

The Children's Column.

Dear Children,—

Your papers were very good this month and showed that you took pains with them, and so I was pleased.

Now I will go on with another talk about the Commandments. "What is the next Commandment we are to talk about?" I asked; and one of the boys said, "Thou shalt not steal." "Let us look at this Commandment in the same way as we did the Sixth and Seventh, regarding the soul as a castle with its moats as defences. Now how does the Catechism point out the steps which lead to dishonesty, Scrub?" Scrub looked up and said, "To keep my hands from picking and stealing, to be true and just in all my dealing." "Yes; the outer moat or defence is to avoid 'picking,' i.e., taking little bits of things—things that by themselves are of trifling value: the taking of a pin without asking. Someone may say it does not matter, but it does, you know, for by doing such things, consciences lose their fine sense; as the old Proverb has it, 'He who will take a pin will soon steal a greater thing.'"

"The second moat or defence is, 'To be true and just in all my dealing.' To be unfair in any way—either in not paying fair wages if you are a master, or not doing a fair day's work for the wage you receive—is unjust dealing. To waste your employer's time is to cheat him, and there is much of this going on in the world; so also to pay too small a wage is to cheat the worker of his just reward."

"The third moat or defence is to refuse to possess anything that is not yours by right. Stealing is such a horrid sin; it shows a sad lack of truthfulness and charity as well as a mean spirit." "What do you mean, Amicus?" asked one of the boys, "when you say we ought to refuse to possess anything that is not ours by right." "Well, by right I mean, 'What you inherit or earn by your own efforts.' If you take this as the principle governing all your possessions you will keep free from the most evil source of dishonesty, which is betting and gambling. All betting, raffling, lotteries, and such things aim at getting other people's money without earning, but simply by chance and without giving them any return. It is not manly; it destroys that proper spirit of independence and self-respect which all right-minded people place first as their dearest possession. The man who gambles trusts to chance, not to God and his own manly effort, and so grows more and more selfish, and loses that fine sense of honesty so essential to character."

"No one who breaks this Commandment ever succeeds in concealing it; read (Joshua vii.) of Achan's punishment. The British people as a whole love honesty. You all remember

the saying of the poet Pope, 'An honest man's the noblest work of God.'

"Now we must go in, boys."

NUMBER OF MARKS OBTAINED OUT OF 100.

Senior.—Lottie Hart 98, Florence Story 92, P. Ingram 93, E. R. McIntosh 90, R. Bennett 90, L. Hughes 90, S. Dennis 90, Ida Hinton 83, L. Tinley 80.

Intermediate.—F. Ashcroft 95, V. Bennett 90, M. M. Moore 88, J. Fullerton 90, H. Tinley 80, E. Butler 78, E. M. King 76.

Junior.—A. Tinley 95, Marion Moore 90, Ruth Moore 90, Daisy Bennett 83, No Name 80, B. Langston 85, Ivy Hinton 78.

PRIZE WINNERS.

Lottie Hart 1st, Phyllis Ingram 2nd.

F. Ashcroft 1st, V. Bennett 2nd.

Marion Moore and Ruth Moore, both firsts.

QUESTIONS.

Senior and Intermediate.

1. Read II. Kings iv. 1 to 7. Tell me the story in your own words. The oil is the symbol of grace; what lesson does the story teach us?

2. Read Acts xv. 36 to xvi. 12, and tell me what it is about in your own words.

Junior.

Read II. Kings vi. 8 to 24, and tell me what it is about in your own words.

In what chapter and verse in St. Mark's Gospel are the following words, and to what do they refer—

"I see men as trees walking."

"For he wist not what to say."

"Help Thou mine unbelief."

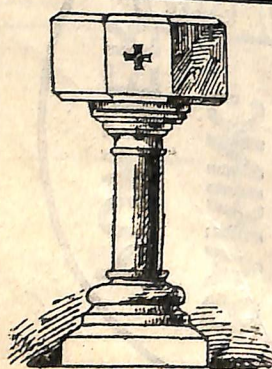
"This kind can come forth by nothing but by prayer."

"He that is not against is on our part."

Your AMICUS.

The Bible in State Schools League.

The Bible in State Schools League reaches its twentieth birthday as a formal organisation on the 31st of this month. In an informal way negotiations had been carried on for several years and conferences held which resulted in a meeting being held at the old Diocesan Registry, George Street, on the evening of the 31st of October, 1890, under the presidency of the late Bishop Webber. Amongst those present were Archdeacon Glennie, the Rev. J. F. McSwaine, of St. Paul's Presbyterian Church, and Canon Matthews, since deceased. Amongst the survivors present at the meeting are the Rev. W. Osborne Lilley, of the Methodist Church, who originated the movement; the Rev. Dr. Youngman, now President of the Methodist Church of Australia; Mr. W. Ryott Maughan, now M.L.A. for Ipswich; and the Rev. F. Duesbury, of the Methodist Church, Ipswich.



FONT.

As supplied to Dalveen Church.

XXieth CENTURY FURNITURE

In Silky Oak, Maple, and other choice woods—Best in the State for

Lecterns, Litany Desks, Altar Tables, Prie Dieu, Fonts, etc.,

convenient in size, symmetrical in design, retaining the beauties of the natural wood in the finish, are the distinctive characteristics of our Ecclesiastical, School and Masonic Furniture. DESIGNS AND ESTIMATES CHEERFULLY GIVEN.

ORGANS—"MILLERS"—£15/-, £18/10/-, £20/-, £30/-, £40/-

Church Carpets, Aisle Runners, Drapes, Kneelers, Altar Cloths, Linoleums, stocked in variety. School Furniture, Desks, Forms, tendered for in any quantity.

Send for our latest Catalogue. Get acquainted with our goods. Every courteous attention extended to all visitors to our Store.

TRITTON'S GEORGE STREET,
BRISBANE,

THE STORE THAT QUALITY BUILT.



LECTERN.



Church Chronicle

FOR THE
DIOCESE OF BRISBANE.

SUBSCRIPTION (1s. PER ANNUM
IN ADVANCE) (BY POST 6d. EXTRA)

Vol. XX.]

BRISBANE, NOVEMBER 1ST, 1910.

[No. 244]

Registered at the G.P.O., Brisbane, for transmission by Post as a Newspaper.
All matter intended for insertion should be sent to the Editor, Church House, Ann Street, Brisbane. Business Communications should be sent to the Manager, A. S. ILIFF, Church House, Ann Street, Brisbane.

NEW ZEALAND INSURANCE COMPANY LIMITED.

FIRE
MARINE
ACCIDENT



ESTABLISHED
1859

CAPITAL:
£1,500,000

SUPERINTENDENT: AUSTRALIA
AND TASMANIA
EDGAR W. WALKER.

CLERGY AND OTHERS
SPECIALLY PROVIDED FOR
UNDER THE
PERSONAL POLICY
(SICKNESS, DISABLEMENT, DEATH.)
WRITE FOR PARTICULARS.

PASSENGERS BY
RAIL
SHOULD AN
PURCHASE
INSURANCE TICKET

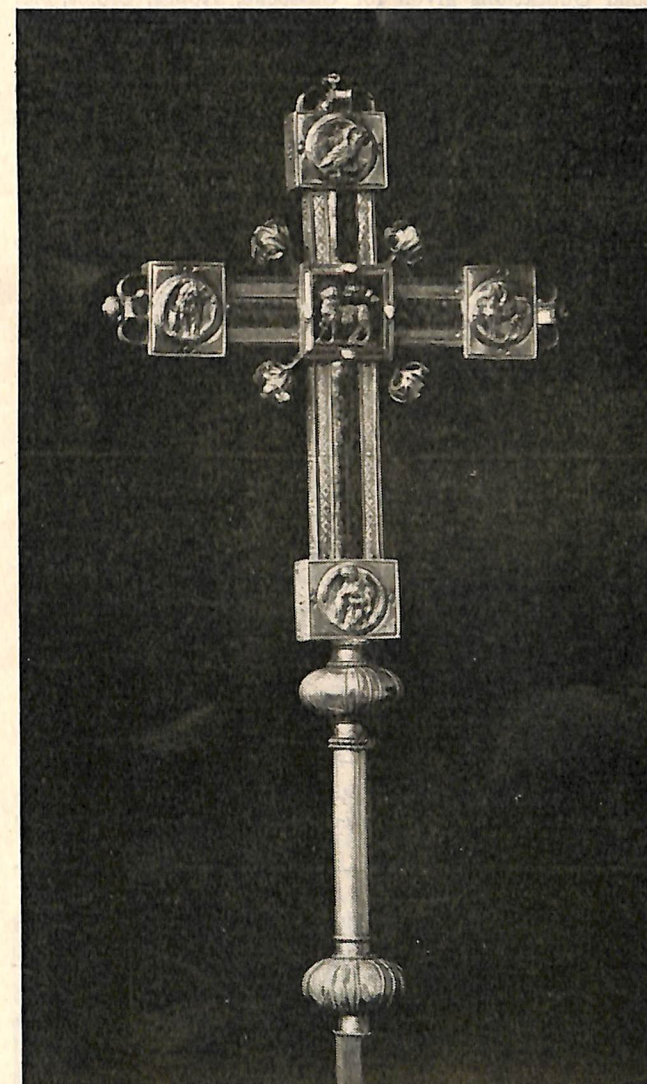
DEATH	PER WEEK.	PRICE.
£1,000	6 0 0	6d.
500	3 0 0	3d.
150	1 10 0	1d.

OBTAINABLE ALL BOOKING OFFICES.

SPECIAL TERMS TO
SEASON TICKET HOLDERS.

QUEENSLAND BRANCHES:

SOUTH		NORTH	
BRISBANE	W. H. SAGAR	TOWNSVILLE	E. T. GROSE
MARYBOROUGH	L. J. CRAN	CAIRNS	H. E. WILSON
ROCKHAMPTON	A. T. PARROT	CHARTERS TOWERS	S. P. MCCREARY
TOOWOOMBA	W. KINGSFORD SMITH		
WARWICK	W. H. McCLYMONT		



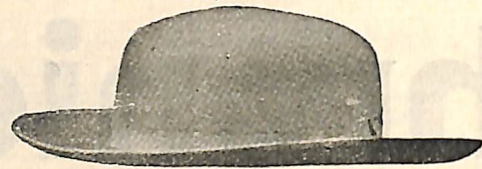
THE ARCHBISHOP'S CROSS.

The above photograph will give our readers an excellent idea of all but the colours of the Metropolitan Cross which the clergy of the Diocese of Brisbane have presented to the Archbishop. The Cross has been designed and executed by Mr Edward Spencer, the well-known director of the Artificers Guild in London, and is a fine specimen of craftsmanship. The Cross itself is of solid silver, the main decoration of it being in "niello" work inlaid with green enamel. On the four extremities of the Cross are the symbols of the four Evangelists executed upon a background of blue enamel, whilst the central ornament is the Agnus Dei on a background of red, and surrounded by four pearls. Mr Spencer spent considerable time and pains in obtaining accurate information on the subject of ancient crosses of this kind, and the resulting design, whilst full of originality, is yet in keeping with the best ancient traditions. The Cross was presented to the Archbishop on Thursday, October 27th., and was used for the first time in connection with the Consecration of the Cathedral.

PIKE BROTHERS

LIMITED,

HIGH-CLASS
CLERICAL
HATTERS



The Anglican Soft Clerical Hats, special value, 10/6, 15/-
Linen Surplices, to measure, 10/6
Special Quotations given for Cassocks, Robes, Stoles, etc.
Write for large Illustrated Catalogue.

Brisbane, Townsville, and London.

