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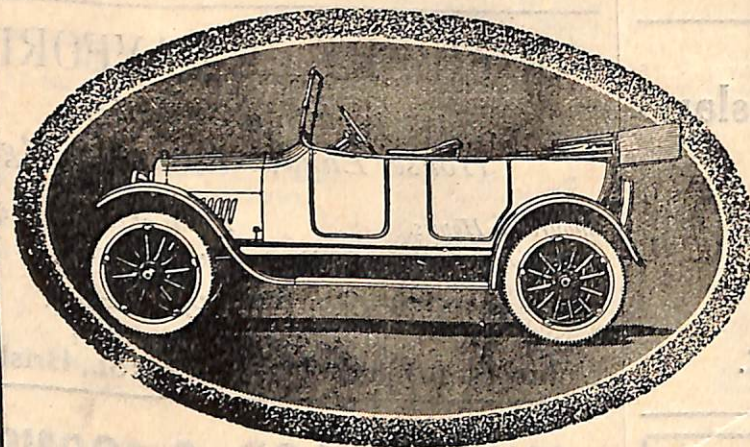
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Vol. XXXI.—No. 370.

Brisbane, 2nd May, 1921.

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## The Church Chronicle.

Vol. XXXI.]

BRISBANE, MAY 2, 1921.

[No. 370]

### Archbishop's Engagements for May.

- 1—11 a.m., Ordination at Cathedral.
- 4 p.m., Confirmation at West End.
- 3—3.45 p.m., Bush Brotherhood Committee.
- 4 p.m., Cathedral Chapter.
- 4—4 p.m., Council of Education.
- 5—Ascension Day. 7.15 a.m., Celebrate Holy Communion in Cathedral.
- 4 p.m., Diocesan Council.
- 8 p.m., Diocesan Board of Nominators.
- 6—4 p.m., Fire Insurance Committee.
- 8 p.m., Confirmation at Toowong.
- 8—Beaudesert.
- 10—8 p.m., Conduct Special Service of Prayer for Reunion at Cathedral.
- 11—Pittsworth Confirmation.
- 12—11 a.m., Confirmation at Westbrook Reformatory.
- 3 p.m., Confirmation at Glennie School.
- 8 p.m., Confirmation at St. Luke's, Toowoomba.
- 13—Meeting of University Senate.
- 14—Leaves for Maryborough.
- 15—11 a.m., Preach Maryborough.
- 3 p.m., Dedicate New School.
- 7.30 p.m., Preach Maryborough.
- 16—Confirmation at Howard.
- 18—Confirmation at Boonah.
- 19—Confirmation at Maroon.
- 22—7.30 p.m., Preach in Cathedral.
- 26—Confirmation at Bishopsbourne.
- 29—11 a.m., Preach Dedication Festival, Holy Trinity, Woolloongabba.
- 7.30 p.m., Preach Dedication Festival, Holy Trinity, Valley.

Bishopsbourne, Brisbane,  
April 21st, 1921.

My dear Friends,

I write to ask you to join with me, both in your parish Churches and in your own prayers, in supporting a great world-wide effort of prayer for the Reunion of Christendom, which is fixed for the week beginning Sunday, May 8th.

A great movement is afoot and the times call for our prayers. "The Spirit of God" (I quote from an utterance of the Executive Committee of the World Conference on Faith and Order) "is moving over the chaos of the divisions of Christians, and slowly but surely the world is coming to see, first, that only by universal obedience to Christ's new commandment of love is there any hope for the future of civilization and for enduring peace and righteousness, international, industrial or social. Next, that *only the visible unity of Christians can convert the world to Christ* and so establish that new Commandment. Then, that only through fervent and regular prayer can Christians obtain the grace to surrender their wills to God that 'His will for unity may be achieved.'"

The first thing we all have to do is to prepare our own hearts. Last August the great preliminary Conference of the World Movement for Reunion was held at Geneva, and

it is the Continuation Committee of that Conference which has called us all to this week of prayer. I trust that the response will be earnest and widespread. I am writing to the Clergy to suggest methods of keeping the octave; but I write thus to the *Chronicle* as the best channel through which I can appeal to all the faithful in the Diocese. We want your individual prayers, for it is only by countless individual and private efforts that the Church can offer strong prayer. And I want this effort to be the effort of the Church and not the effort of only a few.

It often seems a wearisome and unrewarding thing to lay aside engagements and travel some distance to attend a service of prayer where the congregation is small, and where many of the external helps of our Sunday services are absent: but remember that in thus asking your prayers, the Church asks you to give something, rather than to receive—to work quite irrespective of any reward—though indeed the reward will be yours in full measure.

The week is being observed by other denominations in Brisbane. Let us join with our brethren here and throughout the world in confessing the sins which have divided us and so hindered God's purpose of love for the world.

Information as to the observance in your own parish will be given in due course by the parochial Clergy.

I am,  
Your sincere friend and Bishop,  
ST. CLAIR BRISBANE.

## Editorial Notes.

### CHURCH JOURNALISM.

In asking our esteemed contributors to terminate, for the present, their enquiry into the inefficiency of this magazine, and to send in suggestions later on when we hope to reconstruct it, we desire to thank them for their interest in us. We receive in our editorial capacity many "exchanges," and without going into details we would like our readers to believe that the cost of paper and printing and other inimical conditions have made Church journalism throughout the world a very difficult thing to carry on. It is well known that the large publishing houses of the old country are obliged to refuse to print many books sent to them because they can not produce them at a cost that would make it possible to sell sufficient copies to pay expenses. One contemporary goes so far as to say that if things do not alter the public will be starved in its intellectual growth.

### DEAD MAGAZINES.

Many estimable publications have had to stop altogether. We believe "The Treasury" is no more. The "English Church Review" has, alas, brought its days to an end like a tale that is told. In America the leading Anglican magazine, "The Living Church," is curtailing its size. In Australia "The Church Standard" (a vigorous and enlightened record of Church life and thought) is only kept going by an emergency fund. And of those monthlies that still run the price is doubled, and often more than doubled, so that magazines which used to cost us 7d. or 8d. now take from us 1/4 or 1/6.



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**THE PRESS NECESSARY.**

We think, too, that the *Church Chronicle* is one of the  
few Australasian Church papers that pays its own way with-  
out, so far, any help from diocesan funds. What is  
needed is that each Church person should look on the  
support of the diocesan journal as a Missionary duty.  
Two pence a month is a very small amount when we come  
to think of it. But our enthusiasm should rise far above  
this. We could, if we would, support a monthly journal  
of attraction and power. And on this we commend these  
words by the Editor of the "Auckland Church Gazette":  
"Without the help of the press, the voice of the Church  
cannot carry beyond the four walls of her own buildings.  
The pulpit may speak to hundreds, whereas the press gets  
in touch with thousands and tens of thousands. As things  
are, the Church can only make her appeal to the faithful  
few, while the great mass of men and women seldom or  
never hear her voice. These plain facts cannot be gain-  
said, and cannot be ignored unless the Church is willing to  
abandon hope of fulfilling the purpose for which she exists.  
She has a message of salvation to a world trembling on the  
edge of a precipice, and yet she is unable to deliver it  
effectively, except through the instrumentality of the  
printed page. Until the Church authorities realise the  
great part which journalism might be made to play as an  
agency for the advancement of the Kingdom of God, it is  
vain to expect much progress towards the solution of the  
difficult problems which now confront them."

**THE GOOD SAMARITAN.**

That popular writer, Jerome K. Jerome, prefaced an  
appeal on behalf of the "Save the Children" Fund, with the  
appropriate lines:

God's benison go with you; and with those

That would make good of bad, and friends of foes.

He goes on to show that the Good Samaritan of Holy Writ  
doubtless had his critics. . . . "But he listened to another  
voice: the voice of pity, of compassion—the voice of God."  
The voice of God is calling to us to-day. The chance is  
given us to save ourselves. We have sinned. All Europe  
has sinned. And the evil fruit of our evil hearts has  
poisoned children's lives. Can we, will we repair the wrong  
we have done? Will we save the children? Upon the  
answer depends the fate of Europe. If we leave the children  
to starve—if we leave them to grow up stunted and dis-  
eased in mind and body, Europe will perish. It is matter  
for gratitude that here in Queensland we are in a position  
to render aid in a form which will be particularly accept-  
able. Already some £1,400 has been forwarded from this  
State, and the greater part of it has been sent in consign-  
ments of condensed milk from our own factories. Few  
there are in this sunny land but could afford the price of at  
least one tin of milk. A case of milk would be a real help,  
and the cost is not more than 5/- . Communications should  
be sent to the Acting Hon. Treasurer, Mr W. J. Tunley,  
c/o Joyce Bros. Ltd., Stanley Street, South Brisbane.

**A CORRECTION.**

Our attention has been drawn to the following para-  
graph in the April number of the *Chronicle*, on page 63:—  
"The Society for the Propagation of the Gospel in England  
corresponds to the Australian Board of Missions." This is  
not correct. The A.B.M. is an official body, elected by  
the representatives of the whole Church; the S.P.G.—a  
voluntary Society, representing a section of the Church—  
or better still, a Society within the Church, representing an  
influential body of Christians.

**ORDINATION.**

Your prayers are asked for the following members of St.  
Francis' College, ordained on the Feast of St. Philip and  
St. James' (May 1st), at St. John's Cathedral, by His  
Grace the Archbishop of Brisbane:—Priests: Roy St.  
George, Th.L. (Christ Church, Milton); Frederick Reynal  
Barratt, B.Sc. (St. Andrew's, South Brisbane). Deacon:  
Thomas Edward Bird.

**RETREAT.**

The Annual Retreat for the Clergy of the Diocese will  
be held at St. Francis' College, Nundah, from Tuesday,  
May 31st, until Friday, June 3rd. The Conductor will be  
the Right Reverend the Lord Bishop of Newcastle.

**MOTHERS' UNION ANNUAL MEETING.**

The above meeting was held in All Saints' Schoolroom  
on April 5th. His Grace the Archbishop presided, and  
there was a good attendance of members and a few  
Clergy. Mrs Exley prefaced the reading of her report  
by a few appropriate words of welcome to the Arch-  
bishop. The report showed that things were brighter  
than in the previous year, and three new branches  
had been formed, viz.: Sherwood, Thompson Estate, and  
West End. Two signs of life were the part played by the  
Mothers' Union in the Prohibition Campaign and the share  
they took in the Street Collection for St. Martin's Hospital.  
Mrs Exley mentioned that the M.U. District Nurses'  
Association had received permission to hold a Street Collec-  
tion, in aid of their building fund on May 27th. The  
Quarterly Communion had been well attended, especially  
the one that morning in the Cathedral. The wife of the  
Governor-General, Lady Forster, had consented to be  
Patroness of the Mothers' Union in Australia. It was  
most desirable, the report concluded, that the M.U. should  
be established in every parish.

