

Stanthorpe, Ballandean ...	4	0	9
Tiaro, St. Philip's ...	11	6	
Toogoolawah—St. Andrew's ...	4	18	7
Harlin ...	17	11	
Toowoomba, St. Luke's ...	9	13	0
Warwick—St. Andrew's, Swan Ck. ...	1	3	0
Wynnum—St. Paul's, Manly ...	2	3	8
St. Peter's ...	17	8	
£267	7	8	

WHITSUNDAY OFFERTORY.

Beaudesert, St. Thomas' ...	2	11	3
Brisbane—St. John's Cathedral ...	29	1	1
St. Andrew's, South Brisbane ...	14	7	10
St. Paul's, East Brisbane ...	5	4	3
St. Peter's, West End ...	3	7	0
St. Alban's, Auchenflower ...	4	3	0
St. Colomb's, Clayfield ...	7	0	4
St. Thomas', Toowong ...	9	17	4
St. Stephen's, Coorparoo ...	3	14	0
St. Barnabas', Sunnybank ...	1	12	0
St. Alban's, Wilston ...	1	19	1
Bardon ...	1	6	0
All Saints', Ohermside ...	3	3	
School Church, Morningside ...	19	10	
Upper Kedron ...	11	6	
Holy Trinity, Woolloongabba ...	18	17	2
St. George's, Windsor ...	1	13	7
Charleville, All Saints' ...	2	4	5
Cleveland, St. Paul's ...	3	8	6
Drayton, St. Matthew's ...	2	12	9
Eidsvold, St. Mark's ...	1	18	10
Gayndah, St. Matthew's ...	2	18	2
Gympie, St. Peter's ...	10	5	3
Howard—St. John's, Pialba ...	6	0	
Ipswich—St. Paul's ...	20	12	8
St. Alban's, Goodna ...	12	0	
St. Matthew's, Dinmore ...	6	1	
Killarney, Christ Church ...	1	1	2
Mitchell, All Saints' ...	1	7	11
Oakey, St. Augustine's ...	3	11	5
Pittsworth, St. Andrew's ...	7	7	5
Roma, St. Paul's ...	20	0	0
Rosewood, St. Luke's ...	1	12	7
Stanthorpe—Amiens ...	14	3	
Tiaro, St. Philip's ...	1	8	9
Toogoolawah, St. Andrew's ...	4	7	
Wynnum, St. Peter's ...	6	14	6
Zillmere, St. Matthew's ...	16	3	
£196	12	0	

ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.

Beaudesert, St. Thomas' ...	8	10	0
Howard—St. John's, Pialba ...	1	9	2
Ipswich, St. Paul's ...	7	4	0
Gympie, St. Peter's ...	6	13	5
£23	16	7	

ORDINATION CANDIDATES FUND.

Mr W. G. Winnett...	£5	0	0
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AUSTRALIAN BOARD OF MISSIONS.

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St. John's Day School ...	1	1	
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Mrs W. J. Campbell ...	5	5	0
Mr G. Free ...	10	0	
Miss Cushway ...	1	0	0
Mrs Harris ...	1	0	0
Mrs B. B. Perase ...	1	1	0
Rev. J. T. Perry ...	2	0	
Mrs Handley ...	1	0	0
Mrs Osborne ...	5	0	
Mr H. G. Simpson ...	1	1	0
Beaudesert—St. Thomas' ...	7	0	4
St. Luke's, Canungra ...	8	6	
Boonah, Christ Church ...	29	13	2

Brisbane—

All Saints', Wickham Terrace ...	1	1	0
St. Michael & All Angels', N.E. ...	7	14	4
St. Peter's, West End ...	2	12	3
Norman Park, W.A. ...	8	0	
"H.K." ...	2	11	
St. Thomas', Toowong ...	2	4	3
Girls' Guild ...	22	12	6
St. Andrew's, South Brisbane ...	1	12	5
Holy Trinity, Fortitude Valley ...	1	16	3
St. Paul's, East Brisbane ...	7	0	9
Christ Church, Milton ...	19	8	
St. Colomb's, Olayfield ...	2	10	7
St. Mary's, Alderley ...	1	7	0
Holy Trinity, Woolloongabba ...	40	10	10

W.A. 2 0 10

Charleville, All Saints' ...	13	1	2
"St. Luke's, Augathella ...	18	2	
Holy Trinity, Taroom ...	1	2	6
St. John's, Surat ...	2	2	0
Caboolture, St. Lawrence's L.O. ...	1	2	0

C.L.O. 11 3

Crows Nest, St. George's ...	5	1	
Drayton—All Saints', Combooya ...	10	0	
St. Paul's, Umbiram ...	19	0	
Gatton—Grantham ...	8	6	
Gympie—Kandanga ...	2	15	2
Ipswich—St. Paul's ...	15	14	4

G.F.S. 9 0

S.S. 7 0

All Saints', Booval ... 1 10 5

St. Luke's, Redbank ... 5 2

St. Matthew's, Dinmore ... 4 3

St. John's, Basin Pocket ... 7 6

Killarney—Christ Church ... 6 6 2

St. Aidan's, Tannymorel ... 4 3 6

Mount Colliery ... 14 4

Maryborough, St. Paul's ... 1 15 5

Roma, St. Paul's ... 6 3 8

Southport, St. Peter's ... 3 17 6

Stanthorpe—Amiens ... 5 0

" S.S. ... 10 0

Toogoolawah, St. Andrew's ...	2	3	7
Toowoomba, St. Luke's W.A. ...	4	13	6
Zillmere, St. Matthias' ...	8	7	
£218	17	11	

New Guinea Mission.

Miss J. Collins ...	5	5	0
Mrs J. H. McConnel ...	25	0	0
Miss Soares ...	6	9	
Miss White ...	2	0	0
Mrs E. W. Walker ...	10	0	
Brisbane—Christ Church, Milton ...	4	14	9
St. Stephen's, Coorparoo ...	4	5	11
Ipswich, St. Paul's ...	14	4	2
Kingaroy, St. Michael & All Angels' ...	4	10	6
Pittsworth, St. Andrew's S.S. ...	3	15	0
£64	12	1	

Yarrabah Mission.

Brisbane—			
Christ Church, Milton, S.S. ...	12	10	
St. Augustine's, Hamilton, G.F.S. ...	10	0	
St. Andrew's, Indooroopilly, G.F.S. ...	1	1	0
Ipswich—			
St. Alban's, Goodna, G.F.S. ...	10	6	
£2	14	4	

Mitchell River Mission.

Zillmere, St. Matthias' S.S. (boy) ...	£2	10	0
£3	2	0	

Melanesia Mission.

Miss White ...	2	0	0
Brisbane—St. Andrew's, Lutwyche ...	1	2	0
£3	2	0	

Borneo Mission.

Brisbane—St. Thomas', Toowong, Girls' Guild ...	£10	10	0
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Forrest River Mission.

Brisbane—Holy Trinity, W'gabba ...	10	0	
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Jerusalem in the East.

Gympie, St. Andrew's ...	£15	7	11
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Chinese Mission.

Boonah, Christ Church (girl) ...	16	11	
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Edward River Mission.

Mrs Jones ...	12	0	
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WOMEN'S SHELTER.

Brisbane—St. Thomas', Toowong ...	5	0	
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Church Chronicle

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Vol. XXXIV.—No. 410.

Brisbane, September 1st, 1924.

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+ORCADES	9764	8th November	15th November
ORSOVA	12,036	26th November	6th December

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The Church Chronicle.

Vol. XXXIV.] BRISBANE, SEPTEMBER 1, 1924. [No. 410

Archbishop's Engagements for September.

- 1—Confirmation at Wyandra.
- 2—Charleville.
- 4—Taroom.
- 6—Confirmation at Aboriginal Settlement, Taroom.
- 7—Confirmation at Taroom.
- 8—Confirmation at Guluguba.
- 10—Confirmation at Wallumbilla.
- 12—Confirmation at Surat.
- 14—Confirmation at St. George.
- 16—Yeulba.
- 17—Confirmation at Chinchilla.
- 18—Confirmation at Pelican.
- 19 { Arrive Brisbane.
Induct Rev. C. Dunn to North Ipswich in the evening.
- 20—Cathedral Fête at Bishopsbourne for Home and Foreign Missions.
- 21 { Dedicate St. Paul's Church, East Brisbane, in the morning.
3 p.m., Address Children at St. Paul's.
7.30 p.m., Preach Sherwood.
- 28 { Celebrate and Preach at St. Bartholomew's, Bardon, 9 a.m.
Preach at Clayfield, 7.30 p.m.

Bishopsbourne, Brisbane,
August 16th, 1924.

My dear friends,

It is cause for thankfulness that the foundation stone of our fine new Seamen's Institute was laid by His Excellency the Governor-General on August 12th. The site is an excellent one. A Seamen's Institute in such a port as Brisbane is quite a necessary part of our Church's work, and the providing of one should be the concern not of Brisbane only but of Queensland. The presence of the Commodore, officers and men of the Australian fleet, besides making the ceremony interesting and picturesque, was a gracious token of friendship with the mercantile marine.

Australia, which owns Papua, which has been bidden to govern the territory that was German New Guinea, and which has so many of the aboriginal inhabitants of the continent within its borders, has a heavy responsibility for native races. That responsibility is not being carried out if we are not teaching them, all of them, about the Saviour of the world. Bishop Selwyn said, "There is not one single being on the face of God's earth who is shut out from the promises of the Gospel by any difference of intellectual or of moral capacity." This is profoundly and necessarily true. Our Diocese should make a sustained and increasing effort to carry out this responsibility which certainly is ours. I commend especially the appeal to communicants that is

being issued at this time for alms to be given to Missionary work.

Very many will regret to learn that Minor Canon Simmons has elected to remain in England and will not be returning to Australia. The Diocese generally will be sorry to lose the services of one who has worked in it as a clergyman for thirty-eight years.

The Rev. F. W. E. Wilkinson has been appointed Rector of Ohilders.

The stump-capping ceremony for the new Church at Morningside has taken place.

The new Church of St. Paul, East Brisbane, is to be dedicated on Sunday morning, September 21st.

The Cathedral Fête for Home and Foreign Missions will be held in the afternoon of Saturday, September 20th, at Bishopsbourne.

It was a great pleasure to me to celebrate Holy Communion at the Corporate Communion Service for the Servers' Guild (the proper name of which is The Guild of the Servants of the Sanctuary) on Wednesday, August 13th. The service this year was held at Holy Trinity, Fortitude Valley. Ten new members were admitted.

I am writing this letter on Saturday, August 16th. Next Tuesday, August 19th, I begin a tour in the western part of the diocese, from which I shall not return until September 19th. During this tour I shall, if it please God, hold Confirmations at Roma, Mitchell, Charleville, Quilpie, Thargomindah, Cunnamulla, Wyandra, Taroom, Guluguba, Wallumbilla, Surat, St. George, Chinchilla and Pelican; and possibly also at sundry Stations or Selections that are situated far from any place.

Yours sincerely,
GERALD BRISBANE.

On July 31st, Alan Bell, age 18, died at his home in Sandgate. Just eighteen months before his death, whilst diving at Sandgate, he struck the bottom and literally broke his neck. So he lay in bed for eighteen months, unable to move anything except his head. He was a Church of England Grammar School boy, fine and athletic. It was the Rector of Sandgate who really ministered to him, but as I used to go down to see him at Sandgate about every month, I can speak of him with a certain amount of knowledge. His unselfishness and patience were so wonderful that I can only say I never saw the like. His religion was very real indeed to him. His character was so beautiful that my visits to him greatly helped my own soul. The masters and boys of the School came in a body to his funeral service in the Cathedral on the day after his death. He loved his School, and his School cap and colours, the blue and gray of the Church of England Grammar School, which had been tied on to the head of his bed during all the months of his illness, were buried with him.

GERALD BRISBANE.

DIOCESAN COUNCIL.

WYNNUM LOAN.—The Treasurer reported that the Subcommittee appointed by the Diocesan Council to go into the matter of the Wynnum loan requirements had met representatives from Wynnum and a loan of £500 had been arranged with the Commercial Bank of Sydney.

