

Broughton Estate	1	3	0
St. Peter's, West End	16	3	3
St. Augustine's Hamilton	10	5	4
" S.S.	2	2	0
" W.A.	12	4	
Breakfast Creek, H.K.	10	8	
St. Barnabas, Ithaca	10	14	11
St. Thomas, Toowong	3	19	10
St. Paul's, Taringa, W.A.	8	10	
St. Michael and All Angels', New Farm	8	5	6
H.K.	2	10	10
Teachers	19	6	
Clayfield, St. Colomb's	6	8	11
St. Philip's, Thompson Estate	5	16	0
St. Andrew's, Indooroopilly	12	4	4
St. James, Kelvin Grove	1	16	6
Upper Kedron	2	1	5
St. Mary's, Kangaroo Point	4	0	0
St. Francis, Nundah	2	12	4
Christ Church, Milton	2	0	
St. Matthew's, Groveley	1	4	10
" S.S.	1	6	8
Rifle Range S.S.	2	4	
Chermside S.S.	1	16	7
St. Matthew's, Sherwood	1	0	0
Holy Trinity, Woolloongabba	15	2	2
" S.S.	5	0	0
Holy Trinity, Fortitude Valley	28	12	0
" H.K.	7	15	0
Lutwyche Parish	27	15	0
St. Mark's, Albion	6	0	
St. Andrew's, South Brisbane	3	3	3
Alderley—St. Mary's	6	6	0
" S.S.	2	4	10
" Kindergarten	5	2	
Bulimba—St. John's	62	0	0
St. George, Windsor	2	17	3
" S.S.	19	7	
St. Alban's, Wilston	3	0	0
School Church, Yeronga	9	0	
Bundaberg—Christ Church	10	5	0
Christ Church, Morning S.S.	5	0	0
" Afternoon S.S.	5	10	0
St. Mary's	12	0	
St. Mark's, Gooburru	8	4	
Charleville, All Saints'	14	10	0
Crow's Nest, St. George	13	0	
Dalby—St. John's	2	0	0
St. Matthew's, Bell	1	0	0
Ch. of the Apostles, Duckponds	1	15	6
Drayton—All Saints' S.S., Cambooya	8	6	
Gatton—St. Alban's W.A.	5	0	0
St. Stephen's, Ma Ma Creek	6	6	
Gympie, St. Peter's	28	13	5
Gin Gin, St. Mary's	3	17	6
Harrisville—St. John's	6	7	11
All Saints', Kalbar	2	6	3
St. Andrew's, Roadvale	12	1	
Warrilview S.S.	4	0	
Howard, St. Matthew's	6	7	6
Ipswich—St. Paul's	6	4	6
St. Alban's, Goodna	5	6	9
" W.A.	3	6	
" H.K.	1	6	
Booval	1	3	6

Killarney—Christ Church	5	0	
St. Aidan's, Tannymorel	2	0	
Kilcoy, St. Mary's	1	7	0
" Guild	2	0	6
Laidley, St. Saviour's	5	18	10
" S.S.	15	2	
Maryborough, St. Paul's	1	10	4
" W.A.	1	0	0
Murgon, Christ Church	2	19	10
Mitchell, All Saints'	5	12	0
Oakey, St. Augustine's	5	0	0
Pittsworth—St. Andrew's W.A.	2	0	0
St. Peter's, Milmeran	4	0	
St. Luke's, Turallin	1	5	3
Rosewood, St. Luke's	1	14	6
Redcliffe, St. Mary's	5	13	7
" S.S.	12	3	
Sandgate Parish	10	6	1
Stanthorpe, St. Paul's	10	6	
Southport—St. Margaret's, Nerang	13	6	
Toowoomba	26	19	10
Warwick, St. Mark's	27	3	9
Wynnum—St. Peter's	3	2	0
" C.L.O.	10	7	
Manly, St. Paul's	1	18	3
" C.L.O.	1	8	0
	2678	11	6

Mrs Crombie (stipend)	5	0	0
Mrs Davies	5	0	0
Mrs Woodhouse	14	0	
Mrs A. Watson	3	2	0
Mr Sully	10	0	
Ch. of England Grammar School	2	2	0
Allora, Girls' Guild (girl)	1	5	0
Beaudesert, St. Thomas' S.S. (girl)	2	10	0
Brisbane—St. Andrew's, S.B.	6	15	0
South Brisbane (child)	5	0	0
Christ Church, Milton, G.F.S.	5	0	
St. Andrew's, Lutwyche, S.S. (student)	16	9	
St. Paul's, East Brisbane, H.K.	2	0	0
St. Peter's, West End (S.S. boy)	5	0	0
St. Michael and All Angels', New Farm, S.S.	2	2	0
Bardon S.S. (girl)	5	0	0
St. Paul's, Taringa (child)	12	10	
" L.O.	2	18	6
St. Alban's, Auchensflower	6	0	0
" S.S.	1	0	0
St. Margaret's, Albion (boy)	5	0	0
Maryborough, St. Paul's (child)	5	0	0
Nanango, St. Anne's	1	0	0
St. Michael & All Angels', Kingaroy	1	10	0
" W.A.	39	4	0
Toowoomba—St. James' S.S. (boy)	5	0	0
St. Thomas' S.S. (boy)	5	0	0
Glennie School	6	4	8
Wynnum, St. Peter's (girl)	5	0	0
	131	7	4

## Melanesia Mission.

Mrs Stevenson	1	0	0
Brisbane—			
Holy Trinity, F.V., H.K. (boy)	5	0	0
St. Martin's S.S., Rosalie (boy)	15	0	
St. Philip's, Th'ps'n Est. (girl)	5	0	0
St. Michael and All Angels', New Farm, S.S.	1	1	0
St. George's, Windsor, S.S. (boy)	3	6	8
St. Alban's, Wilston, S.S. (boy)	3	6	8
Toowoomba, Com. Guild (boy)	5	0	0
Zillmere, All Saints', Chermide, S.S. (boy)	2	10	0
	229	19	4

## Chinese Mission.

Mrs C. G. Wilson (girl)	6	0	0
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## Yarrabah Mission.

Miss W. Shrapnell	2	6	
Mr A. H. Wright	1	1	0
Brisbane—St. Andrew's, S.B.	60	10	11
St. Paul's, East Brisbane, S.S.	5	0	0
St. Andrew's, S.B., W.A.	15	0	
" S.S. (child)	5	0	0
" (launch)	10	0	
Christ Church, Milton, S.S.	14	10	
"	3	15	0
" W.A.	1	6	0
St. Michael and All Angels', New Farm, S.S.	1	12	0
Yeronga (child)	5	0	0
Nanango, Kingaroy, S.S. (child)	1	0	0
Toowoomba—St. James'	3	11	6
St. Alban's (boy)	5	0	0
Wynnum—St. Peter's, W.A.	11	0	
St. Paul's, Manly, S.S. (girl)	5	0	0
" W.A.	8	0	
	100	17	9

## Mitchell River Mission.

Mrs W. J. Gerrard	2	2	0
Church of Eng. Grammar School	2	2	0
Brisbane, St. Michael and All Angels', New Farm, S.S.	1	1	0
	5	5	0

## Roper River Mission.

Mrs W. J. Gerrard	2	2	0
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## Torres Straits Mission.

Rev. Canon Davies	25	0	0
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## Forrest River Mission.

Brisbane, St. Michael & All Angels', New Farm, S.S.	21	1	0
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## C.M.S.

Rev. Canon Davies	5	0	0
Mrs W. J. Gerrard	2	2	0
Harrisville, St. John's	1	16	5
	8	18	5

# Church Chronicle

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Brisbane.

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Brisbane, June 1st, 1922.

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## The Church Chronicle.

Vol. XXXII.]

BRISBANE, JUNE 1, 1922

[No. 353]

## Archbishop's Engagements for June.

- 1—Diocesan Council.
- 3 } Ipswich.
- 4 } Ipswich.
- 6—Clergy Retreat.
- 11—Holy Trinity, Valley, 7.30 and 11 a.m.
- 12—Synod Service in Cathedral, 8 p.m.
- 13—Opening of Synod.
- 14 } Synod.
- 15 } Synod.
- 16 } Synod.
- 18 } Woolloongabba, 7.30 and 11 a.m.
- 19 } Preach Cathedral, 7.30 p.m.
- 20—Confirmation at Killarney.
- 21 " " St. Luke's, Toowoomba.
- 22 " " Laidley.
- 25 " " Bundaberg.
- 26 " " Childers.
- 27 " " Cordalba.
- 29 " " Howard.

## HOME MISSIONS.

Bishopsbourne,  
Brisbane,

May 16th, 1922.

My dear People,

Every year, on Whitsunday, the collections in all our Churches throughout the Diocese are given to what is called the Home Mission Fund. This Diocese is increasing steadily in population, and when our Church has to extend her work in order to keep pace with this increase, it is the Home Mission Fund to which we look to enable us to do so. When parishes, especially large parishes with scattered population, are unable fully to pay for the ministrations of their Clergy, the Home Mission Fund steps in and sees to it that the work does not cease. If this Fund be badly supported the Church's work and activities throughout the Diocese suffer. It is the mainspring of nearly everything. So it is of vital importance that the collections on Whitsunday for this Fund should be as large as you of your generosity can make them, for if not, there immediately follows either closing down or running into debt. I know my appeals to you have been many, and times are hard; but I have noticed also that it has not been always a time of material prosperity that has been most fruitful in results for Church work. May I beg you not to let this Fund suffer.

Your sincere friend and Bishop,

GERALD BRISBANE.

## Editorial Notes.

### ST. MARTIN'S LEAGUE AS CATERERS.

Those who were fortunate enough to be present at the Cathedral Dinner which was given by Canon Batty on April 20th realised, if not for the first time, that the ladies of that organisation are already past mistresses in the art of catering. They gave us a dinner fit for a king, excellently cooked and admirably served. It is not very easy to find a place in Brisbane where you can get a good cup of coffee. One is usually served with hot milk flavoured and coloured with what is called coffee essence. Those who like a cup of good coffee should call at St. Martin's League rooms. Their coffee compares favourably with that served in the best restaurants in Paris.

### THE ENTHRONEMENT OF THE BISHOP OF CARPENTARIA.

The Right Rev. Stephen Harris Davies, B.A., was enthroned in his Cathedral at Thursday Island on Low Sunday, April 23. The ceremony was conducted by the Administrator, the Rev. F. W. Slade, B.A. A feature of the service was the presence of two coloured clergy—the Rev. Joseph Lui and Poey Passi, both of whom are Torres Straits islanders working on the staff of the Torres Straits Mission. Our prayers go with him as he starts the administration and pastoral care of his vast and sparsely populated diocese.

### ANZAC DAY.

Anzac Day was well observed throughout the Diocese. The Cathedral was again crowded for the Requiem Eucharist, which was celebrated by the Archbishop, who was assisted by returned soldiers—one of whom (Rev. J. E. Norman Osborn, M.C.) also preached the sermon. At All Saints' Church, people also had to stand. The officiants and preacher were returned soldiers. At the conclusion of these services luncheon was given by the Soldiers' Church of England Help Society in the Cathedral grounds, when the number of soldiers attending was counted close up to 1,000. At Bulimba on the preceding day (Sunday) a cemetery service had been arranged by the Rev. J. H. Steer, and at Toowoomba, on Anzac morning, a service was held. In the various suburban Churches there were Requiem Eucharists at an early hour. St. Andrew's, South Brisbane, had a celebration at 11, attended by the Mayor and Municipal Council, in accordance with their practice of previous years. From the country reports arrive of the excellent attendance at the Churches, and in some cases, notable attendance. At Toowoomba, after attending the Churches of their respective denominations, all returned soldiers were entertained at luncheon by the Soldiers' Church of England Help Society, under the presidency of Mr. J. H. Fairfax. This sixth occasion of commemorating Anzac Day, so far from showing diminished interest, served to indicate an increasing solemnity. This is as it should be, because if Anzac Day becomes a mere holiday, it would soon lose its real spirit and its purpose be defeated. That purpose is to keep alive the memory of those gallant men who counted not their lives but became obedient even unto death for us. That we should remember them before God in our prayers is the chief purpose of our services that day. If in any degree we believe in prayer, we cannot believe that God's Arm is shortened in relation to those



soldiers who have gone into another world, or that His Ears will be stopped to the sob of the heart for those lost to our earthly sight because they have gone closer into the Presence of God. A word of praise is due to the Anzac Day Commemoration Committee, a body of citizens, mostly civilians, who, appointed by a public meeting of citizens, inaugurated the observance of the day, and had the happy inspiration of setting it upon solemn lines, which we are glad to note were more closely followed in the Southern States this year than ever before.

