

Cleveland—St. James', Welling-	10	6
ton Point	1	6
Crow's Nest—Highfields	9	0
Holy Trinity, Geham	2	6
Dalby—Macalister	3	18
Eidsvold—St. Mark's	2	12
Rosebank	15	6
Philpott Creek	1	5
Gatton—St. Stephen's, Ma Ma	3	0
Creek	3	0
Gayndah—Windera	3	4
Groveley—St. Mary's, Alderley	1	7
" " S.S.	17	0
Cedar Creek	3	8
Hamilton, St. Augustine's	16	5
Howard—St. John's, Pialba	1	2
Ipswich—St. Alban's, Goodna	1	17
Waterworks Road	1	11
Ithaca—Jubilee Estate	7	0
Laidley—St. Thomas', Forest Hill	2	11
Lutwyche, St. Andrew's	3	10
Maroochy—St. John's, Nambour	1	4
St. Mary's, Montville	12	19
Kenilworth	1	15
Maryborough, St. Thomas'	1	6
Morningside, School Church	2	7
Oakey—St. Lambert's, Brymaroo	1	14
St. Jude's, Gowrie Little Plain	2	15
Southport—St. Margaret's, Nerang	5	10
Toowoong—St. Thomas'	1	2
St. Paul's, Taringa	1	3
Warwick—St. Andrew's, Swan	1	3
Creek	1	0
St. James', Pratten	1	16
Windsor—St. James', Kelvin Grove	1	16
St. Alban's, Wilston	1	16

£110 19 3

WHITSUNDAY OFFERTORIES.

Biggenden, St. John's	2	1	0
Brisbane—St. John's Cathedral	19	11	1
Holy Trinity, F. Valley	1	1	6
St. Philip's, Thompson Estate	6	7	0
St. Peter's, West End	4	3	1
St. Martin's, Rosalie	1	11	6
Holy Trinity, Woolloongabba	11	0	0
Chinchilla, St. Cecilia's	1	2	11
Clayfield, St. Colomb's	10	16	0
Crow's Nest, St. George's	1	4	0
Esk, St. Agnes'	3	3	0
Gatton—St. Alban's	2	3	3
St. Stephen's, Ma Ma Creek	11	0	
Goondiwindi, Holy Trinity	1	2	0
Howard, St. Matthew's	1	1	3
Indooroopilly, St. Andrew's	4	19	2
Ipswich—St. Thomas'	3	8	1
" " S.S.	4	10	
St. Peter's, Pine Mt.	1	3	9
Waterworks Road	9	9	
Kilcoy, St. Mary's	1	8	10
Lutwyche, St. Andrew's	8	19	1

Maryborough, St. Paul's	12	8	9
Morningside, School Church	1	7	0
Nundah, St. Francis'	4	3	5
Southport, St. Peter's	3	1	0
Roma, St. Paul's	5	1	3
Toowoomba—St. Luke's	8	3	0
St. James'	19	6	10
Toowoong—St. Paul's, Taringa	2	7	5
Windsor—St. George's	2	6	10
St. James', Kelvin Grove	1	5	3
Wynnum—St. Peter's	2	12	5
St. Paul's, Manly	1	2	6
Yeronga	18	1	
Moorooka	5	8	

£152 1 6

OLBERG SUPPLEMENTATION AND OLBERG WIDOWS AND ORPHANS FUND.

Maroochy, St. John's	2	0	9
Zillmere—St. Thomas', Lawnton	12	0	

£2 12 9

CLERGY CENTRAL SUSTENTATION FUND.

"Anon."	5	0	0
"Anon."	10	0	
Collection at Meeting	32	10	8
Mr J. H. Fairfax	5	5	0
Mr D. Lahey	2	0	0
Mr R. J. Morris	25	0	0
Mr E. L. Ramsay	100	0	0

£170 5 8

ST. MARY'S HOME.

Toowoomba, St. James'	£2	0	0
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TUFNELL HOME.

Mr Lightbody	£1	0	0
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ORDINATION CANDIDATES FUND.

Mr H. Henderson	1	1	0
Mr F. T. Johnston	1	1	0
Mr W. McLeod	1	0	0
Old Francis. Assoc.	11	14	0

£14 16 0

ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.

Bishop'sbourne	16	1	
Glennie School	2	8	0
Howard, St. Matthew's	2	1	6

£5 5 7

AUSTRALIAN BOARD OF MISSIONS.

Mrs Bager	5	0	0
Mr G. Free, senr.	10	0	
Rev. G. S. Hanbury	5	0	0
Mr Gambia, senr.	19	0	
Miss D. Forster	1	1	0

Miss Mole	14	0
St. Margaret's School	16	0
Staff and Students, St. Francis' College	1	0
Brisbane—All Saints' W.A.	10	4
St. Martin's, Rosalie	10	0
Clayfield, St. Colomb's	10	0
Esk, St. Agnes' S.S.	14	6
Gin Gin—St. Mary's	1	2
" " W.A.	6	18
St. Anne's, Mt. Perry	8	3
" " W.A.	1	5
Groveley—St. Mary's, Alderley, C.L.O.	9	0
Ipswich—St. Thomas' H.K.	1	3
Waterworks Road	18	8
Maroochy, St. John's	8	7
Toowoong—St. Paul's, Taringa, W.A.	3	0
" " "	16	0
Toowoomba, St. James'	10	0
Wynnum, St. Peter's	6	0
" " W.A.	10	0

£59 3 7

Roper River Mission.

Toowoomba, St. James'	£3	6	7
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Yarrabah Mission.

Mrs Giles	2	0	0
Brisbane—St. Andrew's, S.B.	13	0	
Christ Church S.S., Milton	17	1	
Yeronga, School Church (child)	3	11	5

£7 1 6

Torres Straits Mission.

Toowoomba, St. James'	£5	0	0
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Melanesia Mission.

Warwick S.S. (boy)	£2	10	0
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New Guinea Mission.

"Anon."	1	0	0
Rev. G. S. Hanbury	3	0	0
Glennie School (boy)	5	0	0
Beaudesert—St. Mark's, Slack's Creek	9	0	
Brisbane—Christ Church, Milton, G.F.S.	5	0	
Toowoomba, St. James'	17	4	10

£26 18 10

Mitchell River Mission.

Rev. G. S. Hanbury	2	0	0
Toowoomba, St. James'	1	3	5

£23 3 5

C.M.S.

Toowoomba, St. James'	£5	0	0
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Church Chronicle

For the Diocese of Brisbane.

Registered at the G.P.O., Brisbane, for transmission by Post as a Newspaper.

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Brisbane, 1st August, 1921.

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Rivers and Streams of England. Painted by Sutton Palmer. Des-
cribed by A. G. Bradley. 75 Full-page Illustrations in Colour.

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Malleson. 70 Full-page Illustrations in Colour.

Royal Palaces and Gardens. Painted by Mima Nixon. With Intro-
ductory Essay by Dion Clayton Calthrop. 60 Full-page Illustrations
in Colour.

Russia. By F. de Haenen. Text by G. Dobson, H. M. Grove, and H.
Stewart. Containing 96 Full-page Illustrations, 48 of them in Colour.

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OSTERLEY	12,129	3rd Dec.	13th Dec.
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The Church Chronicle.

Vol. XXXI.]

BRISBANE, AUGUST 1, 1921.

[No. 373]

Archbishop's Engagements for August.

- 3—Cathedral Confirmation.
- 4 { Meeting of Diocesan Council.
Speak at inauguration of League of Nations Union in the Exhibition Hall (Governor in the chair).
- 5—Brisbane Ruridecanal Conference.
- 7—7.30 p.m., preach in Cathedral.
- 9—Interdenominational Conference on Reunion.
- 12—Attends meeting of University Senate.
- 14—11 a.m., preach in Cathedral.
- 16—Adult Confirmation at Bishopsbourne.
- 18—Addresses National Council of Women on League of Nations.
- 19—Confirmation at Gatton.
- 21—Confirmation at Warwick.
- 23—Annual Meeting of Missions to Seamen.
- 25—Confirmation at Kingaroy.
- 26—Consecrates Canbarr Cemetery.
- 29—Confirmation at Nambour.
- 30—Confirmation at Kennilworth.

Editorial Notes.

SPECIAL SYNOD PUBLICATION.

This beautiful publication is now practically ready. It is worthy, we feel, of the occasion. All that prevents it being issued is our complete ignorance as to the number we ought to print. Orders have not come in from the country. We hear, unofficially, that everybody is going to buy one. Will country agents kindly let us know, by August 6th at the latest, how many they require? The cost of publication is considerable, and we do not want to print 5,000 if 1,000 will be sufficient. The price is one shilling.

LIST OF ARTICLES.

It may be of interest to read a list of the articles. Here they are: Preface by the Archbishop. Notes from the Synod Sermon—the preacher was Canon Jenkyn; the notes are taken from a report. The Archbishop's Address. Reminiscences of Former Synods, by Archdeacon Osborn. An Account of Synod, 1921, by Major Wood. The Resolutions in Synod, 1921, by Rev. J. B. Armstrong. Regulations on Clergy Stipends, and an explanation of the subject, by Canon Davies. Speech on the same at Synod, by Mr. Blundell. An article on £ s. d., by the Rev. Leonard J. Hobbs. The Canons passed by Synod, 1921, by Mr. Gall; and, unless it is at the last moment dropped for lack of space, a letter on Synod Teas, by the Editor. There will be 20 pages of letterpress, with photographs inserted. Among these will be one of the Cathedral (newly and especially taken), one of St. Martin's Hospital, one of the Theological College, one of St. John's College, the Synod Group, one of each of the chief Diocesan officials. Apart from these, but included in the shilling's-worth, will be a remarkably fine newly-taken photograph of his Grace.

MEETING ON LEAGUE OF NATIONS UNION.

On July 29th, there will be a meeting at the School of Arts at which Sir Robert Garran will be the speaker. On August 4th, there will be a great Public Meeting in the Exhibition Hall. The Governor will take the chair. It is hoped a branch of the League of Nations Union will be established in Brisbane. It must be evident to all that society is at present drifting in this matter, and it is our duty to rally every Christian force to supply motive power. An unofficial committee has been at work for some time organising these meetings, and the Archbishop is supporting their efforts with all the energy available to him at this busy juncture. Knowing his Grace's wishes and touched by his enthusiasm, we ought to supply what is lacking to him of time and opportunity. Already we are nearly back in the pre-war condition when self-defence was considered by all the leading nations to mean a desperate and costly competition in armament. At first our efforts must be educational. The League of Nations meets with much criticism and no little hostility—even here in Brisbane. We do not wish to pledge ourselves to the League as it stands, but we should be uniting for the purpose of studying the question and influencing society to whatever action is most calculated to postpone and make more difficult a recurrence of the horrors of another war.

TWO BISHOPS IN SOUTH BRISBANE.

