he has nothing into which to bring him. There is no rule, no authority which he has to obey. He is taught, this Confirmation candidate or convert, all about being regular at Communion, being regular at the services, attending the Eucharist, even when he does not partake. He is taught that this is the rule of the Church. He then sees that hundreds of the congregation completely ignore all this kind of teaching.

He is troubled first by the utter incongruity of the lives of many of these nominal Christians. He then sees that the few who come to the early celebration when he comes are only a tiny fraction of the whole. Insensibly he begins to think that what he was taught as an absolute rule is merely a very high ideal practice, to which only the few attain. The majority practise a much easier religion, and nothing happens. He begins to think that the priest insisted on far too much, and gradually lowers his own standard, until he too is one of the many. It is no exaggerated or fanciful case; it is happening all the time in parish after parish. The indifference and sloth of the many gradually infects, is all the time infecting, the devotion of the few, and especially the newly-confirmed or converted. No one tells the priest that he is preaching a ridiculously and impossibly high standard, however. They listen and ignore, and because the habit grows on them, they gradually come to think of all the priest says as of too high a standard for ordinary life, and continue equally to be content with their own lower standard.—*Theology*.

**THE "CLAPHAM SECT."**

To these men was chiefly due the foundation of the Church Missionary Society in 1799 as well as that of the British and Foreign Bible Society in 1804. And, as everyone knows, it was by their efforts that slavery was at last abolished throughout the British Dominions in 1833. Certainly the Clapham Sect has left its mark.

But their private lives were not less effective as a witness for God than their achievements in public. They showed that it was possible to combine wealth and position and great business ability with the strictest practice of the Christian religion, or, as they would have called it, "the Gospel." These men, Members of Parliament, City magnates, busy administrators, made the Gospel precepts of prayer, fasting, and almsgiving a real part of their lives. "They made a point of setting aside three hours a day for prayer—from five to six in the morning, from twelve to one at noon, and from five to six in the evening." Their wealth they regarded simply as a trust from God; thus Henry Thornton, out of an annual expenditure of some £9,000 a year, would spend £7,000 of it on charity. The world might sneer at their fine houses, their well-loaded tables, their "pineries and vineries," but these men fasted as well as prayed; Henry Venn, speaking of his own practice, wrote: "I have come to a compromise, which is that on Fridays I shall not breakfast, but shall eat some dinner." Their strict practice of religion did not dim the brightness of those members of "the Sect" who possessed the gift of wit. Madame de Stael's judgment after meeting Wilberforce is well known: "I had always heard that Mr. Wilberforce was the most religious man in England, I did not know before that he was also the most agreeable." It would be untrue to suggest that the graces and charm of William Wilberforce were characteristic of all the rest, but there was about them all the distinction of great intellectual ability, though it must be confessed that it was "cabin'd, cribb'd, confin'd" by the narrowness which Evangelicalism encouraged. The strain of intellectual ability is shown in such sons of the members of the Sect as Lord Macaulay and Sir James Stephen, not to mention Robert Isaac and Samuel Wilberforce.—*Church Times*.

**FASHION.**

"By the term Fashion I mean all those noisy ostentatious and frivolous people, patricians and plutocrats, politicians and financiers, lawyers and tradesmen, actors and artists, who have scrambled on to the summit of England's national life, and who, setting the worst possible examples in morals and manners, are never so happy as when they are making people talk about them. It is of these ostentatious people I write, and my chief hope is to make the Gentry of England talk about them in such a manner as will either bring them to a sense of their duties or lead to their expulsion from the heights. Let me persuade timorous people that the social order has much more to fear from the silence of the Gentry than from the vituperative abuse of the demagogue. The peril of our day is the implication of the Gentry of England in the notorious vulgarity of 'all that is fast, furious, and fashionable'—there lies a main opportunity of the social wrecker."—*The Glass of Fashion*.



## A.B.M. Notes.

The quarterly meeting of the A.B.M. was held on 6th and 7th December. There was a good attendance, and as this meeting each year decides the budget for the following year it is one of special importance.

The budget for 1922 was considered in detail, and it is encouraging to report that every Mission is to receive its estimated requirements. But it must be emphasised that to vote money which has not been received is one thing, and to consider and carry out the raising of funds is another. The Board is acting in faith that the Church will honour obligations entered into by the Board.

Unless the Church by means of a Diocesan apportionment system takes some steps to raise funds for its Missionary work we feel sure that results must be uneven and disappointing. The Church in Australia is asked to increase its Missionary contributions by £10,000 and to raise £75,000 for 1922—for A.B.M. work £40,000, for C.M.S. work £35,000.

The resignation of the Rev. J. Jones as Chairman of the A.B.M. was received with general regret by the members.

POLYNESIA.—It was resolved that a cable be sent to the Most Reverend the Archbishop of Canterbury stating that the A.B.M. anxiously awaited an appointment to the Bishopric of Polynesia, and that the educational and medical needs of the Indian people constitute a critically urgent need.

QUARTERLY BULLETIN FOR CLERGY AND MISSIONARY WORKERS.—The Board expressed itself strongly in favour of issuing a quarterly bulletin with Missionary information

of an instructive and suggestive character, and invited the C.M.S. to co-operate in the issue of the same.

1. To give hearty approval to the threefold scheme of development of work in Chiba (Japan), as outlined by the Rev. E. R. Harrison.

2. To issue a special appeal on behalf of the scheme.

3. To receive and forward any special contributions, earmarked for the "Chiba Development Fund," to the Diocese of South Tokyo.

NEW BISHOP OF NEW GUINEA.—Dr. Henry Newton, Bishop-elect of New Guinea, after a few days in Sydney, left for New Guinea by the "Marsina" on January 11th. He is to be enthroned at Dogura on St. Paul's Day (January 25th).

MELANESIA.—The Bishop of Melanesia, with several of his staff, have arrived in New Zealand. He will spend some weeks doing deputation work there.

TORRES STRAITS.—The Rev. J. and Mrs. Done, the pioneer Missionaries of the Anglican Church in the Torres Straits, have come South on a three months' furlough.

## ST. MARTIN'S DAY COLLECTIONS.

The following is a list of the Stall Collections on St. Martin's Day, in Brisbane:—

St. Martin's League	...	...	£800	0	0
Mrs W. E. Bevan's Stall	...	...	216	15	8
Monday and Thursday Workers—Mesdames A. G. Anderson and Blundell	...	...	178	16	7
Wednesday Workers—Miss Love and Mrs Blume	...	...	73	2	5
Jam Stall—Mrs J. B. Armstrong...	...	...	38	14	8
Friday and Saturday Workers—Mrs Chapman	...	...	19	12	0

Cathedral Stall—Mrs Frank Wilson	...	...	1,324	1	4
Mesdames McWhirter and Macnish	...	...	991	6	11½
Red Cross Society—Mesdames Bruche and Stark	...	...	603	18	7
Miss Barbara Sisley	...	...	442	16	2
South Brisbane—Mrs Needham	...	...	275	0	0
Ladies' Harbour Lights Guild—Mesdames Curtis, Hillcoat, Thompson, and Weinholt	...	...	156	1	4½
Brisbane Wool-Spinning Guild—Mrs Grierson-Brown	...	...	131	9	5
District Nursing Association—Matron Churchill and Staff	...	...	109	9	2
All Saints' Stall—Mrs Merchant	...	...	102	7	9
Kurilpa Red Cross Society—Mrs Hilton	...	...	101	5	7
"Courier" Soldiers' Christmas Box Fund—Mesdames C. H. Briggs and C. O'Reilly	...	...	84	7	3
Pymont Hospital—Matron and Staff	...	...	61	0	0½
Beechwood Red Cross Sewing Circle—Mesdames T. G. Lahey and T. O. Abraham	...	...	68	2	3
Government Offices	...	...	53	19	3
Girls' Friendly Society—Mrs Stevenson and Miss Storey	...	...	50	11	1
Queensland Women's Electoral League—Mrs Barker and Mrs Craig	...	...	47	19	9
Combined Comforts Fund—Mrs Peterson	...	...	40	14	9
Chinese Mission—Mr Ah King	...	...	37	16	3
Mothers' Union—Mrs Clausen	...	...	33	15	11
League of Women Relatives of Sailors and Soldiers—Mrs Robert Rendle	...	...	33	10	9
Soldiers' Church of England Help Society—Lady Morgan, Mesdames Philp and Yeowart	...	...	30	4	4
Queensland Ambulance Brigade—Mesdames Beeston and Baby	...	...	27	14	10
Queensland Protestant League—Mrs Exley	...	...	26	13	5
Anglican Church Mission—Mr Miles	...	...	26	3	10
Mary Sumner Hospital—Matron Packer and Staff	...	...	19	5	9½
Wattle Day League—Mesdames Doctor and Albiez	...	...	18	19	1
Brisbane Women's Club	...	...	13	19	1½
Royal Society of St. George—Mrs G. W. Pearce	...	...	11	5	0
Y.M.C.A.—Mrs Williams	...	...	10	4	0½
Y.W.C.A.—Mrs Way	...	...	8	9	9½
Queensland Trustees Ltd.—Miss Cummins	...	...	5	16	6
Taylor & Colledge	...	...	3	7	0
	...	...	2	6	2

## Excerpts.

## ABRAHAM AND SARAH.

It is rumoured that Convocation in England wants to banish "Abraham and Sarah" from our Marriage Service. We presume Convocation has doubts as to their historicity. Sir James Fraser, who is one of the great authorities on Comparative Religion, has published three large volumes on Folk-Lore in the Old Testament—of which the writer possesses a copy. There is not much doubt as to Abraham and Sarah in Sir James' mind. To quote his exact words:

"I see no sufficient reason to question, with some modern writers, the historical reality of the great Hebrew Patriarchs, though doubtless some of the incidents and details which tradition has recorded concerning them are unhistorical."

Of their life he thus writes so gracefully and well:

"The history takes the form of a series of biographies, in which the fortunes of the nation are set forth, not in vague general outlines, but in a series of brilliantly-coloured pictures, recording the adventures of individual men, the forefathers of their race. The unity which runs through the lives of the Patriarchs is not merely genealogical; a community of occupation as well as of blood binds these ancestors of Israel together: all are nomadic shepherds and herdsmen, roaming from place to place with their flocks and herds in search of fresh pastures; they have not yet settled down to the hum-drum life of the peasant, who repeats, year after year, the same monotonous round of labour on the same fields on which his father and his father's father had laboured all their days before him. In short, it is the pastoral age, which the writers of Genesis have depicted, with a clearness of outline and a vivacious colouring, which time has not dimmed, and which, under all the changed conditions of modern life, still hold the reader spell-bound by their ineffable charm."