Canon Jenkyn moved the adoption of the report, and paid  
a tribute to Mrs Exley for the work she was doing, and  
the help Ipswich had received through her efforts. He  
referred to the fact that there was ample outside evidence  
that the M.U. was now well established, and made an  
appeal for friendship with God and friendship amongst the  
members, and co-operation with prayer and intercession.

The Rev. O. Edwards seconded the adoption of the  
report, and spoke forcibly on the need for keeping the  
ideals of the Society well to the front, and deprecated the  
formation of branches merely as money-raising agencies.  
The report was carried. His Grace the Archbishop spoke  
eloquently on the urgent need of the ideal Christian home.  
There was a general desire for freedom, especially in con-  
nection with family affairs. The M.U. existed to uphold  
the Christian home, and must pray and work for the recog-  
nition of the obligations and authority of parenthood, the  
sanctity of the marriage tie, and conjugal loyalty. The  
M.U. stood for the only true possible basis of society.

The election of officers was then proceeded with, after  
which tea was served.

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## A DREAM.

I saw in a dream a river flowing westwards with the glory of the setting sun reflected in its sparkling water. In the east high mountains rose, where the river began its troublous course, winding round mighty rocks and slipping noisily over many a cataract. The difficulties of this early course were not revealed; one saw only the river losing itself in the east and the lofty mountains far in the background. As the stream descended to the plain it became a broad river and I saw that the country through which it flowed was a land of marvellous beauty. On the earth, indeed, are spots whose loveliness makes mortals bend low in adoration of earth's Creator, but such places are few; they are separated by miles and miles of barren country; and each is perfectly beautiful in its peculiar way alone. Here there was no such limitation. I saw the gigantic splendour of Amazonian forests and the quiet peacefulness of English villages, the wide expanse of the prairie and the sweet constraint of an English lane; I heard the compelling note of the nightingale and the lark's inspiring song; while now a brilliant flock of parrots flew low in the evening sun. Here was neither time nor place; the beauty of the whole earth had been borrowed to adorn that magic plain.

I stood gazing and wondering why my mortal eyes had been blessed with a sight so wonderful when far up the stream I saw a tiny speck on the water. It came nearer and nearer until at length I could see that it was a fragile skiff which flew swiftly onwards, propelled by the sturdy arms of a beautiful youth. Nothing clumsy or ugly in this youth marred the perfect loveliness of nature's setting. All the grace and strength of ancient Greece were seen in his bronzed body, and a garland of laurels crowned his flowing golden curls. And his face? Ah! his face I would not attempt to describe; but I saw, and forever shall I keep in my soul the remembrance of that sight. It was a face of perfect beauty and the marvellous splendour of the West, towards which he gazed so earnestly and so steadily, seemed to be reflected in its radiant hope and overwhelming desire. Neither to left nor to right did he glance: there was for him one thought, one hope—to go onwards and ever onwards, onwards till he reached the glorious sea which he saw only as a blinding splendour in the sunlight. For a moment I watched him and then his mighty strokes carried him from my sight.

But, loath to depart, I still lingered on the river's brink. And presently it seemed that a second boat was borne down-stream, slowly and peacefully, unhastened by eager oars. This also had but one passenger—a youth like the first. There was the same grace of limb, the same strength, the same golden curls; but the boy sat idle, gazing listlessly into the water or watching with delight the life of the plain. His face, too, was a beautiful face, but of the ardent, restless desire of the first there was no trace; it was a beauty of earth, not the divine beauty of heaven. He was content to drift slowly along though he knew that far before him stretched the majestic sea: his whole attention was absorbed by each fresh wonder in the country round him. It was not long before he wearied of the river and drew towards the shore that he might enjoy its pleasures in their fulness.

But now my dream faded and I woke to seek a meaning for its strangeness. For long I sought vainly but at length, as I wandered through a lonely wood, a whisper seemed to come through the air, "Canst thou not see, oh blindest of mortals, the meaning of thy dream? Harken and I will

tell thee. The river is the river of knowledge which bears men from the wildness of savagery to the ocean which is the end and consummation of all knowledge, even the Most Highest. The two youths represent the human race. There are few that embark on that awful stream who think only of the end of knowledge: some spend their lives meditating on knowledge itself and gazing vainly into the deep water of the river: others, wholly engrossed in each petty thought and discovery, are content to rest without one thought of the sea without which the river would not be. In enjoyment of the gift men forget Him from Whom the gift has come and to Whom it should lead them. The plain, through which the river bears men onwards till they lose themselves in the Ocean of Infinite Knowledge, is the life with which the human race has been endowed. This is the meaning of thy dream." The gentle whisper ceased and my soul was content. I had seen and I had understood.

D. HOWLETT.

## ANGLICAN CHURCH MISSION.

Headquarters: ST. LUKE'S, Charlotte Street, Brisbane.

The month has been a busy one, and we are glad to report that the Church Mission work is gradually increasing, and we are looking forward to the New Year with great hope. We have just closed the accounts for the year ending March, 1921, which show that our income has been £589 2s. 4d., expenditure £528 10s. 6d., balance in hand £60 11s. 10d. We hope to make a special effort to raise an extra £500, so that new work can be undertaken. We are in need of at least two more catechists to undertake new work; but until the financial side is assured, we must hold our hands. Several meetings of the various Church Societies have been held in St. Luke's during the month—namely: The Annual Meeting of the District Nurses' Association, Enoggera Boys' Home Committee, C.E.M.S. Federation, and Munition Workers. The wet weather interfered considerably with the attendance of our Easter Services, otherwise they were hearty. The immigration work is beginning to develop, and during the month we welcomed a number of families by the "Demosthenes," who were commended to us; and I am pleased to state, that we were able to place 8 young men and 2 girls in employment, and expect to arrange for 3 others and a married couple within the next week or so. It is quite like pre-war times to be handling new arrivals from England and giving them their first help in the State; and it is pleasing to report that the same atmosphere is being created, for where we place one man a number of applicants come in. We can also place any lads just leaving school on farm work, and will be glad if any of the Clergy who know of lads if they will send them along to Headquarters for further particulars. The Newsboys' Club is still flourishing, and the Social Recreation Rooms are growing more popular each day. They are open for Church people when in the city from 9 a.m. daily. The Sunday School Picnic will be held on May 2nd.

## Letters.

The Editor is not responsible for any of the opinions expressed in this column. He wishes to make the *Church Chronicle* a medium for free discussion, but cannot undertake to publish long letters in *extenso*, or to introduce subjects which he considers objectionable or lacking in general interest. Letters must be accompanied by the name of the writer, not for publication, but as a guarantee of bona fides.

## ON A CERTAIN KIND OF PREACHING.

Sir,—I suppose the Clergy are really more fitted to express an opinion as to it being better for them to preach to a large or a small congregation, in so far as influence goes. It is after all a matter of psychology; one may feel that numbers inspire him to give of his best, another may be scared of that same crowd and be only mediocre. At the same time the observant layman can see results. It is given to few to be able to hold the undivided attention of a crowd. Unless a preacher has an outstanding personality, a small and compact congregation is better for both. He has a certain amount of mental energy to disseminate and this is assimilated by his hearers, those near by getting more than those far away. I think it would be a near by getting more than those far away. I think it would be a mistake to single out an individual, it would only make him uncomfortable; telling points can be quite easily made by comprehensive gestures.—I am, Sir, etc.,

138 BENGAL.

N.B.—The Editor is obliged to ask the Contributors of long Notes to reflect on the limitation of space. He desires thankfully to acknowledge that in the great majority of cases Notes from the Parishes come in by the day requested.

## News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 18th of the month. Otherwise insertion cannot be guaranteed.

## NOTICE.

Contributors are asked to observe the rules as to amount of matter which were laid down some time ago. The exigencies of the present demand their accurate observance. By those rules the following standard was set:—

Parishes having 12 subscribers are entitled to 5 lines of matter free.

24	"	8	"	"	"
36	"	10	"	"	"
50	"	12	"	"	"
75	"	15	"	"	"
100	"	20	"	"	"
Over 100	"	1 line	for every five.		

[A line averages eleven (11) words.]

Allora (Rev. T. HELY-WILSON).—SERVICE LIST.			
8 a.m.	11 a.m.	3 p.m.	7 30 p.m.
May 1—Allora	Allora	Goomburra	Allora
8—Allora	Spring Creek	Glenallan	Allora
15—Allora	Allora	Goomburra	Allora
22—Allora	Glenallan	Spring Creek	Allora
29—Allora	Goomburra	—	Allora
May 2—C.E.M.S., 8 p.m.			
15—Local Committee, 8 p.m.			
17—Wirya (Inver-ramsay), 8 p.m.			
19—Talgai West, 8 p.m.			

## Women's Guilds:

May 5—Allora, 3 p.m.
12—Spring Creek, 3 p.m.
18—Goomburra, 3 p.m.

Please notice the change of order in Goomburra and Glenallan services for this month.

ST. DAVID'S.—The members of the Women's Guild said farewell to Mrs Smith at a Social Afternoon last month, and presented her with a silver vase in token of their esteem and good wishes. She is to reside at Murwillumbah; and we wish her, Mr Smith and family all good luck in their new sphere. Mr Bain, one of our choir members, has been transferred to Haden, and we will miss his voice from the choir; and we wish him and his family all prosperity in their new home. The Women's Guild are arranging a Social on May 18th, and all are looking forward to it. Easter Meetings have been held at Goomburra and Spring Creek, and all office-bearers re-elected. Both centres show a credit balance for their year's work, and the Wardens are to be congratulated. Goomburra Sunday School is now in full swing, under the charge of Mrs Black. St. David's School is in need of some more teachers. Who will volunteer? Also, we want male voices for the choir. The Rector desires to thank Mr H. G. Deacon for a load of very fine oaten chaff, and the people for a generous Easter offering. We have no flag-pole at St. David's, and felt the need of it very much on Anzac Day, and we will be glad to receive subscriptions to enable us to purchase and erect one. The Ladies' Guild have supplied flags.