QUEENSLAND TRUSTEES LIMITED

DIRECTORS: Hon. F. T. Brentnall, M.L.C. (Chairman); Hon. G. W. Gray, M.L.C.; W. W. Hood, Esq.; Hon. A. J. Carter, M.L.C.; Hon. E. D. Miles, M.L.C.

AUTHORISED CAPITAL, £500,000. CAPITAL PAID, £25,250
RESERVE FUND, £8,000.

£20,000 invested in Government Debentures in the name of the Colonial Treasurer, in compliance with Special Act of Parliament.

THIS COMPANY undertakes all Executors', Trustees', and Agency Business. The Company's Charges are less than the Court usually allows to private executors. Prospectus on application.

Offices 41 Queen Street, Brisbane. P. A. BLUNDELL, Manager.

Printers to the Diocese of Brisbane.

R. S. HEWS & CO., Church Printers,

229-231 ELIZABETH STREET,
BRISBANE.

Our twenty years' experience as Printers to the Diocese of Brisbane enables us to execute every description of Church Printing with accuracy and economy. A trial order respectfully solicited.



W. REED, CASH AND FAMILY GROCER, WOOLLOOWIN.
Telephone No. 285 (Albion)

F. CULLEN,
Grocer, Wine and Spirit Merchant,

TELEPHONES:
Kangaroo Point.....790
Edward Street.....1939

KANGAROO POINT; and
EDWARD STREET, BRISBANE

TRADE MARK



LUCKY DIGGER

W. AITCHISON & CO.

THE OLDEST ESTABLISHED
TOBACCONIST IN BRISBANE,

146 QUEEN STREET

(NEAR ALBERT STREET)

F. & J. SMITH'S

"GLASGOW MIXTURE."

Orient Line of Royal Mail Steamers.

DIRECT SERVICE.

LONDON, via Naples and Marseilles, Colombo (transhipping for all Indian ports), Suez Canal ports, every fortnight.

R.M.S.	Tons.	Brisbane (Pinkenba)	Sydney Noon.	Melbourne 1 p.m.	Adelaide 2 p.m.
*ORSOVA	12036	Nov. 2	Nov. 12	Nov. 16	Nov. 18
*OTRANTO	12124	Nov. 16	Nov. 26	Nov. 30	Dec. 2
*OTWAY	12077	Nov. 30	Dec. 10	Dec. 14	Dec. 16
*ORVIETO	12130	Dec. 14	Dec. 24	Dec. 28	Dec. 30

*Twin Screw Steamers. Wireless Telegraphy.

SALOON TO LONDON: Single, £44 to £84/14/-; Return, £72/12/- and £126/10/- Return Tickets available Two Years. Third Class (liberal dietary scale), £18. £20, £22: Return, £32, £36, £39.

Through rates to New York, £21 to £33/12/-

Passengers booked to Interstate Ports.

Special Holiday Rates to Colombo.

Round World Tours (Saloon), £143.

Passages from any port can be prepaid.

For all particulars apply to

MOREHEADS LIMITED, Agents,
Telephone 1164. MARY STREET

BELL ORGANS

REDUCED IN PRICE

WHOLESALE AND RETAIL

Having made special arrangements with the manufacturers, we intend selling the Bell Organ at a great reduction in price. We have just landed a large shipment of the latest models suitable for Church, Chapel, or Home use. After 25 years' experience with the various makes that come to Australia, we can honestly state that no Organ will give greater satisfaction than the Bell.

SOLE AGENTS:

B. B. WHITEHOUSE & CO.,

185 GEORGE STREET.

CHURCH OF ENGLAND BOOK DEPÔT, BRISBANE.

NEW STOCK of Presents and Prizes for Christmas.

SOME ADDITIONAL TITLES OF STORY BOOKS AND PICTURE BOOKS

A FULLER LIST WILL BE SENT ON APPLICATION.

ACADEMY BOYS IN CAMP. S. F. Spear. 1/-.
ACROSS THE SPANISH MAIN. Collingwood. 3/-.
ADAM BEDE. George Eliot. 1/-.
ADVENTURES ALL. K. M. Eady. 1/6.
ADVENTURES IN AMERICA. 3/6.
AIMEE. Agnes Giberne. 2/6.
ALIVE IN THE JUNGLE. Eleanor Streddor. 1/6.
ALONE IN LONDON. Hesba Stretton. 1/6.
ANDY. Lucile Lovell. 1/6.
ANGEL'S BROTHER. E. H. Stooke. 2/-.
ANNE HYDE. Annie Swan. 3/6.
AS LIKE AS TWO PEAS. E. Haverfield. 3/6.
AUDREY'S OLD MAN. Dorothy Baird. 2/-.
BARBARA'S BROTHERS. E. Everett Green. 2/6.
BALLADS OF FAMOUS FIGHTS. J. H. Williams. 2/6.
BENEDICTA'S STRANGER. K. C. Vernham. 1/-.
BELLE'S LITTLE EVANGEL. P. A. Blythe. 1/-.
BERYL'S TRIUMPH. Eglanton Thorne. 1/6.
BEAUTIFUL POSSIBILITY. A. E. F. Black. 2/-.
BEYOND THE BLUE MOUNTAINS. L. T. Meade. 3/6.
BEAUFORTS, THE. L. T. Meade. 2/6.
BELTON SCHOLARSHIP, THE. B. Heldmann. 2/-.
BERYL AND PEARL. Agnes Giberne. 2/6.
BETTER PART, THE. Annie Swan. 1/3. 3/6.
BETTY'S FIRST TEAM. L. F. Wevill. 3/6.
BISHOP HANNINGTON AND THE STORY OF THE
UGANDA MISSION. Illustrated. 1/6.
BIG GAME. Mrs. Vaizey. 3/6.
BLACK ADVENTURE BOOK, THE. 6/-.
BLACKSMITH OF BONIFACE LANE. 1/-.
BOTTOM OF THE BREAD PAN. E. H. Stooke. 3/6.
BOOK OF BRITISH SHIPS. Frank Mason, R.B.A. 3/6.
BOYS' HOLIDAY BOOK, THE. Herbert Strang. 1/5.
BOYS' STORY BOOK, THE. 1/6.
BOBBY'S SURPRISES. E. L. Haverfield. 1/6.
BONNY. A. F. Mount. 1/6.
BOY OF MENHARDOC. P. Manville Fenn. 3/-.
BRUCE HERIOT. E. Everett Green. 2/-.
BROWN ADVENTURE BOOK, THE. 6/-.
BRIDGET OF ALL WORK. W. M. Letts. 5/-, 3/6.
BRAVE AND TRUE. Herbert Strang. 1/-.
BRAVE MEN AND BRAVE DEEDS. M. B. Sygne. 2/6.
BRIDGET'S QUARTER DECK. Amy Le Feuvre. 3/6.
BUNYIP'S FRIEND. Amy Le Feuvre. 1/-.
BUCCANEERS, THE. J. Finnemore. 3/6.
BUNYIP LAND. G. Manville Fenn. 3/-.
BY THE PATH OF THE STORM. Dorothy Baird. 2/-.
CAPTAIN OF FIVE, THE. Mary H. Debenham. 2/5.
CAPTAIN'S BUNK, THE. M. B. Manvell. 1/6.
CAROLA. Hesba Stretton. 2/-.
CASSANDRA'S CASKET. Mrs. Marshall. 2/6.
CASTLE POVERTY. L. T. Meade. 2/-.
CARPENTER AND THE KING. Anna Maxwell. 3/6.
CAP-O'-YELLOW. A. G. Herbertson. 1/3.
CABIN IN THE CLEARING. Edward S. Ellis. 1/6.
CASTAWAYS, THE. Captain Mayne Reid. 1/6.

CARETTE OF SARK. John Oxenham. 3/6.
CHRISTIE'S OLD ORGAN. Mrs. O. F. Walton. 1/-.
CHRISTIE THE KING'S SERVANT. 1/-.
CHRISTIE REDFERN'S TROUBLES. Mrs. Robertson. 2/-.
CHILD WITHOUT A NAME, A. E. Everett Green. 2/-.
CHILDREN OF CLOVERLEY. Hesba Stretton. 2/-.
CHILDREN'S TALES OF ENGLISH MINISTERS. E. W. Prieron. 6/-.
CHUMS AT LAST. Mrs. G. F. Grant. 2/6.
CHANCELLOR'S SPY. Tom Bevan. 2/-.
CHAPTER OF ADVENTURES. G. F. Henty. 3/6.
CHATEAU BY THE LAKE. Amy Le Feuvre. 3/6.
CITY OF NOCROSS. 1/-.
CLUTHERBUCK'S TREASURE. F. Whisdaw. 2/-.
COUSIN OLGA. K. F. Sizer. 1/-.
CONQUEST OF CLAUDIA, THE. E. L. Haverfield. 3/6.
COSY CORNER BOOK, THE. 2/6.
COUNTESS DORA'S COMPANION. Mrs. Bennett. 1/6.
COUNTESS FROM CANADA. A. Bessie Marchant. 5/-.
COMRADES ALL. Florence Coombe. 2/-.
CONCERNING THE LAME DUCK. (Story for Girls.) 3/6.
CRANFORD AND MARY BARTON. Mrs. Gaskell. 2/6.
CUTLASS AND CUDGEL. G. Manville Fenn. 3/6.
DAD'S DOROTHY. M. B. Manwell. 1/-.
DAISY'S KNIGHT. M. B. Manwell. 1/-.
DAPHNE'S DECISION, OR WHICH SHALL IT BE. Mrs. Marshall. 2/6.
DAISY SNOWFLAKES SECRET. Mrs. Reaney. 2/6.
DAVID LIVINGSTONE. H. G. Adams. 2/6.
DAUGHTERS OF THE DOMINION. B. Marchant. 5/-.
DAUGHTER OF THE SEA, A. Amy Le Feuvre. 3/6.
DECIMA'S PROMISE. Agnes Giberne. 2/6.
DEWDROPS AND DIAMONDS. Mrs. Marshall. 2/6.
DEERHURST GIRLS, THE. H. L. Bedford. 2/-.
DICKENS'S WORKS. Various prices.
DICKIE. Mrs. H. Synge. 1/6.
DOMBY AND SON. (The Children's Dickens.) 2/-.
DOING AND DARING. Herbert Strang. 1/-.
DONALD. E. L. Haverfield. 2/6.
DOROTHY ARDEN. J. M. Callwell. 2/-.
DOROTHY'S DIFFICULTIES. M. C. Cordue. 1/6.
DOG CRUSOE AND HIS MASTER. Ballantyne. 1/-.
DORA. R. H. Read. 3/6.
DULCIE'S LOVE STORY. E. Everett Green. 2/-.
DUCHESS, THE. Mrs. Arthur. 2/6.
DULCIE AND TOTTIE. E. Everett Green. 2/6.
DWELLER IN TENTS, A. L. T. Meade (illus.). 2/-.
EARL OSRIC'S MINSTREL. A. M. R. Dobson. 3/6.
EASTWARD HO! Mrs. Marshall. 2/6, 2/-.
ELLEN TREMAINE. M. Filleul. 1/6.
ENID'S SILVER BOND. Agnes Giberne. 2/6.
ERIC'S GOOD NEWS. Amy Le Feuvre. 1/-.
EVELYN. Dorothea Moore. 1/6.

