

The Children's Column.

Dear Children,—

Only two of you gave the right lesson to be learned from II. Kings xiii. 14, 19. Surely it was not obedience so much as faithful perseverance that Joash lacked—like so many nowadays.

Now I will go on to tell you of another of my talks with Scrub and his friends. The boys had read out their texts, and I asked which of the Commandments came next, and they said the Seventh—"Thou shalt not commit adultery." Then I went on and said, "We will treat this in the same manner as we did the Sixth Commandment. Do you remember, boys, how I told you that the soul could be regarded as the 'keep' of a castle, and the means of grace God gives us as the 'moats' encircling the castle?" "Yes," they all said, "we remember." "Now, before we deal with the three defences set out in the Catechism I want you to remember two things—

"(1) That everyone can be pure if they use the means God provides. See I. Cor. x. 13.

"(2) That purity is 'the white flower of a blameless life.' It does not grow alone, but requires the other virtues to grow up with and around it, *e.g.*, the proud and lazy, the angry and gluttonous, the selfish and unruly people, seldom produce purity of life. Those who would be pure must aim at being complete Christians.

"Now let us look at the 'moats,' or defences. The first is Temperance, which means not taking too much of anything so that our appetites may always be subject to our minds and wills—and not like Esau, who said he would die unless he had the red potage at once.

"Soberness comes next: which means self-restraint, the self-respectful care and culture of our bodily form by proper exercise, cleanliness, and manly bearing. David fell by idling at home when he ought to have been fighting his enemies; II. Sam. xi.

"Chastity is the third defence, and means purity of heart and mind. The battle is largely with the mind. You know, boys, that everyone has the power of calling up pictures in the mind. You can picture yourself making a fine hit at cricket. We call this power the imagination, and it can be either a great help or a great hindrance. If we will only think about what is true and good your will will respond to

the true and the good, just as Joseph's did when he was tempted to be impure; Gen. xxxix. 7, 9. As a boy Joseph's dreams were about good things and he was safe. Notice how our Lord spoke of this Commandment in St. Matt. v. 27, 28. It is always well to remember that just as there are some things we must not do, so there are some things about which we must not think. Read the account Tennyson gives of Sir Galahad's power—

'My strength is as the strength of ten,
Because my heart is pure.'

"Now we must go in, the bell has gone."

NUMBER OF MARKS OBTAINED OUT OF 100.

Senior—F. Storey 90, E. McIntosh 90, S. Dennis 88, L. Tinley 85, R. Bennett 85, L. Hughes 85, I. Hinton 70, R. Smith 70.

Intermediate—J. Fullerton 96, V. Wright 88, H. Tinley 84, R. Tinley 80, F. Ashcroft 75, E. Butler 79, E. King 68, V. Bennett.

Junior—A. Tinley 90, I. Hinton 88, D. Bennett 84, L. Laidlaw 82, B. Langston.

PRIZE WINNERS.

F. Storey and E. McIntosh, both firsts.
J. Fullerton 1st, V. Wright 2nd.
A. Tinley 1st, I. Hinton 2nd.

QUESTIONS.

Senior and Intermediate:

1. Read II. Kings vii. Tell me the story in your own words, and state what lessons it contains.

2. Read Acts xiv. and write an account of the mission to Iconium and Lystra.

Junior:

1. Read II. Kings v. 1, 19, and tell me the story in your own words.

2. In what chapter and verse in St. Mark's Gospel are the following words, and explain to what they refer—

"Be of good cheer. It is I; be not afraid."

"Let the children first be filled."

"He took him aside from the multitude."

"He sighed deeply in His spirit."

"How is it that ye do not understand?"

Your AMICUS.



Church Chronicle

FOR THE
DIOCESE OF BRISBANE.

SUBSCRIPTION {1s. PER ANNUM
IN ADVANCE BY POST 6d. EXTRA

Vol. XX.]

BRISBANE, OCTOBER 1st, 1910.

[No. 243]

Registered at the G.P.O., Brisbane, for transmission by Post as a Newspaper.
All matter intended for insertion should be sent to the Editor, Church House, Ann Street, Brisbane. Business Communications should be sent to the Manager, A. S. Liff, Church House, Ann Street, Brisbane.

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†
In Memoriam.

NATHANIEL DAWES, S.T.P.

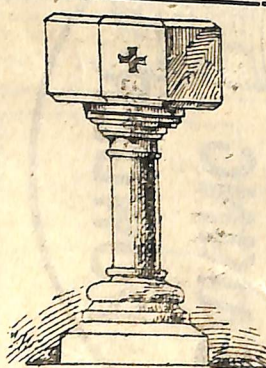
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1886-1889.

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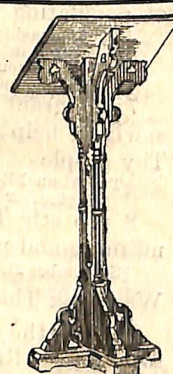
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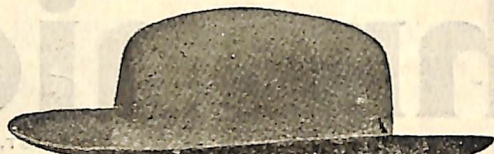


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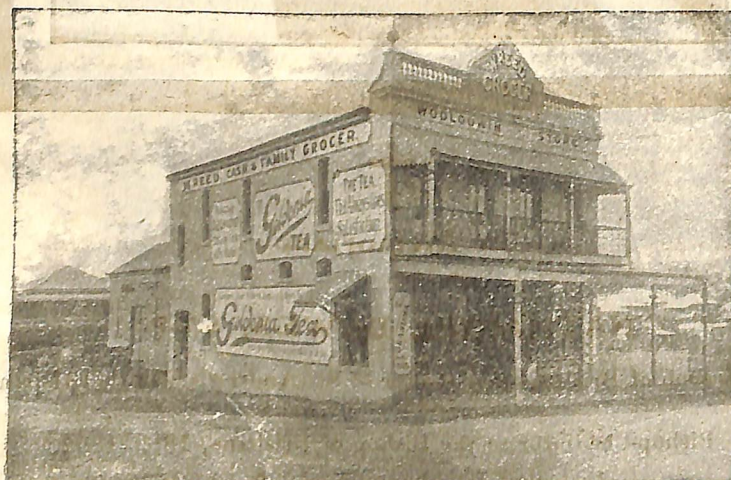
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The Church Chronicle.

Vol. XX.]

BRISBANE, OCTOBER 1, 1910.

[No. 243]

THE ARCHBISHOP'S ENGAGEMENTS FOR OCTOBER.

- 1—Missionary Sale of Work, Bishopsbourne.
- 3—Leaves for Sydney.
- 5—Meeting of Queensland Bishops, 10.30. Presides Missionary Conference, Chapter House, Sydney, 2.30 p.m.
- 6—Missionary Conference.
- 7—Annual Meeting Australian College of Theology, 10.30 a.m. Bishops' Meeting in afternoon. Preaches Missionary Service, Cathedral, 7.45 p.m.
- 8—Bishops' Meeting morning and evening.
- 9—Preaches Sydney Cathedral, Evensong.
- 10—Bishops' Meeting morning and evening.
- 11—General Synod opens.
- 12—Addresses Women's Auxiliaries of A.B.M., 10.45 a.m.
- 13—O.E.M.S. Conference, 10 a.m.
- 15—Committee on Ecclesiastical Canons, Chapter House, 11 a.m.
- 16—Preaches C.E.M.S. Service, 3.15 p.m.
- 17-18—General Synod (if still in session).
- 19—Speaks Missionary Festival, Newcastle, in evening.
- 20—Returns Brisbane.
- 28—Consecration of Brisbane Cathedral.
- 29—Presides Mass Meeting in Exhibition Hall.
- 30-31—Special Services in New Cathedral.

PREACHERS AT THE CATHEDRAL FOR OCTOBER.

- | | |
|--|----------------------|
| 11 a.m. | 7.30 p.m. |
| 2—The Sub-Dean. | Minor-Canon Simmons. |
| 9—Rev. F. de Witt Batty. | The Sub-Dean. |
| 16—The Sub-Dean. | Rev. P. A. Micklem. |
| 23—No services at St. Luke's owing to the removal of furniture to the new Cathedral. | |
| 28—(SS. Simon and Jude): CONSECRATION OF THE NEW CATHEDRAL, 10 a.m. Preacher, the Rt. Rev. Bishop Stone-Wigg, D.D. | |
| Festal Evensong, 8 p.m. Preacher, the Most Reverend the Primate of Australia. | |
| 30—The Archbishop of Melbourne. The Bishop of Newcastle. | |
| 31—(Vigil of All Saints' Day), 8 p.m. The Bishop of Newcastle. | |

Editorial Notes.

The removal of the late Bishop's remains from their original resting-place in Toowong Cemetery to the vault beneath the High Altar of the new Cathedral is an interesting modern example of an ancient practice. It has happened very frequently in the history of the Christian Church that the piety of later generations has caused the bodies of distinguished Churchmen to be removed from the graves in which they were originally interred to more honourable and conspicuous resting-places. The technical name for such a removal is "translation," and its occurrence must have made a deep impression upon the Christian community. So at least we may gather from the fact that out of the comparatively small number of holy-days

still retained in the Kalendar of the English Church, no less than four are in memory of such translations. Thus on June 20 we keep the festival of the Translation of Edward, King of the West Saxons, who was murdered at the age of sixteen, from a marsh near Corfe Castle to Shaftesbury. July 4 commemorates the removal of the body of St. Martin of Tours, eighty years after his death, from Cande (where he had died in 397) to the great Basilica at Tours. And October 13 commemorates the removal of the body of Edward the Confessor from its original tomb in Westminster Abbey to a still more magnificent shrine under the same roof.

But the most interesting of the Translation festivals, as well as the one most closely parallel to the present case, occurs on July 15, when the Church bids us remember St. Swithun (or Swithin, for nobody seems quite to know how he spelt his name), who was Bishop of Winchester from 852-862. He was a man of exceptional humility, and when he came to die he requested that he might be buried where "the passers by might tread upon his grave, and the rain from the eaves might fall upon it." At the time this wish was carried out, but when, a century later, Swithun was made a Saint, the monks of Winchester exhumed his body with a view to its removal to a vault within the Cathedral walls. Whereupon the Saint is supposed to have shown his displeasure by causing it to rain for forty days so heavily as to prevent the proposed translation. With that story is of course connected the common belief, still prevalent in England, that rain on St. Swithun's Day means rain for forty days after. And, to do the Saint justice, it very often does rain on July 15 in England and for forty days after (to say nothing of the forty days before). But, alas, for Romance! a prosaic professor has lately shewn that a belief in the influence of some day in July upon the weather prevailed in Europe long before Swithun's time, and even before Christian times, so that the late Bishop of Winchester had really nothing to do with it. So ruthlessly does the scholar deal with romantic stories.

The meeting of the General Synod of the Church of England in Australia and Tasmania (to give its full and absurdly cumbersome title) is in one sense a gathering of very great importance. For it means the assembling of the leaders and chosen representatives of every Diocese in Australia to debate upon questions which affect the Church as a whole. The discussions and conclusions of such an assembly cannot fail to be of interest and importance, and the mere fact of the debates probably justify the existence of General Synod. But an increasing number of Church people are feeling, and feeling strongly, that the Synod ought to be endowed with something more than the power of debate. It is an admitted principle that the wider the area from which a body of legislators is drawn the better and broader will be the resultant legislation, and a General Synod whose decisions (like those of the Methodist General Assembly) were binding throughout Australia would add enormously to the strength and effectiveness of the Church. But unhappily the Dioceses are not yet agreed upon the point, and meanwhile the Determinations of General Synod are only binding upon those Dioceses which choose to accept them.