Boonah (Rev. A. F. EVA).—The Archbishop will hold Confirmation at Boonah on May 18th at 8 p.m., and at Maroon on May 19th at 2 p.m. Both the C.E.M.S. and the G.F.S. have held their annual meetings, and have been able to report good work for the year. Mr R. Bourne has been re-elected President of the C.E.M.S. for another year. The Boonah branch will assist in providing a Secretary's salary under the new scheme, provided the other Queensland branches do likewise. The Wardens for the parish have a good report for the Easter Meeting. The General A/c. has a credit balance. The voluntary assessment of £80 has been paid. The full stipend and children's allowances has been found without Diocesan assistance. The only liability in the parish is £140 recently spent in adding a verandah to the Rectory. During the year the deficit of £47 from the previous year; the electric light installation and painting, £150; and the Mt. Alford Church debt of £150 were wiped out. A Parish Hall Fund has also been opened.

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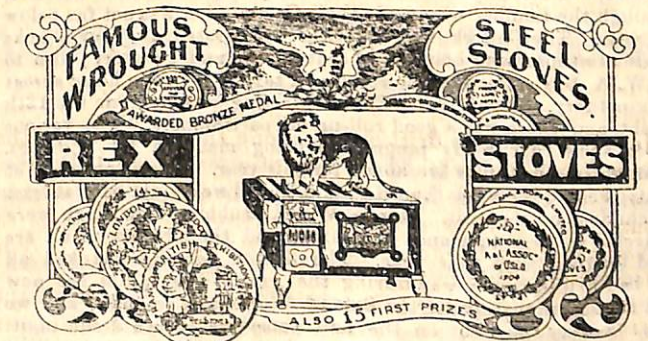
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**Holy Trinity, Fortitude Valley** (Rev. S. WATKIN; Rev. IVOR L. SKELTON).—Holy Week, Good Friday, and Easter Day were well observed in this parish. The Children's Eucharist on the morning of Palm Sunday, at 9.15, was a really inspiring and glorious service. The new Sunday School banner, which has been beautifully worked by Miss Bessie Rogers, was dedicated and used in the procession, the boys of the choir carrying palm branches. Some 250 palm crosses were distributed to the children at the close of this service. At Evensong, when the Church was again crowded, the "Story of the Cross" was sung, and "He was Despised" (Messiah) was rendered by Miss Vera Parker. The Children's Service, at 8.45 a.m., each morning during Holy Week, was very well attended, and the devotion of the children was most marked. All the services on Good Friday were well attended, the congregation at the Three Hours Devotions filling the Church. The decorations for Easter Day were very effective, and the musical portion of the services was inspiring. On Monday, March 21st, at 7 a.m., the Service of Dismissal for Miss Dora Bain was taken by the Rev. J. S. Needham at the early celebration of Holy Communion; many of Miss Bain's friends being present. She is now at Yarrabah, and the prayers and good wishes of many friends are with her in her work. His Grace the Archbishop has promised to preach at the Dedication Festival on Sunday, May 29th, at 7.30 p.m. Good progress is being made with the building of the new chancel, and subscriptions and donations are steadily coming in. The fund now stands at £1,800, so that £680 is still needed. Two members of the Church are defraying the cost of alterations to the east windows—a splendid piece of help, as it amounts to £80. Two prayer desks and a litany desk, handsomely carved, are also being given. The Sunday School Picnic is to take place on Monday, May 2nd, at the Victoria Park.

**St. Michael's, New Farm** (Rev. WALTER THOMPSON).—The Three Hours Service on Good Friday was well attended and the addresses given by the Rev. J. S. Needham were found to be a great help. The Children's Service at 4.30 was well attended as was the Lantern Service in the evening. Mr James Thomas managed the pictures. The rain on Easter Sunday was a disappointment to many, but there was a gladness about all the services as of old. The choir was excellent and the Church was more prettily decorated than usual. Flowers came from many gardens, and Mr S. O. Matthews sent his best pot plants. The Rector was grateful for the kind help of the Rev. E. G. Hanbury at the early services, and of the Rev. S. Byrnes at 11 a.m. The wet weather has hindered us a good deal in our work this month. The installation of electric light in the rectory has been completed. Mr Barker is preparing for a concert, the proceeds of which are to be devoted to the purchase of materials for the G.F.S. to work for the Tufnell Orphanage. The date of the concert is fixed for May 24th.

**Christ Church, Milton** (Rev. V. H. WHITEHOUSE, Rector; Rev. R. ST. GEORGE).—At the annual Easter meeting, reports on the whole reported progress. The Communion made for the year were 6273. There were 159 baptisms, 112 churchings, 57 marriages, 104 burials. The income for the year was £993 2s. 9d., leaving a small debit balance of £5 after all liabilities had been met. Expenses were £100 heavier than last year. The Church property had been repaired to the extent of £150. £158 was given to the Voluntary Assessment. The Wardens for the coming year are, people's, Mr G. H. Boundy (re-elected); Rector's, Major J. Jackson.

**St. Martin's, Rosalie** (Rev. V. H. WHITEHOUSE, Rev. R. ST. GEORGE).—Naturally the rain interfered with our Easter Services, although the number who made their Communion was not far below last year. The Church was beautifully decorated, and our thanks are due to those who helped and sent flowers and greenery; also to Mr W. A. Davies for the fine scroll and text which was hung across the sanctuary. Our Rosalie Easter Meeting was held on the 12th instant, and there was a good roll-up of parishioners. The various reports show that steady progress is being made in all branches, although greater things are hoped for this year. The attendance at Sunday School is far less than it should be and we should have at least 300 children on the roll. Messrs W. G. Gubbins and Clark were re-elected as Secretary and Treasurer; and the prayers of all are asked for their work this year. The Rector heartily thanked all who had helped in any way during the year. The ladies are now hard at work preparing for the Sale of Work next month; and we hope to reduce the debt on the hall considerably as a result of it. Work continues on the tennis court, and at present we are levelling the surface. We look forward to several social evenings during the winter months.

**St. Andrew's, South Brisbane** (Rev. J. S. NEEDHAM, Rev. F. R. BARRATT).—The Easter services this year were not as well attended as usual, probably owing to the unfavourable weather, but were nevertheless full of spiritual benefit. The Church had been tastefully decorated with flowers, palms, greenery, etc., reflecting great credit upon the Sanctuary Guild. The Three Hour Service was taken by Rev. Walter Thompson, who took "Purity" as his theme; and his outspoken address should be of great benefit to those who took it to heart. The Fête and Sale of Work, which was opened by the Archbishop, was somewhat marred by the unfortunate weather. Otherwise it was most successful, close on £100 being netted. We are very pleased to welcome Miss Newberry again in our midst, having come down from Yarrabah on two months' leave. A welcome home Social was tendered her on the night of her arrival, when a most enjoyable evening was spent. The Easter Meeting was held on Friday evening, April 15th, the attendance being very poor. The personnel of the Wardens, Council, etc., remain practically unchanged.

**Ithaca-cum-Bardon** (Canon GARLAND and Rev. A. E. TAYLOR).—The Easter Meeting disclosed an increase in the financial year of £174 in local contributions. The meeting was confined strictly to business, a social gathering of the parishioners having been held the previous week. Messrs. T. Pinches and J. S. Bursell were re-appointed Churchwardens, and—with Dr. Anderson—Parochial Nominators. The Rector congratulated the meeting on being able to exercise for the first time the right of electing Parochial Nominators. The following were elected Parochial Councillors:—Dr. Anderson; Messrs. R. J. Morris, T. Oandler, G. Prince, H. Low, E. and W. Marshall, G. Hooper, R. Sewell, T. Munro, Cornsliu, and Coombes. The Easter services promised well, as shown by the excellent attendances on Palm Sunday, particularly for the blessing and distribution of palms. Good Friday, the Three Hours Service had a good attendance, and Easter Eve the same; but the rain interfered with Easter Day, though the Choral Eucharist had a crowded congregation. The main business before the parish is to pay off the cost of repairing and enlarging the Rectory; this is being faced quite bravely, although within the last eight months a debt of £130 has been wiped out—the vast majority of the contributions being in sums under £1. At the Easter Meeting the Rector spoke in highly appreciative terms of the manner in which the parishioners of St. Barnabas' had supported his work since he became Rector.

**St. Peter's, West End** (Rev. G. L. HUNT).—The Good Friday Services were well attended, and the offerings larger than before. About 400 were present at the Lyric Picture Pavilion, when the Rev. Cecil Edwards gave some excellent addresses. Messrs Quinlin and Stewart preached on Low Sunday, and all the services on 10th April were taken by Rev. L. J. Hobbs, who spoke on Home Missions. Mrs Needham spoke to the Mothers' Union on 8th. On Whit-sunday the Holy Communion will be celebrated at 7.30, 9 and 11; the newly-confirmed making their first Communion at the first service. The Sunday School Picnic will be held at Yeronga Park on Eight Hour Day, and the Kindergarten Picnic in the Church grounds on King's Birthday.

**St. Philip's, Thompson Estate** (Rev. H. T. MOLDSWORTH).—The O.E.M.S. annual meeting was held on Monday, April 11th, there being a fair attendance of members. The Hon. Secretary read a report on the work accomplished for the past year, and the Vicar complimented the branch on their efforts, and for the good example given by them in their regular attendance at divine worship. The election of President and Secretary resulted in Bros. Woodward and McGuffin securing the positions. Bro. Lowe promised a paper for May meeting. St. Andrew's Branch to be invited to a meeting in the near future, and altogether there is prospects of a real live year in front of us. Might I say a word in invitation to some of the younger men to join our ranks and infuse vigor and vitality into our Society so necessary to progress. If they would, the Vicar and his older associates would be greatly pleased. The Easter meeting was held in the Church on April 14th. The Vicar's report gave some interesting information re average attendances at Church, and gave evidence of there being much room for improvement. In visiting the State Schools in the parish for the purpose of giving religious instruction, our Vicar has been undefatigable in his work in this direction, and his efforts are being greatly appreciated by the Head Teachers of these schools. The Wardens reported a small credit balance and suggested that the Spring Fair to be held on September 17th should be primarily with the object of installing electric light and an electric blower for the organ. They also expressed their approval of the result of the envelope system of collecting, and trusted that it would be greatly extended in the ensuing year.

The Sunday School headed the list for honours in the examination. 1 boy and 3 girls 1st class honours, 1 girl 2nd class, and 2 boys 3rd class. More male teachers are required.