\* \* \*

## NEGRO MELODIES.

Stephen Graham, in "Children of the Slaves," has written a book which keeps one awake at night. We sweat with remorse for the white man's sins, and then shiver with forebodings for the white man's future. We take these sentences from pages 14 and 15 about the negro slaves in U.S.A.:

"A consciousness of a sad, sad fate was begotten among the slaves. All the tribes of the negroes became one in a community of suffering, and gradually they ceased to be mere savages; they grew to something higher—through suffering. It was a penal offence for many a long year even to preach Christ to them. Slaves were beaten when it was found out that they were baptised.

"The negro soul was very thirsty for religion, and drank very deeply of the wells of God. The negroes learned to sing together. They drew from the story of Israel's sufferings a token of their own life, and they formed their scarcely articulate hymns—which survive to-day as the only folk-lore music of America.

"Go down, Moses,  
'Way down in Egypt' lan',  
Tell de Pharaoh  
Le' ma people go.

Israel was in Egypt' lan'  
Oppres' so hard dey could not stan',  
Le' ma people go!"

Or the infinitely pathetic and beautiful:

"In the valley,  
On my knees,  
With my burden  
An' my Saviour,

I couldn't hear nobody pray, O Lord,  
Couldn't hear nobody pray;  
O—way down yonder,

By myself—  
I couldn't hear nobody pray.

"Chilly waters  
In the Jordan,  
Crossing over  
Into Canaan,

I couldn't hear nobody pray, O Lord,  
Couldn't hear nobody pray;  
O—way down yonder

By myself—  
I couldn't hear nobody pray.

"Hallelujah!  
Troubles over;  
In the Kingdom,  
With my Jesus,

I couldn't hear nobody pray, O Lord,  
Couldn't hear nobody pray;  
O—way down yonder,

By myself—  
I couldn't hear nobody pray."

The poor slave was very much—way down yonder by himself, and he couldn't hear nobody pray. Jesus seemed to have been specially born for him—to love his soul, when none other was ready to love it.

## Save on Ladies' Hose at Finney's Sale of Sales

Black Silk Ankle Hose being sold at big reduced price. This line is beautifully finished, with extra wide garter tops, and reinforced heels and toes. All sizes. Usually 3/11. SALE PRICE, pair 2/11

The Famous White Burson Hose. This line is well finished, to fit, without a seam. Usually 5/11. SALE PRICE, pair 2/9. Or Three Pairs for 8/-

The Famous Morley's Ladies' Lisle Thread Hose, with high lace ankles, finished with seam down back of leg. White only. Usually 6/11. SALE PRICE, pair 3/9

The Four Turret Brand Hose, fine mercerised Lisle Hose, seamless. In Golden Brown, Dark Brown, Light and Dark Grey, Dark Tan, Coating and Navy. Usually 7/11. Sale Price, pair 5/6

Ladies' High-grade Artificial Silk Hose, high silk leg. In Helio and Pink only. Usually 12/6. SALE PRICE, pair 5/11

Finney, Isles & Co. Ltd.  
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**Smart Suit To Measure**

Read that again, sir! It marks yet another important move by McWhirter's—not a substantial reduction in the cost of well-made suits to measure. The marvellously low price is sufficient inducement for you to place an early order for one of these fine suits to measure. When you remember that the garments are well made throughout (in McWhirters' inimitable way) from all wool Australian suitings, the wisdom of doing so becomes very apparent. The suitings offered at this sensationally low price (79/6) comprise all wool Australian Tweeds in smart new patterns—in Greys, Browns, Fawns, Navy and Black with White or Brown Hair-line Stripes. We would suggest that you call early and examine these splendid materials for yourself. **79/6**

The Suit to measure  
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**McWHIRTERS'**  
The Valley, Brisbane



## The Church Chronicle.

Vol. XXXII.] BRISBANE, FEBRUARY 1, 1922. [No. 379

NOTICE.—All matters concerning advertisements, and all orders and payments should be addressed to the MANAGER, "Church Chronicle," Church House, Ann Street, Brisbane. Only literary matter should be sent to the EDITOR, and this by the 18th of each month.

### THE WASHINGTON CONFERENCE.

For the reason of the Washington Conference one must look back a few years. To understand what are its aims, a peep must be made behind the things that are seen.

After the Allies had endured three years of inexpressible horrors, the United States stepped in and 'won the war!' Through her President (Woodrow Wilson) she propounded a League of Nations but refrained from joining it. To the Allies she said in effect, 'Now that we have won the war for you, we give you a shovel in the shape of a covenant; set to and clean up war's mess!'

Thus left to themselves, the Allies have made heroic efforts to put Europe in order. In the process they have suffered agonies scarcely less intense than those endured during the period of hostilities. Burdened with debt, and some of them without credit amongst financiers, they had won through so far as to see some hope of an end to their distress when a new menace arose.

The United States published her intention to build a navy superior to the greatest amongst the nations. Japan followed with a big naval programme. Here was a direct challenge to the power if not to the existence of the British Empire, a challenge that could not be ignored and compelled ruinous expenditure. The other Allies were also affected in a lesser degree.

Thus, after leaving the Allies for three years to grapple with the burdens of so-called peace, as she had done before in regard to war, and coincident with her declaration of adding to their financial difficulties, she sent out her invitations for a Conference that was to have 'disarmament' for its primary object. The invitations were gladly accepted, but alas for our hopes. Perhaps it was too much to expect that the world was ready to have its instruments of warfare turned into implements of agriculture. The Conference soon made it plain that disarmament could come only on the instalment plan. At the opening sittings President Harding disclaimed for the United States any ulterior motive. She desired nothing more for herself than she wished for others. It is characteristic of an Englishman, as Ian Hay reminds us, that he cares little who gathers the credit of a piece of work in which he is interested provided it is well done. He sets the cause above the prize.

And so we may not look for motives, but it may be well to examine certain facts.

The United States lost the esteem and the leadership of the world when she turned her back on the League of Nations. The call to Washington may provide an opportunity for her rehabilitation. Rightly or wrongly (wrongly, we think) the United States has chosen to regard the Anglo-Japanese alliance as a menace to herself, although its first object was to stem the tide of Russian invasion. She desired to get rid of it, and so proposed a treaty that has for one of its provisions the abrogation of the offending alliance. With characteristic self-sacrifice Great Britain agreed.

The ratification of this new treaty between Great Britain, France, Japan and the United States will also solve a problem for the latter that has given her cause for great and grave anxiety for many years.

Her 'colour' problem is serious indeed, but her difficulty in California has been fraught with much graver consequences, and the problem seemed much harder to solve.

In California (to quote Peter B. Kyne), 'the Mission Indians had disappeared before the onslaught of the earlier Californian, and the old-time Californian in turn had to take a back seat when the boys came from the Middle-West and the East. These latter are now being pushed out by hordes of Japanese, with whom they cannot assimilate. The purity of their race forbids intermarriage; hence they are confronted with the intolerable prospect of being pushed out or of sharing their great State with an alien race that must for ever remain alien—alien in thought, language, morals, religion, patriotism, and standard of living.

The tension with Japan has been acute almost to the breaking point, and the treaty just concluded may dissipate the trouble.

Thus we see that the United States was not wholly disinterested when she called for the Conference. There were three questions of great importance to her: 1st. To regain her lost leadership; 2nd. The abrogation of the Anglo-Japanese Alliance; and 3rd. The trouble with the Japanese in California. A fourth question, hardly less important, was to regain her right to use Yap Island for cable purposes. The second and fourth of these have been accomplished, and the other two may easily be solved to her satisfaction.

The Conference has had for discussion a wide range of subjects. Limitation of armaments naturally loomed largest, for in this matter the impoverished nations of Europe naturally had most interest. In opening the discussion, the U.S.A. representative (Mr Hughes) sprung a surprise upon the delegates by at once placing before them a plan for the reduction of the navies.

If Europe was surprised by America's proposals, America was no less surprised by the ready acceptance of them by the other powers led by Great Britain. An agreement on this question was reached at once by the United States, Great Britain and Japan accepting a ratio of 5, 5, 3 respectively. By this great stroke the policing of the seas (and the supremacy) has been taken from Britain but left in the hands of the Anglo-Saxon race. To this France has objected, using the old methods of diplomacy to gain her object in other matters. She resisted the suggestion to abolish submarine warfare and threatened to build a fleet of such craft that could menace only Great Britain. Her object chiefly and apparently was to get a full naval and military alliance with the latter power. She has since so far relented as to give her consent to resolutions proposed by Mr Root that when given effect to will nullify any attempt to use submarines in war.

In addition to the treaty on limitation of armaments, the Conference has come to an agreement on Pacific questions, such as the maintenance of the *status quo* in that region, the right of the United States to make use of the mandated island of Yap for cable purposes, and the non-fortification of islands. The sovereignty of China has been ratified. Japan has agreed to evacuate Kiaochau; and China is to maintain an open door for trade purposes, giving no special rights to any one nation that are denied to others.

The Conference has not yet finished its labours, and much more may yet be accomplished; but even if nothing else accrues it has created an atmosphere of peace and a desire to discuss international troubles that must be of lasting benefit. Already its influence has promoted a wish for a European Conference on similar lines. What has been consummated for the Pacific may be achieved for the Atlantic and the Mediterranean.

The Conference does not in any way supersede the League of Nations, but rather is complement to it, and has benefited by the work already effected by the League, as shown by the Root resolutions, which Mr Root admitted were taken from the Treaty of Versailles.

### THE PLAGUE.

The outburst in Australia in several districts of this deadly disease, and the fact that, serious as it is, it has so far been held well in hand without creating any panic and with little inconvenience, should be an occasion for reflection on and gratitude for the great benefits that have come to us from civilisation. A knowledge of history is the greatest stimulus to a thankful spirit. The history of the plague is an exceedingly interesting one, and full of instruction.