EXILED FROM SCHOOL. Andrew Home. 3/6.
 "FAITHFUL." Author of Laddie. 2/-.
 FAIR REFUGEE, A. Morice Gerard. 3/6.
 FACING THE WORLD. Jean Owen. 2/-.
 FAIR INNES, THE. Ethel Turner, 1910. 2/9.
 FAIR JACOBITE, A. H. M. Poynter. 2/6.
 FAMOUS SISTERS OF GREAT MEN. E. Kirlew. 2/6.
 FATHER, M.P. T. Wilson Milson. 2/6.
 FAIR CLAIMANT, A. Frances Armstrong. 3/-.
 FAIRCLOUGH FAMILY, THE. Mrs. H. Clarke. 2/-.
 FEODORA'S FAILURE. Lucie E. Jackson. 2/-.
 FIGHTING THE FLAMES. R. M. Ballantyne. 1/-, 1/6, 2/-.
 FIFINE AND HER FRIENDS. Shiela E. Braine. 1/6.
 FLOWER OF THE GRASS MARKET. M. A. Paull. 2/6.
 FOR MURIEL'S SAKE. Lucie E. Jackson. 2/-.
 FOR TREASURE BOUND. H. Collingwood. 2/6.
 FORTUNES OF THE FARRELLS, THE. Mrs. Vaizey. 3/6.
 FOR THE EMPEROR. Eliza F. Pollard. 2/6.
 FOR HER SAKE. Gordon Roy. 2/-.
 FOR LIFE AND LIBERTY. Gordon Stables. 3/-.
 FOUR MISS WHITTINGTON'S. G. Mockler. 3/-.
 FORTUNES OF PHILIPPA. Angela Brazil. 2/-.
 FROM BONDAGE TO FREEDOM. Emma Leslie. 1/-.
 FRIENDS THOUGH DIVIDED. G. A. Henty. 3/6.
 FROM CADET TO CAPTAIN. Colonel Proves. 2/-.
 FROM FAG TO MONITOR. Andrew Home. 3/6.
 FROM THE BACK OF BEYOND. Mrs. Robertson. 1/6.
 GATE OF HAPPINESS, THE. C. Weigall. 3/6.
 GAYTON SCHOLARSHIP, THE. Herbert Hayens. 1/6.
 GALLANT GRANADIER, A. Capt. Brereton. 3/6.
 GIRLS OF MARLEIGH GRANGE. M. M. Pollard. 1/6.
 GWEN'S INFLUENCE. Frances Toft. 2/-.
 GIRL'S STRONGHOLD, A. Eliza F. Pollard. 3/6.
 GIRL OF THE EIGHTEENTH CENTURY. Eliza F. Pollard. 3/6.
 GIRL WHO WOULDN'T MAKE FRIENDS. Mrs. Oxenham. 2/6.
 GIRL OF TO-DAY. E. Davenport Adams. 3/6.
 GIRL'S LOYALTY. Frances Armstrong. 3/6.
 GIANNETTA. Rosa Mulholland. 3/-.
 GIRL COMRADES. Ethel F. Heddle. 6/-.
 GIRL IN SPRINGTIME. Mrs. Mansergh. 2/-.
 GLADYS OR GWENYTH. 2/-.
 GOLDEN SHADOW, A. L. T. Meade. 2/-.
 GOLD IN THE FURNACE. M. H. Cornwall Legh. 3/6.
 GOLDEN GIRDLE, THE. Lt.-Col. Mockler Ferryman. 3/6.
 GREEN ADVENTURE BOOK, THE. 6/-.
 GREY ADVENTURE BOOK, THE. 6/-.
 GRANNY'S WONDERFUL CHAIR. F. Browne. 1/-, 1/3.
 GRETA'S DOMAIN (TALE OF CHILOE). B. Marchant. 3/6.
 GREAT AEROPLANE, THE. Capt. Brereton. 6/-.
 GREAT HEART GILLIAN. John Oxenham. 3/6.
 HAPPY FAILURE. Ethel Dawson. 1/6.
 HEART OF LYNN. Mary Stewart Cutting. 2/-.
 HER TREASURE OF TRUTH. Louisa Bedford. 1/6.
 HERO AND HEROINE. 5/-.
 HEIRESS OF WYLMINGTON. E. Everett Green. 3/-.
 HEROINE OF FRANCE, A. E. Everett Green. 2/6.
 HEIRESS OF COURTLEROY. Anne Beale. 3/-.
 HELPING HAND. M. B. Synge. 1/6.
 HESTER LANE. Annie Swan. 3/6.

HETTY BERESFORD. L. T. Meade. 3/6.
 HILLYARS AND THE BURTONS. Henry Kingsley. 1/6.
 HIS MAJESTY'S GLOVE. Miss Whitam. 2/-.
 HOLLYBERRY JANET. Maggie Symington. 2/6.
 HONOR'S QUEST. L. Barter-Snow. 2/-.
 HOME INFLUENCE. Grace Aguilar. 3/6, 4/-.
 HOW JACK MACKENZIE WON HIS EPAULETTES. 2/-.
 HOUSE OF THE FIVE POPLARS. Lucy Crump. 2/-.
 HUMBLE ENTERPRISE, A. Ada Cambridge. 2/-.
 HUNTER'S MARJORY. Mrs. B. Clarke. 2/6.
 IDYLL IN VENICE, AN. Margaret Surrey. 2/-.
 IN THE MIST OF THE MOUNTAINS. Ethel Turner. 2/9.
 INTERVENING SEA, THE. David Lyall. 2/-.
 IN THE FLOWER OF HER YOUTH. L. T. Meade. 2/6.
 IN THE PURPLE. Mrs. Marshall. 2/6.
 IN THE NEW FOREST. Herbert Strang. 1/6, 1/3.
 IN TAUNTON TOWN. E. Everett Green. 2/-.
 IN THE LAND OF THE MOOSE. Archilles Daunt. 2/-.
 INDIAN AND SCOUT. Brereton. 5/-.
 JAKE. A. F. Mount. 1/6.
 JESSICA'S FIRST PRAYER. Hesba Stretton. 1/-.
 JESSICA'S MOTHER. Hesba Stretton. 1/-.
 JILL A FLOWER GIRL. L. T. Meade (illus.). 2/-.
 JOYCE THE RAMBLER. Amy Le Feuvre. 3/6.
 KATHERINE'S KEYS. Sarar Doudney. 2/6, 2/-.
 KATHLEEN. Agnes Giberne. 2/6, 2/-.
 KEY TO THE RIDDLE, THE. Margaret Comrie. 2/6.
 KITTY TRENIRE. Mrs. Quiller-Couch. 2/6.
 KING'S SIGNET, THE. Morice Gerard. 3/6.
 KNIGHTS OF THE ROAD. E. Everett Green. 2/6.
 LADY OF THE DECORATION. Anonymous. 3/6.
 LADY OF THE FOREST. L. T. Meade. 5/-.
 LEILA'S CHOICE. Mary Hampden. 1/-.
 LED BY LOVE. M. A. Paull. 2/6.
 LIFE AND ADVENTURES OF ROBIN HOOD. J. Finemore. 3/6.
 LITTLE COCKNEY. Miss Gaye. 1/6.
 LITTLE FAITH. Mrs. Walton. 1/-.
 LITTLE HAZEL. E. Stredder. 1/-.
 LITTLE HEIRESS, THE. M. Bruce Clarke. 3/6.
 LITTLE BUSH MAID. Ethel Turner. 2/9.
 LITTLE BLACK PRINCESS, A. Mrs. Aenaens Gunn. 2/-.
 LITTLE LARRIKIN, THE. Ethel Turner. 2/9.
 LITTLE LOIS. E. E. Green. 1/-.
 LITTLE MAID MARIGOLD. E. H. Stooke. 1/6.
 LITTLE MEG'S CHILDREN. Hesba Stretton. 1/6.
 LITTLE MOTHER MEG. Ethel Turner. 2/9.
 LITTLE QUEEN MAB. L. C. Silke. 1/-.
 LITTLE SCHOOL MOTHERS. L. T. Meade. 3/6.
 LIZBETH OF THE DALE. Marian Keith. 3/6.
 LORNA DOONE. Blackmore. 2/6.
 LOST IN THE BACKWOODS. Mrs. Traill. 1/6.
 LOST IN THE WILDS OF CANADA. E. Stredder. 1/6.
 LOST EMPIRE, THE. Capt. Charles Gilson. 3/6.
 LOST GIP. Hesba Stretton. 1/6.
 LOST ISLAND, THE. Capt. Charles Gilson. 3/6.
 LOST, STOLEN OR STRAYED. Jessie Armstrong. 1/-.
 LOVE'S MIRACLE. Annie Swan. 3/6.
 LOVE'S SACRIFICE. Mary Bradford Whiting. 2/-.
 LUCK OF THE EARDLEYS. Shiela E. Braine. 1/6.
 MASTER OF MARSHLANDS. E. Everett Green. 2/-.
 MAGGIE'S MESSAGE. Emma Leslie. 1/-.
 MAKING OF A WOMAN, THE. Amy Le Feuvre. 3/6.
 MADCAP, A (New Edition). L. T. Meade. 3/6.
 MARK HAMILTON'S DAUGHTERS. A. F. Robertson. 1/6.
 MARK'S PRINCESS. Mrs. Edwin Hohler. 1/6.
 MAORI AND SETTLER. G. A. Henty. 3/6.
 MANOR HOUSE SCHOOL. Angela Brazil. 2/6.
 MARRIED OR SINGLE. Mrs. Geo. de Horne Vaizey. 3/6.
 MAID OF THE SILVER SEA. Mr. and Mrs. Williamson. 3/6.
 MARGARET HOLROYD. Annie Swan. 3/6.
 MAGIC OF LOVE. Annie Swan. 3/6.
 MERRY GIRLS OF ENGLAND. L. T. Meade. 3/6.
 MISS RACHEL'S ROMANCE. E. Everett Green. 2/-.
 MISS NETTIE'S GIRLS. Constance Evelyn. 2/-.
 MISTRESS OF THE MANOR. E. Kirby. 1/6.
 MIDDY AND ENSIGN. G. Manville Fenn. 2/6.
 MIKE (A Public School Story). T. M. R. Whitwell. 3/6.
 MINVERN BROTHERS. C. Turley. 3/6.
 MIDDY OF THE SLAVE SQUADRON. Collingwood. 5/-.
 MIRIAM'S AMBITION. E. Everett Green. 2/6.
 MOLLY BROWN. Mrs. G. S. Reaney. 2/-.
 MODERN ATLANTA, A. Margaret Surrey. 3/6.
 MOTHER'S RECOMPENSE, THE. Grace Aguilar. 2/-.
 MOTHER MAUD. Mrs. F. M. Arthur. 3/6.
 MOTOR MAID, THE. Mr. and Mrs. Williamson. 3/6.
 MY HONEY. Author of Laddie. 2/-.
 MY LADY JOHANNA. E. Everett Green. 2/6.
 MY FRIEND KATHLEEN. Jennie Crappell. 2/-.
 MYSTERIOUS LOCKET. Ruth Lynn. 1/6.
 MYSTERY OF ALTON GRANGE. 2/-.
 NATHALIE'S SISTER. Anna Chaplin Ray. 3/6.
 NAVAL CADET. Gordon Stables. 3/6.
 NEXT-DOOR NEIGHBOURS. Agnes Giberne. 1/-.
 NEW RELATIONS. Mrs. Marshall. 2/6.
 NEWNHAM FRIENDSHIP, Alice Stronach. 3/6.
 NEWCOMES, THE. Thackeray. 3/-.
 NELLY'S TEACHERS. 2/6.
 NOBODY CARES. Crona Temple. 1/-.
 NOBODY LOVES ME. Mrs. Walton. 1/-.
 NO PLACE LIKE HOME. Hesba Stretton. 1/-.
 NORTHUMBRIAN IN ARMS, A. G. Surrey. 5/-.
 OLD FAVOURITE FAIRY TALES (illustrated), 430 pages. 3/6.
 OLD FRIENDS AND NEW. Mrs. Geo. de Horne Vaizey. 3/6.
 OLD NURSERY STORIES. E. Nesbit. 1/3.
 OLD IMMORTALITY. Walter Scott. 3/6.
 OLD-TIME YARNS. Pickering. 2/-.
 OLIVE TRACEY. Amy Le Feuvre. 3/6.
 OLIVE'S STORY. Mrs. Walton. 2/-.
 OLIVER TWIST. Charles Dickens. 1/6, 2/-.
 OPAL MOUNTAIN, THE. Henry Frith. 2/6.
 ORIGINAL GIRL, AN. Ethel F. Heddle. 3/6.
 ON HONOUR. Haverfield. 2/6.
 ON FOREIGN SERVICE. Staff-Surgeon Jeans. 6/-.
 OUR LITTLE ANNE. Author of Laddie. 2/-.
 OUR SOLDIERS. Kingston. 2/-.
 OUR SAILORS. Kingston. 2/-.
 OUR VOW. Haverfield. 2/-.
 OUT ON THE PAMPAS. Henty. 3/6.
 OVERDUE; A TALE OF THE MISSING SHIP. Collingwood. 3/6.
 O'SHANGHNESSY GIRLS. Rosa Mulholland. 6/-.
 PALACE BEAUTIFUL, THE. L. T. Meade. 3/6.
 PALM TREE ISLAND. Herbert Strang. 6/-.
 PADDY FINN. Kingston. 2/6.
 PARIS AT BAY. Herbert Hayens. 2/6.
 PAMELA'S HERO. Dorothea Moore. 2/6.
 PEN. Author of Tip Cat. 2/6.
 PEEP BEHIND THE SCENES. Mrs. Walton. 2/-.
 PEGGY PENDLETON'S PLAN. E. M. Jameson. 5/-.
 PENDLETON TWINS, THE. E. M. Jameson. 5/-.
 PEVERIL OF THE PEAK (The Children's Scott). 2/-.
 PEEPS AT THE WORLD. Ascott R. Hope. 4/-.
 PEARL OF PEARL ISLAND. John Oxenham. 3/6.
 PEEPS AT MANY LANDS, each containing twelve full page illustrations in colour. Excellent Travel Books for young people, 2/- each.