The most important topic which is likely to come before the General Synod this month is the question of the legal relationship, or "nexus" as it is sometimes called, between the Church of England at home and its daughter Church in Australia. In plain English the question is, Have we in Australia got the power to adapt the English Prayer-book to the altered circumstances of Australian life, and to make such modifications in the system of the Church as may seem from time to time desirable? This question will be brought before the Synod in two ways, first by the report of a small Committee (consisting of the three Archbishops and the Bishop of Perth) appointed by the Synod of 1905 to consider the whole question, and secondly by a motion, of which the Archbishop of Melbourne has given notice, asking Synod to authorise an adaptation of the Prayer-book to the needs of the Church in Australia. This motion at once raises the whole question of whether such a revision, however desirable, is legally possible.

In our issue of last November we stated at some length our reasons for believing that the only possible answer to this question was in the negative. Churches, like all other corporations holding property, must bow to the law which requires, reasonably enough, that money subscribed or bequeathed for a certain object shall be devoted to that object and to no other. And it follows from this that it would be impossible, without the permission of Parliament, to take property given for the use of the "Church of England in Australia" and to hand it over to a body which was using formularies (such as the proposed revised Prayer-book) which were admittedly not those of the Church of England, and which, according to the proposal of some, would be actually called by some other name. This view is, in our opinion, the inevitable conclusion from a study of the facts, and it has only to be stated for the ludicrous inconvenience of the situation to be apparent. Parliament can of course release us from our sorry plight, for Parliament can give us leave to revise the terms of the trusts upon which we hold our property, and to define our position in some way which would admit of the possibility of development and change. This was done, with wise foresight, by the Presbyterians on first coming to Australia. The Act constituting them a Corporation capable of holding property contains a clause, if we remember right, saying that no alteration shall be made in the standards of faith "except by the consent of the majority of Assemblies." Some similar clause is needed in our own acts of incorporation, and it is to be hoped that the day is not far distant, at least in Queensland, when Parliament will be approached for the necessary permission.

The letter from the Cathedral Commissioner which we print in another column makes rather sad reading. For it suggests the disquieting possibility that Queensland Churchmen, at a time of unexampled prosperity, will allow their Cathedral to be opened with a large amount of money still required. This, if it should happen, would be a grave reproach upon the Church in the Diocese and Province, and it should be the concern of every member of the Church to see that the reproach is avoided. From what Mr. Beasley says, it seems clear that canvassing beforehand will not give us the £5,000 still required, and we cordially agree with his proposal, that every effort should be made during the

week of the Cathedral opening to raise the money by means of the offerings given at the various services. We would suggest (and we understand that the suggestion is favoured by the Diocesan authorities) that everyone who attends any of the services in connection with the Consecration should regard the Collection as an opportunity for a "golden offering." Let everyone, who can possibly afford it, contribute not less than one gold coin to those collections. In this way it would be quite possible to raise £4,000 during the Cathedral week, or even to wipe off the whole sum required, as Mr. Beasley suggests.

Although Parliament is now in its third month of its session, effect has not even yet been given to the expressed will of the people in the matter of educational reform. The delay is due to the tactics of a number of obstructionists who have deliberately and openly set themselves to thwart the people's will. For this course of action they are obviously unable to assign any reason which is worth a moment's consideration in view of the facts. Mis-statements, which have been exposed again and again, do not become any less untrue by being repeated, and the man who goes on asserting, in face of the clear and indisputable evidence from New South Wales, that the proposed modification of our educational system will be followed by direful results, damages nothing except his own reputation for sanity and candour. Indeed the continued reiteration of exploded fallacies by certain members has become a serious tax upon the patience of those who desire the proposed reform, and we should have thought that, even from the point of view of political expediency, it was unwise to strain unduly the patience of eighty thousand electors. Meanwhile, however, the authorities of the Bible in State Schools League can comfort themselves with the thought that the obstruction is really making for the increased popularity of their cause. The Baptist Conference, once opposed to the League's objective, recently passed a motion supporting the cause, and strongly condemning the action of those who were obstructing the people's will. Everything in fact goes to show that, if the Referendum were to be taken again to-morrow, the majority in favour would be even greater, and the League's victory even more decisive than it was on April 13th.

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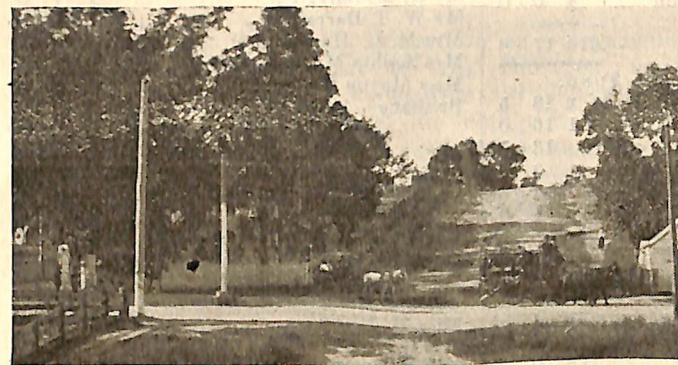
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THE TRANSLATION OF BISHOP WEBBER.

There was a pathetic appropriateness in the fact that the first service to be held within the walls of the new Cathedral was one in which all thoughts were focussed on the late Bishop. For the Cathedral, in the cause of which he laid down his life, will ever stand as a monument to his zeal and energy and width of vision. And when he died, without seeing the realisation of his dream, it was at once recognised that the only fit resting-place for his body was within



LEAVING THE CEMETERY.

the walls of the glorious Church which had been first in his thoughts throughout the whole of his Episcopate. And so the simple cross which stood above his grave in Toowong Cemetery was inscribed with the statement that his body lay there "awaiting removal to the Cathedral."

Wednesday, September 21st (St. Matthew's Day), was fixed for the ceremony of re-interment. Every effort was made to secure the presence of all those most closely associated with Bishop Webber in the work of the Diocese; but the Cathedral Chapter, rightly anxious to avoid a crowd of the merely curious, did not make any great public announcements of the day and hour, which were only advertised in the daily press a few days before the ceremony. The priests now serving in Brisbane, who had been licensed under the late Bishop, attended at the exhumation of the body (at 3 p.m.), when a short service was conducted by Canons Osborn, Jones and Tomlin. The coffin, which had previously been re-encased in a new casket, was then placed in a hearse and driven to the Cathedral, followed by the officiating priests, with the Revs. Canon Ashton, E. C. Ganly, D. J. Garland, H. Gradwell, J. W. Henry, T. L. H. Jenkyn, E. Oerton, and Minor-Canon Simmons, and Messrs. R. O. Bourne, T. W. Connah (I.S.O.), F. W. S. Cumbræ-Stewart, J. H. Flower, G. Eddington, T. M. King, H. C. Luck, R. H. Mills and J. W. Wild, who were to act as pall-bearers. On arrival at the Cathedral the coffin was removed from the hearse and, preceded by a cross-bearer and by Minor-Canon Simmons, and flanked on either side by the pall-bearers, who had now been joined by the Deputy-Governor

(Sir Arthur Morgan), was borne slowly up the lane which leads to the south-west door of the Cathedral, the Minor-Canon meanwhile reading the opening sentences of the Burial Service. Inside the Cathedral the body was received by the rest of the Clergy of Brisbane, headed by the Archbishop, who was attended by his Chaplain and by the Registrar of the Diocese. As the procession approached the vault which was to receive the coffin, Psalm xc. was beautifully sung, accompanied by a special choir, under the conductorship of the Cathedral Organist. After the Archbishop had recited a special prayer for the hallowing of the grave, the rest of the Burial Service (with such small modifications as were necessary) was recited, Canon Jones and the Revs. Walter Thompson and T. L. H. Jenkyn taking part. The Choir sang an unaccompanied Anthem—"Thou art gone to the grave"—and the Archbishop read the prayers of Committal, adding two further prayers, the Collect for All Saints' Day and the beautiful Collect, so wonderfully appropriate to both living and departed, which prays that God will grant to His faithful people pardon and peace, that they may be cleansed from all their sins and serve Him with a quiet mind. And then, after the Hymn, "O strength and stay," had been sung by the Choir, the service closed with the Benediction.

And so, under the wide and lofty arches of the Cathedral of which he dreamed so much, and which he, more than any other, helped to make a concrete fact, lies the body of William Thomas Thornhill Webber, third Bishop of Brisbane. The Altar, which will presently be raised above his grave, will be technically his memorial; but the whole Cathedral is his monument, and forms indeed a concrete witness to his most salient and striking characteristic, the fact that he never thought and planned except on great and worthy scales.



ENTERING THE CATHEDRAL.

[Photo by Poulsen.]

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CATECHISTS PROVIDENT FUND.

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Jondaryan—St. Jude's, Gowrie	
Little Plain	5 0
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Toowoomba, St. James'	1 8 9

£8 9 6

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Dr. Wilton Love	20 0 0
Mr W. D. Macpherson	2 0 0
Mr E. McDougall	1 1 0
Mr R. McLeod	2 10 0
Rev. Canon Osborn	1 0 0
Colonel D. E. Reid	1 1 0
Mr W. J. Scott	5 5 0
Dr. Helen Shaw	5 0 0
Stanthorpe High School for Girls	1 1 0

£34 14 4

Mr C. B. Steele	1 1 0
Right Rev. Bishop Stone-Wigg	10 0 0
Messrs. Taylor & Colledge	10 10 0
Sir Horace Tozer	5 0 0
Wells Missionary Association	3 0 0
Miss Helen White	1 0 0
Rev. W. V. G. White	5 0 0
Mrs J. E. Withers	100 0 0
<i>Organ Fund.</i>	
Miss Lena Hammond	2 2 0
<i>Belfry Fund.</i>	
Mrs M. Barrett	20 0 0
Miss A. E. Barrett	1 1 0
Mr G. M. Barrett	1 1 0
Mr W. T. Barrett	1 1 0
Mrs M. L. Hardgrave	15 0 0
Mrs Sophie M. Henzell	1 1 0
Miss Mayne	5 5 0
Brisbane—All Saints' M.C.L.	1 1 0

£287 14 0

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<i>Yarrabah.</i>	
"S.E.P.T."	1 0 0
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<i>Mitchell River.</i>	
Toowoomba, St. James' M.A.	5 0
<i>Special Emergency Fund.</i>	
Two Friends	2 0 0
<i>Magazines.</i>	
Miss Rowlands (per)	13 0
Miss Walker (per)	19 7

£34 14 4

A LETTER FROM THE ARCHBISHOP.

BISHOPSBOURNE,
BRISBANE,
September 21st, 1910.

My dear Friends,

As the date of the Consecration of our Cathedral draws near I feel that I should be neglecting my duty if I failed to set before you the greatness of the step which we are taking as a Diocese. It is hardly too much to say that the Consecration of the first part of this glorious House of God is the greatest event in the history of our Diocese.

We shall recognise this in proportion as we recognise the broader underlying fact of our Diocesan unity. According to the Church's conception the Diocese is a great family, and the Bishop is the Father in God, the Shepherd of the Flock, the Minister in every congregation. A small practical application of this theory may be seen in the custom by which when a Bishop is present at a celebration of Holy Communion in his Diocese he usually pronounces the Absolution and Benediction to indicate that his duty is to be the Celebrant always and everywhere.

But whilst he is the Minister of the Diocese, and every parish Church is in a sense his Church, yet he must have one Church which is his special abode and place of ministering, where, according to the ancient phrase, he may "set his stool." And this Church has from time immemorial been called the Cathedral Church, because the Bishop's *Cathedra* or chair is there established.

Thus the principle upon which the Church is organised is the principle of radiation from a centre. Each Diocese is an organism, and just as the heart is the centre of the human body, and in return for the nourishment brought to it from the members is ever sending forth the life-blood into every artery and vein, even so the Cathedral created and supported by the love and care of the Diocese is to become the well-spring of love and life and strength to the whole body.

It is less easy to realise this conception in Queensland than in smaller countries. It is hard, for instance, for distant townships or settlers in the back-blocks to see what connection there is between them and a Church in Brisbane. But the difficulties of distance and isolation vanish before our faith in the Church as a living and all-pervading society. Christ risen and glorified is in every place, and where Christ is there is His Church. We are one in Him.