There are many notorious outbreaks of infectious and deadly diseases in history. Those which figure most in history known to English people, are the great plague of Athens, the Black Death of the Middle Ages, which swept in wave after wave across the continent of Europe, and the Great Plague of London in 1665. The first of these was certainly not the bubonic plague; some scholars have maintained that it was malaria. But some at least of the pestilences known as the Black Death, were without doubt what we call bubonic plague, or Oriental Plague as it would be better called.

#### THE PLAGUE IN THE BIBLE.

It is little known that there is an epidemic mentioned in the Bible which is most probably the plague (I. Sam. chap. 5). The Philistines had attacked the people of Israel and captured the Ark, which they carried away and placed in their temple of Dagon at Ashdod, and while it was there a pestilence broke out, whose principal characteristic was the appearance of "tumours," or, as the Jews read it, "emerods" (haemorrhoids.) The mortality was very great. "He smote the men of the city, both small and great, and tumours brake out upon them." These tumours were the "buboes" of the plague. The people of Ashdod ascribed the disease to the presence of the Ark, and sent it to Gath, where the pestilence also broke out. Next it was sent to Ekron, and thither also the plague followed it, "and the cry of the city went up to heaven." The Philistines then thought they had done a rash thing in bringing the Ark to their country, so they put it on a cart drawn by two kine and started it off on the road to Beth-Shemesh, an Israelite town. When it came to Beth-Shemesh, the men there committed sacrilege by looking into the Ark, and 70 people died. (The 50,000 seems to be an error in copying.)

It is clear from this that the Ark was the carrier of the disease. But there is an extremely significant fact which seems to show that the Philistines also connected the pestilence with rats. For when they sent the Ark back they sent with it an offering of five golden tumours and five golden rats "that mar the land." There was

evidently a swarm of rats (or mice) at the time, but they do not seem to have had the plague everywhere, only where the ark had been. The ark had three coverings, the middle one a covering of badger skin, a splendid place for fleas to breed and to take refuge. The temples were notoriously full of rats. It is therefore most probable that in this way the plague was spread from town to town. It is worth noting that when the ark went to Beth-Shemesh there was no human contact, so that the plague must have been spread by the ark, the rats or the fleas.

That is an interesting case, not mentioned in most books that treat of the plague. They attribute the first mention of it to the second century A.D. It was then said to have existed in Northern Africa for some centuries. In 549 a terrible plague broke out, during which at one time 10,000 people were said to have died daily at Constantinople. The description leaves no doubt that it was bubonic plague. Right to the end of the century it raged and depopulated parts of the Mediterranean coast.

The Black Death of the 14th century was a still more terrible scourge. There has been some doubt as to whether it was really the plague, but it was remarkably like it. It has been calculated that one-quarter of the population died in the course of its ravages. In England the mortality was specially high. In one year two-thirds of the residents of the University of Oxford died.

The Great Plague of London is even better known, and as far as that city is concerned, equally terrible. Out of a population of 460,000, some 300,000 fled in terror, and of those who remained 68,000 died. There has been nothing like it in England since, and probably never will be; but in cities like Constantinople there have been frequent deadly outbreaks. The recent outbreaks show how modern cleanliness and knowledge of the disease have removed its power. In Portugal there was an outbreak in 1899, but only 114 people died. In 1900 it appeared in Glasgow and there were 15 deaths; while in Australia in the same year the deaths were under 200. With proper care it has lost its terrors, though it is still one of the most deadly diseases if it does gain a hold.

These facts ought to teach us to value the cleanliness which is becoming (we cannot quite say "has become") the natural possession of all people in the civilised world, and to feel deep gratitude to those who have laboured in the study of and combat with the conditions which make such diseases possible. For it is a great gain that we can in the presence of this enemy, once the most terrible man could face, go about our business calmly and in security, knowing that with a little care and common sense we need have little fear.

But we will also be reminded that we cannot despise it, and if not sternly and carefully checked it may cause terrible loss.—*The Northern Churchman.*

OFFER.—The churchwardens of St. Colomb's, Clayfield, have a Font which they will be pleased to hand over to the first Church or Mission Chapel that may ask for it.

DIOCESAN INTERCESSION PAPER.—The Diocesan Intercession Paper which was formerly printed in the *Church Chronicle* is now published separately and will be posted each month to anyone who desires to use it by the Secretary, Mr R. C. R. Newman, Ballandean.



## Letters.

The Editor is not responsible for any of the opinions expressed in this column. He wishes to make the *Church Chronicle* a medium for free discussion, but cannot undertake to publish long letters in *extenso*, or to introduce subjects which he considers objectionable or lacking in general interest. Letters must be accompanied by the name of the writer, not for publication, but as a guarantee of bona fides.

### ARCHBISHOP'S ENTHRONEMENT.

Sir,—The only adverse criticism one heard of the Archbishop's enthronement was that the music of the Eucharist was not known except to a thin choir. With the consecration of a Bishop for Carpentaria so near at hand, would it not be possible for a choir of priests to be arranged by the Sub-Dean and some well-known service rendered, as say Martin Shaw, or Merbecke if the former is not possible, so that all might take their rightful part in the service and not have to stand mute as at the enthronement. A less musically correct service in which all could join would be a greater act of worship than a musically correct one which is only rendered by a thin choir. The service ought surely to be one in which the congregation also can take their part. I am sure many of the clergy and a large number of the laity would welcome such a rendering of the service.—I am, Sir, etc.,

INTERESTED.

### VISITING.

Sir,—I send you a paragraph from a Parish Magazine in the hope that it may occasion some correspondence. Personally I agree with the writer.—I am, Sir, etc.,

SYNODSMAN.

A word as to visiting. "Go not from house to house" (St. Matt. x. 7). I don't—though many expect it, and that about once a month. Even if one had nothing else to do, it would be impossible in a parish of this scattered size. And I don't believe it would do any good. It is hard to say after a day of such indiscriminate visiting what one has accomplished. It encourages so many to say, "I don't get visits from the parson, therefore I don't go to Church." And that is a positively bad effect. I work on a better method, and go where I think I can be of any use. I never delay when sent for on the business of my profession, and I keep a record, and find five real visits a day as much as I can get in with numerous other jobs. But the real danger is "touting" for the Church, and allowing it to be patronized. That I set my face against. Some say, "You won't get people to your Church unless you visit them regularly, even if they're nothing but the weather to talk about when you get there." There are three answers—

1. If they come for such petty reasons, they will stop away for equally petty ones.

2. Coming to Church is no personal favour to me.

3. My predecessor laboured hard at visiting (at his own expense, of course. Cost him about £100 a year. He told me he neglected reading for it.) And precious thin support he got as a reward.

### St. Martin's War Memorial Hospital.

The promoters of some district war memorials, realising that they may be of greater value if directed towards co-operation, have approached the Committee of St. Martin's War Memorial Hospital with a view to their efforts being incorporated in the great scheme which will afford such a monumental record of our appreciation of the sacrifice of our soldiers. This has been rendered possible in such a way that the district effort will not lose any of its individuality. It has been arranged that any district or committee desirous of co-operating may build or equip a room in the hospital to be permanently inscribed as a memorial for the soldiers of that particular district. The cost of building a room is estimated at £350 and the furnishing of a room £100. The latter form is admirably adapted for memorials to individual soldiers whose friends wish to perpetuate their memory. In each case it has been arranged that a brass plate will be affixed bearing the name of the donor and the name of the person in whose memory it is given.

Recent donations to the fund have come to hand from: the estate of the late Norman Ramsay, £308/12/10; Mr James Milne, £100; Mr John Jackson, £100; Dr and Miss Mayne, £100; Anon, £100 (for the furnishing of a

room); the estate of the late James Brennan, £50; Mr and Mrs R. M. Bell, £50; Mr W. B. Slade, £50; Messrs. Allan & Stark, £50; Mrs E. G. Blume, £25; Mr and Mrs J. D. Connellan, £25 (for cot, in memory of their son); Mrs Light, Darwin, £25 (for cot, in memory of the late R. R. Hill, 9th Batt.); Mrs C. R. Derbyshire, £25 (for cot, in memory of her son); Mr P. J. Symes, £25; Rockhampton G.F.S., £25 (for cot); Mr and Mrs W. McNaughton, £25 (for cot, in memory of their son); Mrs E. K. Tidewell, £25 (for cot, in memory of her son); Messrs Prestons Ltd., £25 (for cot, in memory of their employees who paid the great sacrifice); Redcliffe Parish, £25 (for cot); Miss McMillan, £25 (for cot, in memory of her nephew); Mr and Mrs M. G. Haymen, £20; Mr R. Jarrott, Aylesbury, £15/11/11; donations from miners' wages (per Macdonald, Hamilton Ltd.), £13/5/6; Brisbane Bottle Exchange, £10/10/-; Mr J. Mackenzie Lees, £10/10/-; Mrs R. H. Coudery, £10/10/-; Messrs Chapman Ltd., £10/10/-; Mrs Alfred Johnson, £10/10/-; James Campbell & Sons, £10/10/-; Thomas Brown & Sons, £10/10/-; Judge Jameson, £10; Mr Thomas Hiron, East Brisbane, £10; Mrs Kirk, £10; employees of Messrs Foy & Gibson, £8; Bush Brotherhood of St. Barnabas, Mareeba, £5/5/-; Messrs Walker & Hall, £5/5/-; Messrs Taylor & Colledge, £5/5/-; Messrs T. C. Beirne & Co., £5/5/-; Rev. G. S. Hanbury, £5/5/-; Miss Thelma Scott, Hughenden, £5/5/-; Mrs F. Lord, £5; All Saints' Church of England Guild, Cambooya, £5; Mr A. Chesterman, £5.

All communications in connection with this fund may be addressed to Miss Bruce-Nicol, Hon. Sec. St. Martin's War Memorial Hospital Fund, Ann Street, Brisbane; or to Box 421, G.P.O.

### JAPAN IN RELIGION.

In regard to religion there is an attitude of indifference towards Japan. I put it to you yourselves. How much do you know about the work of the Church in Japan? How much are you doing to back up that work! And what about the hundreds of thousands of Christian slackers, who know and care absolutely nothing? I know that I am speaking to busy men and women, and the fact that you are here this morning means that already you are probably doing a good bit for the Church. It would be utterly unreasonable to expect you to know all that is being done in the name of the Church throughout the world, but Japan is so closely connected not only with the future of the Pacific, but also with the future of Australia, that in asking you as Christians to show sympathetic co-operation in the work of the Church in Japan I am asking you, and every true Christian in Australia, to take up what is the most sacred, the most far-reaching duty of all. In politics, as Germany has shown us, the friend of to-day may be the enemy of to-morrow, in the world of commerce markets rise and fall, but in religion the true brother and sister in Christ Jesus, of whatever colour, or whatever race, or whatever age, have a bond of union which is the same yesterday, to-day, and for ever.