Whether it is because South Brisbane is so virtuous as to deserve this distinction, or so retrograde as to need unusual care we leave our readers to determine. The Bishop of New Guinea is still at St. Andrew's, and, now Bishop Halford is at West End. We join with all our heart in the welcome accorded him on his beginning his work in that parish. It has been our belief throughout that the step the Bishop was led to take is in the direction of great possibilities for the future. The Bishop of New Guinea has been for ten years in a Missionary Diocese. South Brisbane has always been remarkable for Missionary enthusiasm. Like draws to like, and so perhaps, we find our explanation.

PROHIBITION IN U.S.A.

Dr. Burton Scott Easton, in an article on the Lambeth Conference resolutions, as received in America, says: "Regarding the working of the Prohibition Laws in the United States, opinion is still notoriously and boisterously divided, but certain facts are beginning to emerge. Where local opinion generally supports the law, the sale of liquor has about disappeared. Where public sentiment is indifferent, as in most large cities, enforcement of the law is extremely difficult. But even there drinking is less, partly because of the high cost of the illicit product, partly because of the danger of poisonous substitutes. The economic results are good, and various charities have discontinued operations because of the lack of applicants for help. Repeal of the Constitutional Amendment which prohibits the manufacture and sale of intoxicants is inconceivable." The italics are ours. The statement is definite and authoritative, and deserves the widest circulation.

Preferments and Appointments.

Rev. C. C. Compton, Rector of Gayndah, to be Rector of Boonah; and the Rev. L. S. Quinlin to be Vicar of Inglewood.

St. Margaret's, Brisbane.

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A.B.M. Notes.

NEW GUINEA.—The Festival of St. James (July 25th) is
associated with our Mission in New Guinea. The work
being done by Europeans and native workers is abundantly
blest. The north-east coast of Papua is dotted with
churches and schools in which, in several languages, praise
to God is uplifted, and the Word of God is being taught.
The Church in Australia is asked to enable the Mission to
carry on, and to extend its influence to consolidate the
work on the coast. It is not right that the Missionary
should be unable to meet the movement of the native
tribes towards the Church.

The Bishop of New Guinea asks for a Priest for the
Mamba River, and a Layman to assist the Rev. A. C.
Flint at Ambasi.

The health of the Bishop of New Guinea has so much
improved that he expects to be able to return to his
Diocese in September next.

FIFTIETH ANNIVERSARY OF THE MARTYRDOM OF BISHOP
PATTESON.—At the June Meeting of the A.B.M. it was
decided that the Bishops of Australia and Tasmania be
asked to set apart Sunday, September 18th, as a special
day of remembrance of the death of Bishop Patteson,
which occurred on September 20th, 1871, at Nukapu,
Santa Cruz, and that all Clergy be invited to place the
needs of the Melanesian Mission before their people on
that day.

AUSTRALIAN PRIEST FOR EGYPT.—Rev. E. M. Bicker-
steth, Secretary for the Jerusalem and the East Mission,
has written to say that Bishop Gwynne, of the new Egypt
and Soudan Diocese, would like to hear of a young
unmarried Priest, first of all for civilian work among the
British residents, with a view to becoming a missionary,
and learning Arabic later. The Bishop wishes to augment
his staff by four such priests immediately, some of whom
he is trying to get in England. He will offer £300 a year,
plus free lodging, and if necessary, travelling expenses,
and of course passage from Australia. The appointment
would be for six years, and to men whose homes are in
England, he is offering furlough every two years. This
would hardly be possible for an Australian, but suitable
arrangements could easily be made.

MOVEMENTS OF MISSIONARIES.—Dr. Twitchell, Bishop
of Polynesia, has resigned, and we hear, has returned to
England. This means that the work which the A.B.M.
has undertaken to start in Fiji amongst the Indians will
be delayed.

Mr J. W. Chapman, of the Mitchell River Mission,
leaves for six months furlough (long overdue) in July.

We understand that Mr V. Sherwin, of the Forrest
River Mission, has arrived in Perth. He is to join St.
John's Theological College and read for Holy Orders.

Many of our readers will be very sorry to learn that
Miss Holloway dislocated her elbow whilst travelling in
the district round Ping Yin. After treatment at St.
Agatha's Hospital for three weeks, she attempted to
resume her work, but was compelled to go to Cheonan-fu
for expert advice, and afterwards to undergo an operation
in the Union Medical Hospital, where she remained for
five weeks. We are thankful to say that there is every
hope that her arm will become strong again quite soon.
Miss Holloway asks for our prayers.

LACK OF VISION.

The scene, a tram; the time, the morning when the first
throng of workers on their way to business had dispersed;
and the speaker, a sallow-faced woman, hard and thin-
lipped, of the type who would gladly have dipped her
kerchief in the blood of victims of the guillotine or exulted
in the triumphs of Lenin.

"How glad I am that you read this paper"—so she
accosted me, pointing to the *Daily Herald*. I replied that,
though I was reading it, I had no sympathy with its prin-
ciples. Forthwith she began a vituperation of the upper
classes, in which a loutish individual on my left joined in a
series of surly grumbles, attributing to the whole ranks of
society above him the worst vices of the smart set.

Attacked front and rear, I was much relieved when a
shabby little working woman took part with me in their
defence; and, amazed as if a dove had flown in her face,
my fiercest opponent turned on her tooth and claw, leaving
me to deal with the man only. To him I protested that
there were thousands who worked hard for the people, with
self-sacrifice and high ideals.

"Ideals," growled he, "my ideal is to get butter instead
of margarine!" With that the tram stopped, and with the
suggestion that the love of God and man was a better
aim, I dismounted, hoping that the poor little champion
would not be wholly demolished between them.

As events have lately proved, these two—the man and the
woman—represent but a small minority of the British work-
ing people. Moreover, the levelling-up of classes resultant on
the higher scale of wages, and on the working of modern so-
ciology, has raised many working men into the ranks of the
lower middle class. Fine recruits they are, strong and respon-
sible, gentle and courteous to all who come in contact with
them. They show plainly how quickly the average Englishman
can adapt himself to new conditions of life. It is, however,
sufficiently evident that this adaptability does not infer a
wide circle of vision. Shrewd as they are, and often well
versed in sociology and science, their horizons remain
strictly limited, and they are as easily moved by party
leaders as was the mob swayed by Mark Antony or con-
temned by Coriolanus. Their imagination is wholly lacking
in perspicuity, and their power of grasping the claims of
others is as wanting as to the hydra-headed multitude of
Shakespeare's day.

Lloyd George had lately formed his first Coalition
Ministry, and to the gratification of many, Arthur Balfour
had returned to office. One of the finest of my friends, a
railway superintendent, inveighed strongly against the
appointment. "Balfour," he said with a sneer, "Balfour!
give him a medal and let him retire. We want no thinkers
in England to-day; it is doers that we need, not thinkers."

The most urbane of these men, a patriot who had exulted
in the service of his two sons on the "Queen Elizabeth"
during the war, lost all sense of proportion when he expati-
ated on the wrongs of the people in words, obviously quoted
from some firebrand of a leader. "The Government," he
exclaimed in exasperation, "has no wish but to crush the
poor working man and to bring him to ruin." It needed
some higher power than mine to show him that it was the
millions of workless days, the failure in production, the
competition with other nations who understand what work
means—that these alone were the enemies of the British
working-man.

Futile, too, it seemed to call to remembrance the benefits

which successive Governments had heaped on the people since the days of the great Reform Bill. Ingratitude remains, as ever, one of the vices of the whole British race.

Another man, ordinarily quiet and gentle in manner, shook his finger at me in wrath as he abused the railway directors. "Two thousand pounds they get for meeting twice in the year—what do you think of that?" quoth he. On the subject of crime in Ireland, the same man showed even more ignorance and lack of discrimination. "It's all the Catholics; I saw 'em in Dublin, myself, doing what we would not stand for a moment in England." There and then he knelt down on his office floor, crossed himself, and kissed the hand of an imaginary priest in pantomime.

"Hound 'em out of England, I say," he continued passionately, "hound 'em out of England, as the French have done from France." It was the renewal of the old "No Popery!" cry, and quite hopeless it appeared to show him the different status of Roman Catholics in France and Ireland and in our own land.

The views of the working classes are mainly gathered from that special organ of the Press which they favour, or from that leader whose star is, for the moment, in the ascendant. "I know nothing about it," they declare, "but Mr Thomas says, Mr Hodges says, Mr Bromley says," and the quotation they give is all the idea they have, or desire to have, on the matter in hand.

England needs true leaders, men of power and wisdom, to force home to the people the facts and their bearing on modern industrial life, such obvious teaching as that contained in a recent cartoon of *Punch*, showing that Labour is not up against Capital but against the bedrock of Economic Law. Still more does the blindness of the nation call for spiritual leaders, men who like the Franciscans and Dominicans in the ages of faith, would go out into the streets of the cities and enlighten the darkness of materialism and irreligion by the Vision of God.

E.C.P. in *Church Times*.

SUNDAY SCHOOL EXAMINATIONS.

The Clergy and superintendents are reminded that the Annual "Easy" Examination of Sunday School scholars will be held throughout the Diocese of Brisbane on the fourth Sunday in September. The questions set will be on the Gospel for each week, with alternative questions on the books (senior) "Building of the Church and Prayer Book"; (intermediate) "From Baptism to Holy Communion." Will the Clergy please note that for the Sunday School Examination the last Sunday in September, papers are being prepared in such a way as to cover the lessons given from the books recommended by the Sunday School Committee and the lessons given from the Holy Gospels from the Prayer Book.

Applications for examination papers should be addressed to Canon Garland, Box 47, Brisbane.

In the senior and intermediate classes the child can make a choice between the questions on the Gospels and those on the set books. Children obtaining over 50 per cent. in the Easy Examination will receive a certificate, and those over 70 per cent will be entitled to sit for the Honours Examination. Attention is directed to the fact that several important prizes are given for the highest aggregate in the Honours Examination. Requests for general information should be addressed to the honorary secretary, Mr J. W. Collinsin, Cremondgate, Ashfield St., East Brisbane.

REFLECTIONS.

[These are the thoughts of an earnest soul, who has been struggling upwards in the Spiritual life, and who writes them out hoping to help others.]

I honestly think that Churchgoers as a whole are sincere believers in the creed they profess in Church. Why is it then that we see so few leading saintly lives? So few who are apparently different from their worldly neighbours, one is naturally led to ask.

We shall have progressed some distance along the "Spiritual Way" before the *World* will sight us travelling therein.

Why so many believing people delay in setting out upon this way may be that many of us remain spiritually dormant for a long time.

When God puts His finger upon us and as penitents we cry unto Him, we oft times seem like children in the dark, crying for light and guidance and apparently receiving no answer.

Many give up, or the mood passes and with it the desire to do the Will of God.

Just so, our penitence, our surrender must be no passing emotion. My experience has been that God tests everything we do—not harshly but lovingly—knowing it is necessary for our soul's welfare.

How necessary then to test our sincerity at the outset. Determine you will find God, and lo, you will find you have never lost Him; He has been sustaining you all the time. We have to thank Him for the very determination of spirit we have maintained in our search.

When we really do turn to God with all our heart and earnestly desire to surrender our lives, a struggle is inevitable.