YELARBON LAND.—On the motion of Canon Batty it was resolved that a lease of half-an-acre of land, purchased by Rev. P. C. Shaw at Yelarbon for a Church site, be vested in the name of the Corporation, and authority was granted to affix the Seal of the Corporation to the acceptance.

The Secretary read the reports of the Finance Committee, dated 22nd July and 6th August. The recommendations were as follows:—

IPSWICH RECTORY.—1. That authority be granted to the Wardens of North Ipswich to sell the present rectory building and to purchase a house adjoining the Church for a new rectory on the understanding that the parish is responsible for the financial arrangements.

YELARBON LOAN.—2. That a loan of £120 be granted to the Wardens of Goondiwindi towards the cost of a new Church at Yelarbon.

MILTON LOAN.—3. That a loan of £100 be granted to the Wardens of Milton to complete the repayment of the loan of £2500, made to the parish for building repairs, which was due for repayment.

MILMERRAN.—The Chairman read a petition received from the parishioners of the Milmerran portion of Pittsworth parish. The petition prayed for the formation of a new district of Milmerran to comprise that area of Pittsworth parish known as the 'trans Condamine.' On the motion of Canon Gradwell the petition was granted, the boundary between Milmerran and Pittsworth to be the Condamine River, excepting, until such time as the Council directs, that Kurrawah shall remain in Pittsworth parish; it being understood that Milmerran was to become responsible for the proportion of £81 of the existing bank overdraft at Pittsworth of £180. Milmerran had given an assurance to pay such proportion and to pay a stipend of £250.

AUSTRALIAN BOARD OF MISSIONS.—On the motion of Canon Gradwell the following were elected additional members of the Corresponding Committee of the Australian Board of Missions: Secretary Women's Auxiliary, Mrs. Benson, Miss Hirst, Revs. A. W. King, H. T. Molesworth and Rev. B. S. Cole.

LICENSING LAWS VIGILANCE COMMITTEE.—In accordance with the enforcement of the Licensing Laws and in accordance with the direction of Synod the following were appointed to act as a Vigilance Committee on the motion of the Coadjutor-Bishop: The Right. Rev. the Coadjutor-Bishop; Rev. Canon Davies, Rev. Canon Garland, Rev. Canon Gradwell; Rev. W. H. W. Stevenson, Rev. G. Neal; Mr J. Allen, Mr T. C. Boileau, Mr S. Cossart and Mr S. O. Whittred; with power to add.

BRISBANE CENTENARY.—The Chairman read a letter from the Church of England Men's Society Executive expressing appreciation of the action of the Archbishop in Council in condemning the recent Centenary Fair.

CALENDAR FOR THE MONTH.

With Lessons from the Revised Lectionary, with Notes.

SEPTEMBER 7. Twelfth Sunday after Trinity. (G.)

Mattins—Psalms 65, 66.

Lesson 1: II. Kings xviii. 13 to end; or Micah vi.
2: St. Luke iv. 1-15; or Philemon.

Evensong—Psalm 68 (omit vv. 21-23).

Lesson 1: II. Kings xix.; or Isaiah xxxviii. 1-20; or Micah vii.
2: St. Matthew xviii. 15 to end; or Ephesians i.

SEPTEMBER 8. Nativity of the Blessed Virgin Mary. (W.)

The revised Prayer Book proposes to appoint a special Collect, Epistle (Genesis iii. 9-15) and Gospel (St. Luke xi. 27-28) for this day.

SEPTEMBER 14. Thirteenth Sunday after Trinity. (G.)
Holy Cross Day.

Mattins—Psalm 71.

Lesson 1: II. Kings xxii.; or Habbakuk ii. 1-14.
2: St. Luke iv. 31-v. 11; or I. Timothy vi.

Evensong—Psalm 67, 72.

Lesson 1: II. Kings xxiii. 1, 30; or II. Chronicles xxxvi. 1-21; or Habbakuk iii. 2-end.
2: St. Matthew xx. 1-28; or Ephesians ii.

SEPTEMBER 17, 19, 20. Ember Days.

The Wednesday, Friday and Saturday after the first Sunday in Lent, Whitsunday, September 14 and December 13 are called Ember Days, and are days of prayer for those who are to be ordained on the Sundays following them. In this Diocese ordination normally takes place only at the December season, but it should not be forgotten that there are many ordinations elsewhere, and the faithful are called upon to use the prayer provided in the Prayer Book in the section following the Litany. There are special Epistles and Gospels in the revised Prayer Book for these days, our present prayers being used as Collects.

SEPTEMBER 21. St. Matthew, A.E.M. (R.)

Fourteenth Sunday after Trinity.

Mattins—Psalms 75, 76.

Lesson 1: Proverbs iii. 1-18.
2: St. Matthew xix. 16 to end.

Evensong—Psalms 73, 77.

Lesson 1: I. Chronicles xxix. 9-17.
2: I. Timothy vi. 6-19.

The Festival of St. Matthew takes precedence over the normal Sunday arrangements in Lesson, Collect, Epistle and Gospel. The Athanasian Creed should be used.

SEPTEMBER 28. Fifteenth Sunday after Trinity. (G.)

Mattins—Psalms 84, 85.

Lesson 1: Daniel iii.
2: St. Luke ix. 57-x. 24; or II. Timothy i.

Evensong—Psalm 89.

Lesson 1: Daniel v.; or Daniel vi.
2: St. Matthew xxviii.; or Ephesians iv. 25 to v. 21.

Alternative lessons for first Evensong of St. Michael and All Angels—Ezekiel x. 8-end; Revelation v.

SEPTEMBER 29. St. Michael and All Angels. (W.)

Mattins—Lesson 1: II. Kings vi. 8-17.
2: Acts xii. 1-11.

Evensong—Lesson 1: Daniel x. 4-end.

2: St. Matthew xiii. 24-30 and 36-43.

Proper Collect, Epistle and Gospel.

The capitals in brackets denote the Liturgical colour of the day.

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OUR SUNDAY SCHOOLS.

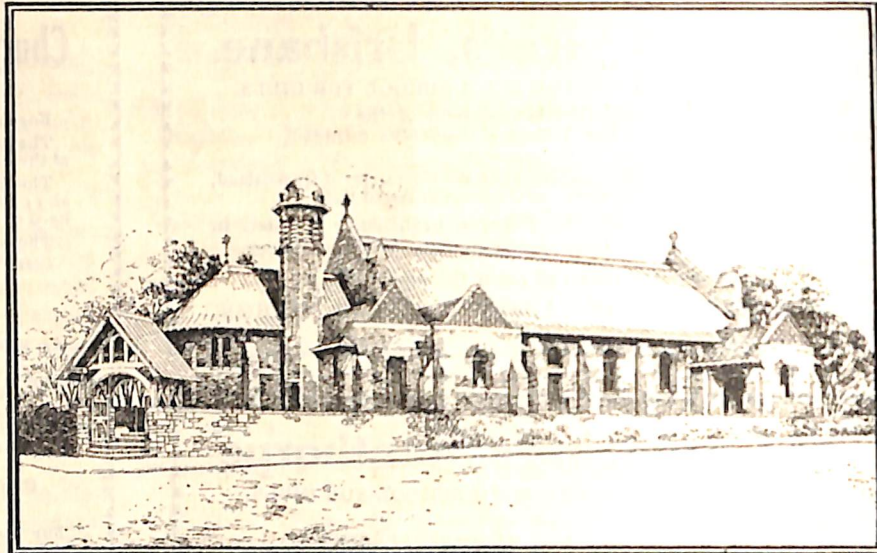
At the monthly meeting of the Diocesan Committee for Religious Instruction in State and Sunday Schools, arrangements were made for the Conference to be held in Brisbane in the Parish Hall of Christ Church, Milton, on Saturday, the 4th October, over which the Archbishop will preside. Papers will be read on Children's Worship (a, Devotions in Sunday School; b, Attendance at Church); Arousing the Interest of Church People in Sunday School Work; Preparation of Teachers; Arrangement of the Sunday School.

No paper is to exceed fifteen minutes, other speakers will be allowed five minutes. Arrangements were made for conferences to be held in Toowoomba 8th September and Ipswich 22nd November. The possibility of a conference at Gympie was further considered. Consideration was given to letters received from the clergy in response to a circular sent out by the Committee a month earlier, inviting suggestions for the Syllabus for the year beginning Advent, 1924. After discussion it was decided that the Syllabus for the first half of the Church's year should be much on the same lines as at present, with alteration in the matter issued; and for the second half of the Church's year a course upon the Our Father and the latter part of the Church Catechism. An appeal to the Sunday Schools for financial assistance for the work of the Committee was directed to be issued. The Sunday School Examinations will be on the usual dates—Preliminary, first Sunday in October; Honours, last Sunday in November. Will clergy and Sunday School superintendents please keep these dates before them.

The Sunday School lessons for the last quarter of the year were posted on the 19th ultimo. Should any person expecting them not receive them in due course, will he please promptly communicate with Canon Garland, Box 47, Brisbane. It will give some idea of the labour involved when it is known that the work of packing and despatching occupied six persons six hours. It is an encouragement to the Committee to find the demand so great; the number of teachers lessons sent out this quarter was 2,315 and repetition lessons for children 10,135. The Committee will be glad to send individual copies to parents beyond the reach of Sunday School, if the clergy will forward the names.

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ST. PAUL'S CHURCH, EAST BRISBANE.

The above Church is to be solemnly dedicated by His Grace the Archbishop on Sunday, September 21st, at 10.30.

His Grace will be met at the Church door by the Rector and Wardens, who will present a petition praying him to consecrate the building and its appointments. After this has been done the Archbishop will celebrate the Holy Communion and preach the sermon, and during the afternoon he will conduct a children's service.

Special services will be held during the week. The Holy Communion will be celebrated on Wednesday at 6.30 a.m.; and on Monday, Tuesday, Wednesday and Friday there will be Evensong and sermon by special preachers.

Churchpeople will be most cordially welcomed at any or all of these services, and the congregation of St. Paul's will be glad to have others rejoicing with them during their festival. There will be a parish social—entirely free—on the Thursday night, September 25th, to which the members and clergymen of other Churches are warmly invited. It would be a good thing for all Churchpeople to reserve some time during the week to visit and gladden the hearts of St. Paul's people.

WANTED for the Parish of St. Colomb's, Clayfield, a Lady to take charge of work among the children and to do Parish visiting. Apply to the Rector.

ECCLESIASTICAL EMBROIDERY
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A.B.M. NOTES.

NEW MISSION STATIONS.

Mr. Henry Rowan has gone to take charge of the new Mission Station on the Lochart River between Cooktown and Thursday Island. Writing recently Mr. Rowan said "The work ahead is wide and general, what the difficulties will be are yet to become known, and we shall be at first I expect, very much out of communication by post with the world. We shall have the site to pick which will take time, and then will come the building and making the Missions arrival known to the inhabitants."

Mr. Rowan is taking with him as his helper a Torres Straits native. The need for a Mission Station about the Lochart River became known through the Torres Straits natives who visited that part of the coast in pearling luggers reporting to the Mission Priests in the Straits about the great need there was for Christian teaching amongst the aboriginals in there. In 1921 two of the Torres Straits staff made an inspection with the result that they made a proposal that a Mission Station should be opened there as soon as possible. Since then matters have progressed, but slowly. Now, however, we should all rejoice that work has actually commenced, and we should pray for Mr. Henry Rowan that his work may be blessed.

Another matter to be thankful for is the opening of a new Station on the Edward River, about forty miles north of Mitchell River, where Mr. J. W. Chapman, for many years at Mitchell River Mission, is in charge. Letters for both these Stations should be addressed care of Bishop's House, Thursday Island.

The Bishop of New Guinea has sent a wireless message to the Australian Board of Missions announcing that Miss Laura Oliver passed away at Dogura on St. James' Day. Miss Oliver has been working as a teacher on various Stations since 1899.

For the third year in succession the appeal is now being made to all communicants of the Church in this Diocese to share the burden of financing the Missions of the Church. In some parishes the appeal has already been launched.

The Missionary Exhibition was to be held at Boonah on August 27th and 28th.

The A.B.M. Curio Department is expecting shortly a consignment of goods for sale from Egypt, and a further supply of Indian lace work.