**St. John the Baptist, Bulimba, with Morningside** (Rev. J. HOWARD STEER).—Our Shilling Self-Denial Fund for Foreign Missions was a great success. We received just over £68 for the six weeks of Lent; two hundred and seventy eight families contributing. On Good Friday some 70 people attended the Three Hours Service, while 120 were present at the three morning services. In the evening our choir joined in a procession and theatre service in Brisbane. We are very pleased to welcome back Mr Glover after his severe illness, and Mr Cross who has come again to live amongst us. During May the Rev. L. J. Hobbs is visiting us on behalf of Home Missions, and St. Francis' Theo. College—our own college for training the men who offer for the Ministry. The Vicar was trained here, and we all hope Mr Hobbs' visit will stimulate interest and augment the college finances. They need all that we can give them to carry on. The Easter meeting at Morningside did much to overcome our difficulties. Mr Prout, after the counting of the ballot, was elected People's Warden, Mr Peele accepting the nomination as Vicar's Warden. The following were elected Councillors:—Messrs Ware, Hobson, Waller, Young, Shirley, Crockett, Howes, Bennett, Atkinson, Board, and H. White. The contentious debt owing to the Diocese for stipend to the amount of £56 was paid at the meeting. A motion was placed on record of the appreciation of Mr Waller's work during the last three years. With regret we record the resignation of two of our best teachers, Mr Peele, our Superintendent, through over-work, and Mrs Waller, for health reasons. After a holiday we hope to see Mrs Waller starting work in a new Sunday School at Norman Park. We welcome Mr Cyril White and Miss Geach, as teachers at Morning-side, and Messrs Eric Johnson, and Harold Paschen at St. John's.

**Christ Church, Childers** (Rev. A. E. ATKINS).—Easter services were more poorly attended than usual this year, more people being away on holidays on account of the promise of a good crushing. The drought has really broken here for which "Laus Deo," and there is every prospect of a good crushing this year. Our laymen have (reluctantly be it said) turned down the financial organisation of the parish, and it is up to the Padre to make good in this as in other things. It is hoped that our people will soon begin to think in £10 instead of the accustomed old guinea. The one'sh has become so customary as the maximum of giving that it is difficult to realise that the orthodox minimum is a tenth. A very good concert was organised by Mrs Goodwin and Miss Francis last month in aid of Christ Church Repairs Fund. It was a success in every way, for which the Wardens say: Many Thanks! A new Font is to be erected in St. Saviour's in memory of Fred Kelly, killed in action.

**Clifton** (Rev. JOHN HOPE).—SERVICES for May:—  
 7.30 a.m. 9.30 a.m. 11 a.m. 3 p.m. 7.30 p.m.  
 1—Clifton — Clifton Pilton Clifton  
 8—Clifton Clifton Talgai Back Plains Clifton  
 15—Clifton — Clifton — Clifton  
 22—Clifton Clifton Back Plains Talgai Clifton  
 29—Clifton Clifton Pilton — Clifton

The services on Good Friday and Easter Day were largely attended. We are deeply grateful to those who decorated the Church so beautifully for our Easter Festival, and to Miss Hilda Marshall and the few choir members for the help they gave for the musical rendering of the service.

**St. Colomb's, Clayfield** (Rev. D. MORGAN JONES).—Although Easter Day was ushered in with heavy rain, yet the four celebrations of the Holy Eucharist were attended by large and reverent congregations; the chief service was sung at 7.30 a.m., preceded by a Festal Procession. The Children's Eucharist was sung at 9.30, and at 11 o'clock there was a plain celebration with hymns, the preacher being the Rev. Guy Hanbury. In the afternoon there was a Festal Service for the Sunday School, and after the instruction, all the children joined in the procession heartily singing the Easter hymn, "Jesus Christ is Risen To-day." Evensong at 7.30 again found the Church full; the choir sang the anthem, "Christ is Risen from the Dead," and Canon Campling preached the sermon. Festal Procession and Te Deum sung grouped before the altar, brought to a close a joyous holy day. The services of Easter Day were repeated on Low Sunday. On Monday evening, April 19th, the Easter Meeting was held in the Parish Hall—which by the way is now finished, and is quite an imposing building. The Churchwardens and the heads of the various organisations reported satisfactory progress in their various departments, and showed healthy finances; and this

Parish Notes continued on page 92.

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# The Church Chronicle.

Vol. XXXI.]

BRISBANE, MAY 2, 1921.

[No. 370]

NOTICE.—All matters concerning advertisements, and all orders and payments should be addressed to the MANAGER, "Church Chronicle," Church House, Ann Street, Brisbane. Only literary matter should be sent to the EDITOR, and this by the 18th of each month.

## THE GIVER OF LIFE.

Whitsun Week, with its Ember Days, begins on Saturday evening, the fourteenth of May. We would draw attention to the undeniable working of God the Holy Spirit in ministrations that are recorded in two small books lately arrived in our Book Depot.

The Archbishop of Brisbane has made the promotion of the Reunion of Christendom one of his main objectives. The literature growing up around this matter is immense, and no one who reads at all can help being touched by it either as it comes through pamphlets or through newspaper paragraphs. The book with which we are at present engaged has an interest because it symbolises in a marked degree the spirit of the whole movement. It is sent forth by three Bishops—Doctor Woods, of Peterborough; Doctor Weston, of Zanzibar; and Doctor Linton Smith, of Hereford. They say of themselves in their Preface to *Lambeth and Reunion* that they represent somewhat different points of view. Yet they make a joint endeavour.

The Bishops came away feeling that under the guidance of the Holy Spirit they had revealed to them a vision of what God meant His Church to be. "The members were representative of every school of thought which can find a place on the broad basis of that form of Catholicity which is predominantly Anglo-Saxon in its outlook." Their prayers were continuous, united and sincere, and we say with reverence that they have their reward.

We are not reviewing *Lambeth and Reunion*, but we are commending it to anyone who desires to attain the point of view necessary to an understanding of this great *evangelion*, which, we are so proud to feel, comes forth from our own Jerusalem. The story of the Conference on this great hope, and the main issues under discussion, are briefly and admirably summed up in the hundred pages or so of this little book.

We do not suppose that the Bishops expected a speedy result from their appeal. There is much criticism and much aloofness exhibited, both from the Roman and from the Free Church side; yet in many quarters great cordiality has been apparent. Father Walker, S.J., and Father Vincent McNabb, O.P., are conspicuous among the Roman critics for their friendliness. The latter says of the Conference: "In its efforts towards religious peace, it may perhaps be likened to the delegates whom nations at war send out with powers not to decide but only to discuss. These delegates are of some—and indeed of great—importance, even if they cannot make and sign Articles of Peace. Yet no Articles of Peace have ever been signed without their preliminary discussion." To finish this paragraph of recommendation, let us quote the Bishop of Zanzibar's own words: "Such is the corporate mind of the Lambeth Conference, such is its appeal. It is impossible to think that it will fail. Even if it evoke no effective response from men of the Bishops' generation, it cannot fail to stir the hearts and imaginations of the younger men and women.

For us Bishops it may prove that God has shewn us only His work; the vision of his glory in a reunited Christendom may well await those who come after us. We are in that case more than thankful if we have been permitted to do the Master's work.

There are diversities of ministrations, but the same Lord The Holy Spirit has shown us of His work in the corporate movement of the Church. Another little book, called "Venturers for God," deals in some fifty pages with His work in the individual life. The subject is, "*Florence Buchanan, the Little Deaconess of the South Seas*." It is written by the talented wife of the Chairman of the A.B.M., and has all the literary excellence we are accustomed to expect from her.

Many of us had the privilege of knowing Miss Buchanan and her work, and she is an imperishable memory. "The knowledge of the real lives of great people has done more to strengthen character than all the fiction that ever was written."

This brief memoir is as fascinating as any romance, and it is a great pity that the story of this suffering and yet victorious heroine cannot be brought home and made familiar to every boy and girl in Australia. By our own witness we know that she was ceaseless in her activities. She would go for days with no more nourishment than a cup of tea and a biscuit taken two or three times in twenty-four hours. Yet she was serene always, and powerful. She inspired literally all sorts and conditions of men of all colours, kinds and creeds. She was the embodiment of spiritual power triumphant over physical weakness, bringing the diverse elements of life and the antagonism of life and death into unity. She was, in her own soul, the prophecy of the Reunion of Christendom. Endowed with great intellectual force and an inherited and inbred culture, she relied on nothing but the Lord and Master, to whom she consecrated every thought. It is reported that her last words were: "Oh! how good it is to suffer."

We would warmly commend this book for reading at the present season. It cheers and strengthens and convinces any faltering loyalty to Christ and His Church, and makes certain to the struggling mind the words, "If we suffer with Him, we shall also reign with Him."

We take the liberty of purloining the Bishop of Willochra's *In Memoriam* to her:—

The earth, to keep its best too little prone,  
While yet for common things with longing faint,  
Has rendered heedless back to God His own,  
His best and greatest gift to man—a saint.

A few short years thou didst make glad our sight,  
We saw the peace of God within thy face;  
And then thy body for this earth too slight  
Was broken in its all too rough embrace.

For God all Wise, for others' good, by pain  
Did crush from thee the fragrance of true life;  
Smitten, thou didst not feel the sword in vain  
No pang but helped another in the strife.

That we have loved thee, makes us bow the head  
With shame, we are so little worthy thee;  
That thou lov'dst us, a ray of hope doth shed,  
That God will see some good where thou didst see.

Beloved soul, we bid thee thus good-bye,  
May God Himself grant every joy divine;  
And dry each tear with comfort from on high,  
'Till light eternal round thy pathway shine.

## A.B.M. Notes.

**NUMBERS UNTAUGHT.**—It will come as a surprise to the Australian to learn that there are some eighty thousand children for whom he is responsible, of which number only twenty thousand receive any schooling. These eighty thousand children are in Papua, one of the territories of the Commonwealth. The interesting point about the Territory is that it was taken over for the protection of Australia. For benefits thus received the price should be paid. With all the goodwill in the world, it is doubtful if the tax-payer could undertake full responsibility for the children. Fortunately for him, the Missions and the Missionaries are doing a great deal. They teach no less a number than twenty-thousand children in their free village and secondary schools.

**WHERE THE MONEY COMES FROM.**—The money comes, not from a compulsory tax, but as a gift from people who are sometimes laughed at for their attempts to educate the native, but who believe in a square deal for all, who believe it is to the moral, social and economic interest of the European to educate the native, who believe that the principle of humanity and Christianity mean education for the native, and who are satisfied with their results.

**EDUCATED NATIVES.**—The supporter of Mission Schools seems justified in asserting that he gets results. Police troopers in Western Australia state that James Noble, an educated aboriginal, has done more to tame the savages of the Wild Nor'-West than all the Government can do. Peter Rauamara, a native priest (educated, of course) at Tanpota, in Papua, sets an example of peaceable orderly life—a tribe once noted for its savagery and cannibalism.