\* \* \*

A gentleman who has collected a number of Forms of Service for Anzac Day writes to ask why, in so many of the "United" services, there is so little of the New Testament or indeed of the Gospels, Old Testament lessons being more usual. We cannot give our correspondent an answer, because these are not Church of England services, though they may explain the fact. There is one thing to be said in favour of Requiem or Memorial Eucharists, that they do at least require the higher revelation of a future life to be set forth by the reading of an Epistle and Gospel.

### TO A BARK HUMPY.

You stand there so lonely and silent,  
Well know I the tale that you tell  
Of the man who abandoned selection  
To fight for his country—and fell.

There's something so sad in your silence,  
'Tis hard the dry sobs to control;  
With your doors broken in, and your shutters,—  
Bark humpy, you touch to the soul.

No smoke curling out from your chimney,  
No log-fire crackling and fine,  
You stand there in heart-breaking stillness,  
Half hid in a tangle of vine.

There's a stool upset by your fire-side,  
An old *Daily Mail* on the floor,  
It's leaves rustle weird in the breezes  
That flutter anon through the door.

And I seem to see through the shadows  
(That deepen in spite of the moon),  
Your owner a-dream by the fire side,  
To the crickets' lullaby croon.

He hears the sweet voices of children,  
The patter of feet on the grass,—  
The low gentle voice of a woman,—  
He listens and waits,—but they pass.

And "somewhere in France" he is lying;  
A rude rough-dug grave for his bed;  
He's sleeping the sleep of a *white* man!  
Just one of Australia's dead.

Yet you stand on lone and silent,  
And the winds and the rains o'er you roll,  
I wonder if dream-children haunt you,  
As haunt they the depths of my soul?

Q'd.

—M. E. Steer.

## A.B.M. Notes.

Rev. J. S. Needham will not be able to take up his duties as Chairman until July, as his presence is urgently required in Brisbane, for the meeting of Synod in June and for other important matters.

Bishop Steward, of Melanesia, arrived in Sydney on May 16th, and left immediately for Brisbane, returning to Sydney for Sunday, 21st. After fulfilling many important engagements in Australia, he hopes to sail for England about the 5th of June.

The Melanesian film, "Ten Thousand Miles on the Southern Cross", was shewn in Auckland on April 19th, and will be shewn all over New Zealand as time passes. We believe that it will attract many new supporters to the work of the Mission.

### NEW GUINEA.

Rev. J. Hunt, of Sirbire, arrived on furlough by the "Marsina" on May 6th. He intends leaving Sydney early next week for Brisbane.

Rev. Harold Thompson, late Rector of Normanton, Diocese of Carpentaria, sailed for the New Guinea Mission on May 1st.

Rev. A. D. Flint, of Ambasi, is expected on furlough by the next boat.

Rev. J. E. Fisher, of Wanigela, with Mrs Fisher and family, after a short stay in Sydney, left for England by the "Berrima" on April 19th.

Miss Nowland is on furlough from the Doubina Home, New Guinea. She is most anxious for a sewing machine, a gramophone and records, books—either fairy tales or girls' books (these need not necessarily be new), and material for girls' and boys' outfits, print or other strong dark material. These may be sent c/o Foreign Missions Office, Church House, Ann Street. Miss Nowland returns to New Guinea towards end of June.

### SOLDIERS' SETTLEMENTS.

It is to be hoped that the appeal made by the Archbishop on behalf of the soldiers on the settlements will not be overlooked, though it may be overshadowed by other things. The first thing the Archbishop did after his appointment was to make some provision for ministrations on these settlements, and otherwise encourage attention being paid to these soldiers who had been plucky in fighting for us and equally plucky in going upon the land and fighting the battle of winning it to productiveness. The Archbishop showed his personal sympathy by paying a visit to Amiens, and by spending a Sunday at Beerburum, where he learnt for himself the conditions under which the settlers have to struggle, and saw their desire for the services of the Church.

To Amiens he sent the Rev. Alan Thompson, a returned Chaplain who had won his commission from the ranks in which he had served as a private. Mr Thompson without any equipment, Church or rectory, at once began a gallant effort. At first he had to sleep in a tent and get meals from neighbours, now he has a room which he rents in a cottage. Up to the present all his services are in cottages, and even so he has received encouraging response. On Easter Day he had forty-four people at service, twenty-one

of whom made their Easter Holy Communion. On Good Friday thirty settlers gathered to hear the Story of the Cross. Three State Schools are visited by him, with an average attendance of 60 children. He would visit a State School in another parish attended by soldiers' children. A Sunday School has been started, which already has undertaken support of a native child in Papua—the first direct results of the work on this settlement. The settlers are keen for the Church services and say that when the Church is built it will have to be a large one to hold all who wish to attend. Already Mr Thompson has presented several for confirmation, and has continuous confirmation classes. All this splendid missionary work has been done without any assistance from the Diocese, the Archbishop making a grant from his own Chaplains' Fund at the rate of £100 a year and the Soldiers' Church of England Help Society making a grant of £100 a year for the stipend of the Mission Priest. Surely Churchpeople will not allow such work as this to be any longer carried on in cottages, but will help the settlers who have been so responsive, by putting up a building for them with a couple of rooms attached in which a priest can live.

At Beerburum a full Sunday once a month is given. If a Church is erected more frequent services can be held and will be well attended. For the present the ministrations are being provided from Brisbane, and are not costing the Diocese one penny, the expense being borne by the Soldiers' Church of England Help Society.

At Enoggera a hut has been erected on which there is a debt of £230. This hut is available for social purposes on week days. On Sundays a celebration is given once a month, and an afternoon service once a month. Sunday School is held every Sunday, and one afternoon a week a priest visits the State School, and on another afternoon holds a confirmation class. Again this expense is borne, not by the Diocese, but by the Soldiers' Church of England Help Society.

On the Highlands Soldiers' Settlement in the Samford Range assistance of a different character is being given. A public hall is being erected which will be available for social purposes on week days, and for any religious services on Sundays, the Soldiers' Church of England Help Society giving considerable help. Many other settlements have sent in requests for help, either for Churches or for huts or halls, but at present the response to the appeal is inadequate. The soldiers on the settlements have a double claim—first, because they fought for us and still suffer for us; and secondly because they are doing the very thing which is most necessary for the future of Australia—settling on the land, developing it, marrying, having children. For both these reasons therefore it is hoped that no other appeal will allow Churchpeople to forget these soldiers' settlements, but that they will send contributions either direct to the Archbishop or to Canon Garland, the treasurers of the Soldiers' Settlements Building Fund.

### WANTED—AN ORGAN.

A Mission Church, which is also used as a Sunday School, has recently been erected in the centre of a working population. It has been decently furnished, but an organ is still needed. At present a borrowed one is being used, which may be withdrawn at any time.

All the energies of the congregation are being directed to paying off the debt on the building materials and they do not know how to raise the extra funds for an instrument.

Has any Church, Sunday School, or private individual an organ or harmonium which they would let this Church have cheaply or as a gift?

Will any kind friends who can supply what is needed, and are moved by this appeal, please communicate with the Editor?

### CHARLEVILLE BUSH BROTHERHOOD.

#### ANNUAL REPORT.

The beginning of the year was marked by a great loss through the head, Rev S. H. Davies, returning to England after nine years of hard work in the district. His subsequent return to Australia and elevation to the Episcopate was a great joy, both to the Brotherhood and the district. Rev C. Leeke was appointed as his successor by the late Archbishop. After sundry changes there are now five clergy in the Brotherhood.

The new Archbishop was good enough to pay a visit to Charleville in January last to attend the quarterly meeting.

The financial position of the Brotherhood has improved considerably during the year. This was largely due to a special effort to which the district generously responded.

During the year services were held regularly, at greater or less intervals, in eighteen townships, while in fifteen others services were held when possible. Visits were paid to 167 stations, at most of which there was a service of some kind.

The Church children in thirty State Schools were instructed by members of the Brotherhood as they had opportunity. In Charleville five separate classes are taught each week, valuable assistance being given by the Hostel Sisters.

On his farewell visit to the district in July last the late Archbishop gave confirmation to 173 candidates.

The hostel still continues its excellent work. During the year the original loan of £1,600 raised for its purchase was reduced to £1,215. Under the capable management of the Sisters of the Sacred Advent it is gradually paying its way.

The contributions to Foreign Missions show a considerable decrease. This, however, is probably more apparent than real.

The prospects of the coming year are not altogether free from anxiety, as a drought seems to have set in throughout the south-western district.

### FOOTBALL.

These critics who are inclined to look unfavourably upon the vast gatherings at football matches, in London, might reflect upon the following announcement of a bull and bear-baiting, two hundred years ago, and all the callous brutality and cruelty it involved...

"This is to give notice to all gentlemen gamesters, and others, that on this present Monday is a match to be fought by two dogs, one from Newgate Market against one of Honey-lane Market, at a bull, for a guinea to be spent; five let go out of hand; which goes fairest and furthest in wins all. Likewise a green bull to be baited, which was never baited before; and a bull to be turned loose with fireworks all over him; also a mad ass to be baited. Likewise there are two bear dogs to jump, three jumps apiece at a bear, which jumps highest; for ten shillings to be spent; with variety of bull and bear baiting; and a dog to be drawn up with fireworks. To begin exactly at three of the clock."



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Boarders received from the age of Eight.

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Boys received as Boarders and Day Scholars from the age of 7.  
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The School House is of brick; dormitories unusually cool and  
airy; sleeping-out accommodation; electric light installed. Dairy  
herd of eight cows.

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CHURCH OF ENGLAND HIGH SCHOOL FOR GIRLS.

The beautiful new building, erected for this School, is now an  
accomplished fact. Every dormitory has a balcony back and front,  
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ground commanding an extensive view of the sea.

Pupils prepared for all Public Examinations.

Special care taken of delicate girls.

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**The Departure of the Rev. F. M. Nightingale.**A fund has been opened to present Mr. Nightingale with  
some outward token of the esteem and affection of the  
congregation of All Saints'. It is thought that many not  
now connected with All Saints' would appreciate this oppor-  
tunity of testifying to the great services he has rendered to  
the Church in this diocese.As Mr. Nightingale leaves on or about 12th June, any-  
one desirous of contributing should forward his or her  
donation as soon as possible to T. Wollstein, care of  
McWhirters (Hon. Treas.), or to O. W. Watts, Inspection  
Branch, G.P.O. (Hon. Sec.).A gathering to wish him farewell is being arranged, and  
will probably be held in Synod week, but the date is not  
yet settled.**REVIEW.**"ON HEARING CONFESSIONS," by a Parish Priest.  
Price 2d. at Church Book Depot.This pamphlet is intended primarily to help priests, who  
may be called upon to hear confessions without having  
received any instruction on the subject. This is not a  
remote contingency; for the writer points out that more  
and more our people are seeking the opportunity of making  
a confession of sins, not only in the advanced or extreme  
Churches, but in the ordinary ones as well.This pamphlet serves its purpose well. It is definite and  
practical. Not only the clergy, but the laity as well, might  
learn something from it. If widely read it should do much  
to dispel the prejudice, which, although it has diminished,  
still exists in some quarters.**Church of England Cricket Association.**The Challenge Cup was presented on Saturday evening,  
May 20th, in the Valley Church Hall by His Grace the  
Archbishop to the winning team—Sandgate. A number  
of boys from the competing teams were present, as well  
as some of the clergy and officers of the Association, and a  
pleasant evening was spent. The evening began with  
various musical items, in which the Sandgate team were  
prominent, and a display of ju-jitsu by two professors from  
the Apollo Institute. The President (the Rev. Norman  
Osborn, M.C.) then gave a review of the past season and a  
forecast of the future. He hoped that next season there  
would be two grades—one for those over 16, one for those  
under 16—but the age limit had not been finally settled.The evening closed with the presentation of the cup and  
trophies by His Grace—after which he said a few words to  
the boys, showing them that he was not a nominal patron,  
but was keenly interested in their sport.The winning team was Sandgate; St. Peter's, West End,  
came second; and St. Michael's (New Farm), Holy Trinity  
(Woolloongabba), and Taringa tied for third place. S.  
Edmonds (of Sandgate) had the best batting average, 15.1,  
and was presented with a model gold bat; and C. Barclay,  
of St. Peter's, had the best bowling average, 2.5, and was  
also presented with a trophy.A meeting of the Association, to discuss plans for the  
coming season, is to be held on Saturday, June 17th.**RECENT APPOINTMENTS.**The Rev. Canon W. O. Campling, M.A., Principal of St.  
Francis' College, Nundah, and Canon Residentiary of St.  
John's Cathedral; also in charge of the districts of Zillmere  
and Chermerside.The Rev. Canon T. L. H. Jenkyn, B.A., Rector of St.  
Paul's, Ipswich; Rector of St. Andrew's, South Brisbane.The Rev. J. Hardingham, L. Th., Vicar of St. John's,  
Biggenden; Rector of St. Thomas, Beaudesert.The Rev. F. Knight, L. Th., Rector of St. Thomas,  
Beaudesert; to Charleville Bush Brotherhood.The Rev. Farnham Maynard, B. Sc. (formerly Rector of  
Mount Morgan), Vice-Warden St. John's College, Kan-  
garoo Point; Rector of All Saints, Brisbane.The Rev. A. Maxwell (formerly Rector of St. Peter's,  
Gympie); Vicar of Cleveland.The Rev. J. S. Needham, Rector of St. Andrew's, South  
Brisbane; Chairman A.B.M.The Rev. J. W. Nommensen, B.A., L. Th., Charleville  
Bush Brotherhood; Vicar of St. John's, Biggenden.The Rev. C. C. Robertson (formerly Vicar of Eidsvold);  
in charge of St. Oolomb's, Clayfield.The Rev. A. E. Smith, Rector of Goondiwindi; Vicar of  
the new district of Coorparoo.**Letters.**The Editor is not responsible for any of the opinions expressed in this  
column. He wishes to make the *Church Chronicle* a medium for free discussion,  
but cannot undertake to publish long letters in *extenso*, or to introduce subjects  
which he considers objectionable or lacking in general interest. Letters must  
be accompanied by the name of the writer, not for publication, but as a  
guarantee of bona fides.**ICELAND AND PROHIBITION.**Sir,—The cable announcing that the Parliament of Iceland had  
weakened its prohibition law by permitting importation of wines, has  
an interest wider than the temperance issue. In 1908 a plebiscite  
gave a large majority for prohibition. The following year legislation  
was passed bringing in prohibition in 1912. There is no doubt of its  
success, if we may judge from the statements of its public officials,  
for Mr. Magnusson, who has been Prime Minister since 1916; Dr.  
Helgason, the Bishop of Iceland; the Mayor and the Chief of Police  
of Reykjavik have all testified to its success. The Mayor states that  
not one family is in receipt of parochial relief, and that where for-  
merly it was difficult to muster the crews of the fishing boats, owing  
to drunkenness, such a thing is now almost unknown. During the  
first three years of prohibition savings bank deposits increased from  
9,472,000 to 24,702,000 kroner.But last year a commercial treaty between Spain and Iceland  
expired. Spain then announced that Iceland must change her pro-  
hibition law or a tariff barrier would be raised against her exports to  
Spain. Three-fourths of Iceland's exports is fish, of which nearly  
half has gone to Spain. The threat, therefore, was serious, and tem-  
perance leaders appealed to the world on the grounds of self-deter-  
mination—that a small nation should not be coerced by a stronger  
Power into rescinding a favourable law approved by its own people.On February 24th the question was before the Althing, but the  
Premier resigned rather than accept the responsibility of altering the  
prohibition law. The cable of April 26th, announcing the amend-  
ment permitting wines containing up to 21 per cent of alcohol, to be  
imported, seems like a victory for Spain. But the victory may be  
dearly bought, for the people of Iceland can still boycott Spanish  
wines, and other international complications may arise, for a resolu-  
tion is now before the United States Congress threatening reprisals  
against Spain if she persists in her hostility to Iceland's prohibition  
law.The whole incident is just another evidence of the power of the  
liquor traffic, and the unscrupulous use of that power over indivi-  
duals, parliaments and even nations.—I am, Sir, etc.,  
ARTHUR TOOMBS,