By all means let there be on the political side relations which are as frank and friendly as possible, by all means let the responsible merchants of both countries find means of strengthening the commercial ties which seem to have worn so thin, but above all, let us as Christians see to it that Australia and Japan, with all the other nations of the world, are year by year drawing together in that closest bond of all—the bond of brotherhood which makes us all one in Christ Jesus—*Rev. E. R. Harrison.*

## CHURCH OF ENGLAND SUNDAY SCHOOLS "HONOURS" EXAMINATION.

The Diocesan Sunday School Committee publishes the results of the recent "Honours" Examination. Those children obtaining 75 per cent and upwards have gained 1st Class "Honours," 65 per cent 2nd Class, and 50 per cent 3rd Class. Prizes are given to—(Senior): L. Lidgate, St. Andrew's, South Brisbane, 93 per cent; Herbert Robson, Ma Ma Creek, 90 per cent; and Archie McIntyre, St. Andrew's, Pittsworth, 90 per cent. (Intermediate): Alma Perrett, St. Paul's, Ipswich, 100 per cent; Guilford Molesworth, St. Philip's, Thompson Estate, 98 per cent; Mavis Sumner, St. Paul's, Ipswich, 93 per cent. (Junior): Gordon Greenwood, St. Andrew's, Pittsworth, 93 per cent; Merle Sumner, St. Paul's, Ipswich, 92 per cent. (Abbreviations: S., Senior; I., Intermediate; J., Junior.) BOOVAL.—J.: T. Knott 84, M. Pyle 70. DALBY.—J.: J. R. A. Walker 83, M. Keys 82. GIN GIN.—J.: E. Richards 87, I. Richards 85, J. Ross 76, E. Rohan 75, A. Cooke 66, L. Richards 60. HAMILTON (St. Augustine's).—I.: M. Just 70, G. Edmondson 53. J.: J. O'Keefe 86, R. Mark 72, J. Walsh 71, M. Ellison 56. BREAKFAST CREEK.—J.: A. Murrell 75, M. Johnson 70. IPSWICH (St. Paul's).—S.: J. Beiers 84, E. Perrett 77. I.: A. Perrett 100, M. Sumner 93, E. Coles 85, E. Flint 76, D. Hayne 63, H. Lobb 56, P. England 50. J.: M. Sumner 92, L. Henriksen 72. INDOOROOPILY.—J.: R. Strong 75, S. Redhead 70, T. Brimson 51, L. Carr 50, M. Bryce 50. INHACA.—S.: G. Morris 84, V. Nicholson 57. I.: H. Sorensen 89, A. Dexter 59, E. Wynne 58, M. Knott 57, J. Harden 54, M. Reid 54. J.: D. Meyer 83, M. Green 83, N. Murchie 68, M. Edwards 68, R. Coombe 61, M. Wynne 57, A. Carlisle 57, A. Wynne 57. BARDON.—I.: A. Plumridge 88, R. Bouel 66, H. Stevenson 66, M. Meston 60, I. Jenner 57. J.: J. Wilson 85, N. Chadwick 73, K. Cowan 66, E. Plumridge 65, M. Gale 57. LUTWICHE (St. Andrew's).—S.: L. Twine 71. ALBION (St. Mark's).—S.: M. Gorton 68. I.: D. Aiken 63, J. Fotheringham 59. MARYBOROUGH.—S.: E. Harland 87, R. Ladner 69, D. Davies 55. I.: R. Swingstone 86, T. Granzin 84, P. Auriac 81, E. Smith 66, G. Champ 52. J.: B. Hewitt 86, M. Hewitt 67, I. Denman 79, J. Jeffers 77, E. O'Brien 68, O. Begick 68, J. Pizzev 54, N. Millard 53. MA MA CREEK.—S.: H. Robson 90, M. Philp 87, V. Scott 83, A. Neale 77. I.: O. Kajewski 88, E. Kajewski 72, G. Scott 53. J.: A. Kajewski 71. NEW FARM.—S.: E. Phillips 70, I. Hayden 65, P. Bowers 55, V. Keeble 51. I.: B. Magill 65, A. Costello 63, D. Phillips 56. J.: R. Cobb 77, I. Costello 78, V. Phillips 65. PITTSWORTH.—S.: A. McIntyre 90, F. Berge 89, J. Greenwood 74, A. Wearne 69, G. Searle 69, T. Green 60, K. Jeffreys 54. J.: G. Greenwood 93, N. Sims 83, A. Freeman 87, S. Cornford 83, P. Cummins 83, E. Cummins 81, R. Searle 79, F. Keeper 75, M. Green 71, E. Carter 58. SHERWOOD.—S.: E. Mullen 80. SOUTH BRISBANE (St. Andrew's).—S.: L. Lidgate 93, S. Needham 83, B. Taylor 71. I.: G. Wood 89, E. Scott 76, M. Needham 74, S. Needham 57, L. Roberts 54. J.: G. Needham 80, J. Beattie 70, T. Constable 75, A. Maddock 72, M. Clark 70, S. Scott 69, G. M. Percival 66. THOMPSON ESTATE.—I.: G. Molesworth 93, M. Woodward 61, C. Barnacle 60. J.: B. Barnacle 85, J. Smith 81, H. Bond 80, T. Hornby 73, M. Carlisle 71, B. Dowling 60, O. Gillespie 58, J. Thatcher 50. TOOWOOMBA (St. James').—S.: D. Hodgson 65, A. Day 58. J.: V. Yeates 83, A. Hardy 80, J. Hall 79, N. Tomlinson 68, M. Beaufoy 66, S. Hardy 59, L. Corbett 59, A. Hamilton 55, I. Harders 50. (St. Alban's).—S.: P. Cullum 50. J.: J. Garfield 75, G. Meagher 59. TOOGOOLOO.—J.: M. Slaughter 82. TARINGA.—I.: M. Moorcroft 62. WEST END (St. Peter's).—I.: A. Haysom 76. YERONGA.—S.: W. Cleland 81. I.: V. Harm 73, B. Slater 51. J.: M. Hoare 80, J. Hoare 80, L. Craig 79, E. Slater 68, R. Kemp 57.

### St. Mary's Home and Brisbane Female Refuge, Toowong.

Mrs Eleanor K. Hart's (President) report for year ending September 30th, 1921:—During the twelve months ending September 30, 1921, St. Mary's Home and Refuge has had many calls on its resources, but in spite of the increased responsibilities and added expenditure it has been able to carry on its work of rescue successfully.

On September 30th, 1920, there were fifteen adults in the home. During the twelve months fifteen were admitted—seven have returned to their homes, three have married, two have died, nine have gone to service, and

nine have remained in the home. At the end of September, 1920, there were fifteen babies in the home. During the twelve months twenty-one were admitted—fifteen were taken by relatives, five were adopted, one died, leaving fifteen as the number still remaining in the home.

In October, 1920, a Confirmation Service was held in the chapel by Bishop Le Fanu; five girls and one assistant were confirmed.

In order to make better provision for a milk supply, a cow was purchased early in May, 1921, and this has been a great boon, as the inmates can now have a liberal supply of fresh milk. The purchase of the cow was made possible by subscriptions donated specially for the purpose. Negotiations for the purchase of a second cow are in hand. Thanks are due to the Chaplain and Mr Hopkins, who personally built a milking shed.

It was found necessary during the year for the fence round the home property to be entirely renewed. This was done with a generous gift of £20, for which the committee are exceedingly grateful. The home was visited through the year by General Finn in the interests of the Walter and Eliza Hall Trust. The General expressed himself in most favourable terms and was evidently much impressed with the home and its work.

The visiting delegates of the Children's Welfare Association paid a visit to the home, and were much struck at the healthy appearance of the inmates, and with the general arrangements and excellent position of the home.

The laundry work is bringing a steady though not very large income each month. The girls are not allowed to work in the laundry unless their health permits, and this necessary rule naturally tends to limit the growth of this branch of the work, but the support it gives to the home is satisfactory.

During the year two girls died in hospital, and their infants also died. In the home the health of the inmates has been excellent throughout the year. Thanks are due to Dr Wheeler for his continued medical help, and to the numerous friends who have sent gifts and donations which are gratefully acknowledged.

### ANGLICAN CHURCH MISSION.

Headquarters: ST. LUKE'S, Charlotte Street, Brisbane.

PHONE CENTRAL 3070.

This year the Mission is anxious to make a forward movement, and to do so it will be necessary to raise an extra £500. The Church Mission is the "odd man" of the Diocese, and our principal work is among the underworld: Newsboys, rough city lads, open-air work, prison visiting and unemployed, apart from supervising many other departments of social work. During the past twelve months the superintendent has been practically single-handed, and one or two assistants must be forthcoming this year, but we cannot employ without financial aid. We are grateful for the steady progress the Mission has been making during the past twelve months, and this has encouraged us to look forward with hope. Donations large or small and the "Widow's Mite" are always acceptable. The Newsboys' Christmas Treat was held in town this year, and each boy received a gift of a new shirt or a bathing suit. The Children's Mountain Camps is another work supervised by the superintendent, and 120 boys between the ages of ten and fourteen years were divided into two camps and sent to Mount Alford, Boonah and Toowoomba from the 10th to the 24th of January. This work amongst children is most essential, and therefore we hope that all readers of the *Chronicle* will come to our assistance and help us develop the work of the Mission. Donations may be sent to the above address.



**N.B.**—The Editor is obliged to ask the Contributors of long Notes to reflect on the limitation of space. He desires thankfully to acknowledge that in the great majority of cases Notes from the Parishes come in by the day requested.

## News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 18th of the month. Otherwise insertion cannot be guaranteed.

### NOTICE.

Contributors are asked to observe the rules as to amount of matter which were laid down some time ago. The exigencies of the present demand their accurate observance. By those rules the following standard was set:—

Parishes having 12 subscribers are entitled to 5 lines of matter free.