The Organising Secretary spent from June 27th to August 4th in the Diocese of North Queensland, and leaves for the Diocese of Rockhampton on August 27th, returning on September 30th.

CHINESE MISSION IN BRISBANE.

Mr. Matthew Ah King is Catechist of the Chinese Mission in Brisbane. The following is a note from the report on the work of the Mission:—

On behalf of the Chinese Mission and the Catechist, Mr. Matthew Ah King, I have much pleasure in reporting that regular and steady work has been continued amongst the Chinese residents in Brisbane during the past twelve months, and the Sunday evening service is very well attended. As a Church, we ought to be congratulated on having such an excellent Catechist as Mr. King, who has the full and entire confidence of all the Chinese in Brisbane, and who is looked to by all classes of the Chinese for advice, both in spiritual and commercial affairs. He still holds the secretaryship of the Chinese National League (Queensland Branch), which organisation since its inception has been of great assistance to the Chinese Mission. The League has

excellent club rooms, well equipped, which are situated in Wickham Street, Valley.

It is also pleasing to know that Mr. Ah King's only son in China is studying for Holy Orders, and expects to be ordained at an early date. This son in China was always asking his father to return to China and take up his work there, but Mr. King's reply has been: "No, my son, you study for the ministry, and take up the work as well," and this the son is doing. During the year the Chinese have subscribed £46/2/11, which will greatly assist Mr. King in carrying on his work.

If it were more generally known throughout the Diocese that a great majority of Chinese living in Queensland are Christians, that a large percentage have been baptised, and quite a large number are members and regular communicants of the Church of England; and if fellow-Christians would please remember this, although the Chinese may be their vegetable hawker, or carry on a fruit business in their district, it might mean that the Chinese would be looked upon in a different light than merely as a heathen.

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PAGANISM DOOMED IN WEST AFRICA.—The Bishop of Lagos, in an interesting article printed in the *Church Missionary Outlook* for May on "The Opening-up of Nigeria," says that paganism is doomed in West Africa, and that independently of the direct work of the missionaries, the heathen worship is dying and losing its devotees. Belief in witchcraft and other of the old ideas may remain, rooted in the hearts of many of the people even after they profess Christianity; but paganism, as a system of religion, is fast passing away. The Bishop adds that the religious festivals of the pagans are now little more than plays.

A HOME FOR TUBERCULOSIS PATIENTS.

The Editor has been asked to mention in the *Chronicle* (and does so with the Archbishop's consent) that a lady, who received great benefit from the Spiritual Healing Mission in Brisbane Cathedral, is opening a Home at Stanthorpe for the benefit of patients suffering from tuberculosis. The patients will be received on as reasonable terms as possible, and the Home will be on a co-operative system, i.e., the profits, if any, will go mainly to the inmates themselves. The address is Miss Hull, "Restwell," Stanthorpe. She has purchased this house in Stanthorpe in thanksgiving for her own recovery and hopes to be the means of benefitting others. At present seven patients can be taken and it is hoped that accommodation will be provided later on for twenty. The value of the property which has been given is £700, and donations in varying sums amounting to £20 have already been received.

THE OLD GROOM.

By BUSH PARSON.

As I sat on the grass near the old slab home at Waratah and gazed across that lovely flat which runs along the creek, Isaiah's words came to me, "Behold I bring to her, peace like an over-flowing stream." The waters of the summer rains for centuries have emptied themselves into the Pacific, but have left behind the alluvial flats. Peace and freedom!! Not a sound, save an occasional bird and the crunch, crunch of my horse cropping the grass; only the breeze in the trees, the bright sunshine and the black flickering shadows—yes, jet black and clearly defined; no letters to write, no telephone, no worries, for even if these things were piling up, they had to wait until this bush trip was over.

Such times are given to us on journeys by boat, train or road, and we can either cloud our released mind with sleep, or occupy it with books, papers or conversation. Perhaps it is best to let the released mind think, idly flitting from object to object, from memory to memory.

In this setting of freedom "Old Tom," the groom at Paddy's hotel, came to me among my memories. It was "Horrible John," as they used to call him, and who was to take my horse in a few hours time at the next station, who first suddenly appeared as they do in the land of memory and by comparison introduced Tom. John was a slave, but Tom a free man. I knew John's history. He had been a jockey in the old days, and in his way was a horsey man. He was short and as a young man must have been slight, but now he is a little smiling faced fat man; a grey beard seemed to encircle rather than cover his good natured countenance; this grew rounder and rounder as the years progressed and was only trimmed when he set off for the yearly trip to "Sydney," which ended at the nearest "pub." His pants always seemed in danger of falling off, for his belt although above his waist at the back was well below his hips in front. However, a hefty hitch every now and then saved the situation. A very dirty shirt covered his happy rotundity and lapped out over his pants in front. He never wore a coat, and a very splashy wash accompanied by a great deal of noise was his only preparation for a meal. Jack was a good old lad with a horse, and, though he growled a good deal at the getting of the cook's wood, he was a popular man at the station, where he was "rouse-about" for the main part of the year, and at the pub at the rail head where he shared his money freely while it lasted. He ever took his tips handsomely and his "Good-bye, sir,

safe trip," was cheery and well meant, but he was a slave to Bacchus, unreliable, and not one to sacrifice himself to a cause, even though that cause be only the tending of a horse.

With "Old Tom" it was different. I thought Tom a dull man until a poetic vision idealised him for me. The first time I met him he finished plucking a duck before he came to take charge of my sulky and horse, and even then he never spoke. However, I noticed later that he watered my horse before and after his feed, which was a good one, and next morning he tied my horse ready and went on an errand, giving me no chance to tip him. Tom drank a glass with a chum when he wanted to and didn't when he did not want to.

He was a grey beard too, and a very ugly man, but a man that had the real dignity of true humility. He could have slept in hell too with a contented mind. One hot summer's day with the temperature at 100° in the shade, I do not know what in the sun, I drove into the yard and after unharnessing looked into the lad's bed room next door; it had one door and one window which was closed, but Tom slept like a child on his bunk.

The ugliest part of him was his feet. A waggon had run over them many years before, and he had not gone to a doctor—did not believe in them—consequently the bones had knit any old way. He had to buy boots a size too large for him and to slit and cut pieces out of them. He never wore socks but bound his feet in linen rags.

Yes, an ugly man, but I saw him in vision one evening and so I have always seen him since. A tired padre sat in the shady verandah, which faced the yard, now growing dark, and Tom was moving about the stalls doing his job, as I suddenly realised, because he loved it, and not because he had to. He paused to light his pipe behind his battered hat, the light of the match lit up his old grey face; and so I see him still. He never came to Church, but for years he had been out where such things are not. He, under different circumstances, would have been an ideal verger, but, in any case, if I am as good a shepherd as he a groom, we shall both be door-keepers in the House of our God.

In this issue we print a photograph of a group of lads who arrived in Queensland by the s.s. "Sophocles" on Tuesday, the 5th ultimo, and left on Friday, the 8th ultimo, for their jobs and training in farming in North Queensland. The photograph was taken at the Brisbane Central Railway Station immediately before the train left. It will be noticed they are a sturdy looking lot of pleasant faced boys, an acquisition to Queensland. In the group will be seen Canon Garland, Church of England Director of Immigration, and Captain L. T. Mapstone, M.C., General Secretary of the New Settlers' League, who between them were responsible for the lads coming and for finding them jobs. Those of our people who are interested in immigration, or in giving lads a chance in life, cannot do better than send donations for our Church immigration work to the Archbishop of Brisbane or to Canon Garland.

THE TUFNELL HOME.

The Sister-in-charge of the Tufnell Home, Nundah, wishes to thank the following for their kind donations to the Linen Fund:—"A Children's Friend," 4s.; Zillmere Sunday School, 10s.; previously acknowledged, £9 3s. Total, £9 17s. A great deal more is needed.

OUR RELIGION.

VII.—WHAT IS PRAYER?

Prayer, it might be said, is asking God for anything, which is true, but is very far from being the whole truth. Granted that God is good—and it is quite impossible to imagine Him otherwise, that He is our Father, and that He takes an active interest in our welfare—it is only natural that we should wish to speak to Him. It is equally natural to believe that, as a human father would regard a child which never spoke to him, as strange and lacking in affection, so God would wish and expect to be spoken to by His children. If, as we believe, the very hairs of our head are numbered, there can be no human concern too small to be of interest to God, and then the scope of prayer becomes practically unlimited. There can be no debate about what we can and what we cannot pray about, since everything that awakes our interest is of interest to God. Prayer may therefore best be described as the whole intercourse of the soul with God.

With regard to answers to prayer, many people feel a difficulty. They rightly regard the whole universe as subject to law, and conclude from this that such prayers as prayers for rain are asking for an interference with the order of nature. They should remember that God is Him-

self the author of all law, and being eternal He lives and thinks outside time, which is a condition to which we are subject, while God is not, for with Him a thousand years are as a day. He must not be regarded as having made up His mind for all eternity as to the ordering of the universe, but as making up His mind from moment to moment as to what is the best for it. In thus making up His mind He takes into consideration all the facts which include our prayers and devotions. It thus becomes perfectly natural to believe that God will and does answer prayer. The proof of this lies in experience, for anyone who has made the slightest progress in the art of prayer knows that his prayers are heard and answered. The confidence which prayer gives comes from the conviction that our own will is co-operating with that of the Governor of the universe, and that therefore we are in touch with the greatest of all powers.

Of course, the Lord's Prayer must always be the model upon which our prayers, to be acceptable, must be built. It teaches us to put first things first: God's Honour, His Glory, the spread of His Kingdom, and the performance of His Will. We can then turn to our own needs of body and soul, food and grace, cleansing and forgiveness, clothing and righteousness, for the needs of both are similar. It ends, as prayer always must, in praise and thanksgiving.

W. F. H. N. ELDERSHAW.



THE CHURCH'S IMMIGRANTS.

The Church Chronicle.

Vol. XXXIV.] BRISBANE, SEPTEMBER 1, 1924. [No 410

NOTICE.—All matters concerning advertisements, and all orders and pay ments should be addressed to the MANAGER, "Church Chronicle," Church House, Ann Street, Brisbane. Only literary matter should be sent to the EDITOR, and this by the 18th of each month.

A GOOD WORK.

The third Annual Conference of the New Settlers' League held in Brisbane last month will serve no small purpose if it directs attention to the urgent necessity of introducing into Australia many thousands of hard-working, energetic and self-reliant immigrants. There has been a great deal of talk about immigration, especially among politicians, but not enough serious work. The Queensland division of the New Settlers' League, however, is not to be included in this criticism because it has done practical work of two kinds. One, the successful introduction of a number of immigrants, specially lads, and the after care of them; the other in setting up branches which promote public opinion on Immigration.

It is to be feared that there is much more to be done in rousing public opinion, as is shown by the attitude of those who would see no urgent necessity for immediate action. The necessity is to be found in the dangers that are stressed by those who have most knowledge of over-flowing populations which seek to find an outlet. The Commonwealth has committed itself to the principle of a "White Australia" and that is an ideal the maintenance of which is much to be desired; but no piece of paper printed in Melbourne, even though it is called an Act of Parliament, will have in itself sufficient force to keep out coloured races. Such an ideal can be maintained only by filling the country with our own kith and kin. It is not a question of militarism—it is a question of occupation of empty spaces if we are to avoid having to use force in a futile effort to defend those empty spaces. As water overflows to the nearest empty space, so must population overflow. Indeed we should have no moral justification for keeping cultivable areas empty while human beings are over-crowded and starving on other parts of the earth. The practical aspect as well as the moral aspect demand that Australia shall bend her energies and direct her efforts to attract our own kindred, and make living possible and profitable for them.

At the moment, Immigration into Australia may well be described as a "farce"—those who are coming are but a trickle as compared with the millions living on narrow islands in an unfertile country and who are unwillingly almost being forced to look for more open pastures.

That the Church should take a share in this work might be questioned by some who take the narrowest spiritual view of her duty to humanity and to the world. These are unlikely to be found amongst those who make sacrifice, financial and personal, to promote education and especially schools. Indeed, if the objection lies to the Church concerning herself with Immigration it would inevitably apply to all work for the social uplifting of humanity. If the objection were valid the history of the Christian Church Founder who had compassion on the multitude when He saw it faint and weary.