If an Australian objects to the relief that the Missions give him as a citizen, on the ground that "the native is better left alone," he would do well to ponder some words quoted by C. T. Loram, on page 44 of the "Education of the South African Native":—"The trained negro lives in a better home, wears better clothes, eats better food, does more efficient work, creates more wealth, rears his children more decently, makes a more decent citizen, and in times of race friction, is always to be found on the side of law and order. These things seem to be worthy traits, and whatever system produces them should have our approval.

[Charles T. Loram, from whose book the concluding quotation is taken, is Inspector of Schools in Natal, sometime Fellow of Education, Teachers' College, Columbia University, and holds the degrees B.A. (Cape), M.A., L.L.B. (Camb.), and Ph. D. (Columbia). For the negro he urges education, which should be partly industrial. This is interesting, in view of the proposal to develop industrial work in the New Guinea Mission, Mr Lyon's Industrial work at Yarrabah, the Rev. E. R. Gribble's appeal for cattle to stock the Mission Reserve at Forrest River, and the industrial success of the Mitchell River Mission.—ED.]

**CAPTAIN HURLEY AND THE TORRES STRAITS MISSION.**—Captain Frank Hurley, writing a descriptive article on the islands and islanders of Torres Straits, touches as follows on our Missionary work:—

"The islands are administered by a Government teacher, without judicial power, the latter being vested in native councillors elected by the people themselves. The scheme works well, and where it fails, the power of the Church is even more poignant than the Government.

"Undoubtedly, the influence of the Missionary has developed and improved the moral and general conditions of the people out of bounds, and much meritorious work has been achieved."

## HOME MISSIONS.

**WHITSUNDAY, MAY 15TH.**—The offerings throughout the day are (by Canon) to be devoted to the H.M. Fund. In spite of a good year, for which let us return thanks, there are heavy overdrafts on the Ordination Candidates Fund and the Clergy Central Sustentation Fund. *Will you add your prayers to those who are asking God to bless this annual effort of the Diocese.*

**WOMEN'S SHELTER.**—Wanted two women for the staff to assist Matron.—Apply Org. Sec. Also a sewing machine—or donations.

**DISTRICT NURSES' ASSOCIATION.**—£2,000 required for building fund. Will you remember the Street Collection in Brisbane, on May 27th, for this purpose and help it all you can?

**TUFNELL HOME AND ORPHANAGE.**—No room! no room! is the sad cry that comes whenever application is made for orphans or other children, whose friends and surviving relations wish them to be put into a Christian Home. Will you pray that the way may be made plain for more accommodation to be provided as soon as possible? St. Michael's Home, Clayfield, is also filled.

## RECEIVED.

"The Defender," for April. On sale at the Book Depot price 6d. This is a large number. We are glad the circulation is increasing. The columns on "Diocesan Happenings" contain news from the Dioceses of Sydney, Melbourne, Brisbane, and Adelaide. The Editor hopes to make this section of the magazine complete by the inclusion of accounts of Church work in every Australasian Diocese. Among many interesting articles we may mention the second section on "Eucharistic Adoration," and we quote from the arresting account of the Industrial Catholic Mission at Sagada, in the Philippines. "It seems like a chapter from the history of the Age of Faith to read that at 6.30 every week-day morning of the year a stack of picks, shovels, and other implements piled outside the Church door, indicates that many labourers are within." Similar things are found, we know, in New Guinea and in Korea. These are simple people. The Malay is harder to tackle. On the industrial side the Mission operates stores, transport, sawmill, and printing press, in addition to carpenter's, tailor's, cobbler's, and photographer's establishments. "The aim of the Mission is to give the Malay an opportunity to respond to a way of living which he himself can see is better than his own. Observers outside the Mission have admitted that it has helped to solve some of the problems for the development and government of the people."

**DIOCESAN INTERCESSION PAPER.**—The Diocesan Intercession Paper which was formerly printed in the *Church Chronicle* is now published separately and will be posted each month to anyone who desires to use it by the Secretary, Mr R. C. R. Newman, Ballandean.

"Archdeacon Hammick": As soon as possible.



Parish Notes continued from page 89.

coming winter should see a regular boom amongst us—a reaction after the compulsory rest caused by the removal of the Church buildings to the new site. Our Sunday School already shows marked improvement, and the newly-formed Girls' Club is energetically at work. From Kalinga Mission Mr H. W. Palmer, and Nudgee Road Mr Jack Edwards also report that the Sunday Schools are in a healthy and progressive condition; teaching, between them, 80 children.

**Crows Nest** (Rev. S. ATHERTON).—During the month of April the Easter Meetings are being held in all the centres of the parish—though some of them have not been held at the time these notes are sent for publication. The Parish Easter Meeting was held on Saturday, April 9th. The very heavy state of the roads prevented the attendance of country representatives. The Statement of Receipts and Expenditure showed an expenditure of £464, and when the payments from all sub-centres are in (some of them are always late), there will be a small credit balance. The Easter Meeting was adjourned until Saturday, April 23rd, for the discussion of parish business and business relating to sub-centres. The Easter Meetings of Pechey and Crows Nest have also been held, and reveal a very satisfactory state of affairs. The number of communicants at Crows Nest during 1920 was nearly doubled, and the year ended also with a credit balance. Mr G. Humphreys was re-elected People's Warden of St. George's, and Mr N. N. Watts was re-appointed Vicar's Warden. A Special Committee was formed to take up the question of a Parish Honour Board, and bring it to a finality. There is also a possibility of improving the lighting of St. George's. The Sunday School in Crows Nest is in a flourishing condition, and the care of the school under Mr Watts' supervision is much appreciated. We hope to give a report of the meetings to be held in the other

centres in next issue. Some of the centres present difficulties, and in them the work is not so flourishing—particularly is this so at Goombungee. We are hoping for better things from that centre this year. It can do better if it only will. Haden is losing another set of workers in the Allison family; but we hear that Mr Bain and his household are Church workers, and so we are expecting great help from them. Services for May are as follows:—May 1st: Crows Nest, 8 a.m. H.O.; Pechey, 11 a.m. H.O. and Sermon; Pinelands, 3 p.m. Evensong; Haden, 3 p.m., Evensong; Crows Nest, 7.30 p.m. Evensong. May 8th: Crows Nest, 8 a.m. H.O.; Geham, 11 a.m. H.O. and Sermon; Pechey, 3 p.m. Evensong; Crows Nest, 7.30 p.m. Evensong. May 15th: Goombungee, 11 a.m. H.O. and Sermon; Haden, 3 p.m. Evensong; Goombungee, 7.30 p.m. Evensong; Pinelands, 7.30 p.m. Evensong. May 22nd: Highfields, 11 a.m. Mattins; Geham, 2.30 p.m. Evensong; Crows Nest, 7.30 p.m. Evensong. May 29th: Anduramba, 11 a.m. H.O. and Sermon; Virginia, 2.30 p.m. Evensong; Crows Nest, 7.30 p.m. Evensong. June 5th: Crows Nest, 8 a.m. H.O.; Crows Nest, 11 a.m. Mattins and H.O.; Pinelands, 3 p.m. Evensong; Haden, 3 p.m. Evensong; Pechey, 7.30 p.m. Evensong.

**St. Mark's, Eidsvold** (Rev. K. A. WATTS).—List of Services—May 1st: Gurgeena 11 H.O., Pumpkin Hut 3, Philpott 7.30. 5th: Ascension Day, Eidsvold 7.30 a.m. H.O., Evensong 7.30 p.m. 8th: Bill Bill 11, Mundubbera 7.30. 15th: Boynewood 11 H.O., Mundubbera 3 p.m. (children's). 22nd: Eidsvold. 23rd: Dalgangle. 24th: Old Canindah. 25th: Dackiel. 26th: Rosebank. 27th: Cania Station. 29th: Cania 11, Monal 7.30. June 5th: Eidsvold. On Friday, May 13th, in the Shire Hall, Mundubbera, the Ladies' Guild will hold a Social in aid of the Bazaar which they propose to have at the end of the year. Dancing and games, etc. Come along. The date of the Easter Meeting has been fixed for the 26th, and the Wardens wish to thank parishioners for the promptness with which

they have sent in their subscriptions. The Report and Statement will be issued as soon as possible. Our Easter Services have been happy ones, and we in Eidsvold wish to thank Mrs. Gus. Walker for her gift of lovely eucharistic lilies for the altar and pulpit. The Vicar will still be glad to take names of candidates for Confirmation, but not later than the end of May. We are thinking of holding a Masked Ball (fancy dress), in aid of Church funds this year, instead of the theatricals, as our amateurs have dispersed themselves, and cannot easily be got together again. Further particulars next month.

**St. John's, Harrisville** (Rev. A. D. BAKER).—Services for May: 1st—Harrisville, 8, Holy Communion; 10.45, Mattins and Litany; 7.30, Evensong; Roadvale, 11, Holy Communion and Sermon; Kalbar, 3, Evensong. 8th—Harrisville, 10.45, Holy Communion and Sermon; 7.30, Evensong; Kalbar, 7.30, Evensong. 15th—Harrisville, 8, Holy Communion; 10.45, Mattins and Litany; 7.30, Evensong; Kalbar, 11, Holy Communion and Sermon; Roadvale, 2.30, Evensong; Muldapilly, 7.30, Evensong. 22nd—Harrisville, 8, Holy Communion; 10.45, Mattins, Litany and Sermon; 7.30, Evensong; Kalbar, 7.30, Evensong. 29th—Harrisville, 10.45, Mattins and Litany; 7.30, Evensong; Rosevale, 11, Holy Communion and Sermon. Easter Meetings have been held. The Rector in his report made an earnest appeal for regular attendance at the services of the Church. The balance sheet may be considered fairly satisfactory. Excellent reports were submitted by the Women's Guild and Women's Missionary Auxiliary. More than twenty pounds (£20) were raised for Foreign Missions. This proves that our people are becoming less parochial and more Catholic in their conception of the Church, and for this we thank God and take courage. Mrs. Wiggins, after many years' faithful service as Sunday School Superintendent, has resigned; the Easter Meeting placed on record their appreciation of her good work.

**Indooroopilly, St. Andrew's** (Rev. T. ASHBURNER).—The entertainment got up by Miss Townson in aid of Church funds, held on April 12th, was most successful. The Church Pageant, "Mother Church," the chief feature of the evening, reflected much credit on all the children who took part, and revealed the existence of a talent peculiarly fitted for such an entertainment in Miss Townson, who took the part of "Mother Church." We all feel most grateful to her for the help given. Our annual meeting was held on the 13th, when the Churchwardens presented a most encouraging report. Mr G. S. Crouch was elected Rector's Churchwarden, and Mr D. M. T. Forster People's Churchwarden. The Churchwardens appointed at Brookfield for the ensuing year are Mr E. G. Pitman and Mr C. Ballard. The Annual Picnic at Brookfield is to be held on May 2nd. Candidates for Confirmation are asked to send in their names as soon as possible. The Confirmation is to be held this year in the Cathedral on August 3rd.