24	"	"	8	"	"	"
36	"	"	10	"	"	"
50	"	"	12	"	"	"
75	"	"	15	"	"	"
100	"	"	20	"	"	"
Over 100	"	"	1 line for every five.			

[A line averages eleven (11) words.]

Allora (Rev. T. HELY-WILSON).—SERVICE LIST.			
8 a.m.	11 a.m.	3 p.m.	7.30 p.m.
Feb. 5—Allora	Allora	Spring Creek	Allora
12—Allora	Glenallan	Goomburra	Allora
19—Allora	Spring Creek	—	Allora
26—Allora	Goomburra	Glenallan	Allora

Feb. 2—Women's Guild, Allora, 3 p.m.  
8— " " Goomburra, 2.30 p.m.  
13—Local Committee, Allora, 8 p.m.  
7—Winga (Inver-ramsay), 8 p.m.  
Mar. 1 (Ash Wednesday)—Allora, 6.30 and 7.30 p.m.

**ALLORA, ST. DAVID'S.**—We had good attendances at all morning services of Christmas Day, but at night heavy rain made moving about almost impossible, though a few men faced the mud and rain and made a small congregation for evensong. We thank the Women's Guild for a Christmas gift of matting for the centre aisle of St. David's.

**SPRING CREEK, ST. MATTHEW'S.**—Rain made our New Year's Day services impossible. Our Church has been further beautified by a handsome brass altar cross. This is a New Year's gift from the Women's Guild, and we thank them sincerely for their goodness. The Sunday School Prize-Day was a huge success, and our old friend Santa Claus visited us once again and gave out the prizes as well as many other presents. He is always sure of a hearty welcome at Spring Creek.

**GLENALLAN, ST. ANDREW'S.**—We had good services last month, managing to dodge the storms. After evensong on last Sunday the Rector, on behalf of parents of the Sunday School scholars, presented the three Misses Holmes with handsome silverware presents, and expressed his high appreciation of the grand work done by them for the children. Mr J. Rooney and Mr Geo. Dipplesman supported him in his remarks, adding as parents their quota of praise to the loyal work of these three teachers.

**GOOMBURRA, ST. JOHN'S.**—The work of renovation and improvement still goes steadily on. The new altar canopy, etc., are all in and a contract has been let for painting the Church, so we will be the Sunday School for a gift of a fine altar cross in April. We thank for handsome ornaments. Mr Eric Osborne has left us to work in good work in the Sunday School and wish him good luck in his new work.

**GENERAL.**—The Rector wishes to thank the kind parishioner who left a bag of cracked corn in rectory stable last month. Lent begins on March 1st. We ask all to practice discipline and self-denial during this season of preparation for the great Easter Festival.

Boonah (Rev. O. C. COMPTON).—SERVICE LIST, February:—			
7.30 a.m.	11 a.m.	3 p.m.	7.30 p.m.
5—Boonah	Mt. Alford	—	Maroon (S) Boonah
12—Boonah	Boonah	Cannon Ok.	Boonah
	(Children, 9.30)		
19—Boonah	Boonah	Mt. Alford	Boonah
26	—	Maroon	Boonah
March:—			
1—Boonah	—	—	Boonah
(Ash Wed.)			
5—Boonah	Mt. Alford	—	Boonah
	O.E.M.S.—February 8th.		
	G.F.S.—February 9th and 23rd.		
	M.O.L.—February 11th and 25th.		

As has probably been surmised, the early date of issue caught us unawares last month, and our Parish Notes were too late for insertion. Among other things we wished to record was our keen appreciation of Canon Batty's lecture on Palestine, which, with the help of Mr Cossart's car, he found time to come and give us. Although it rained heavily here on Christmas Eve, the morning was bright, and a goodly number of Communicants kept the feast; but at night, it poured again, and since then services at the other centres have either been abandoned or else considerably spoilt. The Church has consequently suffered financially while the rest of the community benefit, and we do trust that, not only will people make up the loss, but, in view of the great season we are enjoying and the urgent appeals that are coming in—Home Missions, unable to meet their obligations, and Foreign Missions £2,600 short of the amount set out to raise for the current year—considerably increase their subscriptions to Church funds generally, whether parochial or diocesan. As it is holiday time, there is not much news to record. We regret the loss of a keen and enthusiastic Church family in Mr and Mrs Carmody and their children, who have gone to Laidley.

**St. Michael's, New Farm (Rev. WALTER THOMPSON).**—The Sunday School prize-giving was held on the 15th December; 77 prizes were presented by the Rector before the arrival of Father Christmas. The seating accommodation in the Parish Hall could only provide seats for half the number who attended, and the rest had to stand. The tree was the kind gift of Mr S. C. Matthews, and was brilliantly illuminated with coloured electric lights by Mr Fred Matthews. Gifts of toys and money came in from many parishioners, and every child present of 10 years old and under received a gift. Votes of thanks were accorded heartily to Mr S. C. and Mr Fred Matthews, and also to the teachers and all who helped. At a service on December 7th eight candidates were admitted as members of the G.F.S., and the society, after holding an enjoyable social evening, at which the St. Andrew's (S. Brisbane) Branch were present, on December 12th, has gone into recess for the summer months. Mr J. D. Steele, owing to his leaving Brisbane to reside at Southport, resigned his position of churchwarden, and Mr Albert Philips has been duly elected warden in his place. A hearty vote of thanks was accorded to Mr Steele for his good work and kindly interest in the welfare of the parish. Mr Albert Philips has been secretary of the Parochial Council for several years, and we are fortunate in having as our churchwarden one who knows the work so well. We regret to record the death at the early age of 48 years of Mr Charles Uhlmann, who was widely known as an entirely kind hearted friend and brother. Much sympathy is felt for his wife and relations in their sorrow.

**St. Colomb's, Clayfield (Rev. D. MORGAN JONES).**—Such a lot of people are away that our parish has little to record. Among those who are left there is much sickness. We are sorry to record the sudden death on the cricket field of Mr William Cotter, and our sympathy is extended to Mrs Cotter and her daughter. Mr Cotter had just bowled four "overs," and was stooping to pick up the ball when he dropped dead. Our Christmas Eucharists were bright indeed—with 233 communicants, mostly at 6.30 and 7.30, and the Feast of the Circumcision brought us full congregations and 86 communicants. Epiphany-tide brought nearly as large a number to the altar, but as the month goes on we must expect to suffer from the general exodus.

**St. Matthew's, Groveley, and St. Mary's, Alderley (Rev. PERCY HUBBARD).**—By a coincidence, the two building schemes of the parish came to fruition together. The contractors began at Alderley and at the Soldiers' Settlement on the same day. As we write these Notes, St. Mary's, Alderley, presents a scene of devastation, the Church being supported merely by jacks; but at the Settlement, the Anzac Hut is partly erected. We have to record

with thankfulness the following nice gifts to the Hut, viz.:—A. Pickering & Sons, all the stumps, valued at £7/12/7; Mr Cappler, for drawing same on to the site; Mr W. H. Conwell, Solicitor (per R.S.S.I.L.A.), for drawing up the agreement with the Contractor, valued at £2/2/-. We now want about three small tables, half-a-dozen forms, and as much reading matter, etc., as possible. The Archbishop has arranged for Canon Garland to assume the spiritual care of the Settlement, and the Vicar wishes to hand the Hall over to him completely furnished. The Christmas morning services were good—a record at Alderley, both at 6 and 11. The excellent little choir at Groveley is at present trying the experiment of unaccompanied singing and is excelling itself. There is a distinct charm in the well-blending of human voices, when well done. But what has become of the congregations at Alderley since Christmas? Oh, these holidays!

**Taringa, St. Paul's (Rev. J. E. N. OSBORN and Rev. P. C. SHAW).**—On Christmas Day we had the largest number of communicants for some years past, and the Wardens say the Clergy Superannuation and C.W. & O. Fund has taken the largest offering ever collected in the Church. Let us hope the progress will be even greater next year, for there is nothing to be very proud about in what has been done compared with what remains to be done. Mr J. H. Macfarren is giving St. Paul's a portable Altar, fitted completely for sick Communion; this is in memory of Mrs Macfarren, who was a regular communicant, and who appreciated her Communions during her illness. The gift represents Mrs Macfarren's own thanksgiving, and is at her express wish.

**St. Andrew's, South Brisbane (Rev. J. S. NEEDHAM, Rev. J. P. PARKER).**—The past month has been one of rejoicing generally. We all rejoice to see the Church, replete in its coat of fresh paint and its alterations in general, looking far sweeter and cleaner than it has done for many a year. One could not help but rejoice at the great congregation which greeted the Archbishop at his first Confirmation in the Parish Church. The presence of so many worshippers must have been a great uplift to the Confirmees, of whom there were nearly 100. The Archbishop's simple, but forceful, address was listened to with great attention. Another cause for rejoicing and thanksgiving was the Corporate Communion of the Parish, on the

first Sunday in Advent, at which service the newly-confirmed received their Communion for the first time. It was an inspiration to see the Church so filled at so early a service, with so devotional a congregation. It is to be hoped that we learned to know one another, and to know our Lord, in the service and common breakfast which followed. Grey Street has also cause for rejoicing and renewed faith in the anonymous gift of the means of holding a Christmas Tree for the kiddies. "For these and all other benefits, we thank Thee, O Lord."

**St. Paul's, East Brisbane (Rev. GEORGE NEAL).**—The Confirmation classes are being held in the Church on Thursday evenings at 7.30. Word has been received from the Archbishop that he will conduct the Confirmation service on April 6th at 8 p.m. The Sunday School still needs three more teachers; there must surely be some amongst the *Chronicle* readers who could spare the time for this important work. The choir would also welcome any who would come and help make a cheerful noise.