In England there are over half a million young people who every year go on an over-stocked labour market, of these nearly one half go into blind alley jobs or graduate in the university of the streets. There are one and a quarter millions unemployed in England and several millions just on the border line. Surely, if we have compassion on the multitude, and especially those of our own household, the Church will find no improper opening for her work in seeking to transfer at least some of these young people to where they will find food and better conditions of living. Incidentally such work will not lose its immediate reward by occupying our own country before others, not of our own household, step into it.

The Church of England in the Province of Queensland has contributed to this policy and has not been unsuccessful in doing something, even if in a small way, during the past decade and a half. In 1910 a scheme was established by which the Church in Queensland working with the Church Army in London brought out a number of lads, practically all of whom were successfully settled. After the interruption caused by the war the work was resumed, and in co-operation with the Church Army in London and with the New Settlers' League in Queensland well over one thousand lads have since been brought out. Our own people will not have to be told the Church of England has not been sectarian in the matter, but it may be well for others to be informed that in such work her first aim is to bring out those who will prove suitable citizens to Queensland, and therefore amongst them have been members of the Roman Catholic Church, Methodists, Presbyterian, Baptists and sundry other Churches coming out under Church of England auspices. This work should not be left to one individual or to a small number of enthusiasts, it should be taken up by the Church as a whole and be the concern of Church people generally.

There are two practical ways of helping:—people should support this work in the same spirit as that which led them to contribute to war funds in defence of Australia. It is as necessary to fill Australia with our own people if we are to maintain the victory won in the war, as it was to give generously to win that victory. Another practical way of helping would be by the nomination of suitable immigrants, which involves the responsibility of seeing that they get work on their arrival and are otherwise made welcome. There has been a little uneasiness about the introduction of a number of Italians into North Queensland. Apart from all the arguments for or against Italians making suitable citizens, the proper way of dealing with that problem is for Queenslanders to do the same as Italians are doing, find the money to bring out our own people. An Italian already in Queensland will send the money home to bring out a compatriot as a full paying passenger, without any concessions made by our Governments. A Queenslanders can obtain Government assistance to bring out a British immigrant at a very much less cost than an Italian can bring out a compatriot.

Immigration is a problem which should be faced as seriously as was the war. While Immigration does not demand the sacrifice of life, it does demand the same spirit of patriotism and sacrifice without which the possible glorious future of Australia with all its wondrous opportunities may become a tragedy.

THE SEAMEN'S INSTITUTE.

Tuesday, August 12th, was a great day in the history of the Missions to Seamen in Brisbane, for His Excellency the Governor-General, Lord Forster, then laid the foundation-stone of the new Institute. A valuable work has been carried on for many years in Brisbane, first under Mrs Proctor, and of late years with Mr G. Scott-Ross as superintendent. In these years the Institute has migrated from Queen Street to Wickham Street, and now to Brunswick Street, Valley, where the Rev. A. G. Goldsmith, formerly the Seamen's Missioner in Melbourne for 19 years, is temporarily in charge pending the arrival of the Rev. Hywell Glyn Lewis from England.

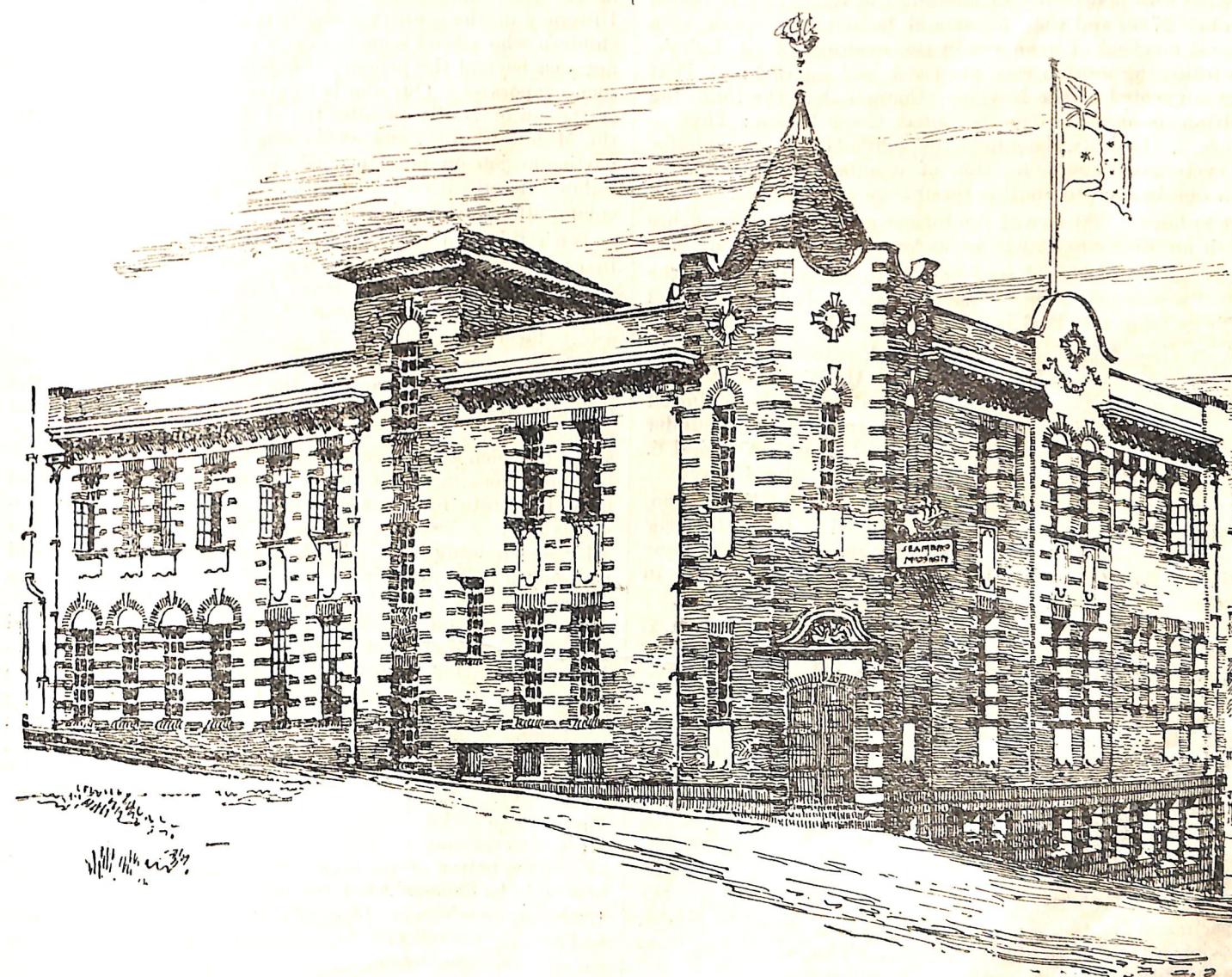
The new Institute will be erected in Adelaide Street, Petrie's Bight, a position which will serve admirably, as it is half way between the South Brisbane and New Farm wharves, and close to the berthing places of the coastal vessels.

His Excellency Sir Matthew Nathan, who is patron of the Missions to Seamen in Brisbane, attended the ceremony. A guard of honour for His Excellency the Governor-General from the ships of the Royal Australian Navy, together with Commodore Wardle and the officers of his staff, gave much distinction to the proceedings.

Bishop Le Faru, who is chairman of the Executive Committee, explained the financial position of the Building Fund, and appealed for generous support from the merchants of Brisbane after eulogising the generosity of the shipping firms. About £10,000 is still needed, in addition to the £10,000 which has already been subscribed.

His Excellency Lord Forster laid the foundation-stone "In the Faith of Jesus Christ, and in the Name of the Father, and of the Son, and of the Holy Ghost." In his speech His Excellency referred to the wonderful work merchant seamen had performed during the war, calling to remembrance that the fighting units depended entirely on them for transport and for material. Thousands of them had lost their lives, thousands had been torpedoed, not once or twice, but three and four times, and their only thought had been to find means to go to sea again. Their courage had been wonderful, and should stimulate everyone to contribute to their comfort. His Excellency concluded by thanking the commodore, the officers and men who had come to do honour to their brother seamen.

After His Grace the Archbishop had spoken briefly of the needs of the Institute and of the desirability for its immediate completion, the ladies of the Harbour Lights Guild made a collection, which Lady Forster received and



THE SEAMEN'S INSTITUTE.

placed on the stone. The contributions amounted to £209.

The band of H.M.A.S. Brisbane very kindly enlivened the proceedings by providing music for the hymns and the National Anthem.

Appreciation of the presence of their Excellencies the Governor-General and the Governor of Queensland was shown in the hearty cheers which were given at the conclusion of the ceremony.

The architects of the new building are Messrs. Atkinson and Conrad. They presented His Excellency Lord Forster with a silver trowel as a memento of the occasion. It is hoped that tenders will be called as soon as the working plans are finished.

To ensure the speedy completion of the work generous and prompt donations are required. The Hon. Sec., Seamen's Institute Building Fund, Miss Bruce-Nicol; and the Hon. Treas., Commander Weatherill, 71 Wharf Street, Brisbane, will be glad to acknowledge subscriptions.

C.E.M.S. NOTES.

At the August meeting of the Executive it was decided that the National President, the Bishop of Goulburn, who is to pay a short visit to Brisbane in October, should be afforded an opportunity of meeting the Executive at tea on October 27th, and that he should be asked to speak at a general meeting of members in the evening at St. Luke's. The following motion was proposed and carried:—"That it be suggested to the National Council that the following addition be made to the National Constitution: That to Clause 2, 'Objects,' be added the words '(h) to provide for the systematic commendation of members and associates from one branch to another on change of residence.'"

It is hoped that two of the former metropolitan branches which no longer exist will be re-formed at an early date.

The action of New Farm branch in raising part of the cost of a new piano for the parish has already been recorded in News from the Parishes in last month's issue.

A service of Renewal of Vows took place at St. Alban's, Goodna, on July 27th, when Bro. H. W. Howlett, who had been a member in England years ago, linked himself on once more to the movement and took the vows under the new Rule of Life. This is probably the first C.E.M.S. service of any kind to take place in the Goodna Church.

The Retreat for Men arranged by the Brisbane Federation, which took place on August 30th and 31st at St. Francis' College, Nundah, was too late to be reported in this issue of the *Church Chronicle*, but a notice of it will appear in the October number.

A VOCATIONAL SCHOOL IN BENGAL.

GEOFFERY F. CRANSWICK, B.A.

Though the principle of vocational education has been established in other countries, notably America, in India it is still a matter of experiment. So far as we can ascertain, this school is the only one of its kind, with the exception of a school at Moga, in the Punjab. That, however, is run on the project scheme. There are many industrial schools in which instruction is confined to the teaching of trades.

King Edward's School was chosen by the C.M.S. for the experiment for two reasons. Chapra is situated in Nadia, which is a large agricultural district. The school buildings are exceptionally fine, and there is a large amount of land attached to it. Chapra is, roughly, 70 miles due North of

Calcutta and 10 miles from Krishnagar, which is on the Eastern Bengal railway. The historic field of Plassy is near Krishnagar. The population of Nadia is something between three and four millions, including seven thousand Christians.

There are at present 200 boys on the roll, of whom 80 are boarders. Most of the boarders are Christians, and some of the day boys; the rest are either Hindus or Mohammedans. Except for the Principal and myself, the staff is Indian. The standard is Middle English. This is the only Christian Middle English school in Nadia. Some of our old boys have gone on to High Schools, from which they have secured clerical jobs in Calcutta. Some have joined the big railway works at Kanchapara, and a few have returned to their villages as farmers or village craftsmen. All the clergy, catechists and village school teachers in the district are old boys of King Edward's School.

In the past this school has been training the smartest boys of the district for the offices and workshops of the city. To the enlightened parent, education is a means to an end, namely, a good job and the status of a "gentleman." This rush to the cities needs to be stopped. For the average Indian, city life is unnatural and unhealthy. Roughly, 29,000,000 people in India live in the cities, and 265,000,000 in villages. Hence the importance of village education. Illiteracy in the country districts is still immense. Those children who attend schools—and they are very few—do not pass beyond the primary standard, and that smattering soon evaporates. Our aim is to give the future farmer or craftsman of Nadia an educational standard not less than the Middle English, and at the same time to teach him his particular job on more up-to-date lines; and, later on, to follow this up with a continuation scheme on the lines of community life in each village.