**St. Thomas', North Ipswich** (Rev. J. H. BROWN-BREESFORD).—In spite of the heavy and continuous rain which fell on Easter Day, a large number of communicants attended the 6 a.m. celebration, and at the 7.30 a.m., which was, as usual, sung with sermon, St. Thomas' was full. The number of communicants exceeded that of last year. The Easter Vestry Meeting, which was held on April 15th, was largely attended, and after business was completed, a Social Gathering was held, the refreshments being provided and served by the ladies of the Guild. Close on £550 was raised in the parish up to March 31st. Mr B. A. W. Roberts was appointed Vicar's Warden, and Mr J. H. Cooper People's Warden—a good trusty pair.

**St. Peter's, Pine Mountain**.—The Vicar wants to see this part of the parish wake up. He hopes to form a committee here which will take things financial in hand, and obtain support for the Stipend Fund, and those very important organisations, the Home Mission Fund and A.B.M. Remember the Services at St. Peter's are 11 a.m. on the first Sunday, and 3 p.m. on the third Sunday in each month.

**Waterworks Road**.—This Mission is less moribund than it was, a little visiting has made an improvement; but those in this district must not wait to be continually looked over. The Sunday School has improved under the management of Miss M. Gunn; but we lack a good man to act as superintendent. A scheme for enlarging the Mission Hall and fashioning it into the semblance of a Church, is being considered.

**St. Mary's, Kilcoy-cum-St. Matthias', Woodford-cum-St. Augustine's, Peachester** (Rev. F. W. WILKINSON).—On Maundy Thursday the Vicar held a lantern service in the local School of Arts, the building being well filled with an attentive gathering, not only of parishioners but others also. On Good Friday good congregations assembled at St. Mary's at the evening service. Archdeacon Rivers' musical setting to the words of the Passion were rendered. Over 80 communicants partaking of the Blessed Sacrament on Easter Day; on this occasion the choir sang Archdeacon Rivers' setting to

the Communion Office. Children's service was held in the afternoon, when the prizes for the previous year were presented. A special prize was presented by Mrs. Pace and was won by Jessie King. Members of St. Mary's Guild are busy organizing a Sale of Work for Foreign Missions, to take place during the Archbishop's visit to the parish for Confirmation on June 11th, in the Rectory grounds. The Archbishop has granted the Vicar leave of absence from the parish for a few weeks. The Rev. W. Fletcher, of St. Thomas', North Sydney, will officiate whilst the Vicar is away. Parishioners are asked to give him all the help possible by regular attendance at all services.

**St. Saviour's, Laidley** (Rev. A. W. ETHELL).—Easter in this parish was well up to the average in the number of communicants, although the evening services were somewhat spoilt by the rain. The Rector thanks the parishioners for their generous Easter Offering, which again was well over the average. Our Easter Fair on 1st and 2nd April was successful in spite of heavy rain all the week which made the roads almost impassable. The result altogether totalled over £165 nett, so that the cost of repairs and painting has been well covered. We record our hearty thanks to all concerned. The Easter Accounts show the finances all over the parish to be in an excellent condition, and we have gone another step in the direction of reaching our voluntary assessment, the Home Mission Fund especially showing a good advance.

**Lutwyche** (Rev. A. HAROLD OSBORN, M.A.; Rev. T. HUMPHREY CLARK).—St. Andrew's, Lutwyche, and St. Mark's, Albion.—For the first time in this parish we were able to have the Three Hours Devotion on Good Friday; it was held at St. Mark's, and conducted by the Rev. G. S. Hanbury, and was well attended. In the evening there was a procession of witness, starting from the Parish Church and proceeding by a circuitous route to the Woollooin Picture Palace, where a lantern service was held to a congregation of 600 or 700. The Easter services were attended by large numbers in spite of the heavy rain. Both our Churches, of course, were beautified with flowers in honour of our "Day of Days," and the services were beautiful and helpful. On Ascension Day there will be a celebration of Holy Communion at both Churches at 7 a.m. and also at 11 a.m.; evensong at St. Mark's at 8 p.m. This is one of the five great festivals of the Church—don't let us pass it by unnoticed, unhonoured. Through the death of Miss Butterworth (head of our kindergarten) we have lost one of our most earnest workers. Much sympathy is felt for the bereaved relatives. On Sunday, April 3rd, we were honoured by a visit from Miss Swayne, who gave a most interesting and helpful address to St. Andrew's Sunday School on Mission work in India. Our branch of the C.E.M.S. has started work again; meetings are now held on 2nd Tuesday in each month in St. Mark's Hall. It is hoped that more men, especially young men, will see in the C.E.M.S. a way of doing definite service to their Master and to His Church.

**St. Paul's, Maryborough, with St. Thomas', Newtown, and Christ Church, Granville** (Revs. J. ELLIOTT and J. P. PARKER).—Services during Lent were well attended, especially during Holy Week. More than one hundred were present at the "Three Hours." In spite of the absence of so many from town, there were over one hundred and forty communicants on Easter Sunday. At Evensong, the solo, "R. surrection Morn," was rendered by Mr Miles, and after the Benediction the "Te Deum" was sung as an act of thanksgiving, the choir being grouped at the altar rails. The Sunday School is nearing completion, and will be opened at 3 p.m. Sunday, May 15th, by his Grace the Archbishop. The Easter Meeting was held on April 11th; fuller details will be given next month. Mr A. S. McDonald, for several years a most able People's Warden, has gone to Roma. Mrs. Marsden, and the first girl child born in Maryborough, passed away on Sunday, 10th April; she was a constant attendant and a firm adherent of the Church. We extend our sympathy to her children. At both St. Thomas' and Granville there were satisfactory attendances at all services. Rev. and Mrs. Parker are to be congratulated on the birth of a daughter on Easter Day—a happy omen for the child. Granville has answered the call, and promised £25 per annum to the Parish Funds. The Rector wishes me to express his thanks for the very generous Easter offering.

**St. Luke's, Miles** (Mr H. GLAZIER in charge).—Services on Good Friday were better attended than last year. The attendance was exceptionally good. Our Easter Meeting was a great success, the different officers for the next year were elected, and the whole Church organization thoroughly discussed. Everything points to a very successful future for the Church. Confirmation Classes are now being held, and there is still time for any who desire to present themselves. My dear children, Confirmation is the turning point in your lives; that you mean to fight manfully against the temptations of the world, the flesh and the devil. You openly announce



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that you mean to walk worthy of the vocation whereunto you are called; that you mean to try and live above the world whilst you live in it; and to let your light so shine before men that they may see your good works and glorify your Father which is in heaven.

**Nundah and Northgate with Banyo** (REV. EDGAR BARSTOW). The Services on Good Friday were well attended, particularly the Three Hours Service. In the evening a considerable number of our people went into the city and took part in the Lantern Service in His Majesty's Theatre. A number of members of our newly-formed branch of C.E.M.S. took part in the street procession. Considering the weather, the services on Easter Day were very well attended, and they were very bright and inspiring. The Easter Meeting was held on Monday, 11th April. The various reports indicated that progress was being made in more than one direction, but there is still much to be done, particularly in the proper organization of our finances, before we can feel that things are going on as they should. Mr J. Hood was appointed Vicar's Warden, and Mr R. Proudfoot was elected People's Warden. Messrs Cathie and Ramsay were elected Auditors; and the following were elected to the Parochial Council:—Messrs Cathie, Harries, A. J. Powell, Hooley, Wood, Cambage, Wiltshire, Grimley, Ramsay, Knox, Boyd, and Cresswell. In order to meet the needs of all parishioners, and to suit the general convenience, a change was decided upon with respect to the late Sunday morning services, namely, that the hour of service should be 10 a.m. instead of 11 a.m., and that on alternate Sundays the service should be a Sung Celebration of Holy Communion and Mattins respectively. It was decided to proceed immediately with the scheme of building a Vicarage on the Church grounds. The annual meeting of the Ladies' Guild was held on the following Wednesday. The report showed that good work had been done during the year. Mrs Virgen was elected President, Mesdames Connell and Clothier Vice-Presidents, and Mrs Hood Secretary.

**Sherwood** (REV. GEORGE GREEN, M.A.)—The Parish Meeting was held on the 17th April, and was quite pleasing and encouraging, although one regrets those interested enough to attend in a parish of this size did not exceed 35. You will see from the balance sheet that we have raised more than £150 in excess of last year, and that without the aid of fêtes, house-to-house collecting, or such-like unworthy schemes. Not that it is anything to boast of, and we hope to do very much better this year. We seek not yours, but you; and we think we are more likely to get you with your genuine interest and support if what you have to give is put aside voluntarily and systematically, and offered to God at the altar, rather than by methods, which seem perilously like "touting." A strong Parochial Council was elected of the following gentlemen:—Messrs Cook, Franklin, Hall, Hammond, Hollies, MacArthur, Raff, A. Robinson, Sutton, Wild, F. Tainton, Lane, Elphinstone, B. Labey, Bentley, Dickenson. It was felt that the existence of a Ladies' Committee would strengthen the activities of the Church, and one was elected of the following personnel:—Mesdames Raff, Pardoe, Hammond, O. Radcliffe, Hall, MacArthur, Mair; and Misses Elphinstone, D. Hull, J. Pratten, J. Spowers. We hope that a regular monthly parish paper will make its debut in July.

**Taringa, St. Paul's** (REV. J. E. N. OSBORN and REV. F. H. HIGGINS).—At our Easter meeting held on 4th April, a good attendance revealed the interest at heart, and a satisfactory financial account lent a rosier hue for the future. Mr J. Todd was re-elected as People's Warden, and the other officers remained at their posts. Now we must appeal to every parishioner to take some active part in the work during the coming year. In the Sunday School there is work waiting for you. If you sing, the choir needs your voice; if you can organize, there are various ways to use your talents. The boys and girls are looking for leaders to join clubs, and other means of using their young energies in the right direction. Let us offer better food than is given at some Picture Shows, and other attractions. Don't wait to be asked, your talents are unseen. Let your light shine, and freely give us as ye have freely received. How often we think of the talent dormant in our congregations, and the need for its use, and what better way of using the gifts than in the service of the Giver. Our Anzac Day will start with early celebration of Holy Communion at 6 a.m. in memory of the fallen.