**St. John the Baptist, Balmoral Parish (Rev. J. HOWARD STEER, L.T.H.).**—Christmastide was marked with very joyous services. All the celebrations were well attended, even the 5.30 a.m. celebration, although the services since have suffered through so many families going away for their annual holiday. The Churchwardens again kept up the practice of nineteen successive years of giving a free Christmas Tree to the Sunday School children. It was a happy evening. At a meeting of the Norman Park Committee the question of buying more land adjoining the present site was discussed, also the possibility of erecting a temporary building to hold services in, as there is no convenient building in the district. It was decided to put aside £140 to pay back the money lent to purchase the present site. Our annual Self-Denial for Missions is to be kept for the six weeks between February 15th and March 31st, and we hope even to beat last year's record. In connection with this effort a Missionary Study Circle, arranged by the Girls' Friendly Society at Morningside, is to be held, starting in the first week in March. Arrangements are being made to hold a Missionary Exhibition during one of these weeks in Bulimba. The latest return of the special 2/6 effort made throughout the parish towards furnishing a room at St. Martin's Hospital shows that £67/18/- was the total amount received. This

## "SEE QUEENSLAND FIRST." Let that be your motto when contemplating your next vacation.

A choice of Mountain Sanatoria may be selected from:

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has been paid over to the hospital. The meeting of parishioners called to receive the committee's report re buying a permanent rectory was unfortunately spoiled by the rain, only some twenty parishioners attending. The following resolution was passed after a great deal of discussion: "That the Churchwardens be given authority to purchase the property known as Mr Thatcher's house on the terms agreed upon by the Committee of the Diocesan Council, and further that the Churchwardens delay taking any action for the next three weeks, to give an opportunity to the parishioners of calling another meeting to reconsider this motion, and if necessary to bring forward some other scheme."

**Christ Church, Childers (Rev. A. E. ATKINS).**—Our first note is of pained regret for the fatal accident to Nigel Anderson, a bonnie lad of 8½ years. We convey our sincerest sympathy to his bereaved parents. All things considered Christmas services were fairly well attended, but it leaves little to be said for our poor indifferent faith in contrast to the overwhelming gift of the Incarnation of God the Son. The work here looks mighty like failure; but so did the Crucifixion! Confirmation classes will re-commence in January. All classes ceased during the holidays, as our people go away. There has been glorious rain; 14 inches the first week in new year. The total offertory for three Sundays following Christmas Day is under £3. We wish all and sundry a Happy New Year.

**Parish of Cleveland (Rev. W. J. GERRARD).**—Last month's Notes told of what we ventured to call a "forlorn hope"—when the late Treasurer resigned and left the parish with no cash in the till, and no credit—and to save the situation, the Parish Priest took charge of the finances. It seemed then—and still seems—a hopeless undertaking, but loyalty to the Church prompted effort, no other "die-hard" venturing upon the task! This month, we ask parishioners to "read, mark, learn, and inwardly digest" the following statement of facts: On September 11, when the job began, we found debt, to the tune of nearly £90, owing to the Diocesan Council, £60 of which was arrears in Stipend Fund. By December 31st, five months' arrears of Stipend Fund had been paid—a half-year's Synod assessment; Fire Insurance premiums, totalling £98/10/2; but we still owe three months' stipend (£56 18/-), sundry accounts (£7 12/-), and rent of Rectory (£26 17/-), due to the Rector, a grand total of over £90. The secret of such disaster will be apparent when we balance receipts with expenditure. Subscriptions from the whole parish (four months), £33; offertories in Church (four months), £22/3/-; Rent, Rectory, £10 8/-; total, £65 11/- What is to be done? Parishioners have it in their own hands. The prospect is bankrupt or solvency; the going back to the status of a Missionary district, or the providing a decent "living-wage" for the Parish Priest. Which is it to be?

**Clifton (Rev. JOHN HOPE).**—SERVICES for February:—  
8 a.m. 11 a.m. 3 p.m. 7.30 p.m.  
5—Clifton Clifton Clifton Clifton  
12—Clifton Talgai Back Plains Clifton  
19—Clifton Clifton Pilton Clifton  
26—Clifton Back Plains Talgai Clifton

While we are deeply grateful for the bounteous rains, we regret that they interfered considerably with our Christmas services. We feel sure that members of the Church will not allow the finances to suffer. It is during such wet times as we have had lately that one appreciates Mr Pickering's introduction of the envelope system. Small attendances at Church naturally affect the finances; the envelope system is the only thing that can help us. We wish all our people would make use of it. God has been good to us in sending the rain, and it is surely fitting that we should give Him thanks, not only with our lips, but with our monetary gifts to His Church.

**Crows Nest (Rev. S. AHERTON).**—At the time of writing these notes his Grace the Archbishop is still with us in the parish. On Saturday, January 14th, a public reception was tendered to his Grace in the Empire Hall, and was attended by members of all denominations in the community and a great many from surrounding districts. There were over 200 present, and the address given by his Grace was much enjoyed by all. On Sunday, 15th, his Grace celebrated holy communion at St. George's, there being a record number—49. At 11 a.m. confirmation service was held at Goombungee. The Church was overcrowded. There were 21 candidates presented. Luncheon was served in the Town Hall at 12.30 (a great convenience to many who had travelled miles to be present), and his Grace met the candidates personally as well as a great many parishioners, and gave a most interesting address after lunch. His Grace delivered the sermon at Evensong in the Parish Church, and the building was much too small to accommodate all who desired to hear him. We will report the Crows Nest and Geham confirmations

next month. The visit of the Archbishop will, we hope, be a great stimulus to the Church life of the parish. The Anduramba Sunday School, under the leadership of Miss Burrell, held its annual picnic on Thursday, January 12th. Everyone had a most enjoyable time. The installation of a lighting system in St. George's Church is indeed a great boon. Much favourable comment has been heard, and this gift of the Ladies' Guild is much appreciated. The Church has been enriched by the offer of an acre of land from Mr J. J. Kahler, at Geham, as a new site for Holy Trinity Church when we are ready to go on with the removal of it, which must needs be done very soon. The new position has been approved by the Archbishop as being more central and more suitable in every way. Services for February are as follows:—5th—Crows Nest, 7.30 a.m. H.C.; Pinelands, 11 a.m., H.C. and Sermon; Pechey—3 p.m. Evensong; Haden, 3 p.m. Evensong; Crows Nest, 7.30 p.m. Evensong. 12th—Crows Nest, 7.30 a.m. H.C.; Geham, 11 a.m. H.C. and Sermon; Pechey, 3 p.m. Evensong; Crows Nest, 7.30 p.m. Evensong. 19th—Goombungee, 11 a.m. H.C. and Sermon; Haden, 3 p.m. Evensong; Pinelands, 7.30 p.m. Evensong; Goombungee, 7.30 p.m. Evensong. 22nd (Wednesday)—Anduramba, 7.30 p.m. Evensong. 26th—Highfields, 11 a.m. H.C. and Sermon; Geham, 2.30 p.m. Evensong; Crows Nest, 7.30 p.m. Evensong. March 5th—Crows Nest, 7.30 a.m. H.C.; Crows Nest, 11 a.m. Mattins and H.C.; Pinelands, 3 p.m. Evensong; Haden, 3 p.m. Evensong; Pechey, 7.30 p.m. Evensong.

**St. Agnes, Esk (Rev. C. W. TOMKINS).**—The Christmas Tree and Distribution of S.S. Prizes took place on the 23rd December, when, thanks to the zeal of the teachers and the Guild ladies, the children spent a very merry time. Miss Amy Toohey, whose departure from Esk is much regretted, was presented with a handsome copy of Hymns A. & M. by the choir. The M.C.L., under the direction of Mrs Nicholson, made two pretty animal quilts; one was sent to the Tufnell Home, the other to the Children's Hospital. The Parochial Council has decided to have the buggy shed repaired and the sully painted. A movement is on foot to erect a new fence between the Rectory and the Convent. A body consisting of representatives of the R.C. Church and the Council has the matter in hand. Canon Jenkyn, our Rural Dean, has kindly consented to preach at our Harvest Festival on the second Sunday in February.

**Inglewood and Texas (Rev. L. S. QUINLIN).**—The parishioners of Inglewood have furnished their Rectory. The Incumbent is very grateful to them for this, and specially so to the Warden, Mr Hely, who is anxious to add still further to the list of things placed in the house, and make it a comfortable home. Both Inglewood and Texas have shown interest in their Church of late, and are to be complimented on their efforts; a Flower Show at Inglewood realizing £46, and a Sale of Gifts and Christmas Tree at Texas clearing £76. This last places Texas out of the slough of despond, and we hope for good results in their future. Free of debt they can now hope to make other moves. The parish is a loser through the transference of Mr O'Neil, Commercial Bank Manager, to Dalby, as Mrs O'Neil was always one of the moving spirits and a solid worker for any Church enterprise. We wish them Godspeed in their new home.

**St. Paul's, Maryborough, with St. Thomas', Newtown, and Christ Church, Granville (Revs. J. ELLIOTT and T. E. BIRD).**—We were indeed pleased to note the number of communicants on Christmas Day. It shows a fuller appreciation of the Holy Sacrifice. The Rev G. Hollowood took the services on January 15, the Rector being away for a short holiday at Pinalba, where he took the services for Mr Hollowood. Several of our parishioners are leaving us: the Earl of Ducie and Lady Beatrice Moreton have gone to England for good; the Misses Braddock have also gone there for an indefinite time; while Mr C. O. Oldham has been transferred to Eidsfold. We gladly congratulate Mr Jones and Mr Ladner on their recovery after serious operations. Though the Christmas week was wet, New Year's Day was brilliant and cool—a happy augury for the coming year.

**Roma, St. Paul's (Rev. A. F. EVA).**—The Moonlight Fete held in the Church grounds for the purpose of starting a Parish Car Fund surprised not a few, and £103 netted. With direct subscriptions the effort reached £210. Mr Lastelle lit up the grounds very effectively. The wardens thank Mr Bryant for the gift of paint, and Mr H. Flack for painting the dining room at the rectory. The Sunday School prizes were distributed by the Rector before the school went into recess. All who had attained 75 per cent received prizes. St. Paul's C.C. again proved too strong for their opponents, scoring 95 to 51. Experiments are being made with sounding wires in an attempt to improve the acoustic properties of the Church. Why are so many Cathedrals hopeless in this respect? Jack Griffith, of H.M.A.S. Melbourne, appeared most opportunely to assist in wiring

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the clerestory windows of the Church for the Xmas scrubbing, and splicing some of the Men's Club outfit. Every man to his job. The Xmas services were splendid. A full choir and a full church at 6.30 a.m. resulted in a very inspiring service. The carol service attracted a full church and many men. The choir were rewarded for the hard work they had put in for some time previously. The solos rendered by Mr and Mrs Bongers were inspiring. The parish will win out on the voluntary assessment. £96 in hand; £4 to get, and three months to go. Mr Lodge, the people's warden, has resigned owing to his transfer to Chinchilla. At a general meeting of parishioners a record was placed in the minutes of the thorough and systematic manner in which he had carried out the duties of his office. On January 15th Rev G. L. Hunt preached in the interests of Prohibition. He made it quite clear that the people of Queensland would be better off in more ways than one without intoxicants. The Social Evening in aid of the Tennis Club Fund proved most enjoyable. The music was good and the takings paid for the wire netting.