With this aim in view, we began this term our classes in carpentry, tailoring, weaving, blacksmithing and agriculture. Every boy is to learn farming, but is given the choice of selecting what trade he will learn. Those who select farming naturally do a much more detailed and thorough course. For each of the practical subjects we have expert instructors. So the time-table includes the ordinary lesson periods, classes in the various manual subjects, and games. Scripture is, of course, one of the subjects which every boy learns. There is a school chapel, in which morning and evening prayer is held. The school is divided into four houses, work and sport counting towards the premiership. There are fine playing fields and a large swimming bath. Hockey, football, basket-ball and badminton come in their season.

Thus, in the atmosphere of a Christian school, in the class-room and on the playing field, in the workshops and on the farm, we are seeking to train good citizens for the Kingdom of God. In place of the theory of the caste system that manual work is degrading and only to be done by low-caste men, we would teach the dignity of labour; in the place of self-interest and suspicion, we would put co-operation and trust; we try patiently to teach that new methods are better than old, that knowledge spells progress. We want to make this school the centre for demonstration. Here farmers may see better implements in use; here will be grown better crops, because the best seeds are used; here will be demonstrated the use of manures—and so on. Later on, members of the staff will go out into the villages and give simple talks on improved methods, matters relating to country life, hygiene, rural banks, village civics and community life.

From the missionary point of view, all this may seem to some so much serving of tables. The scheme is looked upon with suspicion both by those whom it is meant to benefit and also by some fellow missionaries. The reason in both cases is the same—conservatism. The conservatism of the villager who uses a B.C. type of plough is easy to understand, but that of the latter class is inexplicable.

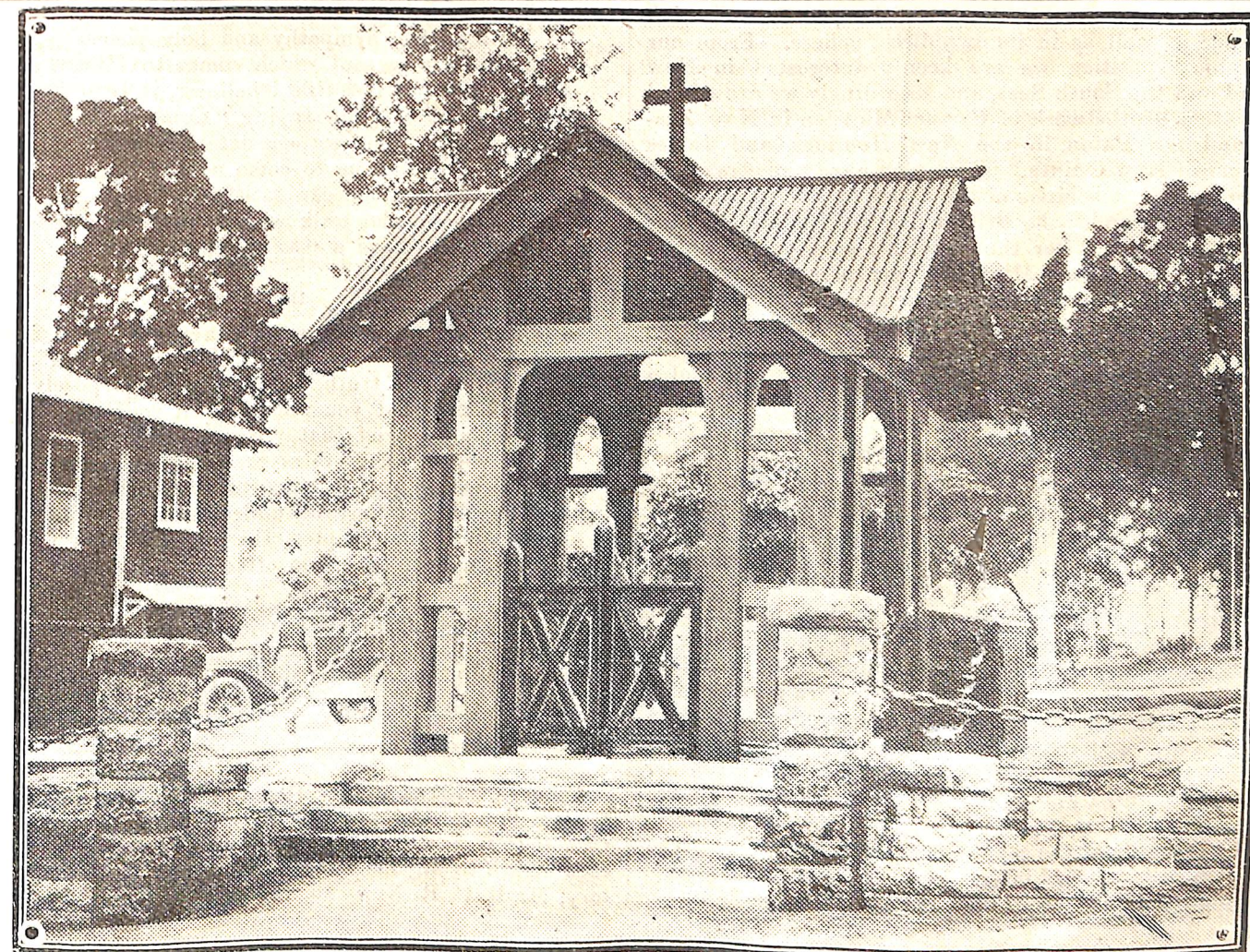
Consider the influence of the school on the boys. Since January two Moslem boys, of their own freewill and choice, have been baptised. Our boys are the future leaders of the Church in Nadia. For the deepening of their spiritual life as well as the growth of their agricultural knowledge, the old boys will still look to the school. The fact that the twelve masters are Christians and Bengalis, and are all of them enthusiastic about the plan, is in itself significant.

There are big difficulties to be overcome. It will be a "Long Trek." We are told by Indians and Europeans that the boys will not be content to remain in the country once we have given them a broader outlook. The staff say that our first batches of boys will have to go out in the spirit of missionary zeal, intent on showing to their fellow-countrymen that brains and education are needed for the production of India's natural resources—that the village can be made the centre of a higher intellectual life. Space will not permit a detailed account of the "Christodash Shaumiti," a Brotherhood now existing with the threefold aim—service of God, service of the kingdom, and service of men. The Brotherhood will be the source from which the future ministers and catechists and school teachers will be recruited.

Some of its members already feel that their particular call is to go out and serve God in ordinary rural callings.

We are convinced that the clergy who are trained under some kind of brotherhood scheme, in which theory and practice are contemporaneous, are the most efficient. The old type of "Theological Cramming Houses," in which well-matured school teachers or catechists were trained for the highest rung of the financial ladder, namely, the ministry, is, at least out of date. The first essential of a missionary, whether in the East or the West, is a passionate belief in the Christ and His Kingdom, and letting the pay "go hang." At present it is impossible to get Indian graduates to go into the country as parsons or teachers. The social and intellectual isolation is too real. We hope that some of our brightest boys will train as clergy and teachers. The majority of the staff here are old boys. One or two of them are thinking of Holy Orders.

I have said enough to show friends in Australia our aims and the difficulties attaching to their attainment. Already I have made real friends among the boys and masters, and in Calcutta. Learning a new language is a trial; learning India, her philosophical and religious literature, is fascinating. So also is the political situation in India. But the temptation to dilate thereon must be resisted for about five years! I am beginning to realise that the man who talks in generalities about India is to be suspected. Enough to know one province, which would take a life time, let alone a vast complexity of nations, languages and religions which is India.—*Australian Intercollegian*.



THE LYCH GATE, ST. ANDREW'S, LUTWYCHE.

REVIEWS OF BOOKS.

THE WICKET GATE; and FOOD FOR THE FED UP. By Rev. G. A. Studdert Kennedy (Hodder & Stoughton). 2/6 each.

Messrs. Hodder & Stoughton have issued cheap editions of two of Mr Studdert Kennedy's volumes of sermons. He was a famous chaplain during the War and has earned a great reputation for plain speaking in these after days. The Wicket Gate is a series of addresses on the Our Father, and Food for the Fed Up is an exposition of the Apostles' Creed. They ought to be read widely. It was the Bishop of London who said that Mr Studdert Kennedy was the best man he knew for making the Faith plain to the man in the street. When religion is so constantly attacked or treated with indifference it is refreshing to read such books as these and to be invigorated by a touch with a personality like Mr Studdert Kennedy, who not only believes in the Faith wholeheartedly but is able to commend it in such vigorous language. Here is the Faith in all its plainness and also in all its fulness applied to the needs of the world as it is.

OUR EMPIRE'S DEBT TO MISSIONS. Rev. J. N. Ogilvie, D.D. (Hodder & Stoughton). 7/6.

This book is a series of lectures on Missions and Missionary Problems, in which Dr. Ogilvie, who is the Convener of the Church of Scotland [Presbyterian] Foreign Mission Committee, surveys the Missionary activity within the British Empire from the time of Elizabeth until to-day. He endeavours to show how largely the work of Missionaries has contributed to the growth of the Empire, and to estimate its importance in the establishment of civilization and order as well as in its own direct sphere. From our geographical position we are keenly interested in New Zealand and the South Seas, and accordingly we are stirred by the story of the work of Samuel Marsden in New Zealand, and Dr. Paton in the New Hebrides, and James Chalmers in New Guinea. These men were pioneers of the Empire as well as soldiers of the Cross, for the inclusion of these countries under the British flag was the direct result of their labours. After the historical survey Dr. Ogilvie shows how great a part Missionary ventures are taking to-day in the crusade against the three great evils bound up in the Liquor, Land and Labour problems, and traces the mutual dependence of the civil administration and Missionary effort. It is a book to stimulate thought and a greater interest.

THE CHILDREN'S HOUR. By Francesca. 1/-.

Mrs Campling, of St. Francis' College, Nundah, has written a fortnightly letter to children for the columns of the *Church Standard* for some time past. They are so good that she has been persuaded to reprint them in pamphlet form.

The great festivals and seasons of the Church have furnished subjects for many of the letters, and teaching on Ordination, Confirmation and other matters of religious interest have a large place. Those who were privileged to read these fascinating letters as they appeared, both children and grown-ups, will be glad to have them in the present collection, and they will be available now for an even wider circle. It would be an excellent plan for parents to use them as a course of Sunday reading for their children. Half the proceeds of the sale of the pamphlet will be given to the Australian Board of Missions. Copies are available at the Church Book Depot, Ann Street, Brisbane.

A SOLITARY WAY.

The following poem has an unusual history. A gentleman tourist in 1885 was staying at Darling's Regent Hotel, in Edinburgh, Scotland, and the poem was given to him, and during many lonely hours—which occur in the most pleasant of foreign journeys—it was often read and always with great comfort. On his return home he had a few copies printed for free distribution—the demand became so large that a recent edition of 60,000 has been issued.

I.

There is a mystery in human hearts,
And though we be encircled by a host
Of those who love us well, and are beloved,
To every one of us, from time to time,
There comes a sense of utter loneliness;
Our dearest friend is "stranger" to our joy,
And cannot realise our bitterness.
"There is not one who really understands,
No one can enter into all I feel."
Such is the cry of each of us in turn,
We wander in a "solitary way,"
No matter what or where our lot may be;
Each heart, mysterious even to itself,
Must live its inner life in solitude.

II.

And would you know the reason why this is?
It is because the Lord desires our love,
In every heart he wishes to be first,
He therefore keeps the secret key Himself
To open all its chambers, and to bless
With perfect sympathy and holy peace
Each solitary soul which comes to Him.
So when we feel this loneliness, it is
The voice of Jesus saying "Come to Me";
And every time we are not understood
It is a call to us to come again;
For Christ alone can satisfy the soul,
And those who walk with Him from day to day,
Can never have a "solitary way."

III.

And when beneath some heavy cross you faint,
And say, "I cannot bear this load alone,"
You say the truth. Christ made purposely
So heavy that you must return to Him.
The bitter grief that "No one understands"
Conveys a secret message from the King
Entreating you to come to Him again.
The Man of Sorrows understands it well,
In all points tempted, He can feel with you,
You cannot come too often or too near.