Belgium.	Iceland.	South Africa.
Burma.	India.	Switzerland.
Canada.	Ceylon.	The Holy Land.
China.	Denmark.	The South Seas.
Corsica.	Italy.	Turkey.
Egypt.	Japan.	Wales.
England.	Morocco.	Australia.
France.	New Zealand.	Hungary.
Germany.	Norway.	Coreo.
Greece.	Scotland.	Russia.
Holland.	Siam.	Spain.

PHIL AND I. Paul Blake. 2/6.
 PIRATES OF CARIBBEES. Collingwood. 3/6.
 PLUCKY SCHOOLGIRL, A. Dorothea Moore. 2/6.
 POPPY'S PRESENTS. Mrs. O. F. Walton. 1/-.
 POVERTY'S PUPIL. L. E. Tiddeman. 2/-.
 POLLY (A NEW FASHIONABLE GIRL). L. T. Meade. 3/6.
 POPPIES AND PANSIES. Mrs. Marshall. 2/6.
 POOR SONS OF A DAY. Allan McAulay. 2/6.
 POPPY. Mrs. Isla. Sitwell. 2/-.
 PROBABLE SONS. Amy Le Feuvre. 1/-.
 PRETENDERS, THE. M. Fletcher. 3/6.
 PRISCILLA. E. Everett Green. 2/-.
 PRINCESS PENNILESS. S. R. Crockett. 3/6.
 QUEST OF THE BLUE ROSE, THE. Winifred M. Letts. 5/-.
 QUEEN'S NAMESAKE. M. B. Synge. 1/6.
 QUEEN AMONG GIRLS. E. D. Adams. 3/6.
 RAFT IN THE BUSH, THE. Ethel Turner. 2/9.
 RAVENSDALE CASTLE. L. C. Silke. 2/-.
 REAPING THE WHIRLWIND. E. F. Brooke. 2/-.
 RED ROSE AND TIGER LILY. L. T. Meade. 3/6.
 REPRESENTATIVE WOMEN OF THE BIBLE. 3/6.
 RED ADVENTURE BOOK, THE. 6/-.
 RED CAP OF LIBERTY, THE. L. T. Meade. 4/-.
 RED BOOK FOR BOYS, THE. Herbert Strang. 2/6.
 RED, WHITE AND GREEN. H. Hayens. 3/6.
 RHONDDA'S HOLIDAY. Miss Chesterton. 3/6.
 RIGHTS AND WRONGS. S. S. Pugh. 1/-.
 RHODA. Haverfield. 2/6.
 RIVERTON BOYS, THE. E. M. Eady. 1/6.
 ROY OF DAISYDALE. L. Reid. 1/6.
 ROMANCE OF CANADA. Herbert Strang. 6/-.
 ROUND TOWER. Florence M. S. Scott. 1/6.
 ROSE O' THE RIVER. Kate Douglas Wiggin. 3/6.
 ROSE O' THE WILDERNESS. S. R. Crockett. 3/6.
 SAGE OF SIXTEEN, A. L. B. Walford. 3/6.
 SATURDAY'S CHILDREN. Winifred James. 6/-.
 SCHOOL ACROSS THE ROAD. Desmond Coke. 5/.

come to look upon the satisfying of his intellectual curiosity, in other words upon his self-education, as one of the most delightful things in the world, and so will develop a mental self-sufficiency which will render him comparatively independent of external amusements.

The moral aspect of Kindergarten work is even more important. We should all be prepared to admit that the stability and progress of a country ultimately depends, not upon its wealth or upon the size of its population, but upon the moral character of its citizens. It is therefore hardly possible to over-estimate the importance to the State of a movement which seeks to enlist the sympathies of its children in their earliest and most impressionable years on the side of right as against wrong, of truth as against falsehood, of unselfishness as against self-indulgence. By act and word the children are taught to take a view of life which is not purely self-regarding. In the miniature society of the Kindergarten every opportunity of developing the social instinct and of inculcating the habit of doing unto others as you would they should do to you is seized and used to the utmost. At mealtime, for example, in many Kindergartens none of the children are allowed to help themselves, but each has to attend to the needs of his neighbour. It comes to the same thing in the end, but it means that the child is learning to think first of the needs of others and not of his own. And it goes almost without saying that the development of this unselfish spirit is the fundamental condition of all social progress and well-being. The Honorary Secretary of the Queensland Association is Miss Bedford, George Street, Brisbane, who will be pleased, we do not doubt, to supply information to any of our readers who take an interest in the movement.

H. G. NOBLE & CO., Brisbane,

Coal Contractors and Colliery Proprietors.

CUSTOMS AND FORWARDING AGENTS, CARRIERS, STORERS.
EXCURSION STEAMERS "VERA," "UNDINE."

Office: Eagle Street. Depôt: Roma Street. Wharf: Kangaroo Point
COLLIERIES: SWANBANK, BOGSIDE, NOBLEVALE.

R. S. EXTON & CO. LIMITED

OFFICES: 337-339 QUEEN STREET, BRISBANE.

WORKS AND STORES: ANN STREET.

ARTISTIC LEAD LIGHT AND ECCLESIASTICAL STAINED GLASS ARTISTS.

DOMESTIC LEADLIGHTS, MEMORIAL WINDOWS, ALTAR AND
MURAL DECORATIONS A SPECIALITY.

All designs and work carried out and supervised by our specially imported Artist, whose experience ranges over a period of 30 years in the leading Stained Glass Studios in London and on the Continent.

We solicit enquiries as to cost and designs of either Church, Domestic or Memorial Windows, and shall be pleased to show you samples of work in hand and Specimen Windows.

Following are a few of the works carried out by our Artist in Europe, etc.:—Thronhjelm Cathedral, Norway (throughout); "Garfield" National Memorial, 10 windows, Cleveland, U.S.A.; Cardiff Castle, the Marquis of Bute, stained glass; St. Finbarr's Cathedral, Cork, Ireland, stained glass; Studley Royal Church, for the Marquis of Bute, stained glass; Castle Coch Church, for the Marquis of Bute, stained glass throughout; Old Cumnock Church, for the Marquis of Bute, stained glass throughout; the Great East Window, given by His Grace the Duke of Norfolk; Holy Trinity Church, Cork; St. Ann's, Highgate, memorial window; Bergen Cathedral, Norway; etc., etc., etc.

ALSO GLASS, OIL AND COLOUR MERCHANTS.
AGENTS FOR SHERWIN, WILLIAMS' PAINTS, Etc.

PASTORAL LETTER FROM THE ARCHBISHOP.

BISHOPSBOURNE,
BRISBANE,

October, 1910.

My dear Friends,

I write to tell you that I have appointed the month of November as a month of Missionary effort throughout the Diocese.

I have done so in accordance with the unanimous wish of a Missionary Conference which was held during the session of Synod last June. Archdeacon Lefroy, the new Secretary of the Australian Board of Missions, was present at the Conference, and our decision was part of the great new Resolve which, I trust and believe, is growing throughout the Australian Church: to be more faithful to our Master's Missionary command in the future than we have been in the past.

The idea of setting apart one month in the year for United Missionary effort occurred to us as the best means of putting this resolve into action. It inspires us to feel that a definite thing is expected of us, and that we are working together; and, moreover, common sense suggests that it is better to have one recognized season of Missionary appeal than to be liable to unexpected calls throughout the year. It is not fair upon the Churchwardens to ask them for offertories without due notice, merely because some Missionary is passing through on furlough; nor is it fair to our Missionaries to make our contributions dependent upon their visits. We acknowledge that the Evangelization of the Heathen is part of our normal duty, and we ought, therefore, to make Missionary effort a definite part of our year's work.

The outlook is far brighter, thank God, than it was this time last year. Indeed, it seems hardly credible that so much should have been done to lift the load of debt and start the work again upon stronger lines. The great overdrafts of which you heard from me last November are all now paid off. The Church's Foreign Missions Office in Sydney has been reorganized, and all is in full working order. But there is still one great anxiety, and that is in the direction of the income of the General Fund. Last year, in common with the other Bishops, I made a two-fold appeal: First, for special contributions to meet the emergency, and second for doubled annual subscriptions. The first appeal was gloriously responded to, and I believe that every Diocese has now paid its full quota. But the second appeal has been more slowly recognized, and the result is that we are not yet free from our difficulties. I can easily explain the position. The appointment of two salaried Secretaries, besides other developments at the Head Office, has naturally added very heavily to our annual liabilities; unless, therefore, the subscriptions largely increase also, we shall soon be badly in debt again. It is estimated that, if things go on as at present, we shall find, at the end of the year, that our expenditure is out-running our revenue by no less than £2,900 a year. I am not seriously alarmed at this, disquieting as it is, for I am very sure that the work of the Travelling Secretary will soon begin to tell. But I mention it, because, unless we in common with the other Dioceses do our duty now, it will soon become extremely serious. In common with other Dioceses we have voluntarily assessed ourselves for a fixed amount to be raised this year. The sum in this Diocese is £1,000. Newcastle has undertaken £1,100, Adelaide £1,400; and other Dioceses will no doubt follow the lead given.

Missionary Notes.

The following arrangements have been made in connection with the November Missionary Campaign in the Archdeaconry of Brisbane:—

St. John's Cathedral.—Nov. 15th, 8 p.m. Lantern Lecture by the Bishop of Carpentaria in the St. John's Day School Buildings. Nov. 23th, at 11 a.m. Sermon by the Archbishop of Brisbane.