I don't think anyone can ever satisfactorily explain the workings of the Holy Spirit in his or her own mind, but in my own case—and I suppose it is the common experience—I was for months in a state of upheaval and frequent depression; I had to establish a new relationship with God; I had to readjust my life, if I could, according to His Will. It is not done easily.

I continued for long in a purely emotional condition, now exalted, now despondent, but always at grips with eternal reality. One cannot adequately describe the struggle of the soul at this time; one is frequently assailed by doubts and fears.

And this is where the Church proves so helpful. The Sacraments are of the utmost value; how people succeed in treading the Spiritual Way without the aid of the Sacraments I do not know; I only know our blessed Lord, in His comprehending love and pity, Himself ordained the greatest of them all, and that without its life-giving strength I should never have stood as I do to-day, with feet firmly planted in the Spiritual Way, frequently stumbling, alas, and soiling my garments, but after prostrating myself at the foot of the Cross, acknowledging my sins before God, surely rising again encouraged and comforted, having received the authoritative word of Absolution, which sends me on my way rejoicing, strengthened in conviction and sure in knowledge that God is leading me; my experiences are my incontrovertible proof.

The Sacred Way is a *hidden* way, by which the soul attains to Divine knowledge and heavenly wisdom. It is a secret way, because it is perceived and followed by the soul alone in its relation to God.

Those who are setting out upon it do not, I beg, be discouraged or give up, if you—as you will—continue to fall into the old sins as before. The habits of years cannot be

Reviews.

"THE DEFENDER." The organ of the Australian Church Union (price 6d. at the Book Depot).

Has issued its seventh number. As it is published every quarter, this means that it has lived nearly two years. The present number is probably the best yet. The Union is 'Anglo-Catholic'—to use a term now much in circulation. Many of our readers would find its atmosphere and phraseology strange, perhaps, at first. To the writer the aims and character of the Union and its magazine appear as simple and natural as daybreak. Both are genuinely Catholic and genuinely Australian. We are glad to have the account of the second annual meeting and to read Fr. Barclay's address and sermon. This devoted priest left a splendid record of work behind him in North Queensland. In the latest *Church Standard* Canon Hughes of Melbourne (a name honoured throughout the Australian Church) says of him: "For twenty-eight years I have been next-door neighbour to St. John's, Latrobe Street, and I have seen an empty Sunday School crammed to the doors during the last six years. I have envied the self-sacrificing love that has kindled a response in the hearts of numberless lads and lasses who never darkened a Church door before the Rev. C. C. Barclay's advent." This power and warmth is generated by the Faith. The first of these objects of the Union is defined as "To defend and maintain unimpaired the Doctrine and Discipline of the Church against all assaults, whether from Erastianism, Rationalism, or Puritanism, from within or from the efforts of Roman Controversialists and others from without." In the light of this, read the following specimen paragraph:—

ANGLICANISM OVERSEAS OR OVERBOARD.

It is significant that at a recent meeting of the S.P.G. the subject for consideration was "Does a replica of Anglicanism overseas spell failure?" We are certainly moving. The Australian Church Union could have given a fairly definite answer to that question. The Church in Australia has got to face it. It is the policy of the A.C.U. to help her to face it. As long as we are "the Church of England" in Australia, with all the trammels of a seventeenth century Anglicanism about us, we shall never rise above the position of a sect. Would it not be more honest to say Anglicanism has failed; why not try the one religion, Catholicism?

"ST. DUNSTAN'S THROUGHOUT THE EMPIRE."

The Sixth Annual Report of St. Dunstan's Hostel for Blinded Soldiers and Sailors.

Brief as our space is this Review must go in. We hope it may be the means of spreading some knowledge of the really wonderful work inaugurated and carried on by Sir Arthur Pearson. St. Dunstan's Headquarters in Regents Park has connected with it six Branch Houses in different parts of England, including a Hospital in London. Sir Arthur himself became blind comparatively late in life, and this explains his sympathy and efforts on behalf of those blinded in the war.

BLIND SPORTSMEN.

Sport is a prominent feature in the training at St. Dunstan's. The majority of the blinded soldiers are young men, who prior to the war were keen athletes. They loved to play football, and to see the great League matches; to

broken instantly, one's character cannot be made over and altered in a day.

There is a life's work before us, and our victories will only be attained through anguish and much labour and tribulation. As one writer so truly said, "There has to be agony and bloody sweat for the acquirement of many of heaven's best gifts."

Maybe, after receiving the Sacrament, you'll think you should be proof against temptation, that it should prove a sort of preventive charm against evil; it will not. Let us remember what it is—the Bread of Heaven—and therefore spiritual food and nourishment for our souls, even as material bread is nourishment for our bodies.

No one would be so unreasonable as to imagine one loaf, or in fact, many loaves, could transform a child into a full-grown man before the fulness of time. Neither let us think, spiritual babies that we are, that we can become saints, or spiritually develop to any extent, except in due time.

Holy Communion will sustain and strengthen us from time to time, hence the necessity for regularity in attendance. Let us present ourselves at the Lord's table at least every Lord's Day; and if at times all we can see is our strength of purpose wavering, let us give thanks for that much evidence of the Grace of God in our hearts.

In the Sacrament the soul assimilates its proper food, the consequence of which is declared by our Lord: "He that eateth My Flesh and drinketh My Blood dwelleth in Me and I in him." This union becomes more wondrous, as through frequent communions the soul is both strengthened within itself and quickened in its perceptions.

When first setting out on the Sacred Way, I used to deplore the fact I was still prone to sin after reception of the Sacrament. In fact, methinks the assaults of the enemy come thick and fast—very often just after we leave the Courts of the Lord.

However, I soon found that, as I fell into pitfalls, the Still Small Voice would point out the manifold weaknesses of my nature, and with much contrition I began to be conscious of my shortcomings. The Lord was giving me clearer vision; my prayer would be for grace to be more watchful next time. Our frequent falls, I feel convinced, are part of our education.

The thought that my fellows cannot see any difference in my mode of living: so why attend Church when one is so weak and sinful, is a thought I regret. I remind myself I am not living to the world but to God, and knowing my inmost heart, He will be merciful to my infirmities, and in due time enable me to prove the truth of the words: "My strength is made perfect in weakness."

I am convinced it is the *only* way worth travelling, worth all the fight with such a goal in sight; the only *Real* Way.

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take their part in swimming, rowing, running, and many other forms of outdoor exercise. All these things they have been able to take up again and they reach a remarkably high standard. Indeed the men are quite keen upon meeting sighted opponents, and are not content upon being treated "easily"; they want their sighted friends to play to win. All this gives the men great confidence, for it can be realised how tremendously encouraging it must be to a blinded man to discover that he can do the 100 yards sprint under 11 seconds, perhaps better time than he accomplished when he had his sight! The following records give an idea of what the men are able to do:

Running—100 yards in 10 4-5 seconds.
Walking—3 miles in 29 minutes 10 seconds.
Walking—100 yards in 17 3-5 seconds.
Putting 16 lb. shot—31 feet 4 inches.
Throwing the Cricket Ball—82 yards.
Throwing the Football—31 yards.
Three consecutive Standing Jumps—27 ft. 9 ins.
Climbing 30 ft. Rope—10 3-5 seconds.

Football at St. Dunstan's is played upon the penalty kick principle, when a man has shots at a goal with a first-class sighted goal-keeper in charge, at a distance of about fifteen yards.

Any who desire to help may send to the Editor of the *Church Chronicle*, who will gladly acknowledge and forward.

"THE CHURCH AND THE CHILD."

In this dainty and inspiring booklet, containing numerous messages of sympathy and encouragement to the Save the Children Fund, together with sixteen beautiful portraits of eminent Churchmen of all denominations, the Rev. James M. Wilson, D.D., Canon of Worcester, writes: "The Save the Children Fund will do more to destroy the bitter enmities left by the war than any other influence in

Europe. The young generation will grow up knowing that it owes life itself to English men and women. The permanent agencies for Child Welfare which the Fund is inaugurating will be a lasting memorial to England's care for the children at this terrible moment in the history of their country."

"It is the ideal of the Save the Children Fund," says the introduction, "to succour and to save—regardless of all man-made barriers—the children of the world, in all times of economic hardship and distress. Such an ideal can only even remotely approach realisation if it is pursued in the spirit of devotion, of reconciliation and of harmony, expressed in the following messages. In that spirit, however, those who have set their hand to this work may go forth, with good courage, conquering and to conquer, in the sure and certain hope of that time of new birth and larger vision when:

... 'shall all men's good
Be each man's rule, and universal peace
Lie like a shaft of light across the land,
And like a lane of beams athwart the sea,
Through all the circle of the Golden Year.'"

The booklet, which would form a dainty little Christmas present, may be ordered from Miss C. Jensen (Hon. Sec., Queensland Branch), Treasury Chambers, George Street, Brisbane, to whom also donations to the Fund may be sent. The cost of the book is only 1/1 post free.

HOME MISSIONS—THE YEAR'S BUDGET.

Clergy Central Sustentation Fund	...	...	£2,000
Theological College—Ordination Candidates Fund	...	...	500
Social, Rescue and Educational Work	...	...	800
Church Extension Fund	...	...	300
General Expenses	...	...	500

£4,100

The Treasurer has asked for this amount for the current year ending March 31st, 1922.

But—! (he hasn't mentioned the heavy overdrafts which must be wiped off). These are as follows: C.C.S.F., £780; Theological College General Purposes Fund, £250; Ordination Candidates Fund, £670. Total, £1,700.

So we see our total increased to ... £5,800
Last year we reached ... 2,644

Are we to exceed our record by ... £3,156?

Yes, I know how you feel about it, but I'm not asking you to raise the £5,800. *That is my job!* But I am asking you to see that you give your share. *That is your job.*

L. J. HOBBS.

Letters.

The Editor is not responsible for any of the opinions expressed in this column. He wishes to make the *Church Chronicle* a medium for free discussion, but cannot undertake to publish long letters in *extenso*, or to introduce subjects which he considers objectionable or lacking in general interest. Letters must be accompanied by the name of the writer, not for publication, but as a guarantee of bona fides.

Sir,—In this district, which is very scattered and mountainous, I take services in schools and houses where no arrangements for services and celebrations are made, and no linen or altar vessels exist. I shall be grateful if anyone will give us a small communion set that I can carry in a swag on the saddle, also any altar linen. We require five sets of say: 1 simple altar cloth, 2 corporals, 2 veils and 3 purificators and 1 pall; all can be of white linen. Some copies of the "Form of Service" for use in country districts, and a few "Six" large print Bibles that can be left in charge of the school teachers will be thankfully received.—I am, Sir, etc.,
The Vicarage, Canungra.
F. R. BARRATT.

MAN AND HIS WARDROBE.