The Son of God is infinite in grace,
His presence satisfies the longing soul,
And those who walk with Him from day to day
Can never have a "solitary way."

DIOCESAN INTERCESSION PAPER.—The Diocesan Intercession Paper which was formerly printed in the *Church Chronicle* is now published separately and will be posted each month to anyone who desires to use it by the Secretary, Mr R. C. R. Newman, Ballandean.

News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 18th of the month. Otherwise insertion cannot be guaranteed.

N.B.—The Editor is obliged to ask the Contributors of long Notes to reflect on the limitation of space. He desires thankfully to acknowledge that in the great majority of cases Notes from the Parishes come in by the day requested.

NOTICE.

Contributors are asked to observe the rules as to amount of matter which were laid down some time ago. The exigencies of the present demand their accurate observance. By those rules the following standard was set:—

Parishes having 12 subscribers are entitled to 5 lines of matter free.					
24	"	"	10	"	"
36	"	"	12	"	"
50	"	"	15	"	"
75	"	"	20	"	"
100	"	"	1 line for every five.		
Over 100	"	"	[A line averages eleven (11) words.]		

Allora (Rev. T. HEALY-WILSON).—SERVICES LIST.

	8 a.m.	11 a.m.	3 p.m.	7.30 p.m.
Sept. 7—Allora	Allora	Spring Creek	Allora	Allora
14—Allora	Glengallan	Goomburra	Allora	Allora
21—Allora	Spring Creek	Henden	Allora	Allora
28—Allora	Goomburra	Glengallan	Allora	Allora
Sept. 4—Women's Guild, Allora, 2.30 p.m.				
6—Girls' Guild, Allora, 2.30 p.m.				
10—Women's Guild, Goomburra, 2.30 p.m.				
11—Women's Guild, Spring Creek, 2.30 p.m.				
11—Evensong, Talgai West, 7.30 p.m.				
12—Evensong, Cressbrook, 8 p.m.				

ALLORA, ST. DAVID'S.—Our Church was crowded with parents and friends, as well as the Sunday School scholars and teachers, on the first Sunday in last month, 11 a.m., for the occasion of the Blessing of the Processional Banner painted by Miss D. Gordon, which is a very fine piece of work and reflects great credit on the artist. Rev John Hope, Rector of Clifton, preached and celebrated and blessed the banner, and we thank him for his goodness in coming to be with us.

GOOMBURRA, ST. JOHN'S.—Some further work has been done to our Church building by placing a tie rod in the sanctuary and iron braces to the chancel screens, and we thank the Women's Guild for purchasing the material and Mr Geo. Ford, who with the Rector, did the work.

GLENGALLAN, ST. ANDREW'S.—The chancel screen and tables of Commandments are now in position, and have made our Church look very beautiful. These improvements are a gift to the Church by Mr W. B. Slade in memory of his wife, and will be blessed at a future date to be advertised in these columns and the local papers.

SPRING CREEK, ST. MATTHEW'S.—The members of the Women's Guild are working hard for the forthcoming bazaar, and we are glad to report an increased attendance at Sunday School.

SOCIAL, ETC.—The Remnant Afternoon organised by the Women's Guild, Allora, in aid of their stall at the coming Bazaar was a huge success, as was also the Girls' Guild Social held in aid of their Mission Obligation Fund.

IN MEMORIAM.—We wish to express our deep and sincere sympathy with Matron Waldow, of Mygunyah Hospital, in the sad bereavement she has sustained in the death of her mother.

THANKS.—The Rector wishes to thank the following parishioners for gifts of kind:—Mr W. B. Slade, 4 bags of lucerne chaff; Mr L. Cowley, 1 bag of corn; Messrs L. Smith, Wheatley and Guyson for meat; and two others for eggs and vegetables.

Boonah (Rev. C. C. COMPTON).—SERVICES LIST for Sept.:

	7.30 a.m.	11 a.m.	3 p.m.	7.30 p.m.
7—Boonah	Boonah (M.)	Mt. Alford	Boonah	Boonah
14—Boonah	Boonah	Boonah	Boonah	Boonah
21—Boonah	Mt. Alford	—	Boonah	Boonah
28—	Maroon	Cannon Creek	Boonah	Boonah
29—St. Michael & All Angels', 7 a.m., H.C.				

9th—C.E.M.S., 8 p.m.

11th and 25th—G.F.S., 8 p.m.

13th and 27th—M.C.L., 2.30.

Every Thursday—Women's Guild, 3.

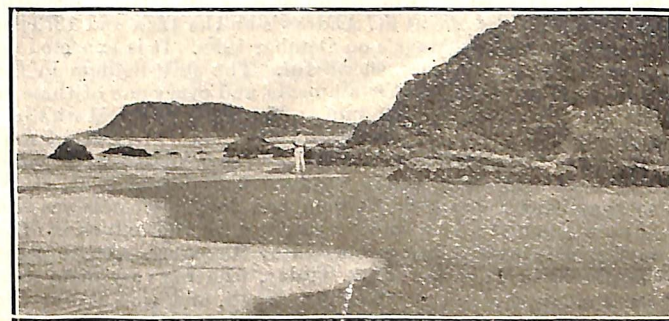
The visit of Miss Way on behalf of the G.F.S. was a great joy, and has done, we believe, much good. Twenty-one members sat down to tea with her at the rectory, and augmented by others they were afterwards addressed on the subject of the object and ideals of the Society. We are looking for a similar sort of man now for the C.E.M.S. A particularly representative gathering of workers was held last month to set going the machinery for the bazaar in October. The name decided on was "Violet Fete," and the enthusiasm and unanimity prevailing augurs well for the success of the venture. We have to make an exceptionally big effort this year and shall be glad of help from anyone interested in the parish. Confirmation classes have been started and the Rector will be glad to hear as soon as possible of any who are intending to come forward for preparation.

Holy Trinity, Fortitude Valley (Revs. S. WATKIN and A. G. THOMPSON).—The classes in preparation for Confirmation are now in full swing, and are being attended by about one hundred and thirty candidates. The Confirmation is fixed for Friday, November 21st, and intending candidates must join at once. About £250 is required to clear the new organ of debt; and repairs to the parish hall and the rectory are urgently needed. To raise this money a fête is to be held on Friday and Saturday, November 28th and 29th. Messrs. L. J. Robertson and H. R. Ahlbrand have been appointed as co-organisers. The stalls and their conveners have been arranged, so matters are now well in hand. There is to be a garden party in aid of fête funds on Saturday, September 6th, at 2.30 p.m., in the rectory grounds; and a plain and fancy dress dance in the parish hall on Friday, September 19th. A beautiful organ recital was given by Mr S. G. Benson, the veteran organist, on Sunday, August 3rd, from 7 to 7.30 p.m. Mrs Archibald, after nearly twenty-one years' faithful service, has resigned the position of organist, and Mr Claude C. Rowney, an organist of much experience, has been appointed in her place. A corporate Communion of the Guild of the Servants of the Sanctuary took place in the Church on Wednesday, August 13th, at 8 a.m., when about fifty servers were present. His Grace the Archbishop was celebrant; and the Revs. Canon Batty, W. J. Park and J. E. N. Osborn were also present. The clergy and servers were afterwards

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Phone No., Central 1882

T. C. TROEDSON, Director

entertained at breakfast in the parish hall. There was an open air procession, followed by a Mission Service, on Sunday, July 27th, the Church Mission Band and the parish troop of scouts again giving their assistance. The Brisbane centenary thanksgiving services on Sunday, August 10th, were exceptionally well attended, the scouts parading for the sung Eucharist at 9.30 a.m.

St. Michael and All Angels', New Farm (Rev. WALTER THOMPSON, M.A.).—Our branch of the C.E.M.S. organised an interesting concert in aid of the piano fund, and the whole of the programme was much appreciated. The fund will benefit to the extent of some £12. General regret is expressed at the departure from New Farm of the Dalby family to reside near St. Margaret's School. For some years past, both in Sunday School work and in collecting for the parish and Home Mission funds, Miss Dalby and Miss Leslie Dalby have been of the greatest help to us, and they carry with them the best and fondest wishes from all in the parish for their future happiness, with the hope that some day they may return to New Farm. It was with much regret that we heard of the unexpected death of Mrs. Proe, wife of the late Mr. Thomas Proe, C.M.G. Many will remember how well Mrs. Proe filled the duties of Mayoress some 23 years ago, and all who knew her personally will remember her genuine kindness of heart and sterling qualities and feel much sympathy for her children in their loss. A Junior Cricket Team is being formed to play in the Church of England Cricket Union, and a Baseball Club is being formed by the girls.

St. Colomb's, Clayfield (Rev. D. MORGAN JONES.)—This is the month we finalise our efforts in the big annual fair, and everyone is busy. This fair should be well attended because of the accessibility of the church grounds, and everybody is looking for a splendid result. The Junior Council met on the first Monday in August and transacted quite a lot of business, sending a number of suggestions up to the Parochial Council, which duly gave them full and satisfactory consideration. The next meeting of the Junior Council will be on Monday, September 8th, at 8 p.m., when Mr. J. J. Taylor will read a paper on the "Ornaments Rubric." This meeting will be open to all.

St. Andrew's, Lutwyche, and St. Mark's, Albion (Rev. A. HAROLD OSBORN, M.A., and Rev. C. J. ARMSTRONG.)—Since our last notes appeared the war memorial of the parish, in the form of a handsome lych gate, has been completed and dedicated. The day on which the Archbishop came to dedicate it was a dreadfully wet one. Great interest had been aroused in the area, because week by week the many passers-by had watched the progress being made by the voluntary band of "temporary masons and labourers," the people being proud of the result of their work. In spite of the heavy rain it was estimated the crowd numbered 500. The donations and offertory amounted to just under £100. The stone wall is one of the handsomest to be seen in and around Brisbane. The parish has decided at the earliest moment to proceed with the new brick church at Lutwyche. When the money comes in from the fête it is estimated that the committee will have £2500 in hand, and they are seeking to borrow £2000. When this is arranged a start will be made with the first portion. The parish is in the midst of great activity preparing for the two fêtes: the one at St. Andrew's on the 12th and 13th September, the other at St. Mark's on October 18th. It is expected that both these fêtes will be very successful. The stall-holders in turn have been holding weekly entertainments, and every one of these has brought in a very creditable amount. The Guild at St. Mark's have been working very steadily, and have a very fine collection of work. They have also organised a large floral fair for August 27th, which is sure to meet with their usual success. The G.F.S. at St. Mark's are also organising a dance for September. A great success was made of the dance organised by a small committee for the reduction of the debt on the hall; over £20 was cleared by the effort. There passed to his rest early in July Mr. G. A. Tinsley, who for very many years had been a member of the choir at St. Mark's, and was at one time choir master. He rendered most excellent service to his church, and all who knew him realise what a blank was made when, through illness, he was no longer able to continue at his post on Sundays. Our sympathies go out to those that mourn for him.

St. Matthew's, Groveley, with St. Mary's, Enoggera, and Samford (Rev. J. P. PARKER.)—There is little to report this month. The ordinary parish routine work is progressing smoothly enough—so smoothly in fact that one wonders from what quarter the next disturbance will arise, and when. Don't worry, however; we can get along without any disturbances quite well. The dedication of Samford's Church had to be postponed because rain delayed the builders. We are sure Samford people don't mind delays of that kind. Bishop

Le Fanu has kindly given us another afternoon: so all being well the dedication will be on Sunday, August 31st, at 3 p.m. All essentials in the way of furniture have been provided, but there is still room for gifts of ornaments. Successful socials have been held at Groveley and Enoggera, and by the time these notes appear the long delayed opera at Groveley will have been at last presented for friendly criticism, and the Society will be tackling something else.

Indooroopilly, St. Andrew's (Rev. T. ASHBURNER.)—Owing to the kindness of the Rev. H. Blacklock, of the American Episcopal Church, the Rector was able to get away for two weeks last month. He was not altogether idle during that time, as he took a service for the Rector of Beaudesert on Tambourine Mountain. Curious how people clamour for a service when they have not the same privileges as our town folk. Our annual sale of work will be held on Saturday, September 20th. We hope to clear at least £150. Much regret was expressed throughout the parish when the news went round that Miss Parkinson, of Chelmer, had died after only a very short illness. We had no more regular attendant at St. Andrew's, or one who, by her devout attitude, showed more love for all her Church services. Influenza is upsetting our Church services just now. We hope that when members return to Church again they will make up in the offertory what they would have given if present.