All Saints.—Nov. 6th, 7.30 p.m. Sermon by the Bishop of New Guinea. Nov. 22nd, Drawing Room Meeting to be conducted by the Rev. H. P. Hale.

Valley.—Nov. 6th, 7.30 p.m. Sermon by Bishop Stone-Wigg. Nov. 8th, 8 p.m. Lantern Lecture by the Bishop of Carpentaria.

New Farm.—Nov. 6th, 11 a.m. Sermon by the Bishop of Carpentaria. Nov. 21st, 8 p.m. Lantern Lecture by the Rev. H. P. Hale.

Milton.—Nov. 6th, 7.30 p.m. Sermon by the Archbishop of Brisbane.

St. Andrew's, S.B.—Nov. 6th, 11 a.m. Sermon by the Bishop of New Guinea. Nov. 9th, 8 p.m. Lantern Lecture by the Bishop of Carpentaria. Nov. 29th, 7.30, Sermon by the Rev. H. P. Hale.

Woolloongabba.—Nov. 16th, 7.30, Missionary Service, followed by Lantern Lecture by Rev. H. P. Hale.

Wynnum.—Oct. 30th, 11 a.m., Sermon by Bishop Stone-Wigg.

Beaudesert Parish.—Nov. 11th, Drawing Room Meeting, conducted by Bishop of Carpentaria. Nov. 20th, Sermons by the Rev. H. P. Hale.

Esk.—Nov. 13th, Sermon by the Archbishop of Brisbane.

Indooroopilly.—Oct. 30th, 7.30 p.m. Sermon by Bishop Stone-Wigg.

Ipswich.—Nov. 27th, 11 a.m. and 7.30 p.m. Sermons by the Rev. H. P. Hale. Nov. 28th, 8 p.m. Lantern Lecture at North Ipswich by Rev. H. P. Hale. Nov. 30th, 7.30, Sermon, St. Paul's, by Rev. H. P. Hale.

Albion.—Nov. 10th, 8 p.m. Lantern Lecture by the Bishop of Carpentaria. Nov. 27th, 7.30 p.m. Sermon by the Archbishop of Brisbane.

Clayfield.—Nov. 6th, 11 a.m. Sermon by Bishop Stone-Wigg. Nov. 15th, Drawing Room Meeting, conducted by the Bishop of Carpentaria.

Rosewood.—Nov. 23rd to 26th, Mission tour by the Rev. H. P. Hale.

Toowong.—Nov. 7th, 8 p.m. Lantern Lecture by the Bishop of Carpentaria. Nov. 13th, 11.15 a.m. Sermon by the Bishop of Carpentaria.

Fixtures for some of the other parishes have yet to be definitely made.

In the Rural Deaneries of Maryborough and Toowoomba the Rev. C. E. Curtis, Travelling Secretary of the Australian Board of Missions, has undertaken to lecture at the following centres:—November—1st, Stanthorpe; 2nd, Yangan; 3rd, Killarney; 4th, Allora; 7th, Warwick; 9th, Goondiwindi; 10th, Inglewood; 11th, Clifton; 14th, Toowoomba; 15th, Drayton; 16th, Crow's Nest; 17th, Laidley; 18th, Gatton; 21st, Dalby; 22nd, Warra; 23rd, Yeulba; 24th, Chinchilla; 25th, Miles; 26th, Roma; 29th, Oakey; 30th, Pittsworth. December—2nd, Gympie; 5th, Tiaro; 6th, Howard; 7th, Childers; 8th, Gin Gin; 9th, Mount Perry; 10th, Bundaberg; 13th, Kingaroy; 14th, Nanango; 15th, Maryborough; 16th, Gayndah.

As regards the practical arrangements, we have divided the Diocese into three districts or Archdeaconries, viz.: The Downs and the West, the Burnett and Wide Bay District, and Brisbane and the neighbourhood. Deputations will spend the month in each of these three districts, and every parish in turn will have its chance of making a Missionary effort some time in the month. The method of the effort will be left entirely to the discretion of each parish.

And now, my friends, it only remains for me to appeal to you to do your best. I know you will do so without any appeal from me, for I do believe, and I thank God for it, that we are coming to see how entirely we stand or fall ourselves by the extent of our Missionary endeavour. If I am anxious to see Brisbane a Missionary Diocese, it is because I know that if we do not help to extend the Kingdom we shall die ourselves. I long to see Australia shoulder a great part of the Church's Missionary burden (situated as it is at the gates of the greatest non-Christian populations of the world), because the Australian Church must respond to her calling or perish. I shall eagerly watch the response of every parish this month, because I shall so learn, by irrefragable testimony, what is the spiritual condition of each parish. For our own very life's sake we must expand and advance until the world is Christian.

I come: who would abide My day
In yonder wilds prepare My way:
My voice is crying in their cry
Help ye the dying lest ye die.

Christ demands of every Christian a willingness, a desire to extend His Kingdom. Every Christian must help, old and young, rich and poor, male and female. And if you are not called personally to go forth and preach, you are called to support those who are sent in your name. That God may inspire each of you to do your part, and that He may bless your zeal and good will is my frequent prayer.

I am,

Your sincere friend and Bishop,

ST. CLAIR BRISBANE.

Cathedral Consecration Services.

SPECIAL ISSUE

OF THE

Church Chronicle

PROFUSELY ILLUSTRATED.

PICTURES OF THE CATHEDRAL.

PHOTOS OF THE BISHOPS AND OFFICIALS.

FULL DESCRIPTION OF THE SERVICES.

Ready November 7. Price 6d. each (posted)

THE CHURCH OF ENGLAND BOOK DEPOT

CHURCH HOUSE, ANN STREET, BRISBANE.

He will preach on Sunday during his travels: on November 6th, at Toowoomba; 13th, Dalby; 20th, Roma; 27th, Warwick. December 4th, Gympie; 11th, Bundaberg; 18th, Maryborough.

The Rev. C. Mayhew will lecture on the same subject: on November 23rd, at Mitchell; 24th, Morven; 25th, Charleville; and preach at Cunnamulla on the 27th.

The Archbishop will take the chair at a meeting to be held at the Church House on Thursday, November 17th, at 3 p.m., in order to inaugurate a branch of the Women's Auxiliary of the A.B.M. Churchwomen are earnestly requested to attend the meeting and join in the movement. The rules of membership are threefold, viz.: 1. To read and learn about Missions. 2. To pray regularly for Missions. 3. To give and work for Missions.

The Foreign Mission Sale of Work organized in connection with the Cathedral took place, as arranged, in Bishopsbourne Grounds on October 1st, and proved itself a success, the sum of £52 0s. 3d. having been netted as a result.

The Killarney M.C.L. have undertaken to clothe a child at the Half-caste Home in New Guinea.

YARRABAH.—The accompanying is a list of such pressing needs at the Mission that it is desirable that the supply of 'Xmas gifts from Brisbane should be more than usually liberal this year: Needles, pins, cottons (Nos. 36 to 60), tapes, thimbles, enamel mugs and plates, spoons, calico (unbleached), galatea, turkey twill, print, slates, pencils, envelopes, writing paper, pens, ink, hymn books A. and M., pocket knives, leather belts for girls, hanging lamp for dormitory, two small aluminium saucepans, Nestle's milk, and Arnott's biscuits for babies. (There are three motherless infants at Yarrabah, for whom suitable food is needed.)

A Gift Tea for the Mission will be held at Mrs Walker's residence, Camden House, Hamilton, towards the end of November, and the Mission Secretary will be glad to receive the names of those who will be good enough to attend. The necessity for clothing is so urgent that it has been suggested that gifts of cotton material shall be the chief feature of the tea.

The following letter from the Bishop of Carpentaria is published in response to an anonymous enquiry as to the utility of the carrier pigeons which were supplied for the use of the Mitchell River Mission a few years ago: "The carrier pigeons have not been a success so far. Some died, and others were lost in the process of training; whether they were killed by hawks or lost their way I do not know. One brought a message back from the 'Francis Pritt' on her way to the Mitchell River, but next time it was let go it did not return. Mr Morrison has taken two dozen to the Mitchell this trip, but at present the dove cote here (at Thursday Island) is empty."

ACKNOWLEDGMENTS.—Used postage stamps from Miss Fullerton. For Yarrabah—Clothing from Mrs Newey, unbleached calico from Mrs Potier, cast-off clothing from Mrs Buzacott. For Mitchell River—Clothing from All Saints' M.C.L.

MINISTERING CHILDREN'S LEAGUE.—The annual festival of the Ministering Children's League will be held on November 19th. The service will be at 3 o'clock in the Cathedral, when the Sub-Dean will address the children.

Dentist COLIN G. FREW,
L.D.Q.
MacDonnell Chambers,
QUEEN STREET (opp. G.P.O.), BRISBANE.

Telephone 32.
Cable Address: "Bonita."

T. A. BOND, F.I.A.Q.,
Member Brisbane Stock Exchange
SHAREBROKER, ACCOUNTANT, ETC.

AN EPISCOPAL POET.

The publication of a new volume of poems by the Bishop of Carpentaria is an event in the literary history of Australia. Two previous volumes (now out of print) have appeared in 1893 and 1897 respectively, and the present volume contains some of the poems written by the Bishop since the latter date. In one sense the volume has a special interest for our readers, because three of the poems contained in it were first published in the columns of the *Church Chronicle*. The volume is entitled "The World's Tragedy, and other Poems," taking its name from the series of six blank verse monologues with which it opens. In these we are shown (after the manner of Browning's "Ring and the Book") the trial and death of Christ as it appeared from six different points of view, those of Caiaphas, Herod, Pilate, Judas, the People, and Christ Himself. The Bishop acknowledges that he owes the idea of these to the Bishop of London's well-known volume of sermons, "The Men who Crucify Christ," but he has made it thoroughly his own, and his treatment of it is marked by much suggestiveness, and by some arresting lines. Probably the most dramatic of the six is that which shows us Judas after he had realised the issues of his crime. He is represented as utterly bewildered and aghast at the turn events have taken: he had thought to force his Master's hand, and compel Him to declare Himself a King and put His enemies to rout. But events have turned out quite otherwise, and—

Now He's gone.
The cunning priests will give Him scanty law,
And I am left to face the memory
Of all He was, and all I might have been.
Those early days when I had sworn me true
To His ideal, sworn to care no more
For petty gains, but live and work and die
His true disciple, since He cared for me,
And showed me how I might retrieve the past
And be His friend, who was so nigh to God!

As was perhaps inevitable, the least successful of the monologues is that attributed to Christ Himself: it is made up almost entirely of sayings attributed to our Lord in various parts of the Gospels, and this produces a sense of disconnectedness: moreover, the texts themselves suffer by the transposition of words which the metre makes necessary. For example, "I am the shepherd good and true" is not a good substitute for the original.

Of the remaining poems, one of the longest, as well as one of the most striking, is "The Vision," which appeared in our issue for August last. It tells of a real and wonderful experience in which the author had a momentary vision

of the Universe as the actual and literal expression of the activity of God,—

So the waves seemed to leap from an arm's strong sweep,
And the wind like a breath did feel,
And the tree seemed to stand as though caught by a hand,
And the sand seemed the dust of a heel.

This is a fine thought finely put. Something like it recurs in another poem called "Things that are seen." In a moment of doubt and despondency the poet is feeling the sting of the materialists' ancient jeer, "Where is now thy God?" when his eye falls upon the western sky at sunset time:—

Surely the Master Magnific
Barely had passed on His way,
Dashed on His canvas gigantic,
There lay His gift of to-day.

Palest pink shot with vermilion,
Crumbling clouds hued manifold.
Madder, mauve, rose-red, and crimson,
Molten with white heat of gold.