State Superintendent, Queensland Prohibition League.



## ST. MARTIN'S HOSPITAL.

## FREE OF DEBT CAMPAIGN.

A crowded and enthusiastic meeting of workers and others interested in St. Martin's League to discuss means for raising further funds to clear the debt on the hospital, was held in St. John's Schoolroom on May 9th.

The Archbishop in his speech said that from £25,000 to £20,000 was still needed if they were to open the hospital free of debt on St. Martin's Day, November 11th. "It will mean a big effort, I know, but it will be a triumph, if we can open our great hospital free of debt." Bishop Le Fanu, who followed, pointed out that the erection of the hospital had taught the Church of England people to give as they had never done before and there would not be much doubt in their minds as to whether they would succeed or fail when big problems faced them in the future.

Mr. P. A. Blundell gave enlightening statement of the financial situation, and the following resolution, proposed by Mr J. Allen and seconded by the Rev. W. H. W. Stevenson, "That those present form themselves into a committee and combine their efforts to remove the debt on St. Martin's," was carried unanimously.

Mr Stevenson pointed out in his speech that whereas private individuals and the various organisations had worked nobly, the response to the appeal to the parishes had so far been disappointing.

There is still time for the parishes to get together and redeem their reputation for lukewarmness in this great work.

## RECOLLECTIONS OF A VISIT TO ENGLAND.

BY BISHOP LE FANU

I have been asked to write a few of the impressions of my visit to England last year, and though it is rather late in the day, I am in duty bound to obey the Editor. When one has been away from home for a good many years and then goes back, one realises how the history of England is twisted into every part of English life—how old it all is. The village Churches speak as truly as the great Cathedrals; the very stones cry out and tell you of the wonder of England. It makes one hope that we in this new country may be building something here and there which shall endure and tell in a few centuries' time something worth telling of the making of our nation.

One afternoon I went into the cloisters of the Abbey to look again at what seems to me always the most touching epitaph I know—a plain dark stone on the wall of the cloisters with just the words "To Jane Lister deare childe" and the date, nothing more. I found I had just time before another appointment to hear the choir sing the anthem, so I went in. The Abbey is famous for the tyranny of the vergers who shepherd you about. I was waylaid, but defeated the verger and got to the south transept through a side door and found myself one of a congregation of a couple of hundred at the daily evensong. I could not wait for the end of the service, and as I turned to go out by the Poets' Corner into Palace Yard I remembered the little Chapel of St. Faith, the one place where you can say your prayers in peace at any time. For old sake's sake I went to the door and found it locked. There was a wire hooked on a little brass knob. I thought it was the latch and pulled it accordingly and a beautiful clear bell rang out in the roof above me. They were just praying for the King as I turned and fled. I suggested to the Dean when I met him later that it would be a pleasing addition to the ceremonial of the Abbey if they always rang a bell at that solemn moment.

A few weeks later we spent a few minutes in Chester Cathedral. The new Dean has made wonderful changes there. The place is alive, Chapels restored and used, and the whole Church thrown open for people to come and go as they please. Little groups of sightseers were there making happy and reverent use of the new order of things. I had the privilege before I left to go to Wells to take the Retreat for the students of my own college, and there again the Cathedral was more alive than it used to be. It has been most wonderfully enriched by the re-erection of the Crucifix with the figures of St. Mary and St. John on the famous inverted arch at the east end of the nave. The holes in the stone where the figures stood in ancient days were recently discovered and beautiful new figures had been placed there last year, and they added most strikingly to the devotional aspect of the Church. Wells is a most interesting Cathedral city because of the completeness of the Cathedral and the ancient buildings grouped round it.

I was asked to preach in St. Paul's Cathedral, and as I had never done so and felt that it was unlikely that I should ever have the opportunity again, I travelled up from Norfolk for the purpose. I think it was the most inspiring thing that has ever fallen to my lot: to come from the ends of the earth to preach at the centre of the centre of the world was something not to be missed. I asked my host the Canon in residence how many people were there that night; he told me between 4500 and 5000. This is the

popular service with a voluntary choir, not the famous choral evensong which is held in the afternoon.

The Lord Mayor of London entertains the Bishops who are in England at dinner at the Mansion House every year in July, and as we were in London at the time, we went. As the table was set, I was sitting just opposite the Archbishop of Canterbury and the Bishop of London, and I heard a very fine speech from the former. They both as good teetotallers "passed" the Loving Cup, but I did not notice that any of the laymen present (and they were many) found any hygienic difficulty about the "common cup," which may reassure some of the timorous amongst us at the present time. As very few of the overseas Bishops were in England, I had to respond for them and amused the clergy and laymen present by quoting the *Bulletin* witticism about the appointment of a certain Australian Bishop: "We may doubt whether the meek inherit the earth, but it is plain that the pushful inherit the Sees." The Bishop of London had just been on a big prohibition campaign in the North of England, and I suggested that when England had gone dry owing to his efforts, coupled with those of Mr Pussyfoot Johnston, the Vintners Company, which I understood to be rich, might found a school in Australia, following the ancient example of the Merchant Taylors and other city companies in England.

But perhaps my most interesting ecclesiastical visits were to Mirfield and Canterbury. At Mirfield I was the guest of a very old friend who is a member of the Community of the Resurrection and saw for the first time the wonderful work which is being done by the Community which was founded by Bishop Gore. It is set in the midst of the manufacturing districts of Yorkshire and contains, besides the Community House, the beginning of a magnificent Church and a College for the training of candidates for ordination. The College is affiliated to Leeds University and the ordination candidates' course is for five years. Two of these years are spent in Leeds, where the Community have a beautiful College built by a young architect of great distinction whose death a year or two ago has been a grievous loss to English art.

We had the good fortune to stay in Canterbury for the last two nights we were in England as the guest of the Archbishop. He asked us to stay at Lambeth, but was ill at the time, and we were very glad that our visit was at Canterbury instead. I had never seen Canterbury before. The central tower of the Cathedral alone would be worth a long journey to see. I was interested naturally to see the ancient King's School after which the King's School, Paramatta, is called. I went with the Archbishop to a celebration one week-day morning through the same door through which Thomas A'Becket had been hurried by the monks into the Cathedral, and passed the spot where the monks caught up to him and murdered him. When the shrine, afterwards so famous, was to be pillaged by Henry the VIII's order, the monks re-buried St. Thomas, no one knew where. In quite recent years his original grave in the crypt was reopened and bones were found there which were placed together again on a table in the old Palace, and the skull was found to have been split by a battle-axe. This was St. Thomas' fate, though it might have been a fairly frequent fate in those days, but it is thought that the remains found are those of St. Thomas himself.

We were taken one day by Mrs Davidson to see the recent excavations of the foundations of the ancient Church in the grounds of the present St. Augustine's Missionary College. It was a most moving thing to stand in the little ancient Roman Basilica, once a Roman Court of

Justice, then Ethelbert's Pagan Temple, and to see the small square Chapel added when the King became a Christian, where St. Augustine himself celebrated the Eucharist, and to think of all the power of the Church of England in our nation's history, starting from that spot and spreading into the farthest limits of the world.

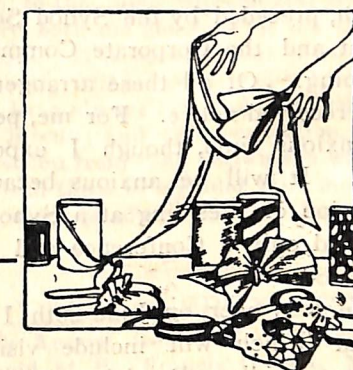
## Welcome to the Bishop of Melanesia.

The Bishop of Melanesia (the Right Rev. J. M. Steward, M.A.), has been making a brief stay in Brisbane on his way to England, and a large number of clergy and laity met together in St. Luke's Hall at 3.30 p.m. on Thursday, May 18th, to welcome him.

After speeches of welcome had been made by the Archbishop, Bishop Le Fanu, the Rev. J. S. Needham, and the Archdeacon of Toowoomba, tea was served, and then the Bishop of Melanesia addressed the gathering.

He emphasised two great needs, firstly, the training of a native ministry. He said that it would be a long time before the Diocese could be completely staffed by native clergy, and he suggested, as a step towards this, that more priests from Australia and New Zealand should offer themselves for service in the Islands.

There were a great many offers from women, but few from men, and there was a danger of the Mission becoming wholly staffed by women. Women were doing valuable work. The second great need was the training of the native women—and especially by the means of girls' schools. Nearly every man was married, and the women had great influence—but they had a strange idea that Christianity was only for men. He hoped that the Australian Church would do her part in backing up the advance that the Mission was trying to make in the Islands.



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# The Church Chronicle.

Vol. XXXII.] BRISBANE, JUNE 1, 1922. [No. 383

NOTICE.—All matters concerning advertisements, and all orders and payments should be addressed to the MANAGER, "Church Chronicle," Church House, Ann Street, Brisbane. Only literary matter should be sent to the EDITOR, and this by the 18th of each month.

Bishopsbourne,  
Brisbane,  
May 17th, 1922.

My dear Friends,

June will be an outstanding month. First of all it will contain Whitsunday, the Festival of the Holy Spirit, Who enables us to do whatsoever good things we accomplish. I fear that many people regard God, the Holy Ghost, as an atmosphere rather than as a Person, as It rather than Him. Let us remember that we ought to pray not only for the Holy Spirit but to Him.

Then will come on June 6th to 9th the Retreat for Clergy conducted by the Bishop of Adelaide, whose first visit to Brisbane it will be. So soon as ever I heard him conduct a Devotional Half-Day for Bishops just before the General Synod, I desired to have him for our Retreat, and am most glad to have succeeded in getting him. He will preach in the Cathedral on the evening of Sunday, June 11th.