I feel sure, however, that to most of our people the practical convenience of a great central Church will readily commend itself. First, there are all the Provincial and Diocesan gatherings for which a worthy central Church has been a long-felt need—the Provincial Synod, the Diocesan Synod, the united annual gatherings of the Church of England Men's Society, of the Mothers' Union, and of the Ministering Children's League, to say nothing of the united Missionary gatherings which are forming a conspicuous feature of our central work. I feel sure that all our Diocesan efforts will receive a great stimulus at the Consecration of our great Diocesan Church.

A second great function of the Cathedral will be to set a sober and lofty standard of worship and ritual. Freedom is the watchword of our Church in all non-essential matters, and we value our freedom in the minor details of worship. But it certainly makes for the health of the Church that divergences should not be too marked, and the standard of the Cathedral in these matters will come, I hope, to be regarded as the normal standard of the Diocese.

But perhaps most important of all will be the atmosphere and spirit of the place itself. Above all else I hope and

pray that the Cathedral may be a true home of devotion, a place in which the spirit of reverence and holy fear shall take hold of the visitor and lift him above the world. Whatever outward appurtenances can do here assuredly has been done. The arches pointing to heaven, the forest of graceful shafts, the wide and lofty Sanctuary suggesting the breadth and height of God's love, the quiet, the cool and the shade, these things are all there. But these things in themselves can never permanently lift the human spirit. We want in the Cathedral, what indeed we want in all our Churches, the heart-felt reverence of the people, the sense of the Divine presence, the calm and peace which comes of detachment from the world. It is impossible, I think, to lay too much stress upon this spirit of worship. No wonder people complain that the Church services do not do them any good when they have not themselves learned to lay down their worldly thoughts at the Church door, and to bring into the Divine presence a heart at leisure towards God.

Here then are some of the things we want in the new Cathedral, and I have spoken to you about them because, after all, the real consecration will not depend upon the great act of October 28th, but rather upon the sympathy and good-will, the faith and prayers of us all. I want you to understand our desire to clothe the fabric of the Church with the spirit of devotion, and I want you to give us your prayers that God, in Whom we trust, may dispose our hearts aright, and may give us His presence there for ever.

I am issuing a prayer for use in the Diocese at this time, and my hope is that you will possess yourselves of a copy of that prayer and add it to your private prayers as an effort in addition to its recitation in the public offices of the Church.

I am,
Your sincere friend and Bishop,
ST. CLAIR BRISBANE.

A PRAYER FOR THE CATHEDRAL.

Lord God of our fathers, Who of old time hast accepted them that offered willingly and gave for the House of God, and hast filled men with Thy Spirit to devise skilled works in all manner of workmanship for the service of the Sanctuary; we beseech Thee to prepare the hearts of Thy people, that the hallowing of our Cathedral may redound to the sanctifying of Thy whole Church. Make it, O Lord, a stronghold of Christian faith and love, and a well-spring of missionary zeal. May the fear of God touch all who enter there, and may Thy word have free course and be glorified throughout all generations by reason of this place upon which Thou hast promised to set Thy Name, through Jesus Christ our Lord. Amen.



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2. Church Catechism. The text of the whole, with simple explanations suitable for class teaching.

Division B—Advanced.

1. Holy Scripture. The Life of Moses, and St. Luke xiii. to end.
2. Prayer Book. The Church Catechism, with explanations and Scripture illustrations; together with the Order of Morning Prayer from the end of the third Collect, and the Prayers and Thanksgivings from the first Ember Prayer to the General Thanksgiving inclusive.

3. Class management and art of teaching. An optional paper will be set upon this subject for those who desire to obtain a first-class certificate or a prize. It will contain practical questions on managing a class and on the principles of teaching, the latter having special reference to the methods of teaching lessons comprised in the above Scripture and Catechism subjects.

Division C—Honours.

1. Holy Scripture. A general knowledge of the Bible, together with a detailed knowledge of St. Luke xiii. to end.
2. Prayer Book. The portion of Order for Morning Prayer and the Prayers and Thanksgivings as in Division B, together with the prefaces "concerning the services of the Church" and "of ceremonies."
3. English Church History from 1066 to 1384.
4. Lesson Writing. Candidates will be required to write notes of a lesson upon a subject selected from St. Luke xiii. xxiv., or from the Catechism.

The examination will be held on April 24, 1911. Entries to be sent to Rev. E. Oerton, Corinda, not later than January 15, 1911, accompanied by 1/- entrance fee.

ST. FRANCIS' COLLEGE, NUNDAB.

Next term commences on Friday, September 30. The Rev. P. A. Micklem will be in charge during the Principal's visit to Sydney for the General Synod.

A meeting of Principals of Theological Colleges will be held at Moore College on October 6. It will be the first of its kind, but will probably become a regular event at the time of the General Synod.

The Th.L. Examination will commence on October 3rd. The following candidates will be sitting at Nundah:—Rev. S. Lewis (Warwick), A. W. Gilbert (lately Lay Reader at Cleveland), S. Atherton (St. Francis' College), and A. E. Rix (St. John's, Armidale).

J. F. Waters (St. Francis' College), who was suddenly called home owing to his father's illness, will be sitting for his examination at Bathurst.

The Ordination Candidates Fund (Diocesan Registry, Ann Street) is like a well. You empty it, and then the water slowly begins to trickle in again. We are anxiously hoping that there will be enough water in the well when we want to make our next dip.

The Principal would like to hand his work over to his successor at the beginning of next year, with the knowledge that the well is brimming over. The incoming Principal ought to feel that he has no need to think of money for his first year. He has far more important things to work at.

The writer of these notes (Canon Tomlin) ventures to hope that these few words will find a ready response, and that his highest hopes in this matter will be realised.

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For further particulars apply to the Principal.

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Missionary Notes.

His Grace the Archbishop has decided to make November a month of special Missionary effort, and for this purpose is dividing the Diocese into three parts, and sending delegates to each to preach, lecture, and otherwise stimulate interest in, and zeal for, Mission work. The delegates to the three Archdeaconries are as follows: Brisbane, the Bishop of Carpentaria and the Rev. H. P. Hale; Toowoomba, the Rev. C. E. Curtis, travelling Secretary of the A.B.M.; Wide Bay and Burnett, Archdeacon Rivers and an Assistant. A hearty response to the movement is looked for, not only that the fire of Missionary enthusiasm may be kindled, but that we may meet our obligation to A.B.M., a Conference of clergy and laity held during Synod week having pledged the Diocese to raise £1,000 annually for Foreign Mission work.

It may not be generally known that a Women's Auxiliary has been organized in connection with the A.B.M., its object being to band together Australian Church women who will pledge themselves to stir up and sustain Missionary interest mainly by studying, praying, and giving, not only money, but time and work. It is felt that untold good may be affected by the movement, and steps are to be taken during October to form a branch of the Auxiliary in Brisbane, when it is earnestly hoped that Brisbane Church women will lend their keen co-operation.

An urgent appeal for clothing has come from Yarrabah, and the Secretary would be glad to receive strong galatea, drill, or unbleached calico for dresses and sulus, or the wherewithal to buy them. So imperative is the need, that even left-off clothing for men, women, girls, and boys would be acceptable. Kindly send all contributions to the Church House, Ann Street.

It seems a little previous to talk of 'Xmas gifts, but it is none too early to prepare for the Mitchell River and New Guinea boxes. Presents for Mitchell River should reach the Church House not later than *October 20th*; for New Guinea by *October 29th*, whilst those for Yarrabah may be sent in up to *December 3rd*. A list of gifts suitable for any of the Mission Stations is given below, and it seems hardly necessary to remind readers how keenly appreciative both the Missionaries and natives are of 'Xmas remembrances:—Bibles, hymn and prayer books, note paper, pencils, pencil boxes, exercise and story books, Scripture rolls, spades, nails, axes, hoes, neckties, shirts, razors, strops, ties, pouches, leather belts, knives of all kinds, fishing lines and hooks, cricket and football material, mouth organs, small boxes with locks, dress material, balls, beads, children's work baskets, thimbles, tablecloths, sheets, pillow slips, towels, tapes, cottons, needles, pins, enamel ware, forks, spoons, biscuits, preserved fruits, potted meat, cake, honey (in sealed tins), bovril, eau-de-cologne, lavender water, ammonia, and soaps. Hospital requisites—Bandages (butter cloth suitable for the purpose may be bought for 2/6 a dozen yards), iodine, sulphur, quinine tablets, eucalyptus, vaseline, iodoform, chrysophanic acid, cotton wool, lint, and old linen.

The Bishop of New Guinea, the Rev. A. K. Chignell, and Mr P. J. Money were passengers from New Guinea by the "Matunga," which reached Brisbane on the 11th of September. The Bishop spent a week in Brisbane before proceeding south, but Mr Chignell and Mr Money continued their journey to Sydney by the "Matunga."

Acknowledgments.—For New Guinea—Clothing from Stanthorpe M.C.L., per Miss Simcocks; bath and kitchen towels, scent, and jelly tablets from Anon. For Yarrabah—Two suits of regimentals and a cap from Mrs Wakerley.

NEWS FROM THE NEW CATHEDRAL.

Since our last issue the arrangements in connection with the Cathedral opening have been somewhat modified. They will now be as follows:—

October 28, at 10 a.m.—Consecration Service, with sermon by Bishop Stone-Wigg. (For this service *only* will tickets be required).

8 p.m.—Festal Evensong, with sermon by the Primate.

October 29. Mass meeting in the Exhibition Hall. Speakers: The Archbishop of Brisbane (in the chair), the Archbishop of Melbourne, the Bishop of Newcastle, and the Hon. L. E. Groom, M.P.

October 30.—11 a.m.: Sung Eucharist, with sermon by the Archbishop of Melbourne.

3 p.m.: Service for men only, with sermon by the Bishop of New Guinea.

7.30 p.m.: Festal Evensong, with sermon by the Bishop of Newcastle.

October 31.—8 p.m.: Choral Evensong, with sermon by the Bishop of Newcastle. (This service will take the form of a special commemoration of past workers and benefactors.)

November 1.—8 p.m.: Choral Evensong, with sermon by the Archdeacon of Goulburn (the Ven. A. R. Bartlett).

November 2.—8 p.m.: Special service for the Mothers' Union (preacher not yet fixed).

November 3.—8 p.m.: Concluding service, with sermon by the Archbishop of Brisbane.

The Sub-Dean is particularly anxious that the public should understand that the *only* service to which admission will be by ticket is the Consecration Service in the morning of October 28. To all other services in connection with the Consecration admission will be free and unrestricted, and no tickets will be required.

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The Church Chronicle.

Vol. XX.]

BRISBANE, OCTOBER 1, 1910.

[No. 243]

Furnishing of the New Cathedral.

FITTINGS STILL REQUIRED.

	CHANCEL	CHAPEL
	£	£
Altar-Rails - - -	70	30
Standard Lights, per pair - -	150	
Carpet - - -		25
Sedilia and Credence - - -	500-700	
Bishop's Throne - - -	300-500	
Stalls complete without Canopies -	1000	
Canopies to Stalls - - -	80 each	
Litany Desk - - -	40	
Font Cover - - -	150-250	
Priest's Desk - - -		30
Reredos - - -	1500	500
Iron Screens to Chancel Arcade -	50-80	

The revised prices given are in accordance with the estimate of the architect (Mr. F. L. Pearson), recently received from England. They do *not* include the designer's fee or the cost of freight and Customs duty.

The Archbishop will be glad to hear from anyone who desires to give one or more of the articles still needed.

BISHOP DAWES.

It seemed strange to read the news of the death of Bishop Dawes in the cold impassive sentences of the daily Press. We knew him so well, he was so much bound up with the life and work of our Church here, that the news stood out with a painful prominence among the cable messages from home. We knew indeed that his malady was incurable, and that the end could not be far off, that he was waiting in ripe old age and patient surrender for his Master's summons, and yet we cannot but feel, now that the end has come, that the world is the poorer to us for the passing of his kindly, valiant spirit.