We have received from Messrs. Pike Brothers their Annual Commonwealth Catalogue, Series 9. From the first to the concluding page it is one long panorama of interesting information. Clearly and profusely illustrated, indeed one might safely say, expensively illustrated. Apparently Pike Brothers have spared no efforts in compiling a book that is worthy in every particular. A book that should be in the home of every man who lives outside of the metropolis. There are 96 pages, all being well illustrated, and all descriptions are clear and lucid. Truly this well-known firm may say, it gives country clients the same opportunity as those who buy over the counter. A special point is emphasized, that Pike Brothers claim for every order *individual attention*. When an order is received, it is delegated to an attendant (not a clerk, but an experienced shopper) for completion "right through," and the next order from the same client is looked after by the same attendant. The result of this unique system has proved of unqualified satisfaction to the buyer. Having had such long experience in specializing men's requirements only, and always having maintained "quality throughout," it is reasonable and fitting that Pike Brothers do such an extensive business among the responsible men throughout all the Australian States. As an innovation the firm have introduced into the catalogue such universally wanted articles as sporting requisites. Pages are devoted to the bowler, the footballer, the cyclist, etc. Other pages are devoted to harness and saddlery in general. This section in itself is a reason why you should have this book about the home. Then there are pages devoted to musical instruments. There are pages devoted to the now famous "Santwill" Work Shirts, also other splendid work shirts. There are evening dress shirts, every day shirts and collars, and every possible shape is shown. Famous hats there are, such as Stetson's and other leading Australian, English and American makes. Then there are pages devoted to men's famous fitting ready-made "Arctcraft" suits. Trousers for riding and walking, raincoats, overcoats, dressing gowns and the like. The hat section in itself is a splendid piece of work. Turning over the leaves we find generous space devoted to shirts of all kinds, underwear, half hose, ties, braces, scarves and so forth. The footwear section illustrating the noted "Embassy" footwear is a striking feature. In this section are specialized the newly popular fur lined slippers for winter wear—a product that is, we understand, exclusive with this exclusive house. There are suit cases, cabin trunks, kit bags, Thermos flasks, travelling rugs, and all the paraphernalia that go to make a pleasant journey. A novel feature with this Pike Brothers catalogue is that samples of materials for shirts and pyjamas are inserted. You can feel the quality and see the pattern and that is an inestimable boon to catalogue customers. Safe to say the world's best merchandise is artistically illustrated and adequately described in this book of Pike Brothers. A note to Pike Brothers will bring a copy speeding your way without any charge to you. Will you not avail yourself now of having this book in your home?

Answers to Correspondents.

W.B.: We would ask you to wait till the meeting on August 4th and to write to us then.

G.W.D.: The probable explanation is over-work. We would advise asking the clergy concerned. As to your last question, the Bishops have a *jus liturgicum*.

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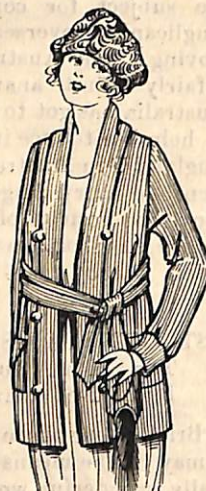
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July 17th

The Church Chronicle.

Vol. XXXI.]

BRISBANE, AUGUST 1, 1921.

[No. 373]

NOTICE.—All matters concerning advertisements, and all orders and payments should be addressed to the MANAGER, "Church Chronicle," Church House, Ann Street, Brisbane. Only literary matter should be sent to the EDITOR, and this by the 18th of each month.

THE LEAGUE OF NATIONS AND GERM PLASM.

The connexion is not obvious. The title was suggested to the writer by some facts on Animal Life and Human Progress, presented in a series of lectures delivered in King's College, London, three years ago. Doctor Arthur Thomson spoke of Man and the Web of Life. Distant things become correlated when we think of ornamental hedges, prickly pear and the congestion in Australian cities. Shelley said, a hundred years ago:

"Nothing in the world is single;
All things by a law Divine
In one spirit meet and mingle."

There is a danger in looking back to the past and excluding present duties and changes. But there is a danger, also, in ignoring the past. For in what our race has been in its origins and development we discover the lines on which it is presumable it will move in the future. In the humble lives of Fungi and Fruits we discover what may be called 'laws' of growth.

All this is taught to the school-boy of this generation. The word *Evolution* has few terrors even to the Churchwarden. But it is often misconstrued. And, as it has often been held, it needs conditioning by the facts brought to light and to alignment during the twentieth century. For instance. It used to be thought that the individual could inherit the acquired characteristics of its parent. And thus great stress was laid on improving a man's surroundings.

We cannot underestimate the importance of environment; but we have to remember that through the individual, received and transmitted by him unaltered, there passes the germ plasm of the race. Surroundings may effect for the better or worse the individual life, but the beneficial effects cannot be passed on. Doctor Gilbert C. Bourne in his lecture said, "In my opinion, as in that of most biologists, the proposition that somatogenic" (individually acquired) "variations are not inheritable is as firmly established as any in natural science." The moral and ethical deductions from this proposition are profoundly important, and must be taken fully into account in any scheme for the betterment of the human race. For one thing, it follows that many of the high hopes formed about improvement of the race through education are doomed to disappointment. Education cannot affect the germ plasm, therefore its effects cannot be inherited. The process must be begun again in each generation. Education, however, can do two things: it can make the man himself better within the degrees of his capacity, and it can make him so aware of the natural sequences to which all living nature is subject that he will "strive to conform his inclinations to these laws, and to aim at a permanent . . . and germinal improvement of the race."

It seems to us that the conversion, the change of heart, the regeneration, the new life in Christ Jesus is the fulfilment of the demand of this present time. And this is where the League of Nations is trying to help. It realises that the curse of mankind to-day is a brutal struggle for existence—"a brutal mechanism," as another lecturer said, "uncontrolled, or very imperfectly controlled, by any higher faculty." "Have we already gone too far, or is it still possible," Dr. Dendy asks, "to save our present civilisation, perhaps by a more rational system of education and the consequent development of higher ideals?"

The League of Nations appears to us to be working on Christian lines and as likely to foster the high ideals whose source we find in the Incarnation of the Son of God. Christianity alone offers to men a fresh start—imparts a new germinal life.

We have in a former article dealt with the possibility of the breaking-up of our civilization. It is a spectre that stalks in these days. Doctor Bourne goes on thus, "If, however, we are coming to the end of our tether, what will take our place? Judging by past experience, it will be some unspecialised offshoot of the human race itself which will begin once more in a comparatively humble fashion, and with infinite toil and pain, build up a new civilization and finally reach a level a little higher than that attained by its predecessors."

Thy Kingdom is divided and given to the Medes and Persians.

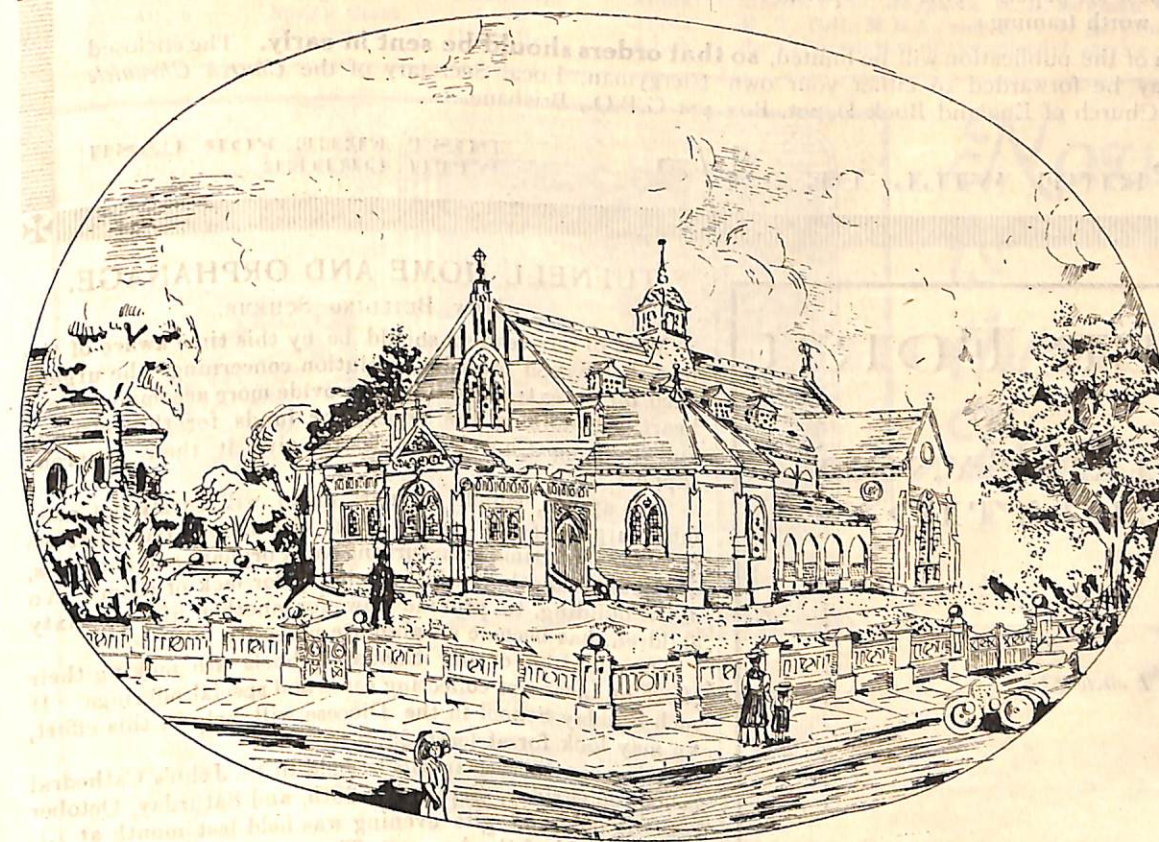
The course of life on this planet has been varied and complex. But it has never progressed in a straight line. The evolutionists of fifty years ago traced the human frame back through the anthropoid apes. It is now being widely contested that the line of development was from the base of the primate stem and not from its specialised apex. "Man is no new-begot child of the ape," says Wood-Jones, "bred of a struggle for existence on brutish lines—nor should the belief that such is his origin, oft drummed into his ears by scientists, influence his conduct." He is probably of an exceedingly ancient type which emerged, not because of its fighting qualities, but of its brain power.

It is a fact that we have been in our European civilization, over-specialising for defence and offence. Class-individualism, nation-individualism have reached their limit of usefulness. Further progress on this line will mean disaster irretrievable. All through the past of the world this has been occurring. "Over-specialisation" (Dr. Dendy speaks) "in any direction leads, sooner or later, to destruction, and then the running is taken up by some less specialised offshoot of the dominant branch." Two instances will suffice. The Ammonites of Palaeozoic times developed extreme elaboration of structure and bid fair to hold and to last. But under new conditions this over-specialization was a snare. An Australian bushman can survive where a Professor of Mathematics would starve. The Professor is alright if you keep him in his University. But in the strenuous life of a march through Sahara the unspecialised man often has a higher survival value.

The reptiles of the Mesozoic period (Plesiosaurs, Dinosaurs etc.) were gigantic. Their brute strength, their enormous body armour, their huge motor arrangements of

bone and muscle seemed invincible. But these things exhausted their power. [Their brains were tiny—in some cases no thicker than the spinal cord.] They dominated air, sea, and land for a period—yet these monsters died out. Two offshoots from the lower stem survive in the birds and mammals. The battle, as our lecturer comments, is not always to the apparently strong, nor the race to the apparently quick.