**Toowong** (REV. J. E. N. OSBORN, M.A., M.C.)—The Good Friday services were well attended. At the Three Hours Service the church was three parts full for the whole time, and the places of those who stayed for one or two hours were constantly filled by others coming in. In the evening a great crowd assembled at the Picture Pavilion for the lantern service. In spite of the weather the morning services on Easter Day were all well attended. At the Easter Meeting, held on April 11th, the hall was comfortably filled. The retiring Wardens' Report showed a deficit on the Current Account, but the

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### Official Notes.

#### CONTRIBUTIONS TO DIOCESAN FUNDS.

##### DIOCESAN ADMINISTRATION.

Marriage Fees	£284 5 11
Assessments	485 13 0
	<b>£769 18 11</b>

##### HOME MISSION FUND.

Anon.	5 0 0
Dr. Butler	1 0 0
Mr Brown	10 0
Mrs Bell	5 5 0
J. B. Carthew	3 3 0
P. L. Hart	2 2 0
Mr Hodgson	10 0
J. Kilroe	2 2 0
Mrs J. Hardgrave	5 0 0
Col. Moore	3 0 0
Mr McKenzie	1 0 0
Mrs Trevoar	1 0 0
W. B. Slade	5 0 0
Mr Winnett	2 2 0
F. A. Wright	1 1 0
Miss White	2 6
Mrs Ward	5 0
Allora—St. David's	4 9 0
St. John's, Goombarra	13 10
Inver-rameay	6 0
Auchenflower, St. Alban's	2 7 10

Beaudesert—St. Thomas'	2 11 0	Dalby—Macalister	2 6
St. Mark's, Slack's Creek	1 0 0	Drayton—St. Paul's, Umbiram	2 0 0
St. Luke's, Canungra	1 1 0	Harristown	1 16 5
Knapp's Creek	6 4	Eidsvold, St. Mark's	6 6 2
Woodhill and Veresdale	8 3	Esk—St. Agnes'	2 1 0
Rathdowney	15 0	Coominya	1 8 0
Biggenden, St. John's	11 6	Gatton—St. Alban's	1 10 6
Boonah, Christ Church	1 9 10	St. Stephen's, Ma Ma Creek	1 7 8
Brisbane—St. John's Cathedral	7 4 11	Gayndah, St. Matthew's	13 9
St. Luke's	1 7 0	Gin Gin, St. Mary's	2 10 0
All Saints', Wickham Terrace	4 2 3	Groveley—St. Matthew's	15 10
Holy Trinity, F. Valley	8 9 3	St. Mary's, Alderley	16 6
St. Michael and All Angels', New Farm	9 2 8	Cedar Creek	17 6
Christ Church, Milton	4 4 0	Gympie, St. Peter's	17 6
St. Martin's, Rosalie	4 4 1	Hamilton, St. Augustine's	5 11 1
St. Andrew's, South Brisbane	13 10 7	Harrisville—St. John's	2 9 2
St. Peter's, West End	2 6 7	All Saints', Kalbar	18 0
St. Philip's, Thompson Estate	6 7 2	Howard—St. Matthew's	5 0 0
St. Mary's, Kangaroo Point	7 17 5	St. John's, Pinalba	1 3 1
St. Paul's, East Brisbane	5 5 0	Indooroopilly, St. Andrew's	1 18 0
Holy Trinity, Woolloongabba	3 10 11	Inglewood—Omanama	1 18 0
Bulimba, St. John the Baptist	1 5 0	Ipswich—St. Paul's	4 0 2
Bundaberg—Christ Church	3 1 2	St. Thomas', North Ipswich	1 6 6
St. Mark's, Goombarra	16 6	St. Peter's, Pine Mountain	12 0
Charleville—Parish	4 14 10	Booval	2 4 0
Holy Trinity, Taroom	1 6 0	Waterworks Road	1 14 0
Christ Church, St. George	1 7 6	Ithaca—S. Barnabas'	3 2 4
St. John's, Wallumbilla	18 9	Jubilee Estate	1 5 10
Childers, Christ Church	3 13 6	Kilcoy—St. Mary's	2 13 8
Chinchilla—St. Luke's, Miles	8 3	St. Matthias', Woodford	15 0
Clayfield, St. Colomb's	2 13 1	Killarney, Christ Church	1 2 1
Cleveland—St. James', Wellington Point	2 2 6	Laidley—St. Saviour's	1 6 0
Clifton—Nobby	15 5	St. Thomas', Forest Hill	8 0
Crow's Nest—St. George	3 6 9	Lutwyche—St. Mark's, Albion	9 7 8
St. Mark's, Goombungee	1 8 0	Maryborough, St. Paul's	5 17 10
St. Faith's, Pechey	1 0 3	Maroochy—St. John's, Nambour	2 6 0
St. Augustine's, Highfields	1 4 6	St. George, Eumundi	10 1
		St. Mary's, Montville	17 0
		Kenilworth	11 12 6

Building Fund showed that £630 had been collected for the restoration of the Church. This work will have been completed by the end of April, and we hope that next year we will be able to add the new chancel and vestries. The Wardens for the coming year are Messrs. Herring and Churchyard, and we trust that the parishioners will back them up well. The Confirmation will be held on Friday, May 6th, at 8 p.m. Between 40 and 50 candidates are being prepared, and we trust that all the older communicants will be present at the 8 o'clock celebration on the following Sunday, when the newly-confirmed will make their first Communion. We are in need of a choir-master for the Parish Church. Is there some gentleman who is able and willing to undertake this work? The annual meeting of the Mothers' Union was held on April 14th, when Mesdames Osborn, Wade and Herring were elected President, Secretary and Treasurer respectively.

**St. Peter's, Wynnum** (Rev. J. M. TRALE and Mr. HARWOOD).—The Lenten Services at Wynnum and Manly were much better attended this year than in former years. On Good Friday for the Three Hours Devotion, St. Peter's was comfortably full. Easter Day the Services were well attended, particularly the Communions. Many thanks to the ladies for decorating. St. Peter's Girls' Sewing Guild handed over the handsome donation of £10 to the Rectory Fund; the Guild, under the directorship of Mrs. Hobson, is doing excellent work—long may it continue. St. Peter's Women's Guild has decided to hold a Fête in aid of the rectory debt. We are grateful to Canon Garland for the gift of a picture, entitled "The Meeting Place." Will the Manly subscribers to the *Chronicle* be good enough to pay their subscriptions to Mrs. Harman—the Vicar paid for the whole of the *Chronicles* supplied to this parish last March; and he would be glad to receive subscriptions still due. A Bible Class has been started by the Vicar at Manly on Thursday evenings at 8 p.m. The class is not restricted to age or sex; it is hoped the class will be welcomed and a goodly number will attend; we are studying St. John's Gospel. The Easter Meeting passed off very happily. The following have been elected for the year:—Wardens: Messrs. Hambleton and Davidson; Councillors: Messrs. Crofts, Embrey, Keith, Taylor, Craig, Burguez, Hobson, Aurt, and Watkins; Auditors: Messrs. Craig and Burguez; Manly Wardens: Messrs. Keith and Taylor.

Morningside, School Church	1 16 7
Murgon—St. Faith's, Mondure	10 5 8
Nanango, St. Anne's	1 5 0
Nundah, St. Francis'	1 15 7
Onakey—St. Augustine's	2 14 7
St. Anne's, Jondaryan	11 4
St. Jude's, Gowrie Little Plain	1 10 6
St. Lambert's, Brymaroo	1 2 0
Pittsworth—St. Andrew's	6 0
St. Peter's, Leyburn	9 11
All Saints', Yandilla	3 9
St. Michael's, Yarranlea	8 3
St. Paul's, Tumbarville	1 6 11
St. Peter's, Milmeran	1 1 6
Brookstead	11 0
Kincora	2 5 7
Rosewood—St. Luke's	11 0
Sherwood, St. Matthew's	3 14 10
Southport—St. Peter's	7 11 8
St. Margaret's, Nerang	2 15 6
Tiaro, St. Philip's	3 0 4
Toogoolawah, St. Andrew's	16 9
Toowong—St. Thomas'	5 10 7
St. Paul's, Taranga	19 0
Toowoomba, St. Luke's	12 4 8
Warwick—St. Mary's	8 17 8
St. James', Pratten	17 6
St. Peter's, Yangan	1 7 0
Junaboe	12 6
Windsor—St. George	2 19 2
St. Alban's, Wilston	1 0 0
St. James', Kelvin Grove	2 10 2
Wynnum—St. Peter's	1 17 9
St. Paul's, Manly	1 7 8
Yeronga Parish	2 14 7
Zillmere, St. Matthew's	14 1
	<b>£346 13 10</b>

#### WHITSUNDAY OFFERTORIES.

Beaudesert, St. Thomas'	3 6 0
Boonah, Christ Church	1 5 9
Brisbane—Christ Church, Milton	9 11 0
St. Mary's, Kangaroo Point	5 19 2
Hamilton, St. Augustine's	6 0 0
Harrisville, St. John's	1 15 9
Laidley, St. Saviour's	3 10 4
Pittsworth—St. John's, Springside	10 10
Sherwood, St. Matthew's	5 17 10
	<b>£37 16 8</b>

#### ORDINATION CANDIDATES FUND.

Anon.	10 0 0
Mrs L. J. Hobbs	1 0 0
Rev. A. W. Ethell	1 1 0
W. B. Slade	5 5 0
Brisbane—St. Martin's S.S.	2 10 0
Rosalie, H.K.	2 6 3
Holy Trinity, Woolloongabba	2 2 8
Eidsvold, St. Mark's	2 2 8
	<b>£24 4 11</b>

#### TUFNELL HOME.

Estate of the late A. Jones	62 10 0
Cooktown S.S., O.L.O.	2 12 0
Drayton—St. Paul's, Umbiram	17 6
	<b>£85 19 6</b>

#### ST. MARY'S HOME.

Charleville—Parish	10 3
Estate of the late A. Jones	62 10 0
Lutwyche, St. Andrew's	18 3
	<b>£63 18 6</b>

#### WOMEN'S SHELTER.

Mrs Crumbie (sewing machine)	£2 2 0
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#### OLBERG SUPPLEMENTATION AND OLBERG WIDOWS AND ORPHANS FUND.