Nathaniel Dawes began his career in England as a civil engineer. But he relinquished that calling—in which he was showing great promise—to seek Holy Orders in the Church, and took his B.A. degree in 1872. He was ordained Deacon in 1871 and Priest in 1872 by the Bishop of Winchester and licensed to the curacy of St. Peter's, Vauxhall. In 1877 he was appointed to the Vicarage of St. Mary's, Charterhouse, where he remained until in 1886 he accepted the incumbency of St. Andrew's, South Brisbane. He was appointed Archdeacon of Brisbane in the same year, and was consecrated Bishop-Coadjutor for the Diocese in St. Andrew's Cathedral, Sydney, on the Festival of SS. Philip and James 1889, and in 1892 he was elected first Bishop of Rockhampton, where he remained until his growing infirmities compelled his resignation in 1908. Thus for twenty-two years he gave the best of his heart, mind, and strength to the building of the Australian Church. They were days of storm and stress, and both at South Brisbane and as Bishop, Nathaniel Dawes had to

bear his full share of opposition and obloquy. During the eighties the Church in this Diocese seemed to stand at the crossways. Was she to follow the barren path of intolerance and exclude all forms of thought and worship save one? Or was she to expand into the broad comprehension which has been her glory in the Motherland? We owe it to the battling of men like Nathaniel Dawes, and, we may add, Canon Jones, that the Church in this Diocese chose the better part. But, though a born fighter, Bishop Dawes rose far higher than that. He was a constructive worker of no ordinary kind. Before he reached these shores at all, he was well-known in England as a Mission preacher. With his life-long friend, J. W. Horsley, he was the author of a book of Practical Hints on Parochial Missions, and for many years his work as a Missioner was fruitful in Queensland. His work as Bishop of Rockhampton is within the memory of most of our readers, and in these days when the Bush Brotherhood system has been universally endorsed as the best method of working the Western districts, we must not allow it to be forgotten that the first Brotherhood was planted at Longreach, and that the idea originated in the mind of the late Bishop of Rockhampton. Nor can we in this Diocese forget the ungrudging labour which he bestowed upon us during the illness of Bishop Webber, and the vacancy of the See after his death. His Confirmation tours took him all over the Diocese, and it is not too much to say that his work and personality linked the Dioceses of Rockhampton and Brisbane together in a bond of mutual confidence and esteem which is good for the progress of the Church. But his incessant journeyings overbore his strength at last. To a man of his size coach-journeys on rough roads must always be trying, and he spent half his time upon the road. So there developed an inflammation of the sheath of the spinal cord, and paralysis steadily crept on with that slow dread progress which reached its term last month.

Respite finem. A man's character is not fully known until the end comes. Many admired Bishop Dawes as a worker, a preacher, a fighter. But only those who saw him as a sufferer know what the man really was. During the last four struggling years of his episcopate his malady took many forms, each apparently more distressing than the last. The doctors were discouraging: the inevitable end was plain to all; and he knew that the end meant not only idleness but penury. Yet never a word of complaint fell from his lips, never a sigh of self-pity: but always the same courageous optimism, the kindly interest in others, the cheery jest, the undaunted personal outlook upon the future. It is not surprising that an example like this was an inspiration to other sufferers. A colonel in the army suffering from a kindred malady once told the writer of this article how greatly he had been impressed by the Bishop's spirit when under treatment at Rotorua in New Zealand. "He is a splendid fellow," was his envious comment, "he never loses heart." After his resignation the Bishop settled down at Malvern, cheered by the affection and care of many friends: but the trial of idleness and the banishment from the active work he had so much loved bore heavily upon him, and his interest in Queensland never flagged.

So "after he had served his own generation by the will of God, he fell on sleep." We may well thank God for a character so obviously strengthened, enriched, and ennobled by the presence of a living faith, while we strive to take to heart the lessons of his example, and gratefully remember his strenuous, useful life.

St. O. B.

Round about the Diocese.

XIII.

THE MOTHERS' UNION DISTRICT NURSING MOVEMENT.

It is now twelve months since the first movement towards establishing District Nursing in Brisbane was started. It was started in connection with the Mothers' Union, many members wishing to do something as well as be something, and in the doing, help their fellow women.

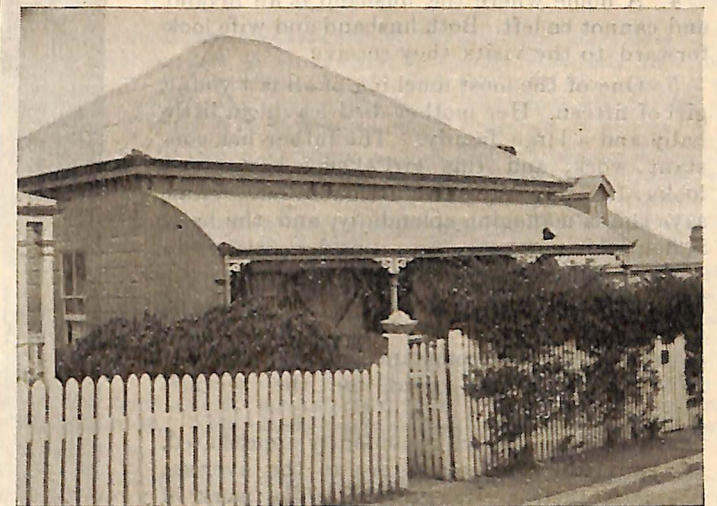
The Milton Mothers' Union, started by Canon Tomlin, had kept a Parish Nurse for several years, and had seen the need for further work in this direction, i.e., for visiting and helping the sick, particularly women and children, in their own homes.

The work had grown to such an extent that it was too much for one Nurse to manage, or for one Branch of the Union to finance. An appeal was made to all the Brisbane Branches, who most willingly agreed to assist in starting and financing the movement. The Nurses were to be available for any part of Brisbane.

A Committee was formed from representatives of those Parishes who wished to join in the movement. These are: St. Luke's, Mesdames Boyd and Cumbræ Stewart; New Farm, Mesdames E. Griffith (President) and Scougal; Milton, Mesdames Stanley (V.P.) and Exley (Treasurer and Secretary); S. Brisbane, Mesdames Flint and Brodribb; Clayfield, Mrs Crase; Nundah, Mrs Johnson; Sherwood, Mesdames Dunne and Radcliffe; Alderly, Mrs Cole (Recording Secretary). Mesdames Le Fanu and Holmes a'Court (Vice-Presidents) and Mrs G. Vowles are also members of Committee.

A good deal of trouble was experienced in house-hunting, as it was thought desirable to have the Home in the City. No house being available, however, in the City, one was taken in Milton. The house is most conveniently and pleasantly situated, and close to the junction of three tram services.

The Committee were very fortunate in securing the services of Nurse Cooper as Matron. Nurse Cooper was trained in Midwifery and District Nursing at Queen



THE DISTRICT NURSES' HOME, UPPER ROMA STREET.

Charlotte's Hospital in London, and has proved herself to be a most energetic, capable, and indefatigable Nurse.

The Home was opened by the Archdeacon of Brisbane, February 1st, 1910. At the time it looked far from encouraging, being almost bare of furniture. This was, however, very soon rectified. A large number of friends were present, who saw what was needed, and gifts came in from all quarters. The house is now very comfortably furnished, at very little cost to the Committee, as so many articles of furniture were given, and the rest partly paid for by gifts of money for that purpose.

Nurse Cooper, with Sisters Grace, Barbara, and Florence, took possession on February 2nd. They were joined by Nurse Eva Jones in March. Sister Florence left in June. Sister May has since been appointed.

To show the growth of the work. In the Annual Report for Milton, 1908, the Nurse reported 30 maternity and 16 medical cases. For the past six months of district work Nurse Cooper reports 36 maternity and 13 medical cases. The maternity work and any other nursing where professional knowledge and skill is needed is done solely by Nurse Cooper and Nurse Jones.

The Sisters' work is probably more varied than that of the Nurses. Each Sister in turn is housekeeper for the week. In some cases the two Sisters on duty help each other; for instance, when there is washing or particularly heavy work to be done, such as taking charge of a home where the mother was ill and could afford no hired help—one Sister went from 9 a.m. to 2 p.m., when another relieved her and stayed on till 7 p.m., when the father returned. In this and other cases all the work of the house was done, and the evening meal cooked for the family. In most cases, however, the Sisters have their separate work. The list of cases visited by them includes:

1. An old lady confined to her bed most of her time; she is visited every day, washed, and, when well enough, dressed; her room made tidy; then she likes to be read to.
2. Also an old lady, suffering with dropsy; she has no one with her but a half-blind son.
3. A blind man, who looks forward to a visit, and is grateful when Sister can spare time to read to him.



THE COMMITTEE OF THE DISTRICT NURSES MOVEMENT.

4. A home where the husband is an invalid and cannot be left. Both husband and wife look forward to the visits they receive.

5. One of the most touching of all is a young girl of fifteen. Her mother died leaving a little baby and a large family. The father has constant work, and this girl keeps house, and looks after the baby like a little mother. Nurse says she is managing splendidly, and the baby is flourishing.

To show how those assisted appreciate the help given in their necessity, two families who at the time were in very poor circumstances, as soon as those circumstances improved, came to the Home and paid for the services rendered.

An attention, which is evidently appreciated, is the visits of Sister Grace to the over-sea boats on their arrival in port. The work of our staff is not confined to members of our own Church. We help any one we can who appeals to us for help. Our object is to put within the reach of every woman an experienced trained Nurse at the cost of the untrained Nurse. We do not in any way pauperise people, as we encourage all who can pay to do so if only a very small sum; but if a woman cannot pay, she receives the same care and attention, and if she is in need of food or medical comforts, these are obtained for her. The Ithaca Benevolent Society and the Milk Institute have provided milk and food where it has been needed. Neither Nurses nor Sisters live in the homes of patients, but visit them as required.

It was with great regret the Committee received the resignation of Dr. Sutton as hon. doctor. For over five years Dr. Sutton has been ever ready to give advice and help when called upon, but now is obliged to resign on account of his appointment as Chief Medical Officer of Commonwealth Military Forces in Queensland. Our thanks are extended to him, also to Drs. Edith Ure and Eleanor Bourne, who have accepted positions as hon. doctors, and to Dr. Hopkins, who has also kindly promised his services when required.

The work which has been accomplished during the past six months has fully justified our venture of faith. Although the expenses are nearly quadrupled, the income has increased in proportion, and the work is increasing also. Our circle of subscribers is ever widening, and we are thus able to extend our usefulness, for when we freely receive we can freely give. We gladly receive subscriptions and donations from anyone who will help us, and many of our subscribers are not members of our Church.

Putting apart from the Church the Committee might look to receive a Government subsidy. It is, however, the desire of the Committee to keep the Nurses' Home entirely a Church Organisation, connected with the Mothers' Union; and we appeal to all Church people to assist us to make it an organisation worthy of our Church. We hope at no very distant date that our subscriptions and fees (which form a considerable part of our income) will cover our working expenses, so that we may set apart moneys derived from special efforts for the fees necessary for hospital training of our Sisters, and at the same time extend our Women's Mission to Women, and assist the grand principle of a Mothers' Union district nursing work.



THE NURSES AND SISTERS.

Cathedral Consecration Services.

SPECIAL ISSUE

OF THE

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Notes from the South.

Our Southern Correspondent writes:—

The Synod of the Diocese of Sydney met on September 7th. The Archbishop's presidential address was devoted almost entirely to a lengthy defence of his action in compelling the disuse of Eucharistic vestments at St. James'. His Grace suggested that the Synod would be well within its rights in expressing approval or the reverse of his action, but beyond frequent bursts of applause the Synod gave no open indication of its views.