St. Peter's, West End (Rev. J. M. TEALE.)—It is with keen regret that we have to chronicle another resignation—that of Mrs. Clark, one of our best workers. She is going to England. Mrs. Clark has been a Sunday School teacher, Home Mission collector and secretary to the Girls' Club. We thank her for her splendid work, and wish her a safe and happy voyage to the Home Land. We are most fortunate in filling up one of the positions held by Mrs. Clark, in that Miss Kirke has been appointed secretary to the Girls' Club. We congratulate the club on its excellent appointment. Now we want a Home Mission collector and a Sunday School teacher. Who will help? A very beautiful brass Font Ewer has been given by the Girls' Club, and the Litany Desk, through the kindness of a "Friend," is now being made, and will be a good solid addition to the Church furniture. The Vicar desires to thank Canon Batty and the Revs. W. J. Park and W. H. W. Stevenson for taking the services at St. Peter's on Sunday, 10th August, owing to his having an attack of influenza. The Confirmation Classes are in full swing, but we regret to see so few candidates—that fearful Protestant bogey as regards age takes a lot of exorcising. The Archbishop will hold the confirmation on Monday, 6th October.

St. Paul's, East Brisbane (Rev. GEORGE NEAL.)—The event towards which many of the people have looked forward for some years—the consecration of the new Church—is to take place on Sunday, September 21st, at 10.30 a.m. His Grace the Archbishop will perform the ceremony, and will also celebrate the Holy Communion and preach. He has also promised to speak to the children of the Sunday school during the afternoon. We intend keeping the Dedication Festival during the week. Evensong will be sung, and visiting clergymen will preach on Monday, Tuesday, Wednesday and Friday. On the Thursday night a parish social will be held, to which any of the Churchpeople of Brisbane are cordially invited. The Girls' Guild held a most successful "afternoon" at Mrs. Webb's on the last Saturday in July; everything went off very well, and the Guild finances leaped £40. Mr. Webb is to be congratulated upon his attempt to create a better social spirit amongst the men of the Church in inviting them to his house. His efforts were quite successful, and appetites have been whetted for further social adventures of the same kind. Confirmation classes are being held on Tuesdays at 4 p.m. and 7.30 p.m., and the Confirmation is to be on the night of October 30th. Bishop and Mrs. Le Fanu are coming to open our annual fête on Saturday, November 8th.

Christ Church, Yeronga; Moorooka, Salisbury, and Sunnybank (Rev. A. W. GILBERT.)—YERONGA.—Canon Gradwell paid two visits to the parish during the month to explain the working of the Hackney Scheme as applied to parochial finance. The whole question will be discussed by the Wardens and the Parochial Council at their next meeting, and if they think well of the scheme it will be given a trial at the Yeronga end of the parish. It is not yet possible to say how the change in the hours of the morning services will turn out. Opinion seems to be divided as regards the suitability of the 9.30 a.m. service. The Annual Fete to be held 11th October in aid of the Church Building Fund is not far off. More helpers are needed, and the secretary will be glad to receive the names of those willing to assist. A dance will be given early in September by the ladies in charge of the refreshments, the proceeds to go towards their stall.

MOOROOKA.—Some of the parents of the Sunday School children have requested that the hour of the school be changed from 3 p.m. to 10 a.m.; the latter hour they say is much more convenient. The teachers are willing to come either morning or afternoon, so it was decided to send a circular and ask the parents which hour was most suitable. The committee have sent a letter to all parishioners asking them to adopt straight-out giving instead of the usual Sale of Work in aid of the Building Fund. The amount due on this fund is £297, and it is to be hoped that the suggestion of straight-out giving will be adopted.

SALISBURY.—Plans for a new Church are being prepared for submission to the Diocesan authorities. The temporary building is now too small for the growing district, and the committee consider that it is only wise to have some definite scheme to place before Church members. The Archbishop has kindly promised to preach at Evensong on Sunday, 5th October, 7.15 p.m.

SUNNYBANK.—We are glad to see Mr. Hebden back again after his sojourn in hospital. Mrs. Dyer, who is such a splendid worker on behalf of the Church, has sold out her place at Sunnybank. We sincerely hope she will be able to find another suitable home near to St. Barnabas. Her departure would be a very great loss to the Church. The Archbishop has promised to preach at Evensong on Sunday, 5th October, 3.30 p.m.

Bundaberg, Christ Church (Rev. B. P. WALKER, M.A.)—The farewell to Mr. Ashley, on Thursday, July 24th, was a memorable meeting. The resignation of Mr. Ashley as Church Warden after something like twenty-five years of active service was accepted with regret and a motion was carried unanimously to place on record the sense of gratitude for his services felt by his fellow parishioners. The Women's Guild provided refreshments and the Rector presented to the guest of the evening a well filled wallet of notes. The surprise of the meeting was a discussion upon Anglo-Catholic doctrines and practices introduced by Mr. O'Brien and carried on by Messrs. Young and Wylie, and closed at the suggestion of Mr. Cattermull, who proposed that a special meeting of parishioners should be called at a later date to discuss the matter. The Women's Guild is working hard for the Sale of Work to be held on September 13th, and the Girls' Guild is backing them up. The Tennis Club has decided to admit lady players but the membership is to be restricted to monthly communicants. The East Bundaberg people have procured a piano for St. Matthew's and have already reduced the debt to less than £10. The Sunday School teachers gave a very pleasant evening to all who helped with the recent picnic on Monday the 18th. Mr. H. Norman Fell has been elected Church Warden; his fellow parishioners wish him happiness and success in his work.

Crows Nest (Rev. J. C. FLOOD, M.A.).—SERVICE LIST.

	S. H.C.	11. H.C.	2.30. E.	7.30. E.
Sept. 7—Crows Nest	Crows Nest	Anduramba	Pinelands	
14—	Goombungee	Haden	Crows Nest	
21—	Geham	Highfields	Pechey	
28—Crows Nest	Virginia	Pinelands	Crows Nest	
Oct. 5—	Haden	Goombungee	Crows Nest	
12—Crows Nest	Pechey	Geham	Crows Nest	

BAPTISMS.

June 15—Dudley North (Highfields)
 July 20—Malvern Margaret McNavin (Pechey)
 28—Oscar Ross Shearer (Crows Nest)
 Aug. 3—Phyllis Kann (Haden)
 3—Roy Edward Schilf (Haden).
 5—Edgar Thomas Mogg (Hampton)
 5—Cyril Bert Mogg (Hampton)
 5—Walter Samuel Mogg (Hampton)

FUNERAL.

Aug. 3—Mrs W. King (Goombungee)

Confirmation classes have been started at several centres. The classes in September will be as follows:—Pinelands Church, 3.45, Thursdays (Sept. 11 and 25); Geham Church, 3.45, Tuesdays (Sept. 2, 16, 30); Merrits Creek School, 3.30, Wednesdays (Sept. 10, 24); Virginia Hall, 3.30, Wednesdays (Sept. 3, 17); Goombungee Church, Sunday (Sept. 14) 10 a.m., Saturday (Oct. 4) 2.30; Haden Church, Saturday (Sept. 13) 2.30, Sunday (Oct. 5) 10 a.m.; Crows Nest Church, Monday (Sept. 7), 8 p.m. every week. The St. George's Ladies' Guild are renewing their efforts in aid of the Church funds during the coming month:—Thursday (Sept. 4), No. 2 Refreshment Booth at the Crows Nest Show; Friday (Sept. 12), Euchar Party and Dance at the Empire Hall; and Friday (Sept. 26), a Paddy's Market in the Empire Hall. These efforts deserve the hearty support of all members of the Church of England.

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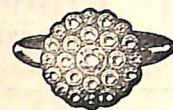
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Dalby (Revs. F. KNIGHT and E. OERTON).—The first anniversary of the dedication of the new St. John's Church was kept on Sunday August 17th. The special preacher was Canon Batty, who motored from Brisbane on Saturday, August 16th, accompanied by Mr Tomlinson, the chief Server at the Cathedral. The Rector was celebrant at 7.30 a.m., assisted by Revs E. Oerton and H. Glazier. At the Children's Eucharist, 9.30 a.m., Rev H. Glazier gave an interesting address. Canon Batty was the celebrant and preacher at the Choral Eucharist. His Excellency the Governor-General of Australia sent by Canon Batty a special message of congratulation to the Dalby parishioners on the building of the Church, the foundation stone of which he laid about two years ago. An official luncheon was held in the Parish Hall, after which the churchwardens from the daughter Churches met in conference with the Dalby wardens and parochial councillors, and discussed, under the presidency of Mr V. Drury, several matters of interest to the parish. Canon Batty again preached at Evensong. Altogether it was a very successful and happy day for the parish, and we are all grateful to Canon Batty for coming to take part in our festival. He returned to Brisbane on Monday morning.

Parish of Harrisville.—Mutdapilly was *en fête* on August 6th, when Caroline Elizabeth Ellen Denman was united in the bonds of holy matrimony with George Douglas Pinsker. The church was beautifully decorated, and the service was conducted by the Rector of Sandgate. At the conclusion of the ceremony the bride was made the recipient of a white gilt-edged Bible. The presentation was made by the officiant on behalf of the St. Aidan's Women's Guild. Mrs Pinsker has the honour of being the first bride of St. Aidan's. Then again—only eight days following—there was another wedding, Elsie Irene Hines and John Conrad Dowling. On this occasion, as on the former, the Mutdapilly people laid their work aside and did honour to the happy couple. Again the church was decorated with greenery and white flowers, whilst cornet and harmonium accompanied the voices in "The Voice that Breathed" and the "Wedding Psalm." Mendelssohn's Wedding March was played during the signing of the papers. On behalf of the St. Aidan's Women's Guild, Padre presented the bride with a white silver-edged Prayer Book. At St. John's Church, on June 3rd, Enid Barclay Pool was married to Arthur Jeffery Johnston. The wedding breakfast was held at the home of Mrs Samuel Nutley, where a large number of relations were present. It was good to see Mr Briggs appearing so hale and hearty after his long trip from Toowoomba. This old gentleman came specially to be present at the wedding of his granddaughter. **Clinical Baptism.**—At the Harrisville Hospital, on July 7th, Mervyn Allan Willey. **Holy Baptism.**—At St. John's, on July 2nd, 2 p.m., Colin Llewellyn Brooks; at All Saints', on 5th Sunday after Trinity, at 10 a.m., John Charles, Joan Aneta, and Dorothy Gladys Pollock; at St. John's, on 6th Sunday after Trinity, at 7 a.m., Dougald St. Clair Ramsay; at St. John's, on the 8th Sunday after Trinity, at 10.45 a.m., Ronald Harry Newitt and Martha Eliza Willey. **Burial.**—At Harrisville Cemetery, on July 8th, Mervyn Allan Willey. R.I.P.

St. Mary's, Kilcoy-cum-St. Matthias', Woodford-cum-St. Andrew's, Peachester (Rev. G. L. HUNT).—Services for Sept.: 4th (Thursday), 8 p.m., Yednia. 7th, 7.30 and 11 a.m., Woodford; 2 p.m., Stoney Creek; 7.30 p.m., Woodford. 10th (Wednesday), 8 p.m., Bellthorpe. 14th, 7.30 and 11 a.m., Kilcoy; 2 p.m., Sheep Station Creek; 7.30 p.m., Kilcoy. 21st, 11 a.m., Peachester; 2.30 p.m., Stanmore; 7.30 p.m., Woodford. 28th, 7.30 and 11 a.m., 7.30 p.m., Kilcoy. The Vicar hopes to be able to start services at Hazeldean in October, and Villeneuve in November. A social in aid of church funds was held at Bellthorpe on 17th July, and proved a great success. The annual children's fancy dress ball at Kilcoy resulted in £36 being handed over to the parish treasurer. Confirmation instruction has now commenced, and the Vicar expects to be able to present at least 20 candidates in December.