The League of Nations is an attempt to moralize the energies of man's world, to promote dynamic correlations. The whole of life as manifested in nature shows, in spite of all, a tendency to interlink, to federate, to work out a solidarity. "This is part of nature's message to man. Does not this web of life point on to a League of Nations?" Man thinks his brain power will lead him to salvation. But man does not live by bread alone. He survives through righteousness and peace. The way of pleasantness and the paths of peace can only be trodden through a common effort and a common agreement among all nations. Why should civilized man do as the Dinosaurs did and be numbered with the failures of the past?



ST. PAUL'S, MARYBOROUGH, MEMORIAL HALL AND SUNDAY SCHOOL

Maryborough is to be congratulated on the completion of St. Paul's Memorial Hall (and Sunday School). The foundation stone was laid on 3rd August, 1920, by the Hon. B. B. Moreton, M.L.C., the Right Rev. Bishop Le Fanu giving the address. The hall was opened by his Grace the Archbishop on Sunday, 15th May, 1921.

It replaces a building erected by public subscription in 1866 which superseded the slab Church brought in from the "old township" some ten years previously, and which in its turn had to give way to the present Church, costing £6000, opened in 1879 "free of debt," mainly due to the exertions of the late Rev. T. Holme. 1917 saw the removal of one of Maryborough's oldest landmarks, and a committee was formed to raise £2500 necessary for a new building which should be for a memorial to those who fell in the war; and later on plans, etc., were called for and received, but none were satisfactory. The money came in very slowly, the cost of building was soaring, and the want of a hall keenly felt. Fresh plans were called for, and at Easter, 1920, the contract for the present hall, costing £6000, was signed. Adverse circumstances prevented its being opened in December, 1920, as intended, and every one is to be congratulated on its completion now. At the laying of the foundation stone over £1000 was subscribed, and at the opening an additional £525. This still leaves a balance of £2000, and every effort is being made to wipe this out—old scholars are specially appealed to. The weather on the opening day was wet, but the hall was full. The Archbishop was very complimentary in his remarks,

and expressed the hope that others than the Church of England would use the hall, laying great stress on its value as a factor in social life.

The main hall is 75ft. x 40ft. and will seat nearly 700. The stage has a floor space of 25ft. x 40ft., and it is brought out in front of the proscenium area, thus adding to the already good acoustic properties of the building. At each side of the stage is a large room for Guild meetings, and under them completely equipped kitchens communicating with the verandahs. Provision for storage is under the

stage. The entrance hall has doors at each end and adjacent; there are also two more Guild rooms each in communication with the body of the hall and the verandahs. The building, of Gothic architecture, is of brick with cement facings and is roofed with Marseilles tiles, the interior being greatly set off by the moulded panel ceiling, special attention being given to ventilation. Great credit is due to all who have been instrumental in effecting the completion of the undertaking.

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NEW BUILDING SCHEME.

Most of our readers should be by this time aware of the fact that Synod passed a resolution concerning "the urgent need for an extra building to provide more accommodation, heartily endorsing the appeal for funds for this purpose, and inviting Church people to give it their generous support."

This appeal, which we now make will surely not need much urging if we merely state the simple fact that we have for some time been turning away orphans and homeless, neglected and other children, simply for lack of room! An extra building, to provide now for another fifty or sixty children, has become an absolute necessity.

The children of our Sunday Schools are making their effort by means of collecting cards and special offerings. If each Sunday School in the Diocese will help in this effort, we may look for at least £500.

A big central bazaar will be held in St. John's Cathedral School on Friday, September 30th, and Saturday, October 1st. A coin and gift evening was held last month at St. Luke's in aid of the bazaar. Those willing to assist with the stalls are asked to attend at Church House on the first Tuesday in each month at 7.30 p.m. Gifts of all kinds will be welcomed at any time. Our chief appeal is by means of printed letters with illustrations of the Home, which are being circulated. You may or may not get one, but if you wish to do anything for the children by means of our Diocesan Home at Nundah, don't delay! Kindly send cheque or money order, postal notes or stamps to Organising Secretary, Tufnell Home Building Fund, Church House, Ann Street, Brisbane.

N.B.—The Editor is obliged to ask the Contributors of long Notes to reflect on the limitation of space. He desires thankfully to acknowledge that in the great majority of cases Notes from the Parishes come in by the day requested.

News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 18th of the month. Otherwise insertion cannot be guaranteed.

NOTICE.

Contributors are asked to observe the rules as to amount of matter which were laid down some time ago. The exigencies of the present demand their accurate observance. By those rules the following standard was set:—

Parishes having 12 subscribers are entitled to 5 lines of matter free.

24	"	"	8	"	"	"
36	"	"	10	"	"	"
50	"	"	12	"	"	"
75	"	"	15	"	"	"
100	"	"	20	"	"	"
Over 100	"	"	1 line	for every five.		

[A line averages eleven (11) words.]

Allora (Rev. T. HELY-WILSON).—SERVICE LIST.			
8 a.m.	11 a.m.	3 p.m.	7 30 p.m.
Aug. 7—Allora	Allora	Spring Creek	Allora
14—Allora	Glengallan	Goomburra	Allora
21—Allora	Spring Creek	—	Allora
28—Allora	Goomburra	Glengallan	Allora

August 16—Inveramsay, Cressbrook, 8 p.m.
August 18—Talgai West, 7.30 p.m.
August 4—Women's Guild, Allora, 2.30 p.m.
August 4—C.E.M.S. (Regular) 8 p.m.
August 15—C.E.M.S. Social Evening, 8 p.m.
August 8—Local Committee.

ALLORA C.E.M.S.—Five new members were admitted last month, and the regular meeting has been altered to 1st Thursday in each month.

GIRLS' GUILD.—This Guild has now been successfully started and seven new members were admitted in Church last month.

WOMEN'S GUILD.—The Annual Fancy Dress Ball was held in July and was a huge success.

WONGA.—No service was held this month owing to the wet.

GLENGALLAN.—The balance of glass and other material is now in hand for improvements, so we start work in August.

SPRING CREEK.—Mr. O. Y. Gillam, our respected Churchwarden, is ill and our earnest prayers are for his speedy recovery.

GOOMBURRA.—The Guild is still working hard to complete improvements to the Church.

BOONAH (Rev. O. C. COMPTON).—A large and representative gathering of parishioners was held in the Rectory grounds on Saturday afternoon, 25th June, to bid farewell to Rev. and Mrs. Eva on the occasion of their departure for Roma. The various speakers—Messrs. J. W. Haygarth, H. L. Bowman, S. J. Cossart, G. A. Bishop, E. T. Bell, M.L.A., and Rev. J. A. Pratt (Methodist)—expressed deep appreciation of the splendid service rendered to the parish by



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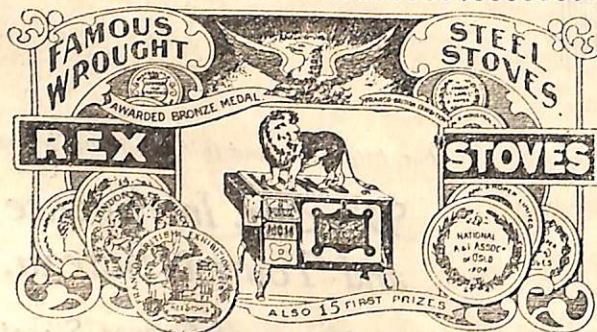
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the Rector and his wife during the nine and a-half years of their residence, and wished them "God-speed" in their new work at Roma. Mr Haygarth presented them with a wallet of notes. Mr Eva feelingly responded. Rev. E. Oerton is in charge of the parish pending the arrival of Rev. C. C. Compton at the end of July. On June 30th, at a service of the Holy Communion—the last service taken by the Rev. A. F. Eva as Rector of the parish—there was unveiled a Memorial Brass, placed in the Church in Boonah, to the glory of God and in loving memory of Dr. Harold South, who died in England while on active service. The vessels used at the service and the flag with which the memorial was veiled were those that had been used by the Rector on active service. A service was held at the same hour in All Saints', Geelong, Victoria, for Mrs South and her family.

St. Michael's, New Farm (Rev. WALTER THOMPSON).—During this month we have had a visit from the Rev. L. Hobbs, and his words on the financial needs of the Diocese have greatly increased our interest in the Home Mission Fund, and specially in the Tufnell Home. We are glad that the old Church of England Cricket Union is to be revived this next season, and the Boys' Club are forming a cricket team. Dr. R. S. P. Fraser, who has been Rector's Churchwarden for the past three years left us, having purchased a residence at Eagle Junction. Dr. and Mrs Fraser have always taken a keen interest in the work of the Parish and have been regular attendants and communicants. We shall all miss them very much at our services, and at our Council meetings we shall feel the loss of Dr. Fraser's wide experience in Church matters, sound judgment and zeal for the work of this Church, and trust they will have many happy years of life in their new home. The death of Mr. O. J. Walsh, who has been in charge of the Teneriffe Fire Station for the past ten years, came as a great shock to us. Mr Walsh was a brave and good man, with a great sense of the responsibility of his position and a conscientious devotion to his duty, and succumbed after the great fire at Brown & Broad's. Much sympathy is felt for his wife and family in their bereavement. Mr Charles Lewis passed away after a painful illness, on July 8th. All who knew him will long remember his kindly outlook and cheerful patience through years of painful sickness, and feel they have lost a true friend, while much sympathy will be felt for his wife and daughter in their sorrow.

Christ Church, Milton (Rev. V. H. WHITEHOUSE, Rector; Rev. R. St. GEORGE).—The long desired organ, talked about for many years, is soon to be ours. A meeting of parishioners, subscribers to the new Church and Organ Fund decided last month to accept the tender of Messrs. Whitehouse & Co; so by next Christmas we hope to be rejoicing accompanied by rich music. The instrument is to cost £850, and electric blower and slight alterations to the roof of the Church will increase the amount to nearly £1000. Lovers of Christ Church, who are no longer our parishioners, will rejoice with us, and of course we hope their rejoicing will be of a practical nature. Confirmation classes have now started, but it is not yet too late for others to join, provided they do so at once. Our Dedication Festival will be observed on the last Sunday of August. Besides the services on the Sunday, we are to have a week's rejoicing. On the Wednesday following there will be Evensong followed by a conversation, to which we cordially invite members of our parishes. We are also to have a Cinderella Dance, a Concert, and a Garden Party.

KELVIN GROVE.—We are glad to report an increased attendance at the services. The hour of the morning service (9.30 a.m.) has proved to be very suitable, and we hope it will eventually be regarded by all as the service of the day. By the time these notes appear our Patronal Festival will have been held. Our old friend, the Rev. W. H. W. Stevenson, will be the special preacher. We will tell of this, and the Parish Social next month. All are working hard to make the Sale of Work next September a success. Several very successful socials have been held, and others are to follow. We want more male voices for the choir, and we want more cassocks and surplices. Confirmation classes are now starting. Those wishing to be confirmed should give their names at once.