The Sixty-fifth Dedication Festival of Christ Church, St. Lawrence (Sydney), was observed on 10th September. At the Choral Eucharist on the Sunday within the Octave the Rector, Rev. F. J. Albery, made public the fact of his resignation, which had been known to the Churchwardens and Parochial Nominators for a few days before. Always averse to controversy, Mr. Albery has felt very much the severe strain and anxiety of the past nine months. He appeared to be already on the verge of a serious breakdown when his assistant priest (Rev. S. C. O'Breznen Ball) found it would be absolutely necessary to leave Sydney almost at once. In Mr. Albery's then state of health, it would have been utterly impossible for him to have carried on single-handed the heavy work of the parish with its numerous organisations, and as no assistance could be looked for he was forced to resign.

It is impossible to exaggerate the loss which Mr. Albery's departure means to the Church, not only in Sydney, but throughout the Commonwealth. He has been at Christ Church since 1895—at first as assistant priest, and as Rector since 1901, after the appointment of Rev. Gerard Trower as Bishop of Likoma. Mr. Albery's connection with the parish goes back to a much earlier date, as he was born in Sydney, and attended the Church as a boy. He was afterwards a choirman and churchwarden at Christ Church before going to Oxford and Cuddesdon, and was one of the original members of the Guild of St. Laurence. His personal bonhomie and transparent sincerity have made him respected and liked even by those who are most opposed to his views; and his strong common-sense and sound business abilities have caused his advice to be sought continually by Bishops, clergy, and laymen all over Australia. By his own parishioners he is absolutely beloved, and his influence with men is very great.

Vestments have been worn at Christ Church for nearly thirty years, but their use there stands on a special footing. At St. James' they had been in use for only about nine years, and they had never been officially sanctioned. At Christ Church, however, two successive rectors have been appointed with the full knowledge that they would continue to wear vestments. Indeed, when Mr. Albery was appointed in 1901, a strong effort was made by the Protestant party to persuade the late Archbishop to exact a pledge from Mr. Albery that he would not continue the use of vestments. Dr. Saumarez Smith forcibly declined to allow any one to dictate how he should use the authority which he held as the Bishop, not of a party, but of the Church.

The Church Defence League held its first conversazione on September 19th. A number of persons in other States are joining the League, and several leading Churchmen in Queensland and elsewhere have urged the committee to extend the League all through the Commonwealth. On the evening before General Synod the League will hold a large meeting, at which resolutions will be moved by dignitaries and prominent laymen from various States. Queensland Churchmen who desire to attend this meeting should apply at once for tickets to the Secretary, P.O. Box 1447, Sydney.

The agitation for Degrees in Divinity still continues in Victoria. The State Government has acceded to the wishes of a deputation representing several denominations, and has circulated a Bill for the establishment of a body to be called the 'Melbourne College of Divinity.' The proposed College would be a purely examining body, with a Council composed of Methodists, Baptists, Congregationalists, and Presbyterians, as well as Churchmen. It would grant the Degrees of B.D. and D.D., but no religious tests would be imposed, and the Degrees would be open to women. It is satisfactory to know that a number of priests in the Melbourne Diocese have protested vigorously against the scheme, and probably the State Parliament, on finding that there is opposition to the proposal, will throw the Bill out.

The Bishop of Adelaide, in his address to his Diocesan Synod, foreshadowed the ultimate division of his present Diocese into four parts. He admitted that the time was not yet ripe for such a division, but expressed the view that one, at any rate, of the new Dioceses might be formed almost at once.

The committee who were endeavouring to raise guarantees for the financial support of an Australian Church Quarterly have been successful in their efforts, and the first number of the magazine will appear towards the close of the year. The editor will be Rev. Dr. Radford, Warden of St. Paul's College, University of Sydney.

Rev. C. R. Dalton has been appointed to the important parish of St. George's, Malvern (Victoria), to succeed Rev. Canon Godby, who recently resigned owing to ill-health. Mr. Dalton is at present Vicar of St. Anselm's, Middle Park (Melbourne), and was formerly assistant priest at All Saints', St. Kilda.

The "day apart" arranged for the clergy of the Diocese of Melbourne at St. Stephen's, Richmond, was attended by 120 priests of every school of thought. The celebrant at the opening Eucharist was the Vicar of the parish (Rev. A. B. Tress), assisted by Revs. E. S. Hughes, C. H. Barnes, and H. E. Taylor. During the day addresses on Sin, Salvation, Sanctification, and Service were given by Revs. Canon Hart, Canon Sadlier, W. T. C. Storrs, and James Cheong respectively. It is intended to arrange similar gatherings periodically in future.

Certain suggested clauses for incorporation into the new Victorian Education Bill have been circulated by Mr. Swinburne, M.L.A. They provide for the taking of a referendum at the next general election as to the administration of the measure with reference to religious education. The question which it is proposed to submit to the electors is, "Are you in favour of unsectarian Scripture lessons being

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given in the State Schools during school hours to those children whose parents do not object, by State School teachers who have no conscientious objections?" If the result of the referendum were in the affirmative, the Act would be administered accordingly. It will be noticed that the question makes no mention of a right of entry to clergy and accredited teachers of religion.

The Archbishop of Sydney paid a "Primal visit" to the Dioceses of Goulburn, Melbourne, Ballarat, and Bendigo during September. His Grace was to be the principal speaker at the Home Mission Festival in Melbourne during the session of the Diocesan Synod.

LETTER FROM THE CATHEDRAL COMMISSIONER.

Sir,—I have been unable to write upon "Doings on the Downs" for the past two months in the *Chronicle*, as I have been travelling about the Diocese. If you can find room for this letter in the October issue of your paper, I think it might both interest Church people and perhaps help forward the cause for which I have been working. At the end of July last, a sub-committee of the Cathedral Building Committee, consisting of Messrs Forrest, McConnel, Stanley, Collins, Blundell, Cumbræ Stewart, G. S. Murphy, and Rev. E. C. Ganly, with the consent of the Archdeacon of Brisbane, acting as Commissary for the Archbishop, appointed me as Organizing Secretary for two months to endeavour to reduce the balance of £6,500 before the Cathedral is opened on October 20th. Rev. P. A. Micklem was appointed *locum tenens* at Drayton. My efforts were to be confined to the country, whilst the lay members of the sub-committee undertook to canvass Brisbane. I left Brisbane early in August, and have visited the following places: Bundaberg, Maryborough, Gympie, Kilkivan, Kingaroy, Ipswich, Rosewood, Laidley, Warwick, Stanthorpe, Inglewood, Oakley, Jondaryan, Allora, Swan Creek, Sandy Creek, Pratten, and Kingsthorpe, also Glenelg, Terilka, Warroo, Hidden Vale, S. Toolburra, East Talgai, West Talgai, Glengallan, and Canning Downs Stations.

It is unnecessary to say that the work has been very difficult and far from enjoyable, but it was made easier by the kind hospitality I everywhere received. Most of the clergy were very ready to give me every assistance. Some of them, however, did their best to dissuade me from entering their parishes, although I believe this was entirely out of consideration for myself. Strangely enough, where I was told to expect least, I received most.

My mission has been very disappointing; in nearly every place I have met with the statement that in 1908 the appeal then made was considered to be final. The majority of the clergy said that they personally felt quite unable to back up my appeal. Five or six leading lay Churchmen told me that they felt strongly that it would be better to delay any further appeal for the present.

I received one donation of three figures; altogether I collected about £200 in seven weeks. £350 was promised to the Committee just after this last appeal was set on foot, and I believe the Committee in Brisbane have received promises amounting to about £100 or more, so that we have reduced the amount owing by about £1,150 since the meeting of Synod in June. I believe that a very considerable reduction of this amount will be made during the opening ceremonies, as quite a large number of people have intimated to me their intention of giving on that day, and I earnestly appeal now to all those who will be present at the Consecration Services to give liberally. It would be a splendid thing, and by no means an impossible one, to wipe out this debt during the opening week. I am quite sure that if the clergy would take this matter up the amount could be raised at once, not in large sums, but in small. I was unsuccessful in obtaining large gifts, but found no difficulty in collecting from £15 to £20 in nearly every place I visited in a few hours. Had I had time at my disposal I could have raised a very large sum; but it is obviously impossible for one man to do this, except over a long period of time. Why should not the parochial clergy start a communicants one shilling fund. I do not think one communicant in the diocese would refuse 1s., and very many would give more.—I am, Sir, etc.,
Sept. 20th, 1910. H. C. BEASLEY.

Dentist COLIN G. FREW,
L.D.O.

MacDonnell Chambers,

QUEEN STREET (opp. G.P.O.), BRISBANE.

CHURCH MISSION.

HEADQUARTERS, 65 ELIZABETH STREET, CITY.—In preparation for our 15th Annual Festival in November, a special Devotional Service will be held at Headquarters, Tuesday, October 11th, at 8 p.m., when the Sub-Dean (Rev. Canon Pattinson) will address the members, after which a general meeting will be held to make final arrangements. All C.M. members are requested to attend. The Festival fixtures are: Sunday, November 6th—Corporate Communion 8 a.m., Annual Breakfast 9.15 a.m., Mattins and address by the Archbishop 11 a.m.; all to be held at the new Cathedral by consent of the Sub-Dean. Communicants to attend the 8 a.m. celebration. All C.M. members are invited to the Breakfast and also to the united gathering at Headquarters that evening at 6.30 p.m. Bandsmen to bring robes and instruments.

The Annual Basket Picnic will be held at Yeronga, Saturday, November 12th, and a social evening will be held in the Yeronga Hall. Further particulars will be advertised.

MOTHERS' UNION DISTRICT NURSING FUND.—The committee acknowledge with thanks the following subscriptions and gifts for the month of July:—Mrs Crammond 2/-, Miss Fortescue 1/-, Mrs Ferguson (Alderley) 6/-, Mrs Hunter 5/-, Milton M.U. £3/0/6, Alderley M.U. 4/6, New Farm M.U. £1/15/-, South Brisbane M.U. 8/-, Nundah M.U. 5/-, Mrs Macbeth 11/-, Mrs Huxley 5/-, Mrs Brodribb £4/4/-, Mrs Blummer 12/-, Mrs Cumbræ-Stewart 3/-, per Miss Hill 3/-, Mrs Sword £1/1/-, further proceeds from Sale of Work £2/6/-, nurses' fees £5/18/6; total, £21/10/6. A very successful Grocery Gift Afternoon was held on Friday, July 22nd, at St Ambrose Home. A large number of ladies attended, including the Mayoress of Brisbane. Nurse Cooper gave a short account of work done during the six months the Home had been open. The secretary also gave the financial statement, which was considered very satisfactory. The gifts received were too numerous to mention in detail, suffice it to say that the dining room table was well filled with various tins, bottles, boxes, parcels, etc. The committee was much cheered by such proof of the interest taken in the nurses' and sisters' work, which is becoming more widely known and appreciated as time goes on. In addition to the goods above mentioned, the following have been received since:—New Farm M.U., groceries and cake; Misses McKenzie, Sterling, McIntyre, d'oyleys and cake; Mrs Morrison, clothes basket; Mrs Banbury, vegetables; Mrs Rust, 5 lbs. tea; Aiderman Crase, new stove. Mr Carrol has kindly promised a benefit at Earl's Court on August 25th. The committee hope this will considerably enlarge our funds and are greatly obliged to Mr Carrol.

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News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 20th of the month. Otherwise insertion cannot be guaranteed.

All Saints', Wickham Terrace (Rev. DOUGLAS PRICE).—There will be a Confirmation in All Saints' Church on November 16th. Classes of Preparation are now being held on Monday evenings and Tuesday afternoons. Special offerings were asked for the General Hospital on the 16th Sunday after Trinity and nearly £11 given outside the ordinary collections. A course of lectures are being given on Wednesday evenings on Shakespeare's plays. The senior cricket club having won a premiership, we have been inspired to start a junior club as well. The M.C.L. celebrated the close of their first year's work by a service in Church on September 17th, and a trip to Sandgate on the 24th. Gifts of old clothes for the poor would be acceptable and we also want a new clock for the Church. A new set of surplices is being made for the choir.