Then will come Synod, beginning on the afternoon of Tuesday, June 13th, preceded by the Synod Service on the Monday night and the Corporate Communion on the Tuesday morning. Of all these arrangements the Synodsmen have received notice. For me, personally, it will be an anxious time, though I expect it will be a happy one. It will be anxious because it will be my first occasion of presiding at a Synod, for in New Guinea we had only a Conference and not a legally constituted Synod.

And then after Synod is over, on June 20th, I start on a fortnight's tour which will include visits to Killarney, Toowoomba, Laidley, Bundaberg, Childers, Cordalba, Howard, Gympie, Cooroy and Caboolture, after which I shall settle down for nearly three weeks in Brisbane.

The meeting on May 9th to inaugurate the final campaign for collecting for St. Martin's Hospital was very largely attended and I am most grateful to so many who responded to my invitation to come to it.

I am writing this letter on May 17th, when my first six months as Archbishop of Brisbane have been completed. I cannot feel sufficiently grateful for the warm welcome which I have received in all places to which I have gone, and I wish to express my appreciation of the encouragement that this welcome has afforded me. It is a big and difficult task that

I have undertaken; but I should have felt it much more difficult if it had not been for the very gracious way in which you have received me.

Your sincere friend,

GERALD BRISBANE.

## "BELIEF IN GOD."

By CHARLES GORE, D.D., formerly Bishop of Oxford.  
(Price 10/- post free from Church Book Depot.)

In the preface to this book Bishop Gore tells us that as he views the world and the Church to-day, he cannot feel hopeful about the immediate prospect. No doubt such a feeling would be present as he was engaged upon the labours of writing "Belief in God." The work is intended primarily to bring the careless and the merely critical to some definite belief in God, which will issue in a true and sincere religion. It will, of course, besides this, build up the faith of many loyal Churchmen by showing them the reasonableness of the Christian faith, and assuring them—that they are sometimes inclined to doubt—that there is more of science and sound judgment on our side than against us. But in the main, it is an attempt to reconstruct a sound Christian belief which will lead those who are merely interested in religious questions to religion itself. Here, doubtless, is the root of the author's pessimism. There is all the difference in the world between those who have opinions upon questions of religion and those who have religion itself. It is the difference between Talkative and Christian in "Pilgrims Progress."

There is more belief to-day than there was half a century ago, when material atheism was regarded as a sound intellectual position; but there is no sense of security in belief, or of agreement as to what should be believed. Everyone claims the right to believe what he chooses, as though the intellectual contents of the faith were unrelated to the religion itself. This is, in fact, the position of many critics. They are intellectually curious and critical, and are not in search of a true religion. Many show mere folly or vanity in discarding the Christian faith on the grounds that every man has a right to his own opinion. Such a claim is no doubt true, but it rests morally on the assumption that they have taken pains to form the judgment by adequate and conscientious enquiry. This is not recognised.

Moreover, the democratic spirit, which hastily forms its own judgment on the Articles of the Christian Faith is equally ready to challenge the moral standards of religion. Thus, "masses of men and women to-day are as much without any sense of a definite standard, having Divine authority, in matters of conduct as in matters of creed."

It is the seriousness of this latter consideration which may lead some to see the necessity for an authoritative statement of belief which will act as a wise instructor to those who are only too ready to exercise the right of private judgment. So all such persons—the careless who have no convictions, and the critical who want none—the Bishop seeks to lead to a certain and secure faith; and, at the beginning of his book, he urges them, at each fresh stage of the argument, to come to a decision. We must feel the responsibility of making up our minds. In many things this is at present impossible; but, with regard to moral and religious matters which concern us vitally, we must arrive at assurance if we can reasonably have it. "The popular suggestion, that 'it does not really matter so much what exactly a man believes,' is a fallacy. However many instances we may find of beliefs that have no influence on

conduct, of Atheists who live as Christians, and Christians who live as Atheists, yet, on a broad view of human nature, in the long reaches of human life, we cannot but see that how men and women behave depends on what they really believe about the unseen foundations of life, about God and duty, about heaven and hell."

Thus we must come to decisions, even though of a provisional nature, and must act upon them and test them until they become permanent convictions. The moral standard is breaking down to-day because it lacks the support of a clear faith. Men must have clear convictions before they will be willing to follow a course of action, which is contrary to public opinion and against their own apparent interests, just because it is right. They must have some sort of creed about God and their own souls, if they are to live by any standard better than that of public opinion; and, it follows obviously, without such a creed the level of public moral opinion will be constantly degrading.

The argument is then pursued from point to point. First, the grounds for belief in God are examined, and the enquirer is led to the conclusion that modern thought is practically unanimous in declaring the existence of a God. But, of what kind is this God which philosophers believe in? The only answer they can give, as the result of their labour of thought, is that He is the Power in Nature—the Life of the World—the intelligence and beauty with Whom rational man can hold communion, as he seeks to know and appreciate the mystery of the Universe.

Such a God is not personal. You cannot speak to Him. He is not concerned with individual men. He is an unsatisfying, intangible idea—not a personal being. And this is as far as Philosophy can lead us.

We turn then from this nebulous form of Deity to the God of the prophets, who claim to speak in His Name, and the author examines their claim and shows that it is far more reasonable to believe in them and in their inspired message than to regard their teaching and their lives as false. What then is their peculiar teaching? They taught a Personal God, Who is greater than the world and yet is the sustainer of the life of the world, and is intimately concerned with all that happens to men. His nature is goodness, and men are free to serve Him. The evil in the world is the result of man's abuse of his freedom.

Such teaching is examined in the light of science and philosophy and found to be acceptable. The freedom of man is a fact of experience, which science cannot ignore; and the idea of a Personal God, which Hebrew religion supplied to the world, is much more intelligible than the abstract idea of God given by the philosophers.

This teaching about God, moreover, depends on no particular facts of history which criticism could deny. But when we come to the culmination of this religion, in the revelation of Jesus Christ, the situation is quite different. His life is full of miraculous incidents, some of which, as for example, the Resurrection and the Birth of a Virgin, appear as articles in the Christian Creed. The strength of Christianity lies in its appeal to facts, as the basis of its truth. Thus, in preaching to men, we do not develop ideas and arguments which lead them to the conclusion that man's immortality is probable and almost certain; but we preach that Christ rose from the dead on the third day, and therefore man also will rise from the dead. Christianity is an historic religion. This is both its strength and its weakness. It is its strength because the simple facts appeal to every kind of man and leave no doubt as to their meaning; it is its weakness because it exposes the foundations

of its truth to the attacks of historical criticism. The book, therefore, examines the trustworthiness of the evidence for such facts and concludes that those who reject the evidence of the Epistles and Gospels do so because they come to them with the prejudice that miracles cannot happen.

The author comes to the conclusion that if we accept the teaching which the Prophets give about God, we shall find no reasonable grounds for refusing to believe the facts upon which the Christian Creed is based; and he points out secondly that the belief in miracles is bound up with the belief in our own freedom. Man has a limited freedom which brings the element of contingency into the order of Nature. This point is often overlooked. We think of the weather, for example, as though it were ground out by laws of Nature, whereas we know that men, by cutting down a forest or draining a swamp, can permanently alter the climate and the weather conditions of a district. Such freedom in man implies a similar freedom in God; and this freedom in God would emerge occasionally in something which we should call supernatural. So the whole question seems to turn upon the credibility of miracles; and miracles are credible if we believe in a Personal God. This is a summary of the argument.

The book is one which deserves much study. It advances from point to point, each decision being the basis of a new advance. It is written by one well able to appeal to men who are willing to be led to the truth, because, as the author says of himself, "I must be in the true sense a free thinker. Either not to think freely about a disturbing subject, or to accept ecclesiastical authority in place of the best judgment of my own reason, would be for me an impossible treason against the light. I must go remorselessly where the argument leads me." His hope is to lead others also, who are willing to follow the argument where it leads them, to the same Sacramental Religion which he finds to satisfy both the demands of his intellect and the needs of his soul. It is certain that many Churchmen, on reading this book, will be reassured with the certainty that what they have always believed and found helpful in their Religion is true; and this conviction, in the face of so much opposition from "the knowledge which is falsely so called," will lead them to lay hold still more surely to the Eternal Life which is offered them in Jesus Christ.

—W. C. Campling.

## CLERGY RETREAT.

The Annual Retreat for the Clergy of the Diocese will be held at St. Francis' College, Nundah, from Tuesday, June 6th, until Friday, June 9th. The Conductor will be the Right Rev. the Lord Bishop of Adelaide.

## THE BRAY LIBRARY.

The Annual Meeting of Members will be held in the Synod Hall on Wednesday, 14th June, at 10 a.m., when the books that have been in circulation during the past year will be sold.

Members who have books in hand are kindly requested to bring them with them to the Synod, or to send them back to the Hon. Sec. before.

The rules of the Society have been altered and the laity are now eligible as members. The annual subscription is 5s. The books are for the most part recent theological works. Will any who wish to join please communicate with the Hon. Sec., the Rev. G. S. Hanbury, St. Francis' College, Nundah, who will give them all the necessary information.



## MOTHERS' UNION IN AUSTRALIA.

The annual meeting of the Mothers' Union was held in St. John's Day School on Wednesday, March 29th. The proceedings opened with a Corporate Communion at St. John's Cathedral at 11 a.m., which was largely attended. Subsequently the members assembled at a Basket Picnic, when opportunity was taken to extend a hearty welcome to their President, Mrs. Le Fanu, on her return from her trip to Europe—during which time her presence has been so greatly missed. The formal business commenced at 2.30, and was presided over by Bishop Le Fanu, who delivered an eloquent and inspiring address, emphasising the work already done and urging the necessity for continued and ever-continued effort. The General Secretary furnished the annual report, indicating the progress made by the Union, since its inception in one small English parish—by Mrs. Sumner—forty-six years ago; to-day it numbers over 800 branches with a membership of 400,000.

The Magazine Secretary's report also showed a healthy increase in the circulation during the past year.

The adoption of the report was moved by the Rev. S. Watkin in his usual forceful and happy manner.

The adoption of the balance-sheet was moved by Canon Campling and seconded by the Rev. Cecil Edwards.

## SPECIAL ARRANGEMENTS FOR SYNOD WEEK, 1922.

## Monday, 12th June.

Synod Service and Sermon (at the Cathedral). Preacher, Rev. Canon Davies, Rector of St. James, Toowoomba. 8 p.m.

## Tuesday, 13th June.

Corporate Communion of Members of Synod (at the Cathedral), 7.45 a.m.

Opening of Synod, with President's Address, 4 p.m.

Evening Session, 7 p.m.

## Wednesday, 14th June.

Sale of Bray Library Books in Synod Hall, 10 a.m.

Meeting of the Clergy in Synod Hall, 11 a.m.

Synod in Session, 4 p.m.

Evening Session, 7 p.m.

This hour (called the Missionary Hour) will be taken for consideration of Report of the Diocesan Committee of the A.B.M. Speeches will be made by the Rev. J. S. Needham (Chairman A.B.M.) and the Rev. M. Hinsby (C.M.S.).

## Thursday, 15th June

Meeting of Lay Synodsmen in Synod Hall, 11 a.m.

Synod in Session, 4 p.m.

Public Meeting in Synod Hall, 8 p.m.

## Friday, 16th June.

Missionary Conference in Synod Hall, 11 a.m.

Synod in Session, 4 p.m.

Evening Session, 7 p.m.

Offertory alms and collections during Synod for Cathedral Building Fund.

Daily Services at St. John's Cathedral, commencing Wednesday, 14th June:—Holy Communion, 7.15 a.m.; Mattins, 10 a.m.; Evensong, 3.15 p.m. And on Thursday morning: Holy Communion, 6 a.m.

## IN THE TRAIN.

I entered the train for Brisbane at a station below Mackay. The morning was very hot, and of the two occupants of the compartment, one at least believed in making himself comfortable. His boots were under the seat, his coat and hat hanging up, his collar and tie were on the rack, and various articles of luggage scattered generously around. At the moment he was impatiently hunting through an address book to locate somebody to whom he wished to telegraph. After much delay he discovered it, went out, sent his wire and returned just as the train was moving. I had settled down in my corner to "The Moonstone" by Wilkie Collins, a most enticing novel for travelling, when he leant over and inquired what I was reading, so I handed him the book. "A novel," said he. "I can't understand why people read fiction when there is so much sound scientific stuff to be had, and facts are so much more valuable than mere stories. It is a sign of the weakness of our educational system to notice the pitiful stuff people waste their time in reading." I rather took up the cudgels at this. I was interested in education too I told him, in fact I was a teacher, and I hold that fiction is both beneficial and valuable. "Well," said he, "I beg your pardon if I am offending you, but you must see that our education is all wrong. It crams the children's minds with all sorts of useless stuff, when it should be preparing them for the struggle for existence, and teaching them civics and citizenship and the like."