Rosewood (Rev. T. EDWARDS).—The Archbishop held a Confirmation here on the 14th of December, when twelve persons received the Gift. It was unfortunate that a severe storm burst just as the service was starting, as a large number of the members of the congregation was kept away by it. However, the service was almost as great an inspiration to those that did attend as it was to the candidates themselves. The next event was our Annual Sale of Work which took place on the 16th and 17th—the Christmas Tree being on the latter date. As far as we can estimate at present about £100 was raised. We thank not only the workers and sellers, but also those who erected the stalls and did the heavy carting. On Sunday, 19th, after the Children's Eucharist, the People's Warden, on behalf of the Sunday School, presented the Superintendent and his wife with a fountain pen and prayer book respectively. It was a richly deserved recognition of most faithful and devoted work.

St. Peter's, Southport (Rev. F. QUIRK, M.A.).—The town was full of visitors, and many of our people were away. Holiday-time at the seaside is full of anxiety for the Priest. The residents, whom he expects to see at festivals, if at no other time, are busy catering for their visitors, and so he looks in vain for many whom he longs to see. Still, there was a large increase in numbers of communicants on previous years. Canon Dixon, in the Southport School Chapel, relieved the pressure. The Choral Eucharist, at 11 a.m. in St. Peter's, was beautiful; and the Carols, on Christmas Night and New Year's Day, were much appreciated. The new window has arrived and is an inspiration. It is hoped to unveil it in the near future. A public meeting is to be held towards the end of the month, to discuss matters connected with the Church site and other business. A large attendance is looked for. Mudgeeraba has at last had a service—Holy Communion—which was much appreciated, and an effort is to be made to give the district a monthly service.

St. Peter's, Wynnum (Rev. J. M. THALE and Mr. HARWOOD).—The Diocesan Organizer visited the parish in November and had a most successful meeting of parishioners at St. Peter's; a large Committee was appointed to launch the envelope system on a larger scale than hitherto, and it was decided to grant the minimum stipend laid down by Synod as from last month. We are indeed grateful to Mr Gradwell for his visit. The Children's Festival at St. Paul's was most successful—the service was fully choral—the Vicar preaching in the morning and Mr Marlay in the afternoon. Mr Scholey, the Superintendent of the Sunday School, Manly, is to be congratulated on the training of the children for the Festival music. The Women's Guilds at Wynnum and Manly have gone into recess after a hard year's work. The Vicar distributed the prizes to St. Peter's Sunday School and St. Peter's Kindergarten School on Sunday, 11th, in the Parish Hall; one was glad to see a good number of parents present. Mr Saunders and a Committee of ladies held a Christmas Tree for St. Peter's Sunday Schools on Wednesday, 14th; the hall was crowded with parents, children and others. Many thanks to the Committee and also to Father Christmas for the great success of the evening. On Friday, 16th, a Christmas Tree was held in St. Paul's Hall for the Manly Sunday School, and also the distribution of prizes took place. The affair was carried out under the capable management of Mr Scholey and his Committee. The Christmas services were well attended, the number of communicants being a record. Many thanks to our friends for doing the Christmas decorations. A very beautiful altar carpet and communicants' kneelers have been given to St. Peter's by St. Peter's Girls' League; we indeed thank the girls for their lovely gift—perhaps we shall get some new altar curtains by Easter? Silver-fish have been feasting off some of our pictures, but thanks to the skill and splendid work of Miss Vera Tooth the pictures have been completely renovated.

### St. Martin's Day Collections.

RESULT OF PARISHES' EFFORTS.

Alderley	...	...	£24 18 2
All Saints', Brisbane	...	...	101 5 7
Boonah	...	...	6 5 0
Bowen	...	...	1 7 6
Bulimba	...	...	13 10 3
Cambooya	...	...	5 0 0
Cathedral (St. John's)	...	...	991 6 11½
Chinese Mission	...	...	33 15 11
Church Mission	...	...	19 5 9½
Clayfield	...	...	8 0 0
Cleveland	...	...	18 4 6
Cunnamulla	...	...	3 17 0
Dalby	...	...	2 15 0
Darwin	...	...	26 1 0
Dinmore	...	...	15 3
East Brisbane	...	...	21 12 6
Esk	...	...	52 6 0
Eidsvold	...	...	5 0 0
Gatton	...	...	12 0 0
Gin Gin	...	...	5 8 6
Goomeri	...	...	15 10 0
Goombungee	...	...	5 0 0
Goondiwindi	...	...	9 2 0

Hamilton	...	...	101 2 4
Howard	...	...	3 8 6
Hughenden	...	...	11 13 0
Indooroopilly	...	...	40 10 7
Ipswich	...	...	13 17 6
Ithaca	...	...	2 6
Jondaryan	...	...	7 12 0
Kangaroo Point	...	...	10 2 6
Kilcoy	...	...	2 0 0
Killarney	...	...	1,046 13 6
Laidley	...	...	3 12 6
Lutwyche	...	...	12 2 6
Mackay	...	...	18 11 6
Milmeran	...	...	3 15 0
Milton	...	...	22 10 0
Mitchell	...	...	73 14 4
Nanango	...	...	2 11 6
Nerang	...	...	1 5 0
New Farm	...	...	9 12 6
Nundah	...	...	41 13 8
Pittsworth	...	...	24 14 9
Redcliffe	...	...	61 16 4
Rockhampton	...	...	6 2 0
Sandgate	...	...	15 17 6
Sherwood	...	...	43 17 0

Stanthorpe	...	...	687 17 2
South Brisbane	...	...	156 1 4½
Southport	...	...	33 1 6
Taringa	...	...	33 13 7
Taroom	...	...	31 0 0
Tewantin	...	...	10 0 0
Thompson Estate	...	...	85 12 10
Toogoolawah	...	...	35 12 6
Toowong	...	...	13 8 6
Toowoomba	...	...	86 1 10
Tweed Heads	...	...	3 0 0
Valley	...	...	40 7 10
Warwick	...	...	10 0
West End	...	...	21 6 3½
Wilston	...	...	9 7 6
Woolloongabba	...	...	15 12 6
Wynnum	...	...	28 7 4
Yalungah (Toowoomba)	...	...	1 0 0

The details of the special efforts made in the Killarney and Stanthorpe parishes have already been published. There are further amounts to come in, and will be acknowledged later.

GERTRUDE C. HORTON, Hon. Treas.  
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### Official Notes.

CONTRIBUTIONS TO DIOCESAN FUNDS.

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Marriage Fees	...	...	£30 19 8
Assessment	...	...	262 16 10
			£293 16 6

HOME MISSION FUND.

Miss King	...	...	1 1 0
E. Wright	...	...	10 0
Beaudesert	...	...	3 16 5
St. Mark's, Slack's Creek	...	...	1 5 6
St. John's, Mundoolun	...	...	12 9
Tambourine	...	...	8 4
Woodhill and Veresdale	...	...	10 2
Knapp's Creek	...	...	6 0
Biggenden—Lakeside	...	...	15 0
Boonah, Christ Church	...	...	5 17 9
Brisbane—St. John's Cathedral	...	...	2 5 7
All Saints', Wickham Terrace	...	...	1 18 7
Holy Trinity, F. Valley	...	...	6 2 6
St. Michael and All Angels', New Farm	...	...	3 15 10
Christ Church, Milton	...	...	2 0 0
St. James', Kelvin Grove	...	...	1 0 9
St. Colomb's, Clayfield	...	...	4 0 7
St. Andrew's, South Brisbane	...	...	13 5 7
Holy Trinity, Woolloongabba	...	...	4 7 9
St. Mary's, Kangaroo Point	...	...	8 10 9
St. Peter's, West End	...	...	1 5 6
Hamilton, St. Augustine's	...	...	4 3 9
St. Alban's, Auchterflower	...	...	3 0 5
St. Thomas', Toowong	...	...	5 10 11
St. Paul's, Taringa	...	...	1 17 8
Windsor, St. George	...	...	4 14 0
St. Alban's, Wilston	...	...	4 6
St. Paul's, East Brisbane	...	...	5 10 0
St. Matthew's, Groveley	...	...	18 2
St. Barnabas', Ithaca	...	...	2 16 0
Jubilee Estate	...	...	1 2 8
St. John's, Bulimba	...	...	1 17 3
School Church, Morningside	...	...	2 3 1
School Church, Yeronga	...	...	2 17 7
St. Andrew's, Lutwyche	...	...	3 10
St. Mark's, Albion	...	...	4 7 7
St. Philip's, Thompson Estate	...	...	7 10 0
St. Andrew's, Indooroopilly	...	...	1 16 3
Bundaberg, Christ Church	...	...	4 6 9
St. Mark's, Gooburrum	...	...	15 6