Fortitude Valley, Holy Trinity (Rev. E. C. GANLY).—The Parochial Council met on the 5th of September, and the attendance was very good. The Recreation and Improvement Club meet every Tuesday. Part of the proceeds of their social will be given to the Plain Work Stallholders. They also intend having a moonlight excursion early in October, half of proceeds to be given to Church Purposes Fund. The work in connection with the Fête is well forward; we hope all parishioners and friends will remember its date—October 6th, 7th, and 8th—and pay us a visit.

New Farm, St. Michael's (Rev. W. THOMPSON).—Our confirmation was held on September 22nd, when sixteen boys and ten girls were confirmed. The service was very largely attended, and a prayerful reverence was maintained throughout the service. The new tennis court is now finished and we are now able to admit several more members to the Club. We want two tenor voices for the choir, which is steadily improving under the care of our new organist and choirmaster. The M.C.L. now meets every other Saturday at 3 p.m. Will all parents please remind their children of the day. The branch is promising to be quite a successful one.

Lutwyche-cum-Grovely (Rev. Canon OSBORN).—A Sacred Concert was given on September 12th, in Lutwyche Church, by the Choir, assisted by other friends. The Church was crowded, and the offertory, which was given to the fund which is being raised for installing gas into the Church, amounted to £5 10s. We heartily thank all who so kindly assisted, and congratulate Mr Walker, who has become the Choirmaster, upon the very marked progress the Choir has made since he took charge of it. The dedication festival of Grovely Church has been a very great success. On September 11th there was a large congregation and a very good number of communicants at the morning service and celebration of Holy Communion, with which the festival commenced. The sermon was preached by the Rector. At a festival service on Sunday afternoon (September 18th), the sermon was preached by Canon Jones, who was present at the laying of the foundation-stone by Sir George Bowen (the then Governor) in 1867, and preached the first sermon in the Church in 1869. The lessons were read by Mr John Nicholson, the donor of the land, who also took part in the laying of the foundation-stone. The Church was crowded and the service very hearty. An out-of-door Tea Meeting followed by a Service of Song in the Church, on St. Matthew's Day, brought the festival to a happy close. The Annual Meeting of the Alderley branch of the Mothers' Union was held on September 13th. Canon Osborn conducted the opening service and gave an address. Mrs Keylar was elected President, Mrs Cook Treasurer and Mrs Cole Secretary. We all heard with deep regret of the fatal accident to Mrs Hart, and deeply sympathise with the Rev. G. F. Hart, who was for two years an Assistant-Curate in the parish, in the great sorrow which has come upon him.

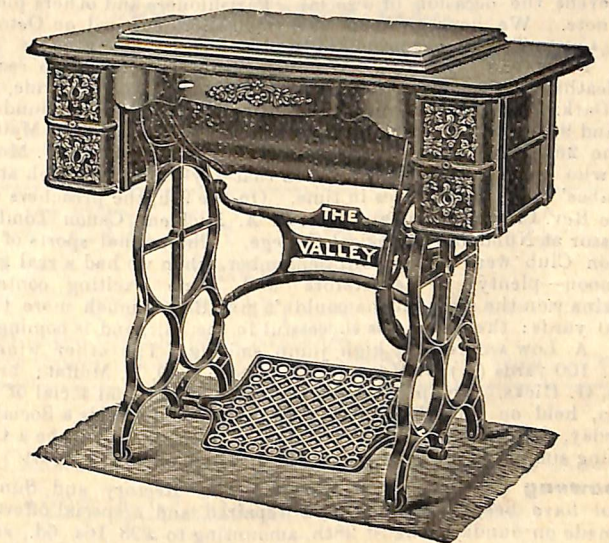
Nundah-cum-Clayfield (Rev. C. MAYHEW).—The vocal and dramatic evening organized in aid of Building Fund was very successful. The Vicar was unable to open the entertainment, having been called away to visit a sick parishioner, but was present later on. M.U. services begin now at 2.30 p.m. on 1st Tuesday instead of 3 p.m. on 1st Wednesday. The Wells College Association has again sent the Vicar a donation (£3), which he has devoted to Zillmere Building Fund. Memorial Services were held in the parish on Sunday, 11th September, in memory of late Mrs Hart. Much sympathy is felt for Rev. G. Hart, at one time curate in this parish. Ministering Children's League meets each alternate Saturday at Mrs Newham's house. Our parcel for New Guinea was sent direct, but too late for last report.

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St. Colomb's.—The C.E.M.S. held their meeting on Saturday evening, the 17th, at the rectory. In the absence of Dr. Halford, who was to have read a paper, the meeting resolved itself into a debating class, on the question of the "Conscience Clauses in the proposed Defence Act," which was both useful and interesting. The Vicar has commenced his Confirmation classes, and has a good number of candidates, and we hope the parishioners will recognize that however energetic the Vicar may be, he is helpless without their concurrence and help to bring forward their sons and daughters to follow in the path which he is striving to indicate to their children, but which is often blocked by the indifference of parents. During the service on the 11th, at Evensong, the Vicar made some suitable and touching remarks on the death of the late Mrs G. F. Hart, at Gin Gin, who resided in the parish some years ago, and who had endeared herself to the parishioners of that day. Immediately on conclusion of the service the Parochial Council assembled in the vestry and passed a vote of condolence, which the Vicar was asked to forward to the Rev G. F. Hart with their most sincere expression of sympathy in his great loss.

Milton (Rev. E. A. SEIBY-LOWNDES).—We are glad to be able to report that the Sale of Work on September 3rd was in every way successful, and we were glad to welcome Sir Arthur and Lady Morgan among us. It must be a source of much satisfaction to all who worked so hard for the Sale to know that it passed off so well. The hall, being now free of debt, is to be handed over by the C.E.M.S. to the parochial authorities on October 18th. It is proposed to make that event the occasion of a social. Parishioners and others please take note. We hope to keep our Dedication Festival on October 2nd. Canon Tomlin has promised to preach at Evensong.

St. Barnabas', IHACA.—We have again regretfully to record the deaths of three parishioners: Mrs. Lindon, Mrs. McBride, and Mr. Dark. The 23rd Dedication Festival will be held on Sundays, 2nd and 9th October. Mr. Batty has consented to preach at Mattins on the 2nd; and at Evensong we expect to have Rev. G. W. Morrison, who arrives from the North on that day—he will preach at St. Barnabas' if the boat arrives in time. On the 9th, the preachers will be the Rev. Canon Ashton and Rev. P. A. Micklem, Canon Tomlin's successor at Nundah Theological College. The annual sports of the Gordon Club were held on 3rd September, when we had a real good afternoon—plenty of spectators and some exciting contests. Hawkins won the mile, but he couldn't give Bacon much more than his 20 yards; the latter was successful in the half, and is coming on well. A low secured the high jump, smiling. The other winners were: 100 yards (A) N. Hoey, (B) G. Cook; 220, R. Moffat; broad jump, G. Hicks. The prizes were presented at the final social of the season, held on 10th September. The Girls' Club holds a Social on Saturday, 8th October, and on Tuesday, 11th, there will be a Coin Evening similar to the very successful one held on 23rd August.

Toowong (Rev. P. P. N. NORT).—The Rectory and Sunday School have been re-painted and repaired, and a special offertory was made on Sunday, August 28th, amounting to £23 16s. 6d., since which date further sums have been sent in, but there is still a deficit of about £20 on the amount required. A Missionary Intercession is held on the second Sunday in each month, and has so far been fairly well attended, and we hope the attendance will grow. A special Parochial Intercession Service is held on the Saturday evening before the third Sunday in the month, and although the numbers attending this service have not been very large so far, it is hoped that before long it will be recognised as one of the regular services in the parish, and that many of the congregation will avail themselves of it. The Sunday School collection for the British and Foreign Bible Society amounted to £5 8s. 7d., thirteen of the collectors having earned a

"gift" Bible from the Society. The Home Mission Fund donations have largely increased, and, we are glad to say, that the fund is meeting with a general support throughout the parish. The Sunday School Banner Fund is in a most flourishing condition, thanks to the splendid efforts of Mrs. Davis and other kind friends, and we hope before long to be the proud possessors of a Sunday School banner. Mr. Stuart Stephenson, of the Brisbane Grammar School, gave an exceedingly interesting and warmly appreciated lecture at the monthly meeting of the C.E.M.S. on September 19th, the subject of the lecture being "Wit and Humour."

TARINGA.—The "Fancy Fair," held on September 10th, was a splendid success, the nett financial result being over £65. The end of our Church debt is now well in sight, and we extend our most sincere thanks to Lady Morgan for opening the Fair, and to the many workers who nobly and loyally assisted Mrs. Maxwell in making the Fair so pleasant a function and so happy in its results.

St. Andrew's, Indooroopilly (Canon JONES).—The M.C.L. Annual Sale of Work will be opened on October 6th by Mrs Pattinson at 3.30 o'clock. It is hoped all well wishers will make a point of being present. Miss Peut visited the M.C.L. last month and gave an interesting address on her mission work in New Guinea.

St. Andrew's, South Brisbane (Canon J. W. ASHTON).—On Wednesday, August 24th, an entertainment, arranged by Mrs. Cooper and Mr. N. Armstrong, was held in the Parish Hall. Some members of the Y.M.C.A. gave a gymnastic display, and the programme also included some excellent dramatic and vocal items. The South Brisbane branch of the Girls' Friendly Society entertained the members of the other metropolitan branches with a social evening in the Parish Hall on Tuesday evening, 6th September, and upwards of 80 members and associates were present. The entertainment consisted of competitions, which caused a deal of amusement. A bountiful supply of refreshments, provided by the local branch, closed a very pleasant evening. The morning service on Sunday, 18th September, was conducted by the Rev. De Witt Batty, who made reference in his sermon to the late Bishop Dawes, at one time Rector of St. Andrew's Parish. The Dead March in Saul was played by our organist, Mr. E. H. Taylor, at both morning prayer and Evensong. The preacher at Evensong of same date was Rev. Dr. Radford, the Warden of St. Paul's College, Sydney.

St. Mary's, Kangaroo Point (Rev. W. MAITLAND WOODS).—We congratulate East Brisbane on the splendid effort of the 17th of September. The large grounds of St. Paul's seemed at times too small to hold the crowds of workers and helpers. The efforts made every month by the various societies in connection with St. Mary's to raise funds are beginning to show in general repairs and painting up. The Church property is wearing a brighter and more prosperous appearance. Our Festival this year will be kept on November 6th. We shall have a Corporate Communion and breakfast on or about that date, which is our 38th Anniversary. The Rev. Canon Ashton will preach at Evensong, and a special effort is being made to raise fifty pounds to be placed to debt extinction. As we have already fifty in the bank we shall then be able to hand over another hundred to the Diocesan authority. A very good response is being made in the parish on behalf of the Cathedral bells. We thank those collectors who have taken this matter up. On the 15th September Mrs. Rudgeley, one of the oldest worshippers at St. Mary's, passed away at the ripe old age of 95. The Misses Lewis, Carter, Stevens, and Marshall are organising some Tableaux for the 19th of October.

Bulimba (Mr. T. H. FALLOWS).—During the past month a social gathering of parishioners was held in the Parish Hall. The programme was organized by Mr P. Pashen, and the refreshments were



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under the management of Mesdames Jefferies and Anderson. The night was not altogether too favourable, but, notwithstanding, a goodly number were present, and a very enjoyable evening was spent. A Gordon Club has been formed at St. John's, and it is hoped that it will be a success. A real live athlete, in the person of Mr A. Thomson, is acting as superintendent, and a meeting will shortly be held to adopt certain rules for the guidance of members. On Saturday, September 17th, the long-looked-for Sale of Work and Flower Show at Morningside took place. The Sale was opened by the Hon. W. H. Barnes, who, with Mrs Barnes, has performed that function the third time in succession. The catechist-in-charge was unavoidably absent at the opening. It is needless to say that everything passed off successfully, and where all worked well it would be invidious to mention any particular name. We are informed that the takings will compare very favourably with last year.