The journey was a long one, and during many tedious stops our conversation was continued. He told me he was a Socialist agitator, engaged very constantly in travelling up and down Australia, organising and addressing meetings, and carrying on propaganda work. He thought he was an Atheist, but wasn't sure yet. He felt from the muddled state of the world that there could be no such Being as God. Then looking across at me he said, "Do you still mean to continue a conversation with me knowing I am an Atheist?" I replied that I was interested to meet one who claimed such a title. It seemed to me almost an impossible position to hold, if one really went about with one's eyes open. Everything in the world—the wonders of nature, the ordering of events, the wonderful spirit pervading peoples and Churches, the love and deep feeling engendered in individuals, the intricacy of our own beings, and so much else—point incontestably as it seems to me—to God. But he said "No." There was nothing in the world which showed signs of God. It was for most people nothing but a drab struggle for existence, and things like the Bubonic Plague and the European Famine showed that at any rate there could be no loving God. Then he went on to say that I seemed to have a sensible mind, but how could I believe anything quite so worn out and foolish as the Christian Faith. Of course the clergy themselves do not really believe it, but they get their living by it and so make the best of it. The Bible is full of false statements, and if it is supposed to be the Will of God, one lie in it would have the effect of rendering the rest valueless. I listened to all this silently. This man had spent his childhood in Scotland, and had been taught the Bible in a stern fashion—being made to read it and learn it so that he still remembered parts in a superficial way, and it went to one's heart to hear him glibly quoting Bible stories with the idea of poking fun. I did not mind Jonah so much, but when he reached the New Testament, however, the ground was too sacred and I had to interrupt. I said: "Any fool with just a smattering of knowledge could parody the Bible in the way you have just done, but it takes a wise and

humble man diligently to seek out the beauty and the truths hidden in it. I have told you that I am a Christian, and you say you are an Atheist. I have respected your opinions and not attempted to ridicule them, although one could easily do so, and I expect you to be equally courteous with regard to matters I regard as very sacred." He apologised and said he realised he had gone too far. "You Christians," he sneered, "think that you are the only ones who can make sacrifices. I assure you that we who are working for the welfare of men are capable of making sacrifices too. If you will allow me to speak personally, my own have not been inconsiderable. I was of course dead against the war, and against conscription, and I was mixed up in some riot when a Union Jack was burnt, and I was sent to prison. But the news of this was sufficient to cause the death of my old mother in Scotland. I did not mind the prison, but the other was a real blow."

I hastened to tell him that I could quite see that he did make sacrifices—and the others too—but it was a pity that they should be offered in so despicable a cause. He then said it was not only a Christian who tried to live a decent life. He himself did not commit any of the grosser sins because they would affect his body, and it was to his interest to live as long as possible since there is nothing beyond the grave. He was a strong supporter of prohibition. He said: "If I get drunk I should probably be left lying in a ditch all night, and then I'd get rheumatism and that would not be nice." I next ventured to ask what he thought of the very widespread gambling which exists in Australia in every guise, from simple betting to Art Unions, raffles and the like. "But," said I, "you, with the social progress of the people at heart, must greatly deplore the hold it has on men and women." "Oh," said he, "on the contrary, I go to the races when I can, and when I can afford it I put five shillings into the Golden Casket." "But surely," I objected, "if you won a prize, you, as a Socialist, would find it very embarrassing." "Ah, no," said he, "if I could win the big prize I would quit this sort of life and marry and settle down."

But the evening was drawing on. The train was losing time badly. My fellow traveller's station should have been reached at 10.30 p.m., but by the constant delays one could see we should be more than an hour late. He was anxiously enquiring if we knew what time the hotels closed, and whether there would be any chance of getting a bed that night. He even got out at several wayside stations to further his enquiries. I tentatively pointed out that perhaps the cause he was working for was also worth suffering for—to the extent of camping in the railway waiting-room if necessary. But he firmly said that decent clothes, good food and a comfortable bed were absolute necessities, and he for one intended to do his best to have them. He collected his goods together, and when the station was reached he disappeared through the door in great haste without even saying good-bye, a lack which one felt—after so much conversation—was at least discourteous. The train waited there about ten minutes, and just before it left his head appeared at the carriage window. "It's alright," he said, "I've managed to get a bed; I'm so glad. Good night." And then finally disappeared.

—Northern Churchman.

DIOCESAN INTERCESSION PAPER.—The Diocesan Intercession Paper which was formerly printed in the *Church Chronicle* is now published separately and will be posted each month to anyone who desires to use it by the Secretary, Mr R. O. R. Newman, Ballandean.

N.B.—The Editor is obliged to ask the Contributors of long Notes to reflect on the limitation of space. He desires thankfully to acknowledge that in the great majority of cases Notes from the Parishes come in by the day requested.

## News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 18th of the month. Otherwise insertion cannot be guaranteed.

## NOTICE.

Contributors are asked to observe the rules as to amount of matter which were laid down some time ago. The exigencies of the present demand their accurate observance. By those rules the following standard was set:—

Parishes having 12 subscribers are entitled to 5 lines of matter free.

24	"	8	"	"	"
36	"	10	"	"	"
50	"	12	"	"	"
75	"	15	"	"	"
100	"	20	"	"	"
Over 100	"	1 line for every five.	"	"	"

[A line averages eleven (11) words.]

Allora (Rev. T. HELY-WILSON).—SERVICE LIST.				
	8 a.m.	11 a.m.	3 p.m.	7.30 p.m.
June 4—Allora*	Allora	Spring Creek	Allora	
11—Allora	Glengallan	Goomburra	Allora	
18—Allora	Spring Creek	—	Allora	
25—Allora	Goomburra	Glengallan	Allora	
June 1—Women's Guild, Allora, 3 p.m.				
12—Local Committee, Allora, 8 p.m.				
9—(Friday) Inverramsay, 8 p.m.				
June—Sunday School Picnic, Allora.				
8—Women's Guild, Goomburra				
*Whitsunday.				

ALLORA, ST. DAVID'S.—The Women's Guild held a very successful Bazaar, resulting in an income of about £120. In this effort they were ably assisted by Mrs Sharpe and her daughters, Mrs Sapsford, the Girls' Guild, and Local Committees, also the senior girls of the Sunday School, and they wish to convey their thanks to these and many others who helped so well. The entire management was in the hands of Mr A. C. Vickers (Manager) and Mr S. A. Willmington (Sec.), both these are to be congratulated on their fine work. The Easter meeting (local) was fine—a record attendance—and a large new committee has been formed of Church men and women. Sunday School Picnic will be held on Saturday, June 3rd. Mrs Sapsford is busy training children for a Concert in aid of the funds. We welcome Miss D. Gordon on her return from her holidays, both to her place in the Sunday School and Guild, and the following to our choir; Mrs A. Vickers, Mrs Sapsford, and Mr Reg. Brownhalt. We had a number of visitors at the Sung Eucharist on first Sunday in last month, amongst whom was Mrs M. Easton of Ellenton, who, with her family, made their Communion on that day—which was her birthday—and we beg to congratulate her and wish her "many happy returns."

GOOMBURRA, ST. JOHN'S.—At the general Easter meeting, held in Allora, when all centres were represented, much praise was given to the members of the Women's Guild for their wonderful work during the past year and the fine result obtained in the beautifying of our Church. We feel proud of our Guild, and wish them another successful year. We have no Home Mission Secretary for Goomburra, as Miss Wright has resigned. We thank Miss Wright for her good work, but will someone volunteer for this, as Goomburra is now the only centre without a secretary.

GLENGALLAN, ST. ANDREW'S.—A good statement was shown at our Easter Meeting, special thanks being accorded to Mr. W. B. Slade for his generous donation of £50. Will someone offer to help Miss Holmes with the Sunday School; the attendance is on the increase, and it is too much to expect her to carry on unaided. Mrs D. C. Slade is now Home Mission Secretary for Glengallan and Miss Carr, *Chronicle* Secretary.

SPRING CREEK.—We welcome Mrs. Henrichson back to our Sunday School, and urge all parents to send their children regularly. The Easter Meeting, which was conducted by Mr H. W. Hendrichsen, was very successful, and showed fine results for good work done by all officers.

GENERAL.—Our Easter Meeting was, we believe, the largest held in Allora for many years, also it seemed to be business-like and en-



thrustastic, and the Wardens are to be congratulated on a very successful year; and the thanks of all are due to them (Mr J. Reid and Mr H. G. Deacon) for the fine work they have put in.

THANKS.—The Rector desires to thank the following parishioners for generous gifts in kind, viz.: Mr Berg, for bag of corn; Mr Shooter, for meat; Mrs H. Smith, for eggs and butter; Mr L. Cowley, for a bag of corn.

**Boonah (Rev. C. C. COMPTON).—JUNE SERVICE LIST:—**  
 7.30 a.m. 11 a.m. 3 p.m. 7.30 p.m.  
 \*4—Boonah Boonah Cannon Ok. Boonah, Maroon (8)  
 11—Boonah Boonah Mt. Alford Boonah  
 81—Maroon Cannon Ok. Boonah  
 25—Boonah Mt. Alford Boonah  
 C.E.M.S., 7th  
 G.F.S., 8th and 22nd  
 Women's Guild, every Thursday, 3  
 M.C.L., 10th and 24th  
 \*Whitsunday

Rarely does anyone receive a more representative "send off" than did Miss Maynard on the occasion of her marriage, when practically every organisation in the parish combined to express their thanks for her services in a presentation and wish her "good luck" for the future. The wedding was a charming one, the church being beautifully decorated by the many friends of the bride, and the presents made a fine display. Miss Maynard's departure will be a severe loss to the parish, but her example has already inspired others to take her place. Miss M. Nunn will be responsible for the Mission Magazine, and we hope to find the choir strongly reinforced very shortly. Another farewell, which had to be tendered last month, was to Mrs Bourne, whose husband has gone to Rosewood. It will be noticed that the Women's Guild will now meet every week preparatory to the bazaar in November. The Christ Church Sunday School picnic is to be held on June 3rd. The 4th is Whitsunday, one of the days on which those who know anything of the Church's teaching will surely desire to make their communion. Owing to the fact that the writer is enjoying himself hugely at the seaside (thanks to the kind generosity of a parishioner) he cannot give much news of happenings during last month, but doubtless Mr Hanbury and the Coadjutor-Bishop arrived for the Sundays they were expected, and he would like to express the thanks of the parish to them, as well as to Mr Cossart for taking the third Sunday.

**Holy Trinity, Fortitude Valley (Revs. S. WATKIN and JAS. PAYN LEWIS).**—The Easter Meeting, held on Friday, April 28th, was fairly well attended, and a spirit of thankfulness, of faith and of hope characterised the proceedings. Messrs. L. J. Robertson and J. R. Kelly were selected as Wardens, the former being the People's Warden. Mr G. A. Barker, who retired after filling the post of People's Warden for twenty-five years, was presented with an arm-chair in appreciation of his faithful service. The Rector, in reporting on the spiritual side of the work, mentioned that over six thousand Communion had been made during the year, being a considerable advance on the previous year. The contributions to Foreign Missions also showed an increase. Encouraging reports were received of the Sunday School, Choir, C.E.M.S., Mothers' Union, Gordon Club, Boys' Club, G.F.S. and the Heralds of the King. A "working bee" under the direction of the Rev. Jas. Payn Lewis is busily engaged also-mining and painting the interior of the Church to make it harmonise with the new chancel and sanctuary, and it is hoped the work will be completed before the Dedication Festival. The unveiling of the two new memorial windows took place on Sunday, April 23rd, at 11 a.m., before a large congregation. The three-light window on the subject of "The Annunciation" was unveiled "To the glory of God and in memory of the Rev. J. Spooner, for over twenty years Rector of this parish, and his second son, Alfred Burnside Spooner." Mrs Spooner and many members of her family were present. The single light window on the subject of "The Good Shepherd" was unveiled in memory of Edward Walter Sidney Cowell, and several of his old school-fellows from the Church of England Grammar School were present, along with their headmaster, the Rev. W. P. F. Morris. The windows, which are of great beauty, are the work of R. S. Exton & Co. On Trinity Sunday, June 11th, His Grace the Archbishop has most kindly promised to spend the morning with us, when he will be the celebrant at Holy Communion at 7.30 a.m., and will pontificate and preach at the Sung Eucharist at 11 a.m. At the Festal Evensong, at 7.30 p.m., Bishop Le Fanu will be the special preacher. Sunday, June 18th, within the octave of the festival, Bishop Halford will preach at 11 a.m.

**St. Michael and All Angels', New Farm (Rev. WALTER THOMPSON).**—Our Sunday School treat was held in the New Farm Park and was a very happy affair. Mr O. H. Briggs gave a gold medal for the winner of the boys' race, and after many heats had

been run off, the medal was won by Harold McGhee, of Bowen Terrace. Mr Briggs has always taken a keen interest in our Sunday School, and we all hope he will have an enjoyable trip to America and a safe return. The chief object for our prayers this month has been the Mission to Men. We are hoping great things from the Mission, and trust that all will continue their prayers during and after the Mission. The G.F.S. members have reason to be pleased with their work in starting a physical culture class; the class meets every Monday evening under Miss Q. Rae. The parents were invited to be present on one occasion, and all were much pleased with the display. It is with great regret we have to record the death of Mrs Adam Hardie Kerr, formerly Miss Alma Bremner, and one of our Sunday School scholars. Mrs Kerr was only 23 years old; her husband soon after their marriage went to the front. Both had many friends, and were deeply attached to each other. Much sympathy for Mr Kerr and their two little children.