St. Martin's, Rosalie (Rev. V. H. WHITEHOUSE, Rev. R. St. GEORGE).—The chief event since our last notes was the Sale of Work to raise funds towards the reduction of the debt on the hall. In spite of very unfavourable weather over £50 was realised. We hope to be playing on our new tennis court before the issue of the next *Chronicle*. The court has proved a much bigger undertaking than at first anticipated, and great praise is due to those who for the past four months have unselfishly given up their Saturday afternoons. Steps are being taken to form a Young Men's Club, to include

various branches of sport, games and a Debating Club. Membership will be limited to those belonging to the Church of England. Might we remind parents that Confirmation classes will begin in a few weeks, and names of intending candidates should be handed in as soon as possible.

St. Andrew's, South Brisbane (Rev. J. S. NEEDHAM, Rev. J. P. PARKER).—Preparations are well in hand for the forthcoming sale of work in September, in connection with which a very happy evening was spent at Cremorne during the month, when a good sum was realised. We were very pleased to welcome Miss Russell, who has returned from New Guinea on furlough. A very pleasant evening was spent at her welcome home. The Gordon Club held a very successful and prettily arranged dance in conjunction with the Girls' Sunshine Club during the month. The G.F.S. also held a successful social. By the time these notes appear the Rector will have returned from his holiday, we trust fully restored to health. We take this opportunity of welcoming him again in our midst. Our only regret is that with his return we will lose the Bishop of New Guinea, who by his lovable personality has quite won the heart of the parish, and whose prayers will follow him in his work in New Guinea and elsewhere.

St. Philip's, Thompson Estate (Rev. H. T. MOLESWORTH).—The Sunday School work of St. Philip's is still spreading. For several years a most successful branch has been held at Coorparoo State School under the efficient superintendence of Messrs. W. Dell and W. McGuffin, and the thanks and appreciation of the parish are heartily extended to these gentlemen for the untiring devotion they have displayed in continuing this branch in the face of many difficulties. Now, through the efforts of the Vicar, another branch is to be instituted at Dunellan State School under the superintendence of Mr Reid, and who we feel sure will meet with great success. This neighbourhood is growing rapidly, and the necessity for a Church of England Sunday School has been long felt, this being the forerunner, we feel sure, of a good Church of England in the Holland Park district. Many of the new inhabitants of the district claim to be Church of England, but owing to there being no opportunity near at hand to attend their own Church go to those near at hand, and as a Church we lose them and their families. We trust those responsible for extensions will endeavour to see that the Church wants of this important district are supplied. The date for the Annual Spring Fair, September 10th, is approaching fast, and evenings in connection with the various stalls are to be held shortly, and those indefatigable workers, the Misses Charlton, are again organising a Sunday School concert which promises to surpass any of the former ones. We understand they are holding it in the City Hall, South Brisbane, and we feel sure that St. Philip's will rally round them and give them the hearty support they so richly deserve, thus showing how they appreciate the labour of love displayed by these ladies, and at the same time helping the Church funds in order to secure some little comforts absolutely necessary.

St. Paul's, East Brisbane (Rev. GEORGE NEAL).—At the last meeting of the Women's Guild it was decided to hold a Fête in the Church Grounds on October 29th, for the purpose of extinguishing the debt on the Rectory—if possible. If only half the Church people in the parish take an active interest in the matter the job will be done. St. Paul's has committed itself to help the Sale of Work which is being organised on behalf of the Tufnell Home, and Mrs Neal will be glad to hear of anyone who is willing to make or offer anything towards this deserving object, as in company with two or three others she has promised assistance to the Jumble Stall. The Working Bees, hinted at last month, have materialised, and the Rectory verandah has been enclosed with most artistic and neat lattice work. Many thanks are due to Mr Way for superintending (and doing the major part of) the work. The next business is to take in hand the painting of the parish room. The Vicar would be glad to hear of any candidates for Confirmation, as the classes will start shortly.

DIOCESAN INTERCESSION PAPER.—The Diocesan Intercession Paper which was formerly printed in the *Church Chronicle* is now published separately and will be posted each month to anyone who desires to use it by the Secretary, Mr R. O. R. Newman, Ballandean.

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St. John the Baptist, Bulimba, with Morningside (Rev. J. HOWARD STEBBE).—Our Patronal Festival passed off very happily. At the special services we much appreciated the visits of the Rev. Canon F. de Witt Batty, who celebrated at the 9.15 Eucharist, and the Rev. W. H. W. Stevenson, who preached at Eventong. The Parish Social on the eve of St. John the Baptist Day was a great success, and we gladly welcomed the visit of some thirty friends from St. Barnabas', Ithaca, and from Holy Trinity, the Valley. The Rural Dean paid his first official visit to us during the month and met the Churchwardens of Bulimba and Morningside, and also visited the new Church site at Norman Park. His visit was helpful to us, and he approved of the various financial schemes for the advancement of the parish. He congratulated the district for the new spirit of unity that is showing itself between the two districts of Morningside and Bulimba. On Thursday, July 14th, the men of the parish met at a Social Evening for men only in the Parish Hall, and spent a very enjoyable time. It was unanimously decided to hold these meetings monthly, and the next one is arranged for August 18th. The new arrangement for the Sunday afternoon service at St. John's, Bulimba, at 3 p.m., at which all the Sunday School children attend and are catechised, will do much to teach our children to know their Prayer Book and learn to worship. Gradually we will have the old order back again, when the whole family—father, mother and children—will again be seen worshipping together at the beginning of the day at the 9 a.m. Eucharist, and at the end of the day at 3 p.m. in the afternoon. We are looking forward to the time when no longer we call ourselves a parochial district but a parish, with the full rights of a parish. The four Churchwardens are petitioning the Archbishop-in-Council to grant us this right under the name of the Albmalor Parish.

St. Colomb's, Clayfield (Rev. D. MORGAN JONES).—There are many bereavements this month and among them that caused by the death of Mr R. T. Darker, for long connected with the Railway administration, and well known in Ipswich and Brisbane. We are settling down in our new quarters and gradually things are getting into line. The Sunday School and Kindergarten gave a Dance Display which was largely attended. One or two social evenings in the new hall were spoiled by rain—notably that of the St. Martin's League. Our Children's Eucharists are a delightful item in the week's work. Our little boys' choir vested in red cassocks and collars look so workmanlike that the senior servers now wish to change their albs and amices for the simpler vesting. As funds may allow this will be done. Our Mr James McGill had a critical time, but is now, we are very thankful to say, back from hospital and will be in Church before this is printed, making his thanksgiving. Our Church choir is doing particularly well just now.

Parish of Cleveland (Rev. W. J. GERRARD).—We had a welcome visit from Rev. L. J. Hobbs on Sunday, June 26th; he was present at four services and preached at three, clearly enunciating the mission on which he had been sent by the Archbishop, viz., the re-organising of the finances of the parish in order that the injunctions of Synod regarding the clergy stipends might be carried out. Arrangements were made to hold a general meeting of parishioners and Parochial Council on the Saturday following in order to further this object. Mr Hobbs kindly attended and met representatives from Cleveland, Wellington Point, Birkdale, and Victoria Point. There was delightful unanimity. Parishioners were evidently not satisfied with existing financial conditions, for little has been done during the past year in the way of systematic collection of Church funds. The meeting decided to adopt the scheme (launched in 1920 but which died shortly after for want of official support) by which the parish was divided into districts in charge of volunteer collectors. The following Church workers offered their services and were appointed collectors:—Mr and Mrs Jas. King, Mesdames Woosley and Morgan, Miss Robins, Mrs Colin King and Miss Williams, Messrs. Randall and French, Mr T. Pryor Smith, Mr Rich. Bach. It now remains for the Parochial Treasurer to rise to the occasion, to provide his co-workers with up-to-date lists of parishioners and keep in sympathetic touch with them. If this is done success is pretty well assured.

Clifton (Rev. JOHN HOPE).—SERVICES for August:—

8 a.m.	11 a.m.	3 p.m.	7.30 p.m.
7—Clifton	Clifton	Pilton	Clifton
14—Clifton	Talgai	Back Plains	Clifton
21—Clifton	Clifton	—	Clifton
28—Clifton	Back Plains	Talgai	Clifton

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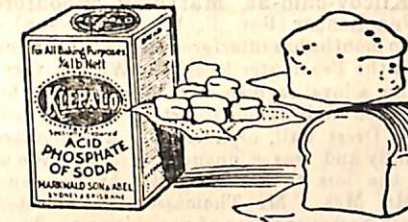
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Owing to the rain and the bad condition of the roads the country services had to be cancelled, and the services at Clifton have been poorly attended. We intend holding a "Service of Thanksgiving for rain" on Sunday, August 7th, at 11 a.m., and we hope all our people will do their utmost to be present. The service will be held at All Saints', Clifton.

Crows Nest (Rev. S. ATHERTON).—The whole parish is at present rejoicing in a most bountiful season. We have had most refreshing rains everywhere. Of course the rain has interfered very much with the regularity of Church services and marred the attendance at some, so we would remind parishioners of their duty to see to it that the Church shares in the blessing of this year's prosperity. All arrangements have now been definitely made for the holding of St. George's "Peach Blossom Fair" early in September. Will supporters of the work please note that the heads of stalls are as follows:—Variety Stall and Magic Wells, Mesdames F. C. Jefferson and R. E. Grimshaw; Sweets, Mesdames E. W. Martin and E. W. Pechey; Produce, Mesdames F. H. Kenny, F. Arndt, and S. Atherton; Refreshments, Mesdames E. J. Plant and H. T. Mewing. If you would like to help in any way, make your offer to any one of these ladies and it will be gratefully accepted. The rain spoiled the holding of St. George's Sunday School Picnic out of doors, but a very pleasant afternoon was spent by all on Saturday, July 2nd, in the Empire Hall. Thanks to the generosity of well-wishers there was a plentiful supply of provisions and fruit and an abundance of toys. Games and competitions were indulged in by the children and everyone expressed themselves as having enjoyed the afternoon. Confirmation classes have been started at Crows Nest every Tuesday, Geham every Thursday, and Haden during service week. We hope also to start a class at Goombungee if a sufficient number of candidates are forthcoming. The Vicar must have names immediately of any who desire to come in, otherwise it will be too late for them to join. Services for August are as follows:—August 7th, Crows Nest, 8 a.m., H.C.; Pechey, 11 a.m., H.C. and Sermon; Pinelands, 3 p.m., Evensong; Haden, 3 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong. 14th—Crows Nest, 8 a.m., H.C.; Geham, 11 a.m., Mattins and H.C.; Pechey, 3 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong. 21st—Goombungee, 11 a.m., H.C. and Sermon; Haden, 3 p.m., Evensong; Goombungee, 7.30 p.m., Evensong; Pinelands, 7.30 p.m., Evensong. 24th, Wednesday—Anduramba, 7.30 p.m., Evensong. 28th—Highfields, 11 a.m., H.C. and Sermon; Geham, 2.30 p.m., Evensong; Crows Nest, 7.30 p.m., Evensong. Sept. 4th—Crows Nest, 8 a.m., H.C.; Crows Nest, 11 a.m., Mattins and H.C.; Pinelands, 3 p.m., Evensong; Haden, 3 p.m., Evensong; Pechey, 7.30 p.m., Evensong.