Allora (Rev. H. T. MOLESWORTH).—The coin and gift evening on Wednesday, 14th September, in aid of the Sale of Work, November 16th, for the Sunday School Building Fund, was most successful. The hall was overflowing, refreshments plentiful, gifts numerous, and £8 in coin, and everyone seemed to thoroughly enjoy the evening. Miss Lumsden, Miss F. Holmes, and Mr Harmer contributed to the musical part, and their songs were heard with great pleasure. The work of good friends in the Church grounds at Glengallan was very marked when we were there last Sunday, and the trees should show great improvement for all the care bestowed on them.

Childers-cum-Cordalba (Rev. A. W. KING).—The Sunday Services for October will be as follows:—October 2nd: Childers 7.30 a.m. (Holy Communion), 11 a.m. (Holy Communion), 7.30 p.m.; Cordalba 3 p.m. October 9th: Childers 7.30 a.m. (Holy Communion), 11 a.m., Children's Service 3 p.m., 7.30 p.m.; Cordalba 7.30 p.m. October 16th: Childers 7.20 a.m. (Holy Communion), 11 a.m., 7.30 p.m.; South Isis 3 p.m. October 23rd: Childers (Holy Communion); 3 p.m. Apple Tree Creek. October 30th: Childers 11 a.m., 7.30 p.m. On Sunday, August 7th, the local company of the Wide Bay Regiment had a Church parade. There was a good muster of the men and cadets, and as usual, whenever there is anything out of the common in the service, the Church was filled. The Sunday School children of Christ Church are working very hard for the forthcoming Sale of Work, in aid of the Australian Board of Missions. It is proposed to hold the sale early in November, and it promises to be a great success. A most successful Concert was held in Page's Hall, Cordalba, in aid of the funds of St. Saviour's Church. There was a crowded attendance, and everything passed off satisfactorily. The net proceeds should be a welcome addition to the Church funds. The Rector expects to be away for a few days at the end of the month attending the consecration of the new Cathedral.

Esk (Rev. T. ASHBURNER, assisted by the Rev. L. J. HOBBS).—The members of St. Agnes' Gordon Club gave a social on the 13th Sept., which in spite of the rain was very well attended, and everybody enjoyed themselves. The Esk orchestra rendered some beautiful selections and songs by Miss Macnamara, Mr. Lewis and the Rev. L. Hobbs were very much appreciated, one of the best items was the display by the gymnasium squad under the able instruction of Mr. J. Lennon. Refreshments were provided by the Club members, who were most attentive to their guests. The sale of work in aid of the Toogoolawah Church Building Fund was held on the 16th and 17th Sept. in the Alexandra Hall, and was a great success. The Hon. H. P. Somerset opened the sale with a most appropriate and complimentary speech, and the Rev. T. Ashburner (the Rector) in a short introductory speech thanked all of those who had so ably assisted to bring the sale to such a successful issue. Business was very brisk both days. The work stall provided by the Toogoolawah Ladies' Sewing Guild was supplied with the most beautiful up to date articles of every description in plain and fancy needlework, the well provided 3d. dip for children ran out in no time. The produce and flower stalls were well filled with every good thing to delight the housewife's heart, the display of pansies was very beautiful. Everything novel in the way of home made sweets was to be found on the sweet stall, the shooting and art galleries were a great attraction, also the refreshment stall, where good luncheons of game and salads were provided for the hungry and the hard worked. The St. Agnes' Guild of lady workers provided the variety stall and the art gallery, their united efforts added the sum of £30 to the building fund. The sum of £150 was realized by the Sale of Work which brings the building fund up to £350. A suitable site has been given by Mrs. J. H. McConnell of Cressbrook, so building operations will begin as soon as possible.

Harrisville (Rev. C. H. FISCHER).—Services from 2nd October to 6th November:—October 2nd: Harrisville, 10.45 (Holy Communion); Engelsburg, 3; Harrisville, 7.30. October 9th: Harrisville,

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October 1, 1910.

10.45; Rosevale, 11 a.m.; Harrisville, 7.30; Engelsburg, 3 p.m. October 16th: Harrisville, 7.30 a.m. (Holy Communion) and 10.45; Engelsburg, 11 (Holy Communion); and Roadvale, 7.30 p.m. October 23rd: Harrisville, 10.45; Engelsburg, 3; Harrisville, 7.30. October 30th: Harrisville, 10.45; Rosevale, 11 a.m.; Harrisville, 7.30 p.m. November 6th: Harrisville, 10.45 (Holy Communion); Engelsburg, 3; Harrisville, 7.30. Confirmation classes will be started during October. Candidates are requested to inform the Rector at once. Our bazaar in Harrisville will be held 2nd, 3rd, and 4th of November in the School of Arts Hall. The concert in connection with St. Stephen's, Rosevale, will be held during November.

Redcliffe-cum-Kilcoy (Rev. VICTOR H. WHITEHOUSE).—A very busy month, and a very busy future before us! A meeting of the Redcliffe Parochial Council was held, and among other things it was decided to go ahead with building a Vicarage. A meeting of ladies was called, and a programme up to next Easter was mapped out. On October 22nd a social is to be held. Due notice will be given of what is to follow. A meeting of the Kilcoy Parochial Council was also held, and it was decided, too, to push ahead with the Rectory building. A meeting of ladies decided to hold a Village Fair in Dr. Rowe's paddock on October 13th, from 2.30 p.m. to 10 p.m. Collection lists also are out, and further things are contemplated for Christmas week. Successful sports were held at Terror's Creek, thanks to the energy of Mr. J. Bridger. The exact spot for the Terror's Creek Church has been marked out, and Saturday, October 1st, has been fixed for the stump-capping ceremony, for which we hope to have the Ven. the Archdeacon of Brisbane. A Social, in aid of the fencing and painting of St. Andrew's, Peachester, was held at Peachester during the month, Mr. Low kindly helping considerably, and a meeting of men is called to form a work party to erect the fence and paint the Church. The ladies, we know, will excel in providing eatables. Wanted for Terror's Creek—A font, altar cross, prayer desk, and lectern. Services were held at Villeneuve and Bellford, and it is hoped to arrange monthly services for these places. Services for October:—Sunday, October 2nd: Terror's Creek 11 (Holy Communion); North Pine 3.30; Redcliffe 7.30; Woody Point 11; Kilcoy 11. Sunday, October 9th: Kilcoy 11 (Holy Communion) and 7.30; Stanley River 3.30; Woodford 11; Caboolture 7.30; Redcliffe 7.30. Sunday, October 16th: Redcliffe 8 (Holy Communion) and 7.30; Woody Point 9.30 a.m. (Holy Communion); North Pine 3.30; Kilcoy 11. Monday, October 17th: Upper Caboolture 7.30 p.m. Tuesday, October 18th: Peachester 8 p.m. Sunday October 23rd: Woodford 7.30 (Holy Communion) and 3.30 Stanmore 11 (Holy Communion); Caboolture 7.30; Kilcoy 11 and 7.30; Redcliffe 7.30. Sunday, October 30th: Kilcoy 11; Woody Point 11; Redcliffe 7.30.

Rosewood (Rev. A. E. ATTRIKS).—During the past month Rosewood parish was favoured with visits from the organising secretaries of the Cathedral Building Fund and of the Home Mission Fund. Mr Beasley came for one day only, and the Rector drove him round. Mr Gradwell came to us for four days. He preached at Rosewood, Lowood, and Glamorgan Vale on September 4th. On Monday, 5th, he held a meeting in the Farmers' Hall at Rosewood. He told us just the things we wanted to know, and we feel sure that good results will follow. Miss Nellie Thompson is local secretary and treasurer. At Marburg and Lowood it rained and no meetings were held, although Mr Gradwell put in an appearance at both places. We hope that he will visit these centres at some future date. On Monday, September 12th, a few friends met at Lowood, and presented Mr Brown with a purse of sovereigns, as an appreciation of the good work he has done for Lowood as lay reader. We very heartily thank

Mr and Mrs Brown for their help in Church work, and extend to them our good wishes for the future. Confirmation classes start at help that will lead candidates to present themselves for preparation. A meeting of ladies was held in the Church grounds at Marburg on Saturday, September 17th, for the purpose of talking over work to be done in this centre. It is hoped that all will do their best to respond to the call for the need of help in Church work here.

Sandgate (Rev. J. WILSON HENRY).—Owing to a local difficulty about accommodation for holding our Annual Village Fair, the Treasurer has circularised all the parishioners requesting them to of the Rectory debt. This appeal is before them until October 31 response will be general, and the result ought to be a living thing the to retire the whole amount of debt. The parishioners are reminded through concerts or socials, and their response to the Treasurer's appeal just now ought to be liberal as well as general. However, any sum will be thankfully received and acknowledged in due course. We have happily passed through that perplexing stage when repeated special efforts and appeals were needed, and seldom succeeds in meeting even working expenses. Now that the Treasurer is clear for a determined forward movement towards building a substantial parish Church. With the help we may expect from our increasing population and our liberally disposed visitors, this can be accomplished within the next five years.

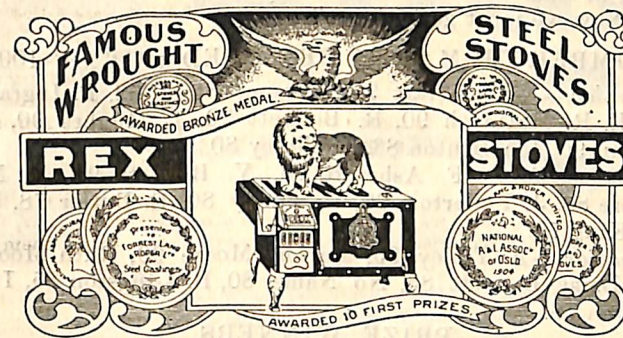
Sherwood (Rev. E. ORRTON).—On August 31 an Entertainment was given in the Corinda School of Arts. Mrs. Tooth's Sewing Class presented the Trial Scene from "Pickwick," for which they had been coached by Mr. Crowther. A "Little Cinderella" arranged by Miss Cook was presented by Sunday School Children and others, while Mr. Crowther and Miss Olive Berry appeared in "A Pair of Lunatics." The Hall was crowded, even the porches being filled. After paying expenses the sum of £14 was handed to the wardens for painting the interior of the Church, which will be done in a few weeks' time. The usual services have been held during the month. Mr. Layt is taking a holiday, his place at Moorooka being supplied by Mr. Miles. On Sunday, 18th, the Rev. H. Gradwell preached both sermons on behalf of the Home Mission Fund, the Rector going to Moorooka for Evensong.

YERONGA (Mr. W. P. B. MILES).—The monthly Communion, held on the fourth Sunday, has been fairly well attended since its inception, and we hope the communicants will always realise their privilege. The Sunday morning services are not attended as well as they should be; will the parents be a little more keen in this respect. The communicants have presented us with a nice fair linen cloth, for which we desire to thank them. Miss Edwards, our organist, found it necessary to resign her position, but by special request of all the parishioners she has withdrawn her resignation. It now rests with the members of the choir and congregation to encourage Miss Edwards to give her valuable services by attending the practices more regularly. A forward step has been made in the formation of a boys' choir, twelve boys being enrolled. If they attend regularly we intend providing them with surplices. The Anniversary will be held on Sunday, November 13th, at 7 p.m., when members of the Church Mission and band will assist at the service. The Church Mission

October 1, 1910.

THE CHURCH CHRONICLE.

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annual outing is to be held at Yeronga this year, on Saturday, November 12th. A social will be held in the evening, and Mr. Miles hopes all Yerongaites will join in the gathering.

Southport (Rev. J. M. TEALE).—On Monday, August 22nd, an accident occurred which might have turned out very seriously. Mr. J. Bruhn, the verger, and Mr. E. Fass, Churchwarden, where overhauling the gasometer at the back of St. Peter's Church when an explosion took place. Mr. Fass was hurled clean through the narrow door—he landed several yards away from the building unhurt. Mr. Bruhn was less fortunate, receiving serious injuries. We are glad, however, to state that the latest reports from Toowoomba, where he has gone to recuperate, pronounce him to be doing well. The whole thing has run us into very serious expense; it means collecting £40 to £45. The new generator will cost £30 alone. Towards this the Rector and his Churchwarden made an individual canvass, which brought in something like £27; Mrs. Henderson and Mrs. Berry very kindly organised a series of Tableaux and Dance, which netted about £9, so therefore we have to face another £10 or so; however, the money we have in hand has been raised within a fortnight, and we ask our people to try and wipe out the debt as soon as possible.