Brisbane—Christ Church, Milton	10 12 8
St. Mary's, Kangaroo Point	6 11 5
Charleville—Brotherhood	11 10 6
Crow's Nest, St. George	2 12 9
Drayton, St. Matthew's	11 6
Hamilton, St. Augustine's	30 13 7
Harrisville, St. John's	13 7
Ipswich—St. Matthew's, Dinmore	4 0
Laidley, St. Saviour's	3 8 0
Roma, St. Paul's	8 3 10
Rosewood, St. Luke's	2 0 1
Sandgate, St. Nicholas	6 12 5
Toowong, St. Thomas'	12 9 1
Sherwood, St. Matthew's	12 6
Windsor—St. James', Kelvin Grove	2 16 2
	<b>£99 12 1</b>

#### CATHOLIC PROVIDENT FUND.

Beaudesert, St. Thomas'	10 0
Brisbane—St. John's Cathedral	2 18 4
Christ Church, Milton	1 14 0
St. Mary's, Kangaroo Point	17 7
Charleville—Brotherhood	7 6
Clayfield, St. Colomb's	1 9 2
Hamilton, St. Augustine's	1 15 9
Harrisville, St. John's	7 3
Ipswich, St. Paul's	1 18 0
Killarney, Christ Church	12 0
Laidley, St. Saviour's	6 0
Windsor—St. James', Kelvin Grove	5 0
	<b>£13 0 7</b>

#### CHURCH MISSION.

Brisbane, St. John's Cathedral	3 6
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#### ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.

Well's Missionary Association	10 0 0
Allora, St. David's	3 15 6
Brisbane—St. John's Cathedral	12 8 3
Christ Church, Milton	4 13 0
St. Mary's, Kangaroo Point	2 16 8
Charleville—Brotherhood	6 5 0
Cleveland, St. Paul's	1 17 0
Ipswich, St. Paul's	8 1 5
Laidley, St. Saviour's	1 8 9
Lutwyche, St. Andrew's	3 11 2
	<b>£54 16 9</b>

#### SEE ENDOWMENT FUND.

W. B. Slade	£5 0 0
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#### ARCHBISHOP'S SUSTENTATION FUND.

W. B. Slade	£10 0 0
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#### CHURCH EXTENSION FUND.

W. B. Slade	£25 0 0
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#### CHURCH OF ENGLAND GRAMMAR SCHOOL.

P. B. Macgregor	£10 0 0
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#### AUSTRALIAN BOARD OF MISSIONS.

Anon.	10 0 0
Archbishop of Brisbane	50 0 0
Mrs. Barratt	10 0
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Mrs. Barker	1 1 0
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Mrs. Fairfax	1 0 0
Miss Flower (med.)	2 0
G. Handley	1 0 0
Mr. Hodgson	10 0
Mrs. L. J. Hobbs	1 0 0
H. A. Jones	3 3 0
Per Mr. A. L. King	50 0 0

Colonel Moore	3 0 0
"McWhirter Children"	5 5 0
"O.M." (med.)	10 0
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W. B. Slade	10 0 0
Mr. Tunstall, junr.	2 0 0
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Miss White	1 0 0
Mr. Ledger	10 0
Mr. Woodward	1 0 0
Central Branch, W.A.	10 0
Allora—St. David's	2 0
St. Andrew's, Glengallan	1 17 1
Beaudesert, St. Thomas'	3 18 0
Biggenden, St. John's O.L.O.	17 0
Boonah, Christ Church (girl)	3 3 6
Brisbane—Cathedral	18 11 4
St. Luke's	1 7 0
All Saints', Wickham Ter., W.A.	2 18 0
H.K.	7
Holy Trinity, F. Valley	9 2 6
O.L.O.	3 14 3
St. Michael and All Angels', New Farm	11 1 1
Christ Church, Milton	4 12 6
W.A.	1 12 6
St. Andrew's, South Brisbane	14 19 8
W.A.	10 0
St. Mary's, Kangaroo Point	6 3 9
S.S.	2 4 5
St. Paul's, East Brisbane	4 1 2
W.A.	6 2 9
M.L.O.	10 6
O.L.O.	1 3
St. Peter's, West End	6 0 9
O.L.O.	1 14 10
Holy Trinity, Woolloongabba	32 4 5
Thompson Estate	17 3 11
W.A.	2 4 10
H.K.L.O.	6 17 0
Bulimba, St. John's H.K.	8 6
Bundaberg, Christ Church	14 19 6
H.K.	1 1 9
Charleville, All Saints'	4 7 5
S.S.	8 6 5
St. John's, Surat	2 13 9
S.S.	11 3
Christ Church, St. George	6 1 3
S.S.	8 10
St. Luke's, Augathella	1 10 0
S.S.	2 0
St. John's, Wallumbilla	9 2
Chinchilla—St. Cecilia's	2 8 10
St. Luke's, Miles	9 1
Clayfield, St. Colomb's	7 4 4
W.L.O.	3 17 4
H.K.L.O.	1 3 1
Cleveland, St. Paul's	15 2
H.K.L.O.	2 6
St. James', Wellington Point	16 8
H.K.	1 0
Russell Island	14 0
H.K.	11 6
Crows Nest—St. George	2 10 11
St. Catharine's, Pinelands	15 9
Dalby—St. Matthew's, Bell	16 0
Ch. of the Apostles, Duckponds	17 6
Drayton—St. Matthew's	1 15 4
Church of the Ascension, Greenmount	1 3 4
All Saints', Cambooya S.S.	14 0
Wyreema	1 6 9
S.S.	12 7
H.K., Moomba S.S.	5 6
Gatton—St. Alban's W.A.	2 6 0
Grantham	18 0
Gayndah, St. Matthew's	6 4 2
Gin Gin, St. Mary's	2 10 0



Goondiwindi, Holy Trinity ...	3 0 0	Toowong—St. Thomas' ...	10 17 11	Cleveland, St. Paul's, S.S. ...	15 4
Groveley—St. Matthew's ...	2 14 6	Taringa H.K. ...	1 9 11	Sherwood, St. Matthew's ...	5 0 0
" H.K. ...	2 6	Windsor—St. George ...	4 4 6	Wilston, St. Alban's S.S. (boy) ...	3 6 8
" C.L.O. ...	9 0	St. James', Kelvin Grove ...	1 13 6		£12 11 0
St. Mary's, Alderley ...	2 3 9	St. Alban's C.L.O. ...	16 1		
Hamilton—St. Augustine's ...	11 6 3	Wynnum—St. Peter's ...	5 15 1		
" C.L.O. ...	2 0 0	St. Paul's, Manly ...	12 0		
" W.A. ...	17 2	" C.L.O. ...	2 13 6		
Breakfast Creek, S.S.L.O. ...	16 9	" H.K. ...	2 0 4		
Harrisville—St. John's ...	4 16 5	St. Peter's H.K. ...	9 0		
" M.L.O. ...	16 5	" W.A. ...	10 0		
" S.S.L.O. ...	5 8	Yeronga—School Church ...	1 15 2		
" W.A. ...	1 0 0	Moorooka ...	4 8 11		
All Saints', Kalbar, S.S. ...	6 0	Zillmere—All Saints', Chermiside ...	9 11		
Warrilvieu S.S. ...	5 9		£691 11 2		
Howard—St. Matthew's ...	8 3				
St. John's, Pialba ...	13 0				
Indooroopilly—St. Andrew's ...	4 4 8				
" S.S. ...	10 7				
" H.K. L.O. ...	8 8				
" W.A. ...	9 2				
Inglewood—St. John's ...	5 17 4				
Omanama ...	1 11 5				
Ipswich—St. Paul's ...	26 18 3				
St. Thomas', North Ipswich ...	2 13 9				
St. Alban's, Goodna ...	1 16 6				
Booval ...	15 1				
Ithaca—St. Barnabas' ...	2 19 4				
Bardon ...	19 5				
Kilcoy—St. Mary's ...	7 16 6				
" H.K. L.O. ...	1 15 1				
St. Matthias', Woodford ...	9 0				
Killarney—Christ Church ...	2 8 10				
St. Aidan's, Tannymorel ...	17 3				
Laidley—St. Saviour's ...	6 0 7				
" S.S. ...	1 1 4				
Lutwyche—Parish ...	5 19 6				
St. Andrew's, C.L.O. ...	12 2				
St. Mark's, Albion ...	9 15 7				
Maryborough—St. Paul's ...	1 10 0				
" S.S. ...	3 4 0				
St. Thomas' S.S. ...	1 5 0				
Morningside, H.K. L.O. ...	1 9 0				
Mitchell—All Saints' ...	10 13 11				
" H.K. L.O. ...	2 2 2				
Nanango, St. Anne's ...	14 4				
Nundah—St. Francis' ...	19 3				
" H.K. L.O. ...	1 9 5				
Redcliffe—St. Mary's ...	12 6				
St. Mark's, Woody Point ...	10 0				
Roma—St. Paul's ...	11 17 1				
" S.S. ...	3 8 2				
Rosewood—St. Luke's ...	9 4 0				
All Saints', Marburg ...	3 7 9				
St. James', Lowood ...	1 17 0				
St. Mark's, Fernvale ...	1 0 0				
Sandgate, St. Nicolas' ...	3 13 8				
Sherwood—St. Matthew's ...	6 9 8				
" W.A. ...	7 0 0				
Southport, St. Peter's ...	10 14 8				
Tiaro, St. Philip's ...	3 0 4				
Toowoomba, St. Luke's ...	28 3 0				

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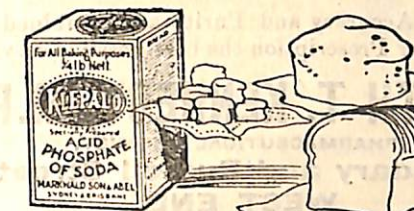
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Brisbane, 1st June, 1921.

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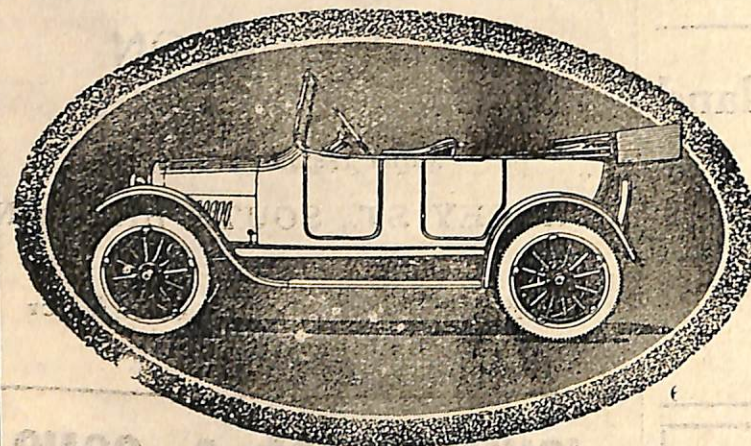
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