**Lutwyche (Rev. A. HAROLD OSBORN, M.A.; Rev. T. HUMPHREY CLARK); St. Andrew's, Lutwyche, and St. Mark's, Albion.**—The most important event in the month past has been the Easter Meeting, which was held in St. Mark's on Wednesday, May 3rd. The meeting was extremely well attended, over 70 parishioners being present, nearly half that number being men, which shows that an interest is being taken in the working of the parish. A satisfactory balance sheet was shown. Over £2,200 was raised for one cause or another during the year. The two Wardens were re-elected for the ensuing year. The debts of the parish were reduced during the year, that on St. Mark's property by £425, the Kedron Park property by £210. Towards St. Andrew's Hall £242 was raised, and £90 towards the new Church. A fine children's concert was held last month, organised by Mrs Osborn. By means of it over £28 was netted. It was repeated at St. Mark's, and about £6 was raised for the rectory. Before this appears in print the Archbishop will have dedicated the new hall and three memorials in St. Andrew's. We can assure our Archbishop of a cordial welcome. One of the most encouraging signs in the parish last year was the generous support of Missions, and we were able to send more than our assessment. The congregations are busy practising for Ascension Day, and it is expected that there will be a large congregation. The Rector in his report pointed out the needs of the less settled parts, and he launched an idea which is worthy of the deep consideration of the parish. In order to hold services in the rented halls where already Sunday Schools are held, he showed another assistant was essential, and through his labours the necessary salary would be obtained; for services would be held in areas too remote from the present Churches. People who now go nowhere or to other than their own Church would by this means again support their own Church.

**Nundah and Northgate with Banyo (Rev. EDGAR BARSTOW).**—The various reports presented at the Easter Meeting showed that considerable progress had been made during the past year. The financial position showed considerable improvement, and it is hoped that we shall be able to do more towards paying our own way this year. Mr V. F. Creswell was elected People's Warden, and Mr E. G. Harries was appointed Vicar's Warden. The following were elected to the Parochial Council:—Messrs. Pilcher, Proudfoot, Knox, Wood, Cambage, D. Hatch, L. Noller, E. C. Henzell, J. E. Barber, J. A. Olothier, A. J. Cowell, A. Buck, H. Groom, J. E. Wilson, J. Virgen, L. Ramsay, R. F. Cathie, S. Davis and Hayne. Messrs. Ramsay and Cathie were appointed Auditors. Appreciation was expressed for the good work done by many willing officers and helpers during the year. Very great regret was felt at our impending loss of our organist, Mr Hulbert, who is going to reside at Windsor. During the time that he has been with us he has done wonders with the Church music. He will be succeeded by Mr Pender Brooks. At the April meeting of the C.E.M.S. three new members were elected and one affiliated. Mr Boyd read a thoughtful paper on "Genius and Common Sense," which was followed by a good discussion.

**St. Matthew's, Groveley, with St. Mary's, Alderley (Rev. PERCY HUBBARD, L.T.H.).**—Some people at Groveley have been wondering why the Church bell is rung now on some days through the week. The explanation is that, as directed by the Prayer Book, Mattins is being said by the Vicar and the bell tolled beforehand every day when he is not otherwise hindered. The Church as a whole needs and asks for the prayers of her people, and Groveley Church particularly needs real earnest prayer at this time of crisis. Who will stop their housework for one minute when they hear the bell tolled and pray for our dear Church? There are now distinct signs of blessing at Alderley. Communion is increasing in number and regularity, Evensong and even Mattins seem to be better attended. We actually had the Church nearly full on the night of

Easter III. We are glad to welcome at least three new families into the congregation. A Parochial Mission is to be conducted in November by Ven. Archdeacon Curtis, M.A., Rector of West Kempsey in the Diocese of Grafton, from which we expect much blessing from God. The Mission is to have as its definite aim the winning of nominal Church people to the inner life of the Church. It will need immense preparation and continuous earnest prayer. The prayers of all the people of the parish are asked for the confirmees. There are thirty-three being prepared for the Sacrament in four classes. May they learn more and more to love their Church, which is Christ's body, and decide definitely to be really His faithful soldiers and servants. Will Alderley people please note that their Patronal Festival will be held on July 2nd (the Festival of the Visitation of the B.V.M.). We welcome some new subscribers to the *Chronicle* at Samford. Will they please note, and tell others, that services will be held at Samford on June 5th, July 3rd, August 7th, September 4th, October 2nd, November 6th, December 4th.

**Ithaca-cum-Bardon (Canon GARLAND and Rev. A. E. TAYLOR).**—At the annual meeting of parishioners, Mr J. S. Purcell, in presenting the Churchwardens' Statement of Accounts for the year, showed an increase of £54 for the year's work, and an improvement of 60 per cent as compared with the income before the Rector's appointment. The Churchwardens' Report emphasised the fact that the parish had not suffered in any way from the many duties which devolved upon the Rector outside the parish. The Rector complimented the parishioners upon the spiritual growth, specially mentioning the Sunday morning attendances. He dwelt upon the necessity of the Church caring more for her young people.

**Sherwood (Rev. GEORGE GREEN, M.A.).**—After all the fete was something to be thankful for. It went with a swing and many really enjoyed it. Here it is impossible to mention the many who did such heroic work, but we must say how grateful we are to Mrs J. R. Smith and Miss F. Cosh, who organized the work from the outset with such efficiency, and carried it to such a successful issue. We shall clear nearly £400, which is splendid beyond our expectations. We ought also to congratulate Oxley on their achievement, which is particularly "sporting" considering their distance from the Parish Church Fete. Their stall made £32 clear, and in addition brought in £17/15/- through their Queen Candidate, Miss Ruby Catchpole. Dame Nellie Melba did us a great service by her presence and patronage. Our best thanks to all. I shall be pleased to have names of any who wish for instruction in preparation for confirmation. Simply that attendance at the classes doesn't commit you to offer yourself for confirmation—you can decide that later. The confirmation will be held in August. Probably I shall have to arrange many instructions in private houses. The open-air picture services will have to be abandoned during the winter months, but we hope that many who attended there will come to the Parish Hall. Let every Church family secure a copy of the annual report and balance sheets.

**St. Andrew's, South Brisbane (Rev. J. S. NEEDHAM, Rev. J. P. PARKER).**—All our thoughts are at present centered upon the approaching departure of the Rector to take up the chairmanship of the A.B.M. Although we regret his going, and the fact that we shall miss him, we cannot grudge him the position for which he is so eminently fitted. Our sincere prayers go up for him in his new sphere of work. We also extend a hearty welcome to his successor, Canon Jenkyn, who, however, will not take up the work until August. The Easter Meeting was duly held, a very creditable year's work being reviewed. The C.E.M.S. held its annual meeting during the month. Bro. R. A. Stanley was elected chairman, Bro. A. Shirley secretary, and Bro. S. C. Whittred treasurer. In conjunction with all the other branches a Men's Service will be held on Sunday, May 21, in which lay members will take part in the service. We hope to do some good work throughout the year. Two members of the Gordon Club have resigned their seats on the committee and a general meeting has been called to fill the vacancies. Whitsuntide is again approaching, and it is to be hoped that it will be observed by the faithful with the reverence and spirit due to its importance as one of the three great festivals of the Church. Ascension Day will be observed as the corporate communion of the C.E.M.S. in common with the brethren throughout the world. Our appeal for an organist at Grey Street is still unanswered. A Sunday School teacher is also needed. Will no one volunteer?

**St. Philip's, Thompson Estate (Rev. H. T. MOLESWORTH).**—Owing to the Easter Meeting being held on 24th April (St. George's Day Celebration), the attendance was poor, but those present made up for a sparse attendance by displaying considerable interest, b t

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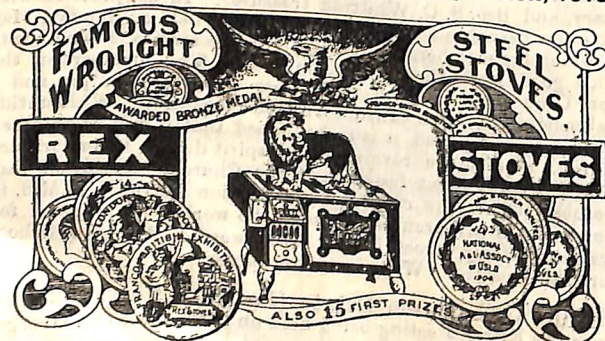
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in the past year's work and also in making plans for the future. Mr Allen in presenting the warden's report, stated that St. Philip's had practically held its own financially, notwithstanding the installation of electric light and electric blower during the year. He also emphasized how much we were indebted to the envelope system for regular contributions, and he appealed to members present to do their utmost to extend this method and recommend it to their immediate friends. The meeting expressed their hearty appreciation of the earnest and painstaking manner in which the Honorary Secretary had carried out his duties. The Sunday School report gave evidence that this work was making progress in the district, for in addition to the Parish School and the Coorparoo branch, another had been established at Dunellan under the superintendence of Mr Reid, and it promised to be a great success. Mr Dell, who has been in charge of the Coorparoo branch for many years, has unfortunately left this district to go to New Farm, and this branch is now under the guidance of Mr McGuffin, assisted by Miss W. French, who have kindly stepped into the breach, and feel assured this work can be safely left in their hands. In expressing our thanks to Mr Dell for his many years of faithful service, we pray he may be spared many years to carry on the good work with the same energy and zeal he has always displayed towards Church and Sunday School. For years he has been a tower of strength to St. Philip's in Mission work, C.E.M.S., conducting services whenever required, and among the children. May God's blessing go with him in his new district. The Spring Fair is to be held early in September, and those intending to assist are invited to get to work so as to make it as great a success as former ones have been. Our immediate object is the erection of a new and substantial brick Church—one worthy of the best traditions of St. Philip's, Thompson Estate, and in order to consider this seriously it is intended to call a meeting at an early date of the parishioners to consider this matter, and to devise ways and means to raise additional funds for this purpose. In the meantime we would ask those who before the war contributed regularly for this object, to consider re-starting their subscriptions, and we also trust that in this very populous district many more will feel the obligation they owe to their Church, and subscribe liberally to this worthy object of erecting a Church to the honour and glory of God.

St. Paul's, East Brisbane (Rev. GEORGE NEAL).—The Easter Meeting was held on April 27th, and the position disclosed was generally satisfactory. The year ended with a credit balance, thanks to the Diocesan grant, and there were many signs of a good, lively spirit. Mr Webb and Mr Crawford were again elected as churchwardens, the latter expressing his pleasure that he had not been deposed, as he enjoyed doing his work for the Church. A committee was appointed to go into the matter of building a new Church and to report progress to a general meeting of parishioners within two months. Before any start can be made upon the building the parish will have to collect at least £1000, which should be quite possible to accomplish within a year or eighteen months if everyone will help. The Archbishop has kindly consented to come to a general meeting in connection with building on Monday, June 19th, at 8 p.m. The Girls' Guild wish to thank Mrs Johnston for the use of her house for the Coin Evening. The latter was quite happy and Guild finances climbed about £8. Mrs MacPherson is organising a Social Evening on behalf of the Women's Guild, to be held in the Mowbraytown Presbyterian Hall on Wednesday, June 21. Will you please reserve the dates of June 19th and 21st to attend both functions?

St. John the Baptist, Balmoral Parish (Rev. J. HOWARD STEER, L.T.H.).—It has been a month of meetings. Three Easter Meetings have been held at the district centres, and Mr Prout (People's) and Mr Glover (Rector's) have been elected Wardens of the parish; while Messrs. Pashen, Hobson, Waller and Bowman were elected Sub-Wardens. The financial statements that were read showed that the sum of £1,208 has been raised in the twelve months, out of which only £210 has been raised by entertainment, and the rest by free gifts; and out of this sum £188 has been given to ex-parochial funds. It was also reported that seven (7) private cottages for St. Martin's Hospital have been given from the parish. All the Easter Meetings passed a resolution that for this year no grant be asked for from the Diocese for stipend, but that the districts make up the whole total of £320 stipend by Bulimba paying £156 13s. 4d., Morningside £120 13s. 4d., and Norman Park £42 13s. 4d. A working agreement has been arrived at between the three centres whereby the three Councils sit together as one Parish Council at least three times a year, and yet meet as individual Councils for the carrying out of their own district's finance at least once a month. Opinion was strongly expressed of the need of a curate, and the announce-

ment that His Grace the Archbishop would visit the parish on Saturday, July 15th, and be willing to be motored round the boundary of the parish, was received with great satisfaction. Parochial Nominators were elected for the first time, and Messrs. G. Porter, J. Cook and J. Hobson were appointed. Confirmation classes are in full swing, and some 50 candidates are preparing for our Confirmation on July 20th next.