St. Agnes', Esk (Rev. C. W. TOMKINS).—We gratefully acknowledge a generous gift from Mr E. W. McConnell, Mount Brisbane, of ten bags of chaff. Our Ladies' Guild has amalgamated with the Methodist Guild for the purpose of carrying out a new and very difficult task in the interest of the parish. The combination has accepted the invitation of the Show Committee to cater for the Show, supplying luncheons, drinks, fruit, etc., for two days; proceeds to be divided equally between the two Churches.

St. John's, Harrisville (Rev. A. D. BAKER).—Services for August: 7th—Harrisville, 8 Holy Communion, 10.45 Mattins and Litany, 7.30 Evensong; Kalbar, 3 Evensong; Roadvale, 11 Holy Communion and Sermon. 14th—Harrisville, 10.45 Holy Communion and Sermon, 7.30 Evensong; Kalbar, 7.30 Evensong. 21st—Harrisville, 8 Holy Communion, 10.45 Mattins and Litany, 7.30 Evensong; Kalbar, 11 Holy Communion and Sermon; Roadvale, 2.30 Evensong. 28th—Harrisville, 10.45 Holy Communion and Sermon, 7.30 Evensong; Kalbar, 3 Evensong. Our monthly service at Mutdapilly is a matter of uncertainty this month, but if it is possible to hold it the Rector will give notice. Church people there are resolutely facing the task of building a Church. Each of the other centres in the parish has its own Church, free of debt. There will be an opportunity of helping our Mutdapilly friends to build their Church. No doubt they would call it a "golden" opportunity in a very real sense. A very good Bible for the lectern has been given to All Saints' Church, Kalbar, in memory of the late Mrs Bertram, by the members of her family. We appreciate very much this memorial of one who was so highly respected by us all.

Indooroopilly, St. Andrew's (Rev. T. ASHBURNER).—Our Sale of Work will be held on Saturday, September 17th. Judging from stall-holder activities it promises to be a great success. We want £150. The Rev. L. J. Hobbs, Home Mission Organiser, has promised to visit us on Sunday, August 7th, and to preach at each of

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the services. As our Home Mission efforts have been stagnating lately, we hope to see a good attendance at these services. The morning of the same day will also be the date of our confirmer's first Communion. Parents are expected to attend with their children at this service. Our C.E.B.S. held its annual meeting on Friday, July 15th; the balance sheet showed receipts of over £30. Officers appointed for the next Session: President, W. Carr; Vice-President, W. Beck; Secretary, G. Pacey; Treasurer, S. Bond. W. Carr and N. Jackson were appointed delegates to the Church of England Cricket Association. Members intend to provide something of an attraction for the Sale of Work. Mrs C. Meekin, an old member of our Church and one who in the past has been closely allied to Church work here, died on July 9th, and was buried at Toowong on the 11th. We extend our sympathy to her relatives. We propose collecting for Foreign Missions during August; please give liberally and ungrudgingly and so lay up for yourselves a "good reward in the day of necessity."

St. Mary's, Kilcoy-cum-St. Matthias', Woodford-cum-St. Augustine's, Peachester (Rev. F. W. WILKINSON).—The rain during the last two months has interfered somewhat with our services, more especially in the Peachester locality. We are very fortunate, however, in having a loyal layman, Mr Owen Jones, who comes to the Vicar's help when he is unable to get to St. Augustine's. The Children's Fancy Dress Ball, organised by a committee of ladies, passed off splendidly and was a financial success. We are sorry to have to report the loss to St. Matthias' by the removal of Mr Thomasson to Mt. Mee. Mr Thomasson was elected People's Warden at the last Easter meeting of parishioners. The need of a superintendent for St. Matthias' is still *very urgent*. The Vicar not only has appealed in Church, but has also waited on members of the congregation to come forward and help; and no response yet. Services are to be held in the old school room, Stony Creek, on the 1st Sunday in the month. We have quite a number of Church folk in this part now and the services should be well attended. We wish to remind subscribers to the *Chronicle* in this parish that subs. are now due. Please forward same to the Vicar.

Lutwyche (Rev. A. HAROLD OSBORN, M.A.; Rev. T. HUMPHREY CLARK); **St. Andrew's, Lutwyche, and St. Mark's, Albion**.—The St. Andrew's choir gave a very successful concert on June 24th, to raise funds for renovating the organ, when the sum of £12 was cleared. Archdeacon Osborn, who was warmly welcomed by his old parishioners, was kind enough to be present and spoke in the interval on our need of a new Church building. It has been decided to erect a Church screen at St. Mark's as a memorial to the late Miss Butterworth. Subscriptions are coming in; about half the amount required has already been received. We are still busy getting ready for the fêtes; meetings of stall-holders are being held, also entertainments to raise the necessary funds.

St. Paul's, Maryborough, with St. Thomas', Newtown, and Christ Church, Granville (Revs. J. ELLIOTT and T. E. BIRD).—General regret is experienced at the approaching departure of Archbishop Donaldson; at the same time it is felt that his translation to Salisbury is a just recognition of his services to the Church. There have been several entertainments in aid of the Building Fund, and we wish to thank all those who helped to make them successful. With regard to the seating of the hall, it is felt that many will be desirous of donating a seat as a memorial: the cost is nine shillings (9s.) each, and donors should send their names to the Wardens, who will arrange for the necessary record. Miss Doris Hansen, for many years a choir member, was married on July 2nd, and will in future live in Melbourne. The service was choral, and the ceremony was performed by Rev. G. Hollowood. In the evening the bride's parents entertained a number of friends in the hall. On Sunday, July 3rd, Archdeacon Osborn took all services, as the Rector was away in Brisbane conducting a Retreat at St. Margaret's, Albion. There is still room for improvement in matters financial, but with the departure of winter and the certainty of more settled weather, congregations should return to normal, and we sincerely hope that a strenuous effort will be made to enable us to finish the year with a clear sheet.

St. Luke's, Miles (Mr H. GLAZIER).—July 7th: A very successful Carnival was held in aid of the Rectory funds. Thanks to all who kindly helped; the funds benefit to the extent of £45. My dear people, what a common thing it is to hear people count up the hindrances which beset in the service of God, and which prevent the performance of their religious duties. The attitude of some is an attitude of constant apology for duties left unfulfilled; the most noticeable is the difficulty of time. They are always so busy; time is money. The whole pretext is founded on a misconception of the

nature of religion. They take for granted that our worldly calling is one thing, God's service another, whereas we are to serve God in our worldly calling and turn our commonest occupation into religion. "Whether ye eat or drink, or whatsoever ye do, do all to the glory of God." You will find that the busiest people are those who have most time! We can make time. Let us be quite sure that the want of *will* be not the real hindrance.

Sherwood (Rev. GEORGE GREEN, M.A.).—This should be in your hands in time to remind you of the second meeting of our Church Fellowship on Wednesday, August 10th, when the Rev. D. Morgan Jones will give a lecture on the subject, "Race and Progress." The attempt to make a monthly issue of our "Parish Paper" will be a venture indeed. Mr Harry Tainton has undertaken the business management. You can assist (1) by subscribing and getting others to subscribe 1/6 per annum, and (2) by doing all you can to assist the distribution. The first two months of its life will be most critical.

St. Peter's, Southport (Rev. F. QUIRK, M.A.).—A most exceptionally productive "Kitchen Tea" was arranged and carried out by Miss Bourne at St. Hilda's School recently. Thanks to her and other people's efforts and the generosity of the parishioners, the kitchen of the Rectory is fully furnished, and beyond the kitchen much was given: from a roller-top desk to a rolling-pin, from a bath to a basin. The Ladies' Guild have raised sufficient money to erect a stained glass window over the altar in memory of the Fallen. The subject is "Our Lord upon the Cross, with the Blessed Virgin and St. John." Mr C. E. Tute is the designer. The Girls' Guild has come to life again, and is working for the bazaar. A second-hand single-seater Ford car has been bought, but is only partly paid for as yet. It is (at present) in splendid order, and the Rector has been passed as a competent driver. It remains to be seen whether he is a mechanic. The Archbishop has kindly consented to hold the Confirmation here earlier than usual—September 6th. The response of an appeal for candidates is rather disappointing. Adults are slow to take the opportunity, which may not come their way again.

Toowong (Rev. J. E. N. OSBORN, M.A., M.C.).—On July 14th Canon Campling kindly came out to give an address at a Men's Conference on the subject of "The Principles for which the Church of England stands." In the course of a little more than an hour he gave us the main outline of the history and development of the Church's Ministry and Doctrine; and a very interesting discussion which followed lasted till ten o'clock, when the Conference decided to meet again next month to consider the matter further, more especially in its relation to the question of Reunion. At the last Parochial Council meeting it was decided that we must secure a site at St. Lucia, for the purpose of building a Hall for Sunday School and other purposes; accordingly a site has been secured on the St. Lucia Road, and the people at that end of the parish are getting busy to raise funds for the erection of the Hall.

St. Peter's, Wynnum (Rev. J. M. TEALE and Mr. HARWOOD).—The two events of the month have been the Parish Tea and the Parish Festival. The Parish Tea was a huge success in every way—socially and financially. Something like 200 people (including children) sat down to tea; everybody enjoyed themselves immensely. The nett proceeds were just over £14. Many thanks to all responsible. The Parish Festival, too, was very fine. The preacher at the Holy Eucharist was the Vicar. Festal Evensong was the finest evensong ever sung in the Church at Wynnum. The combined choirs of St. Peter's and St. Paul's rendered the special music with very fine effect. The organist (Mr E. Hobson) and the choirs are to be congratulated. There was a good procession, too, headed with the cross-bearer. Canon Batty (the special preacher) was vested in a magnificent red cope. The altar looked very beautiful arrayed with some fine roses. Only one thing it lacked: the altar should have been one blaze of light—instead there was no light thereon! The Church was packed. The Vicar wishes to thank Canon Batty, the organist, the choirs, the Churchwardens and members of the Parochial Council for their assistance in rendering the Festival a day to be long remembered. Please remember the Bishop of New Guinea is to preach at Evensong on Sunday, 4th September.

ANGLICAN CHURCH MISSION.

Headquarters: ST. LUKE'S, Charlotte Street, Brisbane.

The main purpose of our mission is to render as much service to others as possible. Therefore our attention at the present time is centred on St. Martin's War Memorial Hospital. The Superintendent, Mr Miles, has again undertaken the management of the "Exhibition Dining Hall" during show week in August, and the proceeds are to be divided between the Hospital and Church Mission. We therefore ask for the patronage of all Church of England people, and if we receive this, we should show very good results this year. The sign over our dining hall is "Have Your Meals Here." This will remind you where the Church of England Dining Hall is situated. Our prices will be: Morning or afternoon teas, 1/-; dinners, 2/6. Please advertise this among your friends.