St. Paul's, Maryborough (Rev. C. S. HAMLYN HARRIS).—The most notable event during the past month has been the re-decoration of St. Thomas', at Newtown. Under the enthusiastic leadership of Mr Palmer, a voluntary band of workers was gathered together. The work was done in the evenings and on the Saturday afternoons. The walls have been coloured a delicate French gray, with a dado of terracotta, and a suitable stencil. The doors and windows have been painted, new gas jets have been put in, and a movement is on foot to procure funds for a new organ, which is sadly needed. The following are the names of the workers: Messrs Palmer, Whittaker, Marsden, Wilson, Smith, Andersen, Bell, and Masters Whittaker and Banville; Mesdames Andersen, Banville, Bell, Whittaker, Marsden, and Misses Walker, Andersen, and Marsden. The Granville Sunday School held an enjoyable treat on September 12th, which, however, came to an untimely finish in a heavy thunderstorm. We missed our old friend, Mr Hayward, and many were the kindly remembrances of him and his work. The Young People's Guild gave their first social on September 13th, when a most enjoyable evening was spent.

St. Peter's, Gympie (Rev. S. BAGGALEY).—The Confirmation will take place on Sunday, December 11th. The names of all intending candidates should now be in the hands of the Rector. During the past few weeks the choir has received several additions, there being now eight men, eighteen ladies, and twenty-four boys. It is with regret that we chronicle the resignation of Mrs Palmer of her position as secretary and treasurer of the Ministering Children's League, on her leaving St. Peter's for the Ipswich Parish. At a pleasant afternoon gathering on the 17th ultimo, the members and associates presented her with a silver-mounted rose bowl and two silver vases in recognition of the excellent way in which she had carried out her duties, and also as a token of their affection and esteem. On the same occasion Mrs James Groundwater, an associate, was also made the recipient of a prayer book on her departure for Brisbane. The Home Mission Fund is now in full swing, since Mrs Gradwell's visit last month. Miss Sym was appointed secretary, and Miss Irene Childs and Mrs John Groundwater were appointed assistant collectors.

Intercessions and Thanksgivings for October, 1910.

That it may please Thee—

1. To grant an outpouring of Thy Spirit at the forthcoming Missionary Conference in Sydney.

[A week of Missionary Meetings and Conferences arranged by the A.B.M. and C.M.A. is to be held during the first week in October.]

2. To grant that a spirit of wisdom and unity may prevail at the General Synod.

[Synod will be in Session from October 11-18.]

3. To fill our new Cathedral with Thy Divine Glory and to make it a stronghold of the spiritual life.

4. To sanctify all the worship there that the people's heart may ever be touched with the fear and joy of Thy Presence.

5. To make it a well-spring of missionary zeal to the world around.

6. To prepare our hearts for the Services of the Consecration, and to inspire the preachers with Thy Spirit.

7. To grant us, if it be Thy Will, the happiness of opening the Cathedral free of debt.

8. To guide the Archbishop and our representatives in General Synod, that their influence may be used in accordance with Thy Will.

9. To accept and bless the arrangements now being made for the Missionary campaign in November.

Let us give thanks to God—

1. For the accomplishment of the work Thou didst entrust to Thy servant, William Thomas Thornhill Webber.

2. For the united and earnest efforts of all who have laboured in the past towards the building of the Cathedral.

3. For the willing contributions of Thy people.

4. For great encouragement in the Diocese of New Guinea.

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The Children's Column.

Dear Children,—

Your papers were very good this month and showed that you took pains with them, and so I was pleased.

Now I will go on with another talk about the Commandments. "What is the next Commandment we are to talk about?" I asked; and one of the boys said, "Thou shalt not steal." "Let us look at this Commandment in the same way as we did the Sixth and Seventh, regarding the soul as a castle with its moats as defences. Now how does the Catechism point out the steps which lead to dishonesty, Scrub?" Scrub looked up and said, "To keep my hands from picking and stealing, to be true and just in all my dealing." "Yes; the outer moat or defence is to avoid 'picking,' i.e., taking little bits of things—things that by themselves are of trifling value; the taking of a pin without asking. Someone may say it does not matter, but it does, you know, for by doing such things consciences lose their fine sense; as the old Proverb has it, 'He who will take a pin will soon steal a greater thing.'"

"The second moat or defence is, 'To be true and just in all my dealing.' To be unfair in any way—either in not paying fair wages if you are a master, or not doing a fair day's work for the wage you receive—is unjust dealing. To waste your employer's time is to cheat him, and there is much of this going on in the world; so also to pay too small a wage is to cheat the worker of his just reward."

"The third moat or defence is to refuse to possess anything that is not yours by right. Stealing is such a horrid sin; it shows a sad lack of truthfulness and charity as well as a mean spirit." "What do you mean, Amicus?" asked one of the boys, "when you say we ought to refuse to possess anything that is not ours by right." "Well, by right I mean, 'What you inherit or earn by your own efforts.' If you take this as the principle governing all your possessions you will keep free from the most evil source of dishonesty, which is betting and gambling. All betting, raffling, lotteries, and such things aim at getting other people's money without earning, but simply by chance and without giving them any return. It is not manly; it destroys that proper spirit of independence and self-respect which all right-minded people place first as their dearest possession. The man who gambles trusts to chance, not to God and his own manly effort, and so grows more and more selfish, and loses that fine sense of honesty so essential to character."

"No one who breaks this Commandment ever succeeds in concealing it; read (Joshua vii.) of Achan's punishment. The British people as a whole love honesty. You all remember

the saying of the poet Pope, 'An honest man's the noblest work of God.'

"Now we must go in, boys."

NUMBER OF MARKS OBTAINED OUT OF 100.

Senior.—Lottie Hart 98, Florence Story 92, P. Ingram 93, E. R. McIntosh 90, R. Bennett 90, L. Hughes 90, S. Dennis 90, Ida Hinton 83, L. Tinley 80.

Intermediate.—F. Ashcroft 95, V. Bennett 90, M. M. Moore 88, J. Fullerton 90, H. Tinley 80, E. Butler 78, E. M. King 76.

Junior.—A. Tinley 95, Marion Moore 90, Ruth Moore 90, Daisy Bennett 83, No Name 80, B. Langston 85, Ivy Hinton 78.

PRIZE WINNERS.

Lottie Hart 1st, Phyllis Ingram 2nd.

F. Ashcroft 1st, V. Bennett 2nd.

Marion Moore and Ruth Moore, both firsts.

QUESTIONS.

Senior and Intermediate.

1. Read II. Kings iv. 1 to 7. Tell me the story in your own words. The oil is the symbol of grace; what lesson does the story teach us?

2. Read Acts xv. 36 to xvi. 12, and tell me what it is about in your own words.

Junior.

Read II. Kings vi. 8 to 24, and tell me what it is about in your own words.

In what chapter and verse in St. Mark's Gospel are the following words, and to what do they refer—

"I see men as trees walking."

"For he wist not what to say."

"Help Thou mine unbelief."

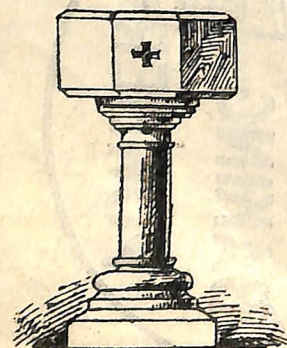
"This kind can come forth by nothing but by prayer."

"He that is not against is on our part."

Your AMICUS.

The Bible in State Schools League.

The Bible in State Schools League reaches its twentieth birthday as a formal organisation on the 31st of this month. In an informal way negotiations had been carried on for several years and conferences held which resulted in a meeting being held at the old Diocesan Registry, George Street, on the evening of the 31st of October, 1890, under the presidency of the late Bishop Webber. Amongst those present were Archdeacon Glennie, the Rev. J. F. McSwaine, of St. Paul's Presbyterian Church, and Canon Matthews, since deceased. Amongst the survivors present at the meeting are the Rev. W. Osborne Lilley, of the Methodist Church, who originated the movement; the Rev. Dr. Youngman, now President of the Methodist Church of Australia; Mr. W. Ryott Maughan, now M.L.A. for Ipswich; and the Rev. F. Duesbury, of the Methodist Church, Ipswich.



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Vol. XX.]

BRISBANE, NOVEMBER 1st, 1910.

[No. 244]

Registered at the G.P.O., Brisbane, for transmission by Post as a Newspaper.
All matter intended for insertion should be sent to the Editor, Church House, Ann Street, Brisbane. Business Communications should be sent to the Manager, A. S. LUFF, Church House, Ann Street, Brisbane.

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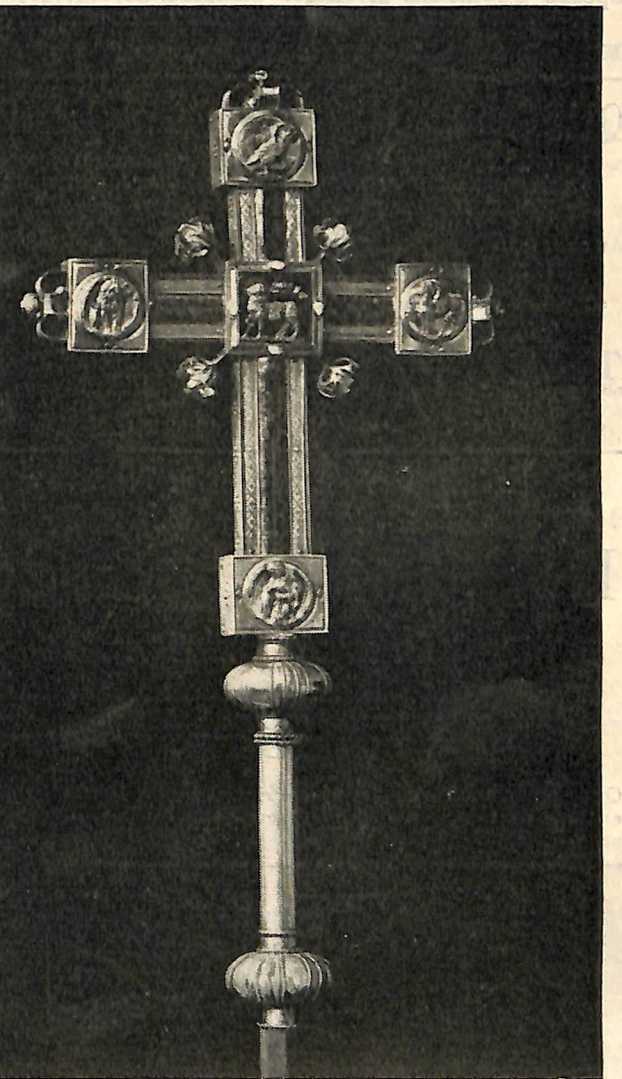
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THE ARCHBISHOP'S CROSS.

The above photograph will give our readers an excellent idea of all but the colours of the Metropolitan Cross which the clergy of the Diocese of Brisbane have presented to the Archbishop. The Cross has been designed and executed by Mr Edward Spencer, the well-known director of the Artificers Guild in London, and is a fine specimen of craftsmanship. The Cross itself is of solid silver, the main decoration of it being in "niello" work inlaid with green enamel. On the four extremities of the Cross are the symbols of the four Evangelists executed upon a background of blue enamel, whilst the central ornament is the Agnus Dei on a background of red, and surrounded by four pearls. Mr Spencer spent considerable time and pains in obtaining accurate information on the subject of ancient crosses of this kind, and the resulting design, whilst full of originality, is yet in keeping with the best ancient traditions. The Cross was presented to the Archbishop on Thursday, October 27th., and was used for the first time in connection with the Consecration of the Cathedral.