Yeronga, with Moorooka, Sunnybank, and Mount Gravatt. (Rev. A. W. GILBERT).—The Sunday School treat was held 1st May in Yeronga Park, and a most enjoyable day was spent. Mr Yates and his teachers, assisted by the Ladies' Guild and parents, were untiring in their efforts to give the children a good time. Mr Orlinton, as usual, with his band of workers, prepared the ground and erected tents, etc. We thank all who kindly helped to give the children a pleasant day. On 12th May the Archbishop was welcomed by a large number of parishioners and friends at a Garden Party held at the vicarage. His Grace expressed his warm appreciation of the welcome, and said he was pleased at the opportunity of meeting the Yeronga people. The grounds were nicely decorated with flags and bunting, and the tea tables with roses and ferns. The Ladies' Guild was responsible for the refreshments. Before leaving the Archbishop paid a visit to the Honour Gates and the Memorial Avenue in the Yeronga Park. Arrangements are in hand to hold as soon as possible a Men's Social. The Archbishop has kindly promised to be present, and we sincerely hope that something definite will be decided as to when we shall begin to build our new Church. Since our last notes we regret to say two families have sustained bereavements. On 20th April Mr and Mrs Holscher lost their eldest daughter Hilary after an illness of ten days, and on 8th May Mr W. A. Rigby, a very old and esteemed resident, passed away after many months of patient suffering. We offer to the members of both families our sincere sympathy. MOOROOKA.—On 11th May the Archbishop administered confirmation to twenty-two candidates in the Church hall. All the centres of the parish were well represented in the congregation, and enjoyed a most impressive service. We hope to hold the Sunday School treat early in June, and preparations are already in hand to give the children a good time. SUNNYBANK.—We would ask parishioners to watch for the notice of the June celebration. If the train now running is cut off for the winter months, the service will take place at 11 a.m. A sacred concert will shortly be held, the proceeds to go towards paying off the small balance now due on the organ. We are glad to see Mr Longman home again after his sojourn in hospital, and we hope that it will not be long until he is again able to attend the services.

Christ Church, Childers (Rev. A. E. ATKINS).—Our Easter services were not nearly so well attended as they should have been. Anzac Day people turned out in force to service at Booyal; at Childers and Cordalba fewer people attended. Quite suddenly we had a visitation of clergy: Revs. J. S. Needham and O. D. Gillman came to assist at Rev. J. W. Nommensen's marriage with Miss Wrench. The former assisted the Rector at the service and the latter was best man. Miss Wrench, who was honorary organist at Christ Church for ten years, received many good wishes from Church members and friends. The Guild gave a kitchen tea, at which 80 guests attended with as many presents; and the parishioners, through the Churchwardens, presented her with a silver entree dish. Canon Gradwell paid us a hurried visit as Organising Secretary for Home Missions and Finance. At our Easter Meeting Mr J. W. Anderson was appointed Rector's Warden. The meeting failed to elect a People's Warden, and the appointment lapses to the Archbishop-in-Council. The children's annual picnic, held on May 10th, was a great success. The following dates have been arranged for our Confirmation:—Childers, Wednesday, June 28th, at 7.30 p.m.; Cordalba, Tuesday, June 27th, at 7.30 p.m. There will be a reception to meet the Archbishop on the Tuesday afternoon from 3 to 5 in the Church ground, Christ Church, Childers.

Crows Nest (Rev. S. ATHERTON).—The Easter Meeting was held in St. George's, Crows Nest, on Saturday, April 29th. The country centres were not as well represented as we had expected, but we learn since that unforeseen events kept several away. The whole parochial district experienced a successful year, though we finished with a debit balance of £60, chiefly due to the fact that outstanding accounts from 1921 had to be met. However we are asking each sub-centre to make some special effort to reduce this small overdraft, which can easily be done. Mr W. H. Odling was re-appointed People's Warden, but has since resigned owing to his being transferred to Nobby branch of Q.N. Bank. Mr E. J. Plant has since been elected to take his place. Mr R. J. McCollim was re-appointed Vicar's Warden. A Parochial Council of twenty-one members was appointed. A vote of thanks was passed to all

Church workers, and the wardens expressed the hope that all sub-centres would continue loyally to support the work of the Church throughout the district. The services had been well maintained during 1921, attendance good and the number of communicants was well above the average. After service on Sunday, May 14th, at St. George's Church, a presentation was made to Mr W. H. Odling by Mr R. J. McCollim on behalf of the parishioners, when appreciation was expressed of his work as People's Warden and Organist of St. George's, and all good wishes extended for Mr Odling's future. Mr Odling suitably acknowledged the gift and expressed the hope that the work of the Church would continue to prosper. We hope to hold meetings of all sub-centres as occasion offers. Mrs H. K. Teitzel and Miss Mewing have volunteered as organist and deputy-organist of St. George's Church. We hope all our people will read the printed report of the year's work issued with this month's Chronicle. Services for June are as follows:—June 4th, Crows Nest, 8 a.m., H.O.; Crows Nest, 11 a.m., Mattins and H.O.; Pinelands, 3 p.m., Evensong; Haden, 3 p.m., Evensong; Pechey, 7.30 p.m., Evensong. June 11th: No services. Vicar absent at Clergy Retreat and Synod. June 18th: Goombungee, 11 a.m., H.O. and Sermon; Haden, 2.30 p.m., Evensong; Pinelands, 7.30 p.m., Evensong; Goombungee, 7.30 p.m., Evensong; June 21st, Wednesday: Anduramba, 7.30 p.m., Evensong; June 25th: Highfields, 11 a.m., H.O. and Sermon; Geham, 2.30 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong; June 27th, Tuesday: Virginia Hall, 7.30 p.m., Evensong.

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July 2nd.—Crows Nest, 8 a.m., H.C.; Pinelands, 11 a.m., H.C. and Sermon; Pechey, 3 p.m., Evensong; Haden, 3 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong.

St. John's, Harrisville (Rev. A. D. BAKER).—Services for June:—4th: Harrisville, 10.45 Mattins and Litany, 7.30 Evensong; Roadvale, 11 Holy Communion and Sermon; Kalbar, 3 Evensong; Mutdapilly, 7.30 Evensong. 11th: Harrisville, 10.45 Holy Communion and Sermon, 7.30 Evensong; Mutdapilly, 2.30 Evensong; Kalbar, 7.30 Evensong. 18th: Harrisville, 10.45 Mattins and Litany, 7.30 Evensong; Kalbar, 11 Holy Communion and Sermon; Roadvale, 2.30 Evensong. 25th: Harrisville, 10.45 Holy Communion and Sermon, 7.30 Evensong; Mutdapilly, 2.30 Evensong; Kalbar, 7.30 Evensong. Easter Meetings have now been held, and we are prayerfully looking forward to another year's work. Sunday School picnics have been held at Warrilview and Harrisville, and Kalbar is to have one on 3rd inst. A Sunday School has been opened in connection with St. Aidan's Church at Mutdapilly. The Parish Church is about to sustain a serious loss by the removal of the Tweed of Mr and Mrs A. Cross, Miss Nita Cross, and Mrs Burnett, and our good wishes will go with them.

Parish of Howard, including St. John's, Pialba (Rev. G. HOLLOWOOD).—The annual meetings throughout the parish were marked by the good spirit which is prevailing throughout the whole parish, there being manifest the desire to make the Church a real living force in our midst. The Rector in his report spoke of the work that had been accomplished during the past five years, viz., St. John's, Pialba, had been completely restored and renovated at a cost of £350; a new rectory on splendid terms had been secured, whilst at Urangan Road new hangings, etc., had been installed. St. Matthew's, Howard: The Parish Hall had been re-roofed and the flooring renovated at cost of some £130. The whole of the buildings are now in a good state of repair. The balance sheet presented at Howard and Pialba revealed a most satisfactory state of affairs; Howard having a credit balance on current account of over £85, and Pialba of £49. This was considered most satisfactory. All the retiring churchwardens were unanimously re-elected, and strong Church Councils formed for the ensuing year. The Parochial Nominators were also re-elected. We are looking forward to the visit of His Grace on the 29th and 30th of June.

St. Thomas', North Ipswich (Rev. J. H. BROWN-BERESFORD).—A very large number of parishioners attended the Easter Vestry Meeting on May 6th, when the Churchwardens' Report and Balance Sheet revealed increased prosperity in all funds, and that the parish was in a far better state in every way than it had been for years past. About £660 had been raised during the year, chiefly by direct giving, and a considerable balance was in hand. Messrs. F. Surman and F. Ware were elected Churchwardens; Messrs. Hare, Dann and Olegg Parochial Nominators; and the Parochial Council is composed of Messrs. J. Brown, Payne, Howes, Teape, Cooper, Olegg, R. Johnson, H. Robinson, Ostenfeld, Roberts, G. Barnes, G. Stephens, Larsen, Dann and Stopford.

St. Paul's, Maryborough, with St. Thomas', Newtown, and Christ Church, Granville (Revs. J. ELLIOTT and T. E. BIRD).—At the Easter Meeting Mr Ladner succeeded Mr Noakes, who resigned after two years as Rector's Warden, Mr Kemke taking Mr Ladner's place on the Parochial Council. The financial year closed with a deficit of £115, which could have been a credit had not revenue hitherto given to Church funds been handed over to the Hall Fund. It was decided that each fund should stand on its own, also that a weekly social be held to assist the Hall Fund. The outlook is not good, and unless the parishioners realize their responsibilities better, the result will be loss of status and honour. Monthly services have been instituted at Tinana with satisfactory attendances. The total number of communions exceeded last year by 600, and we hope to have still further increases. We fear that owing to lack of support *Parish Notes* will cease after a useful life of twelve months—it rests entirely with the people. Over 450 copies are distributed, but only 122 parishioners have so far subscribed, many of whom exceeded 1/6. The choir has been augmented by several male voices, and we have now very uplifting services. The hall is still over £2000 in debt, and in justice to the guarantors a strenuous effort should be made to wipe this out. St. Thomas' shows a credit balance for the year, and Christ Church is gradually paying off its debt.

Roma, St. Paul's (Rev. A. F. EVA).—The Good Friday services were very well attended. The morning service was most impressive. The offering of the Lenten envelopes brought home to all the teaching of the day. The envelopes contained more than the amount

required for Oversea Missions for 1922-23. The 6.30 a.m. service on Easter Day was a real Easter service. A full choir and full Church about sunrise seemed to be in keeping with the spirit of the day. Throughout the day the choir maintained their reputation. The contraltos made themselves felt. At night Miss Wieneke and Miss Johnson assisted with solos and the choir rendered an anthem. The Easter Meeting was well attended. As the funds all stood to credit on the year's working no one had any complaints. Appreciation was expressed for the good work put in by Mr Lodge. The Rector appointed Mr Weiske Rector's Warden, and the congregation elected Mr Jack Sparks as their Warden. It was decided to put in the steps at the main door of the Church, and also to paint the fence. The meeting also decided to purchase the parish car. At the Parochial Council meeting, held on May 12th, the Wardens reported that the Men's Club would endeavour during the year to clear the Parish Hall of debt. Anzac Day was observed upon the lines suggested by the Anzac Committee. A brief service was held at the cemetery at 9 a.m. The 11 o'clock service was most impressive. The Rector spoke at the evening meeting in the Stadium. The Anzac Day collections will be used for assisting the erection of a soldier's hut at Mt. Hutton.

Rosewood (Rev. T. EDWARDS).—After Easter comes a round of four minor vestry meetings at the centres which have Churches, followed by a united parish meeting for the whole parish of Rosewood. Sundry alterations have taken place. At Rosewood the treasurer omitted to hand in his customary resignation. At Lowood Mr Hoddy was elected People's Warden. At Fernvale Mr Leofric North was elected to the same office, so long and honourably held by Mr Jones. At Marburg Mr H. J. Kreis was appointed secretary. The parish routine was slightly interfered with this month by "Smiler's" lapse from the paths of rectitude. This intelligent animal inclining to the theory that Lowood in things geographical is not properly Rosewood's affair, gave expression to his feelings by being AWL on the night preceding the monthly journey to the abovementioned township. He was reclaimed a week later and confined to barracks and now is only allowed out under escort. Turning to weightier matters again, we have pleasure in announcing that Mr Bourne has accepted the position of choir-master at St. Luke's, and we have great hopes now that the manner of our praises will be more in accordance with the manner thereof. The annual ball run by the Girls' Guild went off successfully on the 11th inst., and the results will go towards reducing the debt on the organ. The amount raised, though small, was good in proportion to the expenses incurred, nevertheless the energetic promoters felt that their efforts deserved greater recognition by members of our own congregation.