The Church Mission open-air service, which is held every Friday night at Boundary Street, Valley, at 8 o'clock, would gladly welcome more helpers. There is room in the band for more men and lads. For particulars apply to Mr Kitchen at above address. Instruments and music provided and taught free in return for attendance at open-air services.

We wish to thank Miss Jackson, Mrs Ray Borger and Mrs Parr for having arranged social evenings during the month in aid of the mission.

We also acknowledge several parcels of old clothing and periodicals from Canon Campling and Col. Drummond. Gifts of this kind are most helpful.

Official Notes.**CONTRIBUTIONS TO DIOCESAN FUNDS.****DIOCESAN ADMINISTRATION.**

Marriage Fees	...	...	£57 16 0
Assessments	...	...	46 14 11
			£104 10 11

HOME MISSION FUND.

"Anon."	...	...	10 0
Mrs Burton	...	...	1 0 0
Mrs F. L. Girdlestone	...	...	10 0
Mr Osmond	...	...	2 0 0
Beaudesert—St. Thomas'	...	...	4 2 6
St. John's, Mundoolun	...	...	1 6 0
St. Luke's, Canungra	...	...	18 7
Tambourine	...	...	8 4
Hillview	...	...	2 0 0
Brisbane—St. John's Cathedral	...	...	3 15 0
All Saints', Wickham Terrace	...	...	2 8 6
Holy Trinity, Fortitude Valley	...	...	6 15 11
Christ Church, Milton	...	...	5 8 11
St. Andrew's, South Brisbane	...	...	7 7 0
St. Philip's, Thompson Estate	...	...	8 17 8

St. Peter's, West End...	...	3 15 4
St. Paul's, East Brisbane	...	5 13 0
Holy Trinity, Woolloongabba	...	5 2 4
Bulimba, St. John the Baptist	...	1 2 2
Bundaberg, Christ Church	...	6 11 4
Charleville—Holy Trinity, Taroom	...	5 6
Christ Church, St. George	...	19 3
St. John's, Wallumbilla	...	1 0 0
Childers—Christ Church	...	3 2 5
Appletree Creek	...	18 0
Clayfield, St. Colomb's	...	3 14 7
Clifton—Nobby	...	1 3 1
Crows Nest—St. Faith's, Pechey	...	13 6
Dalby—St. Matthew's, Bell	...	7 3
Drayton—All Saints', Cambooya	...	1 0 10
St. Paul's, Umbiram	...	S.S. 10 2
Harriestown	...	1 10 0
Esch—St. Agnes'	...	1 14 2
Coominya	...	1 8 0
Gayndah, St. Matthew's	...	1 17 0
Gympie, St. Peter's	...	15 7
Grovely, St. Matthew's	...	7 5 11
Hamilton, St. Augustine's	...	1 3 3
Harrisville—All Saints', Kalbar	...	4 10
Indooroopilly, St. Andrew's	...	16 0
Inglewood—Omanama	...	1 14 4
	...	1 18 0

Ipswich—St. Paul's	...	6 19 4
St. Thomas', North Ipswich	...	1 3 6
St. Matthew's, Dinmore	...	9 7
Girls' Grammar School	...	4 6
Ithaca, St. Barnabas'	...	2 7 11
Kilcoy—St. Matthias', Woodford	...	1 0 0
Killarney—Christ Church	...	1 9 10
St. Aidan's, Tannymorel	...	2 10 9
Laidley, St. Saviour's	...	1 9 6
Lutwyche—St. Andrew's	...	10 0
St. Mark's, Albion	...	7 1 9
Maroochy—St. John's, Nambour	...	1 12 1
St. Margaret's, Woombye	...	2 0 9
St. George's, Eumundi	...	14 0
Kenilworth	...	15 0
Maryborough, St. Paul's	...	7 18 9
Nanango, St. Anne's	...	1 16 0
Nundah, St. Francis'	...	1 17 1
Oakey—St. Augustine's	...	2 6 8
St. Anne's, Jondaryan	...	10 8
Pittsworth—St. Andrew's	...	5 17 8
St. Augustine's, Leyburn	...	12 0
All Saints', Yandilla	...	4 0
St. Michael's, Yarranlea	...	10 2
St. John's, Springside	...	12 1
St. Peter's, Milmerran	...	1 15 9

St. Mary's, Southbrook	13	7
St. Philip's, Mt. Tyson	2	19 10
Brookstead	1	15 9
Kincora	6	9
St. Luke's, Turallin	1	0 7
Redcliffe, St. Mary's	1	11 2
Rosewood—All Saints', Marburg	1	14 8
Roma, St. Paul's	6	14 1
Sherwood, St. Matthew's	2	2 0
Southport, St. Peter's	12	6 10
Toogoolawah—St. Andrew's	18	10
St. George's, Linville	1	1 0
Toowong—St. Paul's, Taringa	18	10
Toowoomba, St. Luke's	9	10 9
Warwick—St. Mark's	8	1 5
St. Peter's, Yangan	17	6
Junabee	13	0
Windsor, St. George's	3	8 10
Wynnum—St. Paul's, Manly	1	11 2
Yeronga, School Church	2	17 11
Zillmere, St. Matthew's	13	10

£220 1 5

WHITSUNDAY OFFERTORIES.		
Brisbane—St. Andrew's, S.B.	16	3 7
St. Michael and All Angels', New Farm	6	2 8
Childers, Christ Church	2	1 4
Ithaca, St. Barnabas'	4	7 4
Pittsworth—St. Andrew's	11	6
St. Augustine's, Leyburn	1	7 8
Redcliffe—St. Mary's	18	9
St. Mark's, Woody Point	10	0
Tiaro, St. Philip's	16	0
Toowong, St. Thomas'	8	18 1
Wilston, St. Alban's	1	5 0
Zillmere, St. Matthew's	9	6

£43 11 5

ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.		
"Auspice Christo"	15	0 0
Noosa—Church of the Nativity, Cooroy	1	10 6
Toowong, St. Thomas'	4	5 5

£20 15 11

TUFNELL HOME.		
"Anon."	5	0 0
Mrs F. L. Girdlestone	10	0
Lomax Children	15	0
Rev. G. S. Hanbury	1	0 0
Brisbane—Holy Trinity, Wool- loongabba	1	1 9
Pittsworth—St. Peter's S.S., Mil- merran	1	9 0
Sandgate, St. Margaret's S.S.	2	7 0

£12 2 9

ORDINATION CANDIDATES FUND.		
Brisbane—Holy Trinity, Wool- loongabba	£2	1 9

CLERGY SUPERANNUATION AND CLERGY WIDOWS AND ORPHANS FUND.		
Gatton, St. Alban's	1	13 9
Nanango—St. Michael and All Angels', Kingaroy	1	19 3

£23 13 0

CLERGY CENTRAL SUSTENTATION FUND.		
"Anon."	10	0 0
"Anon."	1	0 0
Mr Allnutt	1	1 0
Mrs Crombie	5	0 0
Mr T. J. Coaldrake	10	6
Mr W. Farrar	10	6
Mr Hancock	10	0
Mrs McPherson	1	1 0
Mrs Maxwell	2	0
Mrs Philp	5	0
Mr B. B. Walker	2	0 0
Mr Wyatt	5	0

£22 5 0

AUSTRALIAN BOARD OF MISSIONS.		
"Anon."	1	15 0
Mr Arkell	1	1 0
Mrs Handley	5	0 0
Ipswich Girls' Grammar School	1	5 2
Mrs Moore	1	0 0
Miss White	1	0 0
Miss Wetherell	10	0
Brisbane—All Saints', Wickham Ter.	10	4

£23 12 3

Holy Trinity, F. Valley (med.)

St. Michael and All Angels',

New Farm 3 | 19 1 |

St. Andrew's, South Brisbane 3 | 4 6 |

St. Paul's, East Brisbane 1 | 5 8 |

St. Mary's, Kangaroo Point 7 | 0 |

St. Peter's, West End 5 | 1 |

St. Philip's, Thompson Estate 8 | 8 0 |

Holy Trinity, Woolloongabba 6 | 7 2 |

W.A. 1 | 8 5 |

Bundaberg, Christ Church 2 | 4 0 |

Clayfield, St. Colomb's 15 | 5 |

Dalby—St. Matthew's, Bell 15 | 0 |

Drayton—All Saints', Cambooya 1 | 0 0 |

St. Paul's, Umbiram 14 | 6 |

Gatton—St. Stephen's, Ma Ma 8 | 0 |

Creek 6 | 0 |

Groveley—St. Mary's, Alderley 19 | 6 |

Gympie, St. Peter's 2 | 18 7 |

Hamilton, St. Augustine's 3 | 3 7 |

Indooroopilly, St. Andrew's 4 | 12 3 |

Ipswich—Booval 9 | 6 |

F.S. 16 | 6 |

Killarney, Christ Church 1 | 3 6 |

Lutwyche—St. Mark's, Albion 5 | 8 7 |

Nanango—St. Anne's S.S.	10	4
W.A.	1	2
Nundah, St. Francis'	17	0
Rosewood—St. James', Lowood	15	8
Sherwood, St. Matthew's	1	10 0
Toowoomba—St. Luke's	4	0 4
(med)	18	4
Toowong—St. Thomas'	9	0
St. Paul's, Taringa	3	3
Windsor—St. George's	16	0
St. Alban's, Wilston	2	17 8
Wynnum—St. Paul's, Manly	1	8 0

£78 6 0

Mitchell River Mission.		
Brisbane—St. Andrew's, S. Bris.	5	0
Cleveland—St. Mark's S.S., Dunwich	17	0
Hamilton, St. Augustine's	4	10
Toowoomba, St. Luke's	1	0 0

£2 6 10

Chinese Mission.		
Miss B. Haussmann	£3	0 0

Yarrabah Mission.		
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Miss Moseley	4	0
Brisbane—St. John's Cathedral		
G.F.S.	5	0 0
Christ Church, Milton	3	0 4
S.S.	13	1
St. Andrew's, South Brisbane	4	12 4
St. Philip's, Thompson Est.	5	0 0
Nanango—St. Michael and All Angels', Kingaroy, S.S. (boy)	1	2 6
Sherwood, St. Matthew's	4	0 0

£23 12 3

Melanesia Mission.		
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Brisbane—St. Martin's S.S.		
Rosalie (child)	8	6

New Guinea Mission.		
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Miss J. Collins	5	5 0
Mrs Crombie (launch)	4	4 0
Mrs Elliott	5	0
Mrs Stark	10	11
Brisbane—St. Andrew's, S.B.	15	0
S.S.	16	9
Groveley—Alderley	15	0
Indooroopilly, St. Andrew's W.A.		
(launch)	1	0 0
Lutwyche—St. Mark's, Albion S.S.	1	0 0
and Kindergarten (student)	1	8 5
Nanango—Neumunga S.S. (boy)	5	0 0
Stanthorpe, St. Catharine's (boy)	10	0 0
Sherwood—St. Matthew's	2	2 0
(launch)	2	2 0

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