Infinite ocean of amber
Studded with jewels of light;
Fathomless vision of wonder,
Mirror of skill and of might.

Surely I almost had seen Him,
Visibly He had been there.
Ever earth's shadows grew more dim,
Ever that glory more fair.

There are some thirty poems in the book, and almost every one of them contains something which gives it individuality, and marks it off from ordinary versifications. Some of the personifications of nature are most suggestive and beautiful, as, for instance, when the storms at sea are attributed (in "Sea Sleep") to the ocean's anxiety and restlessness when the stars, her oldest friends, are blotted from her view by clouds. We should like to go on quoting, but space forbids. To those who have not hitherto been acquainted with the Bishop's poetry, we can recommend the present volume as containing characteristic specimens of his work: and those who have enjoyed isolated poems as they have appeared in various magazines will be glad to have them in a collected form. The book costs two shillings, and is to be had from the Diocesan Book Depôt, Thursday Island.

THE WHITE PROVISION STORES

Is THE HOUSE for PROVISIONS.

COOKED MEATS, DRESSED POULTRY, AND TABLE DELICACIES
OF ALL KINDS.

Please Note.—WE CLOSE AT 1 ON SATURDAY, and have only one address
QUEEN STREET (nearly opposite G.P.O.)

Telephone 2301.

Telephone 654.

C. O. VIDGEN, Dental Surgeon,

North Queensland Chambers, Queen Street.

Porcelain Inlays, Gold Fillings, Bridge Work, Painless Operations

CANNON & CRIPPS, UNDERTAKERS, BRISBANE.

OFFICES: { GEORGE STREET, CITY Telephone 514
WICKHAM STREET, VALLEY Telephone 130
SOUTH BRISBANE Telephone 1040

J. ALLEN,

Fruit and Produce Auctioneer & Commission Agent,
FRUIT AND PRODUCE EXCHANGE,
TURBOT STREET, BRISBANE.

Southport High School for Boys.

(Under the Recognition of the Queensland Education Department
and also under Diocesan Sanction.)

Visitor: HIS GRACE THE ARCHBISHOP OF BRISBANE.

Head Master: REV. HORACE H. DIXON, M.A., Cantab.

The High School is situated on the banks of the beautiful Nerang Creek. The site is one of the finest in Southport and commands a grand view of the Pacific Ocean. The buildings are in a most excellent state of repair, well ventilated, lighted by acetylene gas and fitted with modern improvements.

ILLUSTRATED PROSPECTUS ON APPLICATION.

SPECIAL REDUCTIONS FOR BROTHERS.

GLENNIE MEMORIAL SCHOOL Church of England School for Girls TOOWOOMBA.

PRINCIPALS - - - - - THE MISSES LAWRENCE
(from London and the Continent, assisted by a highly qualified resident Staff).

The School is under the direction of
His Grace the Archbishop of Brisbane, and Council.

Thorough Education. Pupils prepared for University Examinations.
MUSIC AND LANGUAGES SPECIALITIES.

Pupils prepared for the Examinations of the Associated Board
R.A.M. and R.C.M.

The new building, situated over 2000 feet above sea level in twelve acres of ground, has been constructed according to the most approved modern ideas. There is accommodation for fifty (50) boarders, and all the rooms are light and excellently ventilated. The health and comfort of pupils is specially studied.

The Church of England High School for Girls,

ST. MARGARET'S HOUSE, THE ALBION, BRISBANE.
(ETON HIGH SCHOOL).

Under the management of the Sisters of the Sacred Advent.

PRINCIPAL: THE SUPERIOR OF THE SACRED ADVENT.

Head Mistress: MISS J. M. LYON, L.L.A.,

On London Register of Head Mistresses for Secondary Schools.
Pupils prepared for the Sydney University Examinations and
for the Trinity College and Associated Board R.A. Exams.

TERMS FOR BOARDERS ... UPPER SCHOOL, 10 GUINEAS.

LOWER " 8 "

TERMS FOR DAY PUPILS ... UPPER SCHOOL, 2 GUINEAS

LOWER " 1½ "

Music, German, Dancing, Painting—1 Guinea extra.

For Prospectus, apply to Sister-in-Charge, St. Margaret's House, or to Church House, Ann Street, Brisbane.

Stanthorpe High School for Girls.

Under the management of the Anglican Sisters of the
Society of the Sacred Advent.

PRINCIPAL: THE SUPERIOR OF THE SACRED ADVENT.

HEAD MISTRESS: SISTER EVELYN, S.S.A., assisted by
a staff of competent Teachers.

Pupils prepared for the Sydney University Examinations and for the
Trinity College and Associated Board R.A. Exams.

The House is situated 2,500 feet above sea level, and is fitted with all
modern improvements as a Boarding School for Girls.

Prospectus on application to the Sister-in-Charge High School for Girls,
Stanthorpe, or to the Eton High School, Hamilton, Brisbane.

The Church Chronicle.

Vol. XX.]

BRISBANE, NOVEMBER 1, 1910.

[No. 244]

Furnishing of the New Cathedral.

FITTINGS STILL REQUIRED.

	CHANCEL	CHAPEL
	£	£
Altar-Rails - - -	70	30
Standard Lights, per pair -	150	
Carpet - - -		25
Sedilia and Credence - -	500-700	
Bishop's Throne - - -	300-500	
Stalls complete without Canopies -	1000	
Canopies to Stalls - -	80 each	
Litany Desk - - -	40	
Font Cover - - -	150-250	
Priest's Desk - - -		30
Reredos - - -	1500	500
Iron Screens to Chancel Arcade -	50-80	

The revised prices given are in accordance with the estimate of the architect (Mr F. L. Pearson), recently received from England. They do *not* include the designer's fee or the cost of freight and Customs duty.

The Archbishop will be glad to hear from anyone who desires to give one or more of the articles still needed.

"WHAT MEAN YE BY THESE STONES?"

Appearing, as it does, in the very midst of the Consecration Festival of the new Cathedral there would seem to be only one possible topic for our leading article—the Cathedral and what it means. At a great cost of money and effort the dream of twenty-five years has at last been accomplished, and a great central Church built and set apart for ever for the worship of God. And we may well ask ourselves once more why we have done it, what is the purpose of it all, why has it been worth while, "What mean ye by these stones?" These are questions worth asking, and worth answering, and for our part we have no doubt that practical experience of the Cathedral at work will answer them in the most convincing way. Meanwhile there are certain obvious and outstanding aspects of the Cathedral's usefulness to which we should like to draw attention.

And first the Cathedral will be by the beauty and religiousness of its architecture a standing witness to the things which are unseen and eternal. We in Queensland are fortunate in possessing many fine public buildings in our Capital, but it is a matter for real thankfulness and congratulation that what is now the finest and most beautiful of them all is devoted not to the furtherance of any material interest but to the worship of the unseen God. Of all of us it is true that

The world is too much with us, late and soon
Getting and spending we lay waste our powers,

and it will be good for us all to be reminded by the perpetual silent witness of that glorious building that man does not live by bread alone but by every word that proceedeth out of the mouth of God. On this point let us

hear a layman's opinion:—"I could never fathom," says R. L. Stevenson in one of the most charming of his books, "how a man dares to lift up his voice to preach in a Cathedral. What is he to say that will not be an anticlimax? For though I have heard a considerable variety of sermons, I never yet heard one that was so expressive as a Cathedral. 'Tis the best preacher itself, and preaches day and night; not only telling you of man's art and aspirations in the past, but convicting your own soul of ardent sympathies; or rather, like all good preachers, it sets you preaching to yourself, and every man is his own doctor of divinity in the last resort."

Then secondly, the Cathedral will, we hope and believe, set a standard of taste in matters of worship. On this point the Archbishop touched in his Pastoral letter of last month. But we are now thinking not so much of the actual conduct of services to which his Grace alluded, but of the accessories of worship. The Cathedral will help to teach us that nothing but the best which can possibly be obtained is worthy of a place in the House of God. The building itself is an eloquent witness to that principle, and the magnificence and beauty of its architecture has come as an inspiration and a revelation to those of us who have habitually to worship in little rectangular buildings of painted wood. But the principle has also been carried into every detail of the furnishing. Everything is the very best that the money available could buy, and the design for everything—even down to the electric light fittings—is the product of an artistic and not of a commercial brain, and suggests the studio rather than the shop. And what is true of the furnishing will be true, we do not doubt, of the music also. Mr. Sampson is a relentless foe to all that is vulgar or meretricious or weakly sentimental in music, and under his direction we may be sure that the music used in the Cathedral services will be of the very best. In all these matters the standard of the Cathedral must tend to raise the standard of the Diocese. Certainly it happened so in England in the old days. The parish churches, consciously or unconsciously, tended to follow the lead of the Cathedral. And what happened at Salisbury and Lincoln and elsewhere in the fourteenth century may quite well happen in Queensland in the twentieth.

Lastly, there is a point, almost too sacred to mention in this connection which, from the highest point of view, is the best justification of all for the Cathedral. There is to be a daily celebration of the Holy Communion in the Chapel of the Holy Innocents, and at those quiet services and at the other daily services the needs of the Diocese will be continually remembered before God. To those of us who believe that "more things are wrought by prayer than this world dreams of" there is something indescribably impressive in the thought that at the heart of the Diocese the Diocesan and parochial needs will be thus perpetually pleaded, under the direction of those best qualified to know them, in the Lord's own service. But this is a topic rather for the pulpit than for the press.

SHORTHAND, TYPEWRITING, BOOKKEEPING,
ACCOUNTANCY AND ALL EXAMS.

Students prepared—class, privately, or by correspondence.

S. R. F. ALLOM,

15-20 WAKEFIELD'S BUILDINGS, EDWARD STREET, BRISBANE



THE TENNIS COURTS.

Round about the Diocese.

XIV.

THE GLENNIE MEMORIAL SCHOOL.

When Benjamin Glennie, to whom the Church in Queensland owes more, perhaps, than to any other individual worker, died in 1900, the idea of a public memorial was immediately forthcoming, and met with cordial approval. It seemed most fitting and most consonant with the aims for which Canon Glennie had laboured so long that the memorial should take the form of a Church School. A fund which, under the title of the "Schools Endowment Fund," had been in existence for many years, was re-named the "Glennie Memorial School Fund," and under its new title attracted considerable public support. The fund was subsequently assisted by a liberal grant from the Society for the Promotion of Christian Knowledge, and in 1908 the Diocesan



A SCHOOLROOM.

authorities felt themselves justified in making a definite start with a Girls' High School at Toowoomba. The services of the Misses Lawrance were secured as Principals, and St. Alban's House was rented as a temporary home for the School. Tenders were soon afterwards called for a permanent school building, to be built of the new reinforced cement, after the designs of Mr. H. Marks, of Toowoomba. Some account of this building, and of its official opening by the Arch-

bishop on August 10 last, appeared in our issue for last September. But our readers will be glad to have some further account of a School which is already winning for itself an established place, and is likely to prove a most efficient and effective part of the Diocesan machinery.

The building stands in twelve acres of ground, over 2,000 feet above sea level. It has been planned throughout with the view of meeting all the requirements of a modern school in the matter of health and comfort, special features of the construction being the light and airy rooms, leading on to wide verandahs and balconies. It is now two years



THE DINING ROOM.

since the School was first opened for boarders, the total number of pupils then being 25—5 of whom were boarders and 20 day girls. In August of this year there were 71 scholars on the roll, 38 of whom were boarders. There is accommodation in the new building for 50 boarders, so we hope that the growth of the School will continue. The teaching staff at present consists of the two Principals and six resident mistresses, among whom is an honour graduate of the Sydney University, one who has a secondary teacher's certificate for class method and management, a music mistress who holds the diplomas of L.A.B., A.T.O.L., L.L.C.M., and three other teachers who also hold high certificates of proficiency. There is a matron-housekeeper who is always available to attend to any case of illness, and a bookkeeper-secretary who acts as assistant matron when required.