Sandgate, St. Nicolas and St. Margaret's (Rev. S. BAGGALBY). The Annual Meeting was held on Monday, May 1st. The financial statement showed receipts amounting to £1098/7/10, expenditure £1133/10/9, and overdraft £35/2/11. Mr J. Stephenson was elected People's Warden, and the Rector nominated Mr L. Campbell-Wilson. Mr W. F. Bond was elected People's Warden of St. Margaret's. There is a healthy feeling in the parish that it is to the best interests of the Church that the officers of the parish should frequently change, and that no one person should undertake more than one job or be on many committees. There is no difficulty in finding suitable office-bearers when it becomes known that people are not expected to cling to office everlasting. Other officers appointed were:—Parochial Council: Messrs W. F. Bond, Dr. Davidson, T. H. Dinsdale, W. Farrar, G. R. Hancock, O. H. J. Micheli, G. G. C. Richards, Dr. Shellshear, A. Verdon, F. O. Walduck, F. B. Whitman, C. E. Collins, B. D. Graham, O. Jennings, and J. Lunn. The Rector still has seven members to nominate. Nominators: Messrs I. H. Dinsdale, W. Farrar, and W. Gordon Forbes. The Sandgate Junior Cricket Club had the proud honour of winning the premiership of the Brisbane Church Association, the captain, S. Edmonds, also securing the batting average, for which a gold trophy was presented by Mr W. Farrar. The members of the club have also formed a nigger minstrel troupe under the instruction of

Mrs Baggaley, and with the assistance of Mr Wakerley, gave a successful entertainment in the Town Hall. They also contributed thirty minutes of the programme at a Boy Scouts' entertainment at Clayfield, and three songs and choruses at the evening in Holy Trinity, Valley, schoolroom, when the trophies were presented by the Archbishop, Patron of the Cricket Association. The two splendid tennis courts in St. Nicolas' Church paddock were formally declared open by the Mayor of Sandgate on Saturday, May 20th.

St. Peter's, Southport (Rev. F. QUIRK, M.A.).—The Easter Meeting passed off quite happily. Mr T. O. Boileau was re-elected People's Warden, and was cordially thanked for the way in which he had kept the accounts during the year. The Rector appointed Mr J. P. Andrews as his Warden. There was much to encourage us in a review of the past year, not least the greatly increased number of communicants. A representative Parish Council was elected on whom falls the duty of effecting repairs to the Church and a reduction of the debit balance, which is not very formidable. The envelope system has already effected a big change in the weekly offerings, and we hope many more will join in. We had a welcome visit from the Archbishop on Sunday evening, May 14th, when a large congregation assembled. Mudgeraba turned up well at an 11 o'clock celebration on the same day. Nerang showed by the Easter Report that it had had a very successful year. Two socials recently for the re-roofing of part the Church realised £32. The retiring wardens, Mrs Cooper and Mrs Gawn, were re-elected.

St. Peter's, Wynnum (Rev. J. M. TRALE and Mr. HARWOOD).—The Easter Meeting passed off well. There is no debt on the general funds, and the rectory debt now stands at £324. The following gentlemen were elected to office:—Vicar's Warden, Mr W. L. Hambleton; People's Warden, Mr P. Chappell; Auditors, Messrs. Burgeez and Craig; Councillors, Messrs. Davidson, Hobson, Watkins, Keith, Taylor, Aust, Lawrence, Craig, Burgeez. The annual meeting of St. Peter's Women's Guild has been held, and the following were re-elected to office:—President, Mrs A. B. Stark; Vice-President, Mrs Hambleton; Treasurer, Mrs Howard Taylor; Secretary, Miss Halladay. At St. Paul's, Manly, a good Working Committee has been formed, consisting of the following:—The Vicar's Warden, Mr Keith; People's Warden, Mr P. G. Taylor; Messrs. Watkins, Knox, Ellen, Mengel, Scholey; Mesdames Hendry, Knox, Taylor, Curnow, Harman and Mengel. The Sunday School picnics, both at Wynnum and Manly, came off most successfully. Many thanks to all the willing workers.

### A True Christian Gentleman.

Professor Gilbert Murray has written a delightful character sketch of the late Lord Bryce, in which he says:—"Bryce had a perfectly simple way of seeing what was right, and immediately doing it. His sense of duty and his religion formed an essential part of his daily life. People have sometimes attributed his epoch-making success as Ambassador to the United States to some peculiar degree of tact, but I think that to judge this is rather to miss the point. It was not tact, it was real goodness that won him the affection of so many Americans of the most diverse attainments and characters. He had no touchiness or exclusiveness; he had abundant interest in human nature. Bores did not bore him; ignoramus taught him new facts. He was interested in everything, and anyone who was trying to do good, however humbly, could be sure of his sympathy. He would travel a thousand miles to open a Wesleyan hall or a mechanics' reading room. When there, he would make a speech that would delight an audience of working men, and he would return next day to delight equally a learned society or a conference of international lawyers."

### Official Notes.

#### CONTRIBUTIONS TO DIOCESAN FUNDS.

#### DIOCESAN ADMINISTRATION.

Marriage Fees	...	...	£18 10 0
Assessments	...	...	18 1 0
			£36 11 0

#### HOME MISSION FUND.

Estate late T. H. Chandler	...	300 0 0
Mrs Mayer	...	2 4
Mrs Walker	...	2 2 0
Mrs Walker (Tufnell Home)	...	1 1 0
Beaudeart—Tambourine	...	11 9
Brisbane—Bardon	...	1 3 0
St. Francis', Nundah	...	2 7 0
Bundaberg, Christ Church	...	2 2 9
Clifton, All Saints'	...	2 16 0

Drayton—All Saints', Umbiram	1 13 6
All Saints', Cambooya (Tufnell Home)	8 0 0
Esk—Oominya	15 6
Ipswich, St. Paul's	1 7 9
Pittsworth—St. Peter's, Millmerran	1 4 2
St. Paul's, Tummaville	1 8 10
Brookstead	1 0 0
Sandgate, St. Nicolas'	7 6
	£328 3 1



WHITSUNDAY OFFERTORIES.		
Allora, St. David's	...	£1 5 11

ORDINATION CANDIDATES FUND.		
Toogoolawah, St. Andrew's	...	2 19 5
St. Andrew's S.S.	...	1 0 0
		£3 19 5

CLERGY SUPERANNUATION AND CLERGY WIDOWS AND ORPHANS FUND.		
Allora, St. David's	...	4 8 6
Biggenden, St. John's	...	3 16 1
		£8 4 7

ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.		
Mr W. D. White...	...	5 0 0
Biggenden, St. John's	...	7 10 9
Brisbane—Moorooka	...	2 0 0
Sandgate, St. Nicolas'	...	1 17 11
		£16 8 8

AUSTRALIAN BOARD OF MISSIONS.		
Mrs G. G. Bell	...	2 10 0
Miss Blakeney	...	6 0
Collection, Doun Conference	...	1 5 6
Mrs Gambie, senr.	...	1 1 0
Miss Mole	...	15 0
Allora—St. David's	...	8 0
St. John's, Goomburra	...	10 6
Beaudesert—Coomera	...	13 9
St. John's, Mundoolun	...	1 0 0
Biggenden, St. John's	...	5 0 6
H.K.	...	1 1 0
Brisbane—St. John's Cathedral (med.)	...	1 4 6
St. Luke's	...	1 6 3
St. John's Day School	...	3 5
All Saints', W. Terrace, W.A.	...	1 15 7
St. Paul's, East Brisbane	...	3 0 3
W.A.	...	10 0
St. Thomas', Toowong	...	8 19 3
St. Paul's, Taringa	...	17 6
St. Francis', Nundah	...	3 1 0
H.K.	...	1 8 3
St. Mark's, Albion, G.F.S.	...	1 10 0
St. Margaret's, Albion, W.A.	...	3 0 0
H.K.	...	2 9 0
St. Barnabas', Ithaca	...	2 10 7
Bardon	...	18 8
St. John's, Bulimba	...	4 0
Balmoral L.O.	...	2 5 6
School Church, Morningside	...	19 8
St. Alban's, Auchenflower	...	7 10 9
School Church, Yeronga	...	3 5 10
H.K.	...	1 1 9
Moorooka	...	4 0 9
H.K.	...	11 11

Sunnybank	...	4 6
H.K.	...	10 0
St. George's, Windsor, C.L.O.	...	1 17 4
St. Alban's, Wilston	...	1 18 1
Holy Trinity, F. Valley	...	17 1
St. Andrew's, Indooroopilly	...	1 6
St. Philip's, Thompson Estate	...	2 6 3
St. Augustine's, Hamilton	...	4 14 6
Holy Trinity, Woolloongabba	...	40 9 7
W.A.	...	1 6 5
St. Mary's, Alderley	...	5 7 0
C.L.O.	...	1 0 3
Charleville—Christ Church, St. George, C.L.O.	...	4 2
Ohilders—Christ Church	...	2 0 4
St. Saviour's, Oodlaba	...	10 3
Chinchilla, St. Cecilia's	...	2 6 7
C.L.O.	...	1 10 3
St. Luke's, Miles	...	2 10 6
Crows Nest—St. George	...	1 15 10
Holy Trinity, Geham	...	13 0
St. Catharine's, Pinelands	...	13 0
H.K.	...	2 1 9
Dalby, St. John's	...	1 0 0
Drayton—All Saints', Cambooya	...	4 19 9
W.L.O.	...	3 8 6
H.K.L.O.	...	2 17 2
Church of the Ascension, Greenmount	...	2 7 0
Wyreema	...	13 0
S.S.	...	10 0
Eidsvold—St. Mark's	...	1 8 2
All Saints', Boynewood	...	2 0
Gatton—St. Alban's	...	12 3
C.L.O.	...	15 0
St. Stephen's, Ma Ma Creek	...	1 11 7
C.L.O.	...	1 0 0
W.L.O.	...	1 6 0
Gin Gin, St. Mary's	...	1 9 3
Ipswich—St. Thomas', N. Ipswich	...	7 3
S.S.	...	2 0 4
St. Alban's, Goodna, C.L.O.	...	1 6
W.L.O.	...	3 6
St. Luke's, Redbank	...	9 3
C.L.O.	...	14 3
Booval	...	1 0 0
Maroochy—St. John's, Nambour	...	3 1 0
Mitchell—All Saints'	...	3 0 9
St. John's, Mungallala	...	2 15 4
Nanango—St. Michael and All Angels', Kingaroy	...	1 1 0
W.A.	...	3 6 10
Redcliffe—St. Mary's	...	6 4 10
St. Mark's, Woody Point	...	9 8
Roma, St. Paul's	...	9 16 8
M.L.O.	...	12 16 8
W.L.O.	...	21 17 0
Sandgate, St. Nicolas'	...	3 9 0
Southport, St. Peter's	...	10 8 2
Toowoomba, St. Luke's	...	7 2 3

Toogoolawah, St. Andrew's	...	30 11 4
Tiaro, St. Philip's	...	14 5
Wynnum—St. Peter's	...	2 9 9
St. Paul's, Manly	...	11 0
Zillmere—All Saints', Chermide	...	1 8 0
		£292 3 3

New Guinea Mission.		
Miss B. Haussmann	...	5 0 0
Mrs Walker	...	1 1 0
Mr Winnett	...	2 2 0
Brisbane—Christ Church, Milton (school)	...	3 10 0
St. Paul's, Taringa	...	10 0
S.S. (child)	...	8 3
W.A.	...	1 16 3
Beaudesert—St. Mark's, Slack's Creek	...	10 0
Nanango—St. Michael and All Angels', Kingaroy	...	14 2
W.L.O.	...	1 3 6
W.A. (nurse)	...	5 5 1
St. Paul's, Kumbia	...	1 1 1
Wooroolin	...	1 6 6
Broadwater	...	9 0
Redcliffe, St. Mary's S.S.	...	1 1 0
Roma, St. Paul's Guild (child)	...	10 0 0
Toogoolawah, St. Andrew's	...	2 11 10
		£38 9 8

Yarrabah Mission.		
Miss Jones	...	10 0
Brisbane—Holy Trinity, Woolloongabba, W.A.	...	5 0
Christ Church, Milton S.S. (child)	...	4 15 3
		£5 10 3

Melanesia Mission.		
Brisbane—St. Martin's, Rosalie, S.S. (boy)	...	10 0
Toogoolawah, St. Andrew's	...	10 0
Warwick, St. Mark's, S.S. (boy)	...	2 10 0
		£3 10 0

Forrest River Mission.		
Nanango—St. Michael's, Kingaroy, H.K.	...	£1 10 0

Jerusalem in the East.		
Ipswich, St. Thomas'	...	19 5

Chinese Mission.		
St. Mark's S.S., Dunwich	...	14 0

Papuan Mission.		
Biggenden, St. John's S.S. (boy)	...	£5 0 0

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