St. Paul's, Maryborough, with St. Thomas', Newtown, and Christ Church, Granville (Revs. J. ELLIOTT and E. H. SMITH).—All the functions organised by the Women's and Girls' Guilds have been consistently successful; the sale of work at St. Thomas', held by the Women's Guild, was without doubt the most satisfactory we have ever yet had. That at Granville, held by the Girls' Guild, was also very successful. The proceeds of the concert and dance, given by the choir, have been allotted to a fund for the purchase of a rotary blower; the present gas engine is most unsatisfactory, and nerve-racking to everyone. The annual sale of work will be held on September 3rd and 4th, and on September 12th the Bellringers are giving a concert in aid of the Hall Fund. Before our next issue the St. Paul's Amateurs will have staged "Mrs Wiggs, of the Cabbage

Patch," at the Town Hall; this also is in aid of the Hall Fund. Though the blooms at the "Sweet Pea Show" were not so plentiful as last year, the financial result was far ahead. The rural-decanal conference is to meet at Gympie on September 2nd for this year; the Rector and assistant priest hope to be present. Our own parish paper has finished its third year of publication, and continues to be well supported. A framed photo of the Rev. E. Tanner, first Rector of the parish, has been presented by Mr Jas. Hutchinson for a position in the Memorial Hall. It would be nice to have photographs of all past Rectors on the walls of the room in which we shall now have two, that of Canon Eva being the other. Noting the need our good friend Mr Anon has given a frame for the service list, as well as sufficient silk cord for roping off seats when required. It is pleasing to note that since the abolition of rented seats the offertories have appreciably increased.

Redcliffe and Woody Point (Rev. A. E. HOCKEY).—A few copies of the *Church Chronicle* now circulate among us, so we intend sometimes to insert brief notes of parish doings. At present chief interest centres about schemes for painting and repairs of our two churches. At Redcliffe the Parochial Council launched an appeal for funds to purchase material, and several members volunteered the necessary labour. The subscriptions are not yet sufficient, but the work is steadily proceeding, and we congratulate our good men on their zeal and enterprise on behalf of their church. At Woody Point Mr and Mrs R. Young organised a children's concert, and with the assistance of the local orchestra and other helpers rendered a unique programme, all thoroughly enjoyed by an enthusiastic audience. The effort proved very successful; the proceeds, which included several generous donations, totalled £22. Here also it is intended constituting a "working bee" to thoroughly overhaul the church and fence. We warmly appreciate this effort as a manifest token of awakened interest in the welfare of the Church. We gladly welcome the aid of Mr J. J. Taylor, lay reader, who comes from Clayfield monthly for a Sunday evening service. He is receiving whole-hearted support of parishioners, and we hope this may lead on to greater things in the near future.

Roma, St. Paul's (Rev. A. F. EVA).—St. James' Day was observed as a day of intercession for the New Guinea Mission. The children's concert, organised by Mrs Eva, was a thorough success. The children excelled themselves in their eurythmic display. At a general meeting of parishioners, held after service on August 3rd, it was unanimously decided to place stained glass windows in the east end of St. Paul's in recognition of the work of the late Rector (Rev. A. E. Henry). At the Parochial Council meeting, held on August 6th, the People's Warden (A. D. Leyland, manager of Q.N.), advised the meeting that it would be necessary for him to resign owing to his transfer to Innisfail. General regret is felt that the parish is losing the services of Mr Leyland as Warden. Mr Mayne has procured, and set in, trees around the Church. May the seasons for the next few years be favourable. The wedding of Miss Winton and Mr Cornell was choral and impressive. The decorating of the Church was very effective. The arum lilies in profusion in the sanctuary were beautiful. The wedding of Miss Thrupp and Mr Carne at "Lauriston" was a vast gathering of the Thrupp clan, and was good to be present at. The event of the month, that aroused considerable interest, was the building and opening of the game and supper room as an addition to the parish hall. A room 61 feet by 18 feet was erected and furnished by voluntary labour. Carters, carpenters, plumbers, painters, electrician and cabinet maker needed only a suggestion and the work was taken in hand. The workers were not confined to members of the Church of England. We thank them all. The £150 borrowed from the Diocesan Council covered the cost of all material. Those who do not dance can now enjoy a game of cards, draughts, chess, or ping pong, and the ladies responsible for the supper can work in comfort. The opening evening will pay, if necessary, the interest for three years on the capital expended. The improvised stage enabled the children to repeat their concert in their own hall to a good audience. The ladies are busy working up their stalls for the sale of work on October 10th.

St. Andrew's, Toogoolawah (Rev. K. A. WATTS, Th.L.).—First of all we would remind everyone of the Confirmation, to take place on Sunday, 14th September, at 11 a.m. Bishop Le Fanu—who is our Archdeacon—is coming this time; he will be with us all day on the 14th, and will celebrate Holy Communion at 8 a.m., preach at Cressbrook at 3 p.m., and at Toogoolawah at 7.30 p.m. The Vicar intends asking him also to conduct a devotional service on Saturday, 13th, at 7.30 p.m., at St. Andrew's. The Sunday School and choir

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have been rather thin lately owing partly to the epidemic of mumps and colds and partly to the centenary holidays. We hope everyone will soon be well and settled down to routine again after the holidays. By the time these notes appear two of our boys—Len Tapsall, a regular communicant and church goer and a member of the Amateurs, and Bert Tomkins, who has for long been a server and most helpful member of the choir, and is also one of the Amateurs—will have left us for Brisbane. We are very sorry indeed to lose them, but wish

them all success in their new sphere of action. The wattle ball and children's forest ball are both over and were very successful, each netting about £21 for the Rectory Fund. As soon as the Confirmation is over the Council are to meet and arrange for making a start with the rectory, which we hope will be a reality by the end of the year. The Amateurs played "Nothing but the Truth" to a Colinton audience on the 2nd August. Mrs T. H. Moore invited the company to supper afterwards; her kindness was greatly appreciated by us all.

Official Notes.

CONTRIBUTIONS TO DIOCESAN FUNDS.

DIOCESAN ADMINISTRATION.

Marriage Fees	...	...	£64	5	10
Assessments	...	...	277	9	1
			£341	14	11

HOME MISSION FUND.

Miss M. P. Bell	...	...	1	0	0
Mr M. C. Clark	...	...	2	0	0
Mrs Jeffries	...	...	1	1	0
Mrs J. W. Murphy	...	...	5	0	0
Mr A. L. Thomas	...	...	10	0	0
Miss Thrupp	...	...	5	0	0
Allora—St. David's	...	...	1	4	0
St. Matthew's, Spring Creek	...	...	18	9	
St. Andrew's, Glengallan	...	...	19	0	
Boonah—Christ Church	...	...	2	3	0
St. Andrew's, Maroon	...	...	16	9	
St. John's, Cannon Creek	...	...	2	1	3
St. Peter's, Mt. Alford	...	...	17	1	
Brisbane—St. Augustine's, Hamilton	...	...	3	1	6
St. Andrew's, Indooroopilly	...	...	7	4	6
St. Andrew's, South Brisbane	...	...	6	1	9
Christ Church, Milton	...	...	19	2	
St. Bartholomew's, Bardon	...	...	1	10	0

Charleville—					
St. Alban's, Cunnamulla	...	...	5	0	
Holy Trinity, Taroom	...	...	10	6	
Childers—Christ Church	...	...	1	2	0
Appletree Creek	...	...	19	6	
Chinchilla, St. Cecilia's	...	...	18	0	
Drayton, All Saints', Cambooya	...	...	2	4	0
Eidsvold, Wetherston	...	...	5	0	
Howard—St. Matthew's	...	...	14	6	
Nikenbah	...	...	2	0	0
Inglewood, St. David's, Omanama	...	...	1	19	9
Ipswich, All Saints', Booval	...	...	1	6	4
Pittsworth, St. Mary's, Southbrook	...	...	19	0	
Redcliffe, St. Mary's	...	...	11	0	
Toowoomba, St. James'	...	...	30	15	9
Warwick—St. Mark's	...	...	5	16	11
Junabee	...	...	1	11	9
			£89	11	9

WHITSUNDAY OFFERTORY.

Brisbane—					
All Saints', Wickham Terrace	...	...	13	8	6
St. Andrew's, Indooroopilly	...	...	5	11	0

St. Michael & All Angels', N.F.	...	...	7	8	6
St. Matthew's, Sherwood	...	...	7	10	5
Gatton, St. Alban's	...	...	17	6	
Goondiwindi, Holy Trinity	...	...	2	7	4
Inglewood, St. John's	...	...	1	16	5
Murgon—Christ Church	...	...	5	6	
St. Faith's, Mondure	...	...	11	0	
St. George's, Tingora	...	...	6	2	
St. Mary's, Wondai	...	...	10	6	
Redcliffe, St. Mary's	...	...	1	14	0
Wynnum, St. Peter's	...	...	1	15	7
Toowoomba—St. Luke's	...	...	12	6	10
St. James'	...	...	21	3	10
			£77	13	1

ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS.

Brisbane—Christ Church, Milton	...	...	3	18	1
St. Barnabas', Ithaca	...	...	2	7	0
Childers, Christ Church	...	...	3	12	7
Drayton, All Saints', Cambooya	...	...	4	19	3
Gatton, St. Alban's	...	...	2	5	8
Goondiwindi, Holy Trinity	...	...	4	18	0
Toowoomba, St. James'	4	3	0
			£26	3	7

ORDINATION CANDIDATES FUND.

Brisbane, St. Thomas', Toowong	£2	1	8
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OLBERG SUPPLEMENTATION AND OLBERG WIDOWS AND ORPHANS FUND.

Goondiwindi, Holy Trinity	3	6	
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Mr J. M. Anderson	18	0	
St. Margaret's School	2	17	0
Miss M. P. Bell	1	0	0
Allora—St. David's	7	6	
Girls' Guild	1	5	0

Brisbane—

Holy Trinity, Fortitude Valley	...	...	2	9	8
St. Francis', Nundah	...	...	3	11	9
St. Michael & All Angels', N.F.	...	...	4	16	0
St. Barnabas', Ithaca	...	...	8	4	10
" child	...	...	5	0	0

St. Bartholomew's, Bardon	...	...	2	6	0
St. Andrew's, Indooroopilly	...	...	8	0	3
S.S.	...	...	14	10	
All Saints', Wickham Terrace	...	...	5	7	11
Christ Church, Yeronga	...	...	17	0	
Christ Church, Milton	...	...	4	8	
St. Mary's, Alderley	...	...	10	9	
Bundaberg, Christ Church	...	...	7	12	8
Childers—Christ Church, W.L.O.	...	...	5	7	7
St. Saviour's, Cordalba	...	...	8	0	
Crows Nest, St. George	...	...	15	0	
L.O.	...	...	5	6	
Cleveland, St. Paul's	...	...	9	3	
Gatton, St. Alban's	...	...	17	1	

Maroochy—					
St. George, Eumundi	...	...	7	6	
C.L.O.	...	...	5	0	
Pittsworth, St. Andrew's, W.A.	...	...	15	0	0
Rosewood, St. Luke's	...	...	1	0	0
Tiaro, St. Philip's	...	...	3	9	
Toowoomba—St. James'	...	...	99	10	9
St. Luke's	...	...	16	1	
			£181	19	10

New Guinea Mission.

Mrs Crombie, launch	...	...	4	4	0
Miss Foster	...	...	10	0	
Brisbane—Dunwich S.S.	...	...	1	0	0
St. Michael & All Angels', N.F.	...	...	1	4	3
St. Andrew's, South Brisbane	...	...	3	9	2
Childers, Christ Church	...	...	7	6	
Goondiwindi, Holy Trinity	...	...	3	1	11
S.S.	...	...	6	9	8
Nanango, St. Michael & All Angels',	...	...	4	6	0
Kingaroy, W.A.	18	0	
" nurse	18	0	
			£30	10	6

China Mission.

Dalby, St. Paul's, Jandowrie, S.S.	£6	0	0
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Forrest River Mission.

St. Margaret's School	£5	0	0
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Yarrabah Mission.

Brisbane, Christ Ch., Milton, S.S.	13	4	
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Melanesia Mission.

Brisbane, St. Andrew's, Lutwyche	3	0	
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