The educational aim of the School is to give a thorough training in all those branches of learning which a sound modern education now requires, and for this purpose special attention is given to literature, modern languages, science, music, art, handwork of all kinds, and physical culture. In the higher forms pupils follow the courses of the University examinations; those who are

not intending to be candidates devoting special time to some or all of the above mentioned subjects, as well as the ordinary course of instruction. The religious instruction includes lessons in Catechism, Bible and Church History, given throughout the School several times during the week, and a Bible Class is held every Sunday for the boarders. As has been before mentioned, the School affords every facility for the study of various branches of art. Music is a special feature, and all the girls are under Miss Lawrance's direct supervision. Pupils are prepared for the

Associated Board, R.A.M., and R.C.M. examinations, and in the recent examination, held last July, eleven out of thirteen candidates passed, in grades varying from the elementary to the advanced local centre in piano, violin, and theory of music. Every week an evening is spent in the drawing-room, when the girls play, sing, and recite. Thus each girl's progress can be noticed, and nervousness is gradually overcome.

Drawing and brush-work are taught in the Junior School as part of the general curriculum, while in the Senior School the art classes study drawing in pencil and crayons, painting in oils and water colours, and there is also a life class and a sketching class for the more advanced students.



THE LITTLE GIRLS' DORMITORY.

Wood-carving, stencilling, poker-work, dressmaking, and book-keeping are also taught.

Plain needle-work forms part of the ordinary course, and the garments made are sent to various charitable institutions, the pupils providing the materials themselves.

Toowoomba is so well-known for its invigorating climate that many girls are sent there from hotter districts, primarily for their health; therefore special care and attention is given to those who, coming from warmer places, often feel the change at first. So far the general health of the School has been excellent, and the marked improvement in physical development is most satisfactory. Physical culture is another great feature of the instruction. The pupils practise the exercises twice daily with most beneficial results. Dancing is taught in the winter quarters. Pupils are weighed and measured every quarter, by which means their development and general health can be thoroughly observed.

In order to encourage a healthy out-door life every facility is provided for games, and two excellent ant-bed tennis courts have been made, of which both boarders and day girls are able to avail themselves. Tennis is the principal summer game, and teams are organised by the games mistress, assisted by some of the elder girls. Cricket is also played in the summer. Basket ball forms the chief winter sport, the large school grounds affording ample scope for any game which requires space.

Athletic sports are an annual event, and the girls take the greatest interest in making all sports and games a real success, aided by the staff, who always show themselves most ready to encourage any healthy form of exercise, which, besides helping bodily development, encourages a spirit of fairness and love of honesty among the girls. The Principals take a keen interest in the school sports, and supervise them personally, as they do all branches of the pupils' education and training.

St. Francis' College, Nundah.

A Concert in aid of the College Sports Fund will be held in St. Colomb's Hall, Clayfield, on Thursday, November 17th, at 8 p.m.

"THE CLERGYMAN'S TONSORIAL ARTIST."

CHARLES A. SPURGIN,
Hairdresser and Tobacconist,

262 QUEEN STREET, BRISBANE (G.P.O. right opposite).
Seven first-class Assistants. Shaving, Singeing, Shampooing.
Razors Ground and Set. Hair-Cutting and Beard Trimming Specialities.
Absolute Cleanliness. Personal Attention.



A BEDROOM.

CHURCH MISSION.

HEADQUARTERS, ST. LUKE'S, CHARLOTTE STREET, CITY. Mr W. P. B. MILES, Superintendent.—Our Fifteenth Annual Festival, announced for November, is postponed to December owing to the special services in connection with the opening of the Cathedral. The Festival fixtures are:—

Sunday, December 4th.—Annual Corporate Communion, 8 a.m., St. John's Cathedral, Ann Street, followed by Breakfast at 9.30 a.m. Mattins in Cathedral, 11 a.m.; preacher, His Grace the Archbishop of Brisbane. 6.30 p.m.—United Mission and Thanksgiving Service at Headquarters.

Friday, December 9th.—Combined Outdoor Mission Service, corner of Wickham and Boundary Streets, Petrie's Bight. Procession in robes leaves St. John's Day School, Ann Street, 8 p.m.; preacher, Rev. Canon Pattinson, Sub-Dean. All Church Mission members are requested to attend.

Annual Outing (week later), Saturday, December 17th.—Up-River Trip and Basket Picnic to Seventeen Mile Rocks; s.s. Boko, 2.30 p.m. sharp, leave Market Wharf, North Quay. Return by moonlight. Hot water provided free. Tickets, one shilling; children, sixpence. Benefit Church Mission Funds.

The Sub-Dean (Rev. Canon Pattinson) addressed the Church Mission members at their quarterly devotional service on October 11th, and the members thoroughly enjoyed the service, 42 being present.

As will be noticed the Church Mission has changed its address. We take possession of St. Luke's on the 1st of November. This forward step into larger premises will need the assistance of more voluntary helpers, as we now hope to extend and develop our work. The Superintendent will be pleased to receive the names of anyone willing to assist with Mission, Sunday School, or Night School.

CHARLTON & ELLIOTT,

Stock and Sharebrokers,

(Members Brisbane Stock Exchange)

356-358 QUEEN STREET, BRISBANE.

Fulllest information on all Investment and Mining Stocks.
Also House, Land, Estate, and Financial Agency business.

STAINED GLASS.

MEMORIAL AND PRESENTATION WINDOWS
DESIGNED AND EXECUTED BY

Local References:
St. Mary's, Kangaroo Point
St. Thomas', Taringa
St. Andrew's, South Brisbane.

M. MORONEY,
522 Queen Street,
Brisbane.

Official Notes.

CONTRIBUTIONS TO DIOCESAN FUNDS.

DIOCESAN ADMINISTRATION.

Marriage Fees	£30	7	8
Assessments	81	15	3

£112 2 11

HOME MISSION FUND.

Mr A. L. Mort	5	0	0
Laidley and Franklin Vale	1	11	0
Lutwyche Parish	9	5	3

Branch Collections.			
Allora—St. David's	11	3	
St. Matthew's, Spring Creek	1	0	0
Brisbane—St. Luke's Cathedral	19	0	11

All Saints'	7	14	1
Holy Trinity, F. Valley	2	11	1
St. Michael's, New Farm	4	13	4
Christ Church, Milton	2	15	9

St. James', Enoggera	5	1	4
St. Martin's, Rosalie	18	8	
St. Barnabas', Ithaca	13	8	

St. Andrew's, S. Brisbane	15	4	7
Holland Park	9	4	
St. Philip's, Thompson Estate	5	2	8

St. Peter's, West End	2	18	5
St. Mary's, Kangaroo Point	10	4	6
St. Paul's, E. Brisbane	4	14	0

Holy Trinity, Woolloongabba	1	10	0
St. Peter's, Wynnum	12	0	
Beaudesert—St. Thomas'	4	14	3

Tambourine	9	9	
Bundaberg, Christ Church	3	8	3
Charleville, All Saints'	3	8	9

Childers, Christ Church	1	17	11
Drayton—St. Matthew's	1	16	1
Church of the Ascension, Greenmount	2	3	8

Wyreema	9	2	
Gayndah—St. Matthew's	2	0	11
St. Mark's, Eidsvold	1	9	5

Gin Gin—St. Anne's, Mount Perry	2	1	6
Goondiwindi—Holy Trinity	2	0	5
St. John's, Inglewood	2	0	0

Silverspur	1	1	3
Gympie, St. Peter's	4	6	9
Indooroopilly, St. Andrew's	4	3	0

Ipawich—St. Paul's	5	7	6
St. Thomas'	1	5	2
Jondaryan, St. Augustine's, Highfields	1	5	

St. Augustine's, Oakley	3	10	0
Laidley—St. Saviour's	11	3	
Franklin Vale	9	4	

Lutwyche—St. Andrew's	1	2	4
St. George's, Windsor	3	1	3
St. Mark's, Albion	8	15	0

Maroochy, St. John's, Nambour	10	0	
-------------------------------	----	---	--

Maryborough, St. Paul's	10	14	0
St. John's, Pialba	15	8	
Nanango, St. Anne's	8	7	

Nundah—St. Francis'	9	4	
St. Colomb's, Clayfield	1	4	11
Pittsworth, St. Andrew's	9	16	10

Redcliffe—St. Mary's and St. Mark's, Woody Point	3	0	4
St. Mary's, Kilcoy	1	0	0
Roma, St. Paul's	1	3	10

Rosewood—St. Luke's	10	0	
All Saints', Marburg	2	11	0
St. James', Lowood	11	6	

Southport—St. Peter's	6	1	7
St. Margaret's, Nerang	1	17	4
Toowoomba—St. James'	18	0	0

St. Luke's	13	8	3
Toowong, St. Thomas'	5	0	
Warwick—St. Mark's	6	13	5

St. Andrew's, Swan Creek	1	4	2
Christ Church, Killarney	2	16	9
Tannymorel	2	9	7

Winton	7	0	
--------	---	---	--

£249 5 3

THE ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS (Income A/c).

Brisbane, St. Michael's, New Farm	2	5	5
Pittsworth, St. Andrew's	1	7	7

£3 13 0

CLERGY CENTRAL SUSTENTATION FUND (Income A/c).

Brisbane, St. Luke's Cathedral	£7	13	6
--------------------------------	----	----	---

CATECHISTS PROVIDENT FUND.

Brisbane—St. Andrew's, S. Brisbane	1	12	6
St. Peter's, West End	8	1	
St. John's, Bulimba	6	0	

Beaudesert, St. Thomas'	9	8	
Esk, St. Agnes'	8	3	
Jondaryan—St. Augustine's, Oakley	4	6	

St. John's, Gowrie Junction	1	6	
Laidley—St. Alban's, Gatton	5	2	
St. Stephen's, Ma Ma Creek	3	6	

Nundah, St. Colomb's, Clayfield	14	8	
Pittsworth, St. Andrew's	14	0	
Toowoomba, St. Luke's	1	9	9

£6 17 7

CATHEDRAL BUILDING FUND.

Archbishop of Brisbane	250	0	0
Anonymous (per Rev. H. C. Beasley)	25	0	0
Ven. A. R. Bartlett	1	0	0

Mrs H. C. Beasley	2	2	0
Mr A. C. Burrell	2	0	0
Mrs B. Burt	20	0	0

Mr F. E. Cobbold	50	0	0
Mr J. Cook	2	2	0
Mrs S. Dannell	1	1	0

Dr. Davidson	1	10	0
--------------	---	----	---

Rev. H. H. Dixon	2	10	0
Messrs. Flower & Hart	10	10	0
Mrs Foreman	5	4	

Mr A. L. Frederick	5	0	0
Mr G. R. Gore	5	0	0
Mr Edward King	2	2	0

Mr E. H. King	5	0	0
Colonel H. Venn King	10	10	0
Dr. Lightoller	1	1	0

Mr E. H. Macartney	5	0	0
Mr J. H. McConnel	25	0	0
Rev. P. A. Mickle	6	0	0

Mrs Mole (per)	1	1	0
Mr A. Alexer Orme	20	0	0
Mr W. H. Rands	3	3	0

Mr W. H. Sharples	1	0	0
Mr E. K. Williams	2	2	0

Belfry Fund.	1	1	0
Mrs E. Barlow	1	1	0

Bishop Webber Memorial Fund.	5	0	0
Mrs P. Bigge	1	1	0
Mr J. W. Wild	1	1	0

£467 1 4

WOMEN'S SHELTER.