Charleville—All Saints'	...	...	3 6 5
St. Alban's, Cunnamulla	...	...	1 3 11
Christ Church, St. George	...	...	2 0 0
Clifton, All Saints'	...	...	1 6 6
Crows Nest—St. Faith's, Peechey	...	...	10 9
St. Hilda's, Anduramba	...	...	9 6
St. Mark's, Goombungee	...	...	1 1 0
Drayton—St. Paul's, Umbiram	...	...	2 2 0
All Saints', Cambooya	...	...	1 14 6
Harristown	...	...	2 6 1
Eidsvold, St. Mark's	...	...	4 12 6
Esk, St. Agnes'	...	...	1 9 0
Gatton—St. Alban's	...	...	1 2 0
St. Stephen's, Ma Ma Creek	...	...	1 4 1
Gayndah, St. Matthew's	...	...	15 8
Gin Gin, St. Mary's	...	...	5 12 10
Gympie, St. Peter's	...	...	1 0 0
Howard—St. Matthew's	...	...	10 9
St. John's, Pialba	...	...	1 8 0
Inglewood—Coolmunda	...	...	15 3
Ipswich—St. Paul's	...	...	1 4 10
St. Thomas', North Ipswich	...	...	1 15 8
Waterworks Road	...	...	1 11 0
St. Alban's, Goodna	...	...	1 3 5
Kilcoy—St. Mary's	...	...	1 17 2
St. Matthias', Woodford	...	...	15 0
Sheep Station Creek	...	...	12 4
Mt. Kilcoy	...	...	12 6
Killarney, Christ Church	...	...	1 9 6
Laidley, St. Saviour's	...	...	1 15 6
Maroochy—St. John's, Nambour	...	...	1 10 8
St. Margaret's, Woombye	...	...	2 12 10
St. George's, Eumundi	...	...	9 7
St. Mary's, Montville	...	...	3 16 0
Maryborough—St. Paul's	...	...	6 0 0
St. Thomas'	...	...	1 12 0
Nanango, St. Anne's	...	...	1 19 8
Oakey—St. Lambert's, Brymaroo	...	...	16 7
Gowrie Little Plains	...	...	1 11 10
Pittsworth—St. Andrew's	...	...	2 14 4
St. Andrew's S.S.	...	...	1 2 6
All Saints', Yandilla	...	...	4 0
St. Michael's, Yarranlea	...	...	9 6
St. Augustine's, Leyburn	...	...	16 10
St. Philip's, Mt. Tyson	...	...	2 3 1
St. Luke's, Turallin	...	...	18 0
St. Peter's, Milmeran	...	...	1 7 0
Kincora	...	...	7 3
Redcliffe, St. Mary's	...	...	17 0
Roma, St. Paul's	...	...	9 4 1
Sandgate, St. Nicolas'	...	...	2 15 0

Southport—St. Peter's	...	...	5 7 8
St. Margaret's, Nerang	...	...	2 8 6
Toogoolawah—St. Andrew's	...	...	17 9
St. George's, Linville	...	...	1 0 0
Toowoomba, St. Luke's	...	...	19 10 3
Warwick—St. Mark's	...	...	8 17 10
Junabee	...	...	15 0
Wynnum—St. Peter's	...	...	1 19 3
St. Paul's, Manly	...	...	1 12 5
Zillmere—St. Matthew's	...	...	12 10
St. Lawrence, Caboolture	...	...	1 0 0
			£254 12 2

WHITSUNDAY OFFERTORIES.

Brisbane—St. Matthew's, Sherwood	...	...	5 0 0
Gayndah, St. Matthew's	...	...	3 17 9
Ipswich, St. Paul's	...	...	8 13 1
			£17 10 10

ORDINATION CANDIDATES FUND.

Hon. L. E. Groom	...	...	10 6
Boonah, Christ Church	...	...	3 19 11
Brisbane—Holy Trinity, Wool-	...	...	13 3
loongabba	...	...	13 3
St. Philip's, Thompson Estate	...	...	3 5 4
Drayton, St. Matthew's	...	...	5 0
Ipswich, St. Paul's	...	...	10 0 3
Oakey, St. Augustine's	...	...	1 18 9
			£20 13 0

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MISSION CHAPLAINS.

"Auspice Christo"	...	...	15 0 0
Brisbane—St. John's Cathedral	...	...	8 6 0
St. Colomb's, Clayfield	...	...	1 13 5
St. Andrew's, South Brisbane	...	...	6 14 3
Holy Trinity, Woolloongabba	...	...	10 0
St. Matthew's, Sherwood	...	...	16 3
Charleville—All Saints'	...	...	2 0 0
Christ Church, St. George	...	...	3 4 3
St. Luke's, Augathella	...	...	2 12 9
Holy Trinity, Taroom	...	...	3 2 7
All Souls', Morven	...	...	1 4 0
Quilpie	...	...	10 0
Oakey, St. Augustine's	...	...	3 14 1
Tiaro, St. Philip's	...	...	2 6 6
			£51 14 1



TUFNELL HOME.		
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Messrs. Cox & Helps	5	0 0
Mr E. P. Fletcher	1	1 0
C. Stumm	2	2 0
Soldiers' Church of England Help Society	16	13 3
Brisbane—All Saints' M.O.L.	2	3 0
Christ Church, Milton	15	0 0
Holy Trinity, Woolloongabba	10	0
Bardon S.S.	12	8
Drayton, St. Matthew's	2	0
Howard—St. John's S.S., Pialba	1	12 0
Oakey, St. Augustine's	1	7 8
Maroochy—St. John's S.S., Nambour	10	6

£52 15 1

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Charleville, All Saints'	£3	5 5

CHURCH MISSION.		
Sir Matthew Nathan	£5	0 0

OLBERG SUPERANNUATION AND OLBERG WIDOWS AND ORPHANS FUND.		
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Brisbane—St. Thomas', Toowong	14	11 1
St. Paul's, East Brisbane	8	3 5
St. Colomb's, Clayfield	14	14 6
Holy Trinity, F. Valley	23	4 7
Holy Trinity, Woolloongabba	19	0 4
St. Barnabas', Ithaca	9	8 8
St. Paul's, Taringa	4	16 9
St. Andrew's, Indooroopilly	12	3 9
St. Martin's, Rosalie	3	11 3
St. Michael and All Angels', New Farm	14	7 0
Lutwyche Parish	18	10 8
School Church, Morningside	1	1 9
St. Andrew's, South Brisbane	19	12 6
St. Matthew's, Sherwood	5	10 0
St. Philip's, Thompson Estate	6	1 8
St. Augustine's, Hamilton	25	4 9
St. George's, Windsor	6	0 5
Sunnybank	2	19 0
Moorooka	1	14 3
Crows Nest, St. George	2	13 6
Drayton—All Saints', Cambooya	2	15 3
Wyreema	2	0 6
Esq. St. Agn's	2	6 10
Gatton—St. Alban's	2	0 4
St. Stephen's, Ma Ma Creek	2	14 6
Gayndah, St. Matthew's	4	15 2
Inglewood, St. John's	2	11 4
Ipswich—St. Paul's	14	18 5
St. Luke's, Redbank	1	6 3
Kilcoy, St. Mary's	5	18
Maroochy, St. John's	7	8
Mitchell, All Saints'	4	8 2

Nundah, St. Francis'	7	0 7
Oakey—St. Lambert's, Brymaroo	2	8 0
Roma, St. Paul's	9	1 5
Toowoomba, St. Luke's	26	5 1
Wynnum—St. Peter's	9	14 10
St. Paul's, Manly	3	19 0

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Miss Evans	5	0 0
Mrs C. G. Handley	2	0 0
Mrs Potter	2	6
Mrs E. W. Taylor	2	6
Boonah, Christ Church	13	3
(child)	1	2 2

Brisbane—St. John's Cathedral	6	15 6
W.A.	1	3 0
St. Peter's, West End	7	1 9
Moorooka (special)	5	0 0
All Saints', W. Terrace, M.O.L.	12	2

St. Paul's, East Brisbane	3	1 1
St. Augustine's, Hamilton	6	4 6
St. Colomb's, Clayfield	13	11
St. Andrew's, Indooroopilly	1	16 2
Holy Trinity, Woolloongabba	28	4 9

St. Michael and All Angels', New Farm	2	17 1
Holy Trinity, F. Valley	3	0 6
(Medical)	1	9 0

St. Francis', Nundah	1	0 0
St. Barnabas', Ithaca	1	19 0
St. Mark's, Albion	1	2 0
St. Thomas', Toowong, S.S.	2	5 0

St. Paul's, Taringa, W.A.	13	6
St. Mary's, Alderley	2	2
St. James', Kelvin Grove	15	0

St. Philip's, Thompson Estate	8	4 0
W.A.	16	0

Bundaberg, Christ Church	1	13 7
Charleville, All Saints'	18	2 1
Dalby—St. Matthew's, Bell	9	4

St. Mary's, Kaimkillenbun	1	18 0
Drayton—St. Matthew's	3	0
All Saints', Cambooya	1	4 5

Gatton—St. Stephen's, Ma Ma Creek	8	0
Gayndah, St. Matthew's	33	17 0
Harrisville, St. John's W.A.	1	7 6

Ipswich—St. Paul's	9	6 8
All Saints', Booval	1	18 0
Kilcoy—St. Matthias', Woodford	10	0

Killarney, Christ Church	3	6
Maryborough—St. Paul's	1	17 6
St. Paul's W.A.	12	13 6

Nanango, St. Anne's	2	16 2
Oakey—St. Lambert's, Brymaroo	1	7 0
Roma, St. Paul's	43	1 9
Southport, St. Peter's	2	2 9
Wynnum—St. Peter's (Medical)	12	9
St. Paul's, Manly (Medical)	11	0

£231 14 5

## New Guinea Mission.

Mrs Fletcher	1	1 0
Mrs Stark	7	8

Brisbane—St. John's Cathedral	10	0
W.A.	10	0 0
All Saints' M.O.L., W. Terrace	10	0 0
St. Augustine's, Hamilton, M.O.L.	1	0 0

St. Andrew's S.S., Lutwyche (student)	14	4
St. Thomas' S.S., Toowong (child)	5	0 0
St. Paul's, Taringa (boy)	5	0 0

Bundaberg, Christ Church (child)	5	5 0
Gayndah, St. Matthew's (child)	5	0 0
Ipswich, St. Paul's	2	0 0
Roma, St. Paul's S.S. (boy)	5	0 0

Zillmere—St. Lawrence, Caboolture	1	0 0
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£41 18 0

## Yarrabah Mission.

Mrs E. P. Fletcher	1	1 0
Miss N. Haussmann (launch)	10	0
Brisbane—Christ Church, Milton	2	18 3

All Saints', Wickham Terrace	2	6
" M.O.L.	3	0 0
Ipswich, St. Paul's	2	0 0
Zillmere—St. Lawrence, Caboolture	1	0 0

£10 11 9

## Melanesia Mission.

Mrs E. P. Fletcher	1	1 0
Miss White	2	0 0
Brisbane—St. Colomb's, Clayfield (launch)	13	10 0

£16 11 0

## Mitchell River Mission.

Brisbane—All Saints' M.O.L.	10	0 0
St. Augustine's, Hamilton, M.O.L.	1	3 2
Dunwich S.S.	18	0
Southport S.S., M.O.L. (child)	5	0 0

£17 1 2

## Forrest River Mission.

Brisbane, All Saints' M.O.L.	2	0 0
Ipswich, St. Paul's M.O.L.	17	0
Southport, W. Guild (child)	5	0 0

£7 17 0

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