Dr. J. A. Cameron	£5	0	0
-------------------	----	---	---

ORDINATION CANDIDATES FUND.

Mr C. H. Baird	10	0	
"Bismark"	1	0	0
Mr J. H. Flower	1	1	0

Mr Roy Macdonald	10	0	
Mr J. Waterson	1	0	0
Rev. P. S. Wigram	1	0	0

Brisbane, Christ Church, Milton	8	6	
---------------------------------	---	---	--

£5 9 6

DIOCESAN BOARD OF MISSIONS.

General.			
Miss Bignell	13	0	
"Mikra"	6	0	

Brisbane, St. Luke's Cathedral (Sale of Work, on a/c)	52	0	3
A.B.M.—New Guinea Mission.			
Sister Maude	3	0	

Miss M. A. C. Walker	7	1	
Brisbane, Christ Church, Milton S.S.	7	11	
Jondaryan, St. George's, Crow's Nest, S.S.	7	8	

Indooroopilly, St. Andrew's M.C.L. (for child)	1	5	0
Lutwyche, St. Mark's, Albion, S.S.	7	10	
Pittsworth, St. Andrew's, S.S. (for child)	1	5	0

Yarrabah.			
Brisbane, St. Augustine's, Hamilton S.S.	18	10	
Indooroopilly, St. Andrew's, M.C.L.	16	9	

Lutwyche, St. Mark's, Albion, S.S.	7	6	
------------------------------------	---	---	--

£59 5 10

Notes from the South.

Our Southern Correspondent writes:—

On the night before the meeting of General Synod the Church Defence League held a crowded meeting of members and supporters in St. James' Hall, Sydney. The principal speakers were Archdeacons Whitington (Tas.), Hornabrook (Adelaide), and Williams (N.Q.), and Rev. Canon Crozier, of North Queensland. Resolutions were carried welcoming the League, and affirming the need of such an organisation, and also condemning Erastianism and repudiating the authority of the Privy Council in matters ecclesiastical. Perhaps the most important resolution was that which deprecated the autocratic rule of any one Bishop in matters of doctrine and ceremonial without reference to the collective episcopate.

That the League is doing a good work in educating public opinion cannot be doubted, and it is to be hoped that it has come to stay, and that its operations will be extended throughout Australia. It is unfortunate that the circumstances which led to its formation, and which have compelled it for the present to devote its attention to certain matters, have created an impression that it is a "ritualistic" organisation, formed to fight for vestments and other ceremonial accessories, but with no permanent value to Church life in Australia. If this were so, the League would be rightly destined to a short life. The fact is, however, that the Council of the League have a far wider outlook. It is hoped that it may yet develop into a Pan-Australian organisation, though the present is the day of small things, and the full details of extending its influence to the other States have not yet been worked out. One of the most urgent needs is the awakening of Church opinion to the need for a true federation of the Church in Australia. The task will be one for a true ecclesiastical statesman, for the Constitutions of the various Provinces and Dioceses must first be brought into line, and in several States legislation must be sought from Parliament to undo the evils of past days.

It will be a work of much time, for it cannot be doubted that at present Church opinion, especially in the most populous dioceses, is insufficiently educated to appreciate the ideal of a free Church for Australia. If the Church Defence League will take up the question and help to educate public opinion, it will be a great assistance to the Bishops and other leaders, and will be doing inestimable service to Australia.

An evangelical conference was held in Sydney on 10th October. Papers on baptism were read by Canons Jones (Sydney) and Sadlier (Melbourne). The Archdeacon of Ballarat spoke on Prayer Book revision, and Mr. M. M. D'Arcy Irvine read a paper on vestments, which was practically an exposition and affirmation of the Ridsdale judgment. A fair number of Churchmen were present, including several of the visiting members of General Synod and many clergy of the Sydney Diocese.

A new reredos and ambulatories in Christ Church Cathedral, Newcastle (N.S.W.), were dedicated by the Bishop of the Diocese in the week before General Synod. Several other Bishops were present at the service. The Bishop of Bunbury conducted a quiet day for the Clergy of the Newcastle Diocese during the same week.

The new Bishop of North-West Australia (Dr. Gerard Trower) has been warmly welcomed on his first return to Sydney after an absence of ten years. Dr. Trower was Rector of Christ Church, St. Lawrence, from 1895 to 1901, prior to his appointment to the Bishopric of Likoma, Central Africa. The Bishop pontificated and preached at the Choral Eucharist at Christ Church on the Sunday after his arrival, this being the first occasion on which an Anglican Bishop has been seen in Sydney properly vested in cope and mitre.

A series of missionary conferences and meetings took place in Sydney in the week before the opening of General Synod. The conferences, which took place in the mornings, were as well attended as could be expected, and much help was gained from the discussions of the knotty points of organisation and of policy. The attendance at the State evening meetings in the Town Hall was disappointing. The State Governor and the Primate were the chairman respectively at the two evening meetings, and most of the Bishops were present.

A conference of delegates and others from the various Dioceses of Australia was held at the office of the N.S.W. Provincial Council of C.E.M.S. in October. As a result, a committee was appointed to further a scheme for Federal organisation. The Archbishop of Brisbane was the preacher at a largely attended men's service in St. Andrew's Cathedral on October 16th, organised by the central executive of the society in Sydney.

The Archbishop of Melbourne, in his Address to his Diocesan Synod, referred at some length to the limits of Privy Council jurisdiction in Australia, at all events as far as future cases were concerned. His Grace pointed out that in Victoria the Church enjoyed very considerable powers of self-government, and that their Court of final appeal in spiritual matters was not the Privy Council, but the Appellate Tribunal established by General Synod. Where civil rights were injured by the spiritual Courts, of course the aid of the civil Courts could be invoked: but these Courts were the ordinary Courts of Australia: and access to the Privy Council was only open as a last resource, just as in any other civil appeals. His Grace appeared to imagine that, under the Commonwealth Constitution, appeals to the Privy Council were only possible where the High Court had given leave to appeal. This, of course, is not so, as an appeal lies direct to the Privy Council from the Supreme Court of any State, without any reference to the High Court in ordinary cases.

His Grace also alluded to the legal position of prayers for the dead, and gave it as his opinion that such prayers were neither unlawful nor disloyal to the spirit of Anglican Churchmanship.

The Annual Retreat for the Clergy of the Diocese of Melbourne will be held at Mornington in November, when the conductor will be Rev. Dr. Radford, Warden of St. Paul's College, University of Sydney. It is expected that the Retreat will be more largely attended than ever before, as a consequence of the remarkable way in which clergy of all schools of thought are being drawn together in the Diocese. The recent "day apart" at St. Stephen's, Richmond, was an evidence of this movement, and did much to foster it. The committee which organised that effort towards unity are so pleased with the result of their labours that they have already arranged for a similar day next year, which will be open to laymen also. In the meantime the movement towards internal unity is being followed up. A great Missionary gathering is to be held on November 29th, when all the Missionary activities of the Church in Melbourne will be united on one platform for the first time. For next Lent a Convention for Men has been arranged, to be held at St. Paul's Cathedral. The Convention will last for three days, and representative men of all schools of thought will take part in it.

The Primate has declined to accept the resignation of Rev. F. J. Albery, rector of Christ Church, St. Lawrence, and has insisted on his taking six months' leave with liberty to apply for an extension. Rev. Canon Richards, of Hay, is acting as *locum tenens*. The services and ceremonial of the parish are being maintained as usual for the present. It is now perfectly certain, however, that Mr Albery will not return to Christ Church.

THE MOTHERS' UNION DISTRICT NURSING COMMITTEE acknowledge with thanks the following subscriptions for the months of August and September:—August—Milton Mothers' Union, £1/0/6; Warwick M.U., per Mrs Hay, 17/-; Mrs Giraud, 2/6; New Farm M.U., £1/4/-; per Mrs Flint, S. Brisbane, Mrs Macgregor, £1/1/-; Mrs Kirk, 5/-; Mrs Board, 5/-; Mrs Hughes, 12/-; Mrs Omerod, 2/6; South Brisbane M.U., 3/-; Alderley M.U., 6/6; Mrs Dunne, 3/-; Mrs Tooth, 1/-; Nundah M.U., 2/-; Mrs Nall, 2/6; Nurses' fees, £8/12/7; Mr Carroll's benefit at Earl's Court, £6/16/5. September—Milton M.U., £2/4/6; Mrs Trout, 1/-; Sherwood M.U., 12/-; Mrs Moran, 2/-; Mrs Allen, 1/-; Mrs Clarke, 3/-; Mrs Radcliffe, 10/6; Mrs Greenham, 2/-; Alderley M.U., £1/0/6; New Farm M.U., £1/5/-; Mrs Quattrough, £1/1/-; Mrs Tunley, £1/1/-; South Brisbane M.U., 10/-; Mrs Hunter, 5/-; Mrs Kerr 3/-; Mrs Bland, 3/-; per Miss Hill, 9/6; Nurses fees, etc., £11/17/- Total, August, £21/17/6; September, £21/12/-; £43/9/6. Gifts in kind.—Mrs Jones, eggs; Mrs Arthur Aplin, two cases oranges; Mrs Bambury, vegetables; Mrs Flint, burner and mantle; Mrs H. M. Challinor, groceries; Mesdames Jones and Ferguson, eggs. The committee will be pleased to hear of any young women wishing to join the staff as visiting sisters. Full particulars will be sent on application the secretary, c/o Mothers' Union District Nurses Home, 430 Upper Roma Street, Milton.



JOHN HISLOP

Funeral Director
and Embalmer.BOUNDARY STREET, WEST END; RAINBOW STREET,
SANDGATE; AND KING STREET, WYNNUM.PRIVATE MORTUARY AND FUNERAL PARLOUR:
PEEL STREET, SOUTH BRISBANE.

HEAD OFFICE:

63 QUEEN STREET, BRISBANE

(OPPOSITE TOWN HALL).

TELEPHONE 205.

ALWAYS OPEN.

Artificial Teeth,
Gold and
Porcelain Fillings,
Painless
ExtractionsTHOMASON'S
DENTAL ROOMS,
98 Queen Street,
opposite
Pike Brothers.

Doings on the Downs.

The Downs Quarterly Clerical Conference met at Warwick on October 4th, when the members were delighted to welcome back Archdeacon Rivers once more to his place in the chair. Canon and Mrs Hay most hospitably entertained the clergy, and several residents of Warwick found accommodation for the visitors. Rev. F. de Witt Batty was present by invitation, and addressed the clergy at the first Evensong. The Archdeacon was the celebrant at Holy Communion on the morning of the 5th. The members present at the Conference were Canon Hay, Revs. T. W. Cockell, A. Davies, H. Molesworth, H. C. Beasley, W. P. Glover, A. Higgins, W. V. G. White, A. L. Edwards, A. E. Hockey, and L. Ayscough. Mr Glover read a paper on Bishop Gore's book, "Unity and Orders." At the General Conference several matters were discussed, and resolutions passed, dealing with Temperance, Sunday Observance. It was decided to hold the Downs Choir Festival at Toowoomba on January 11th, and the next Conference on the following day, Mr Edwards to read the paper.

Canon Oakeley recently wrote from home, where he and his family have greatly enjoyed their holiday; he wrote from Hockliffe Rectory, the home of Rev. T. B. Tatham, late of Sherwood.

Mr Micklem has returned to Nundah from Drayton, where he has been taking charge of the parish during Mr Beasley's absence for two months. Mr Micklem's work was very greatly appreciated in the Drayton Parish.

A good choir has been formed at All Saints', Cambooya.

Confirmation classes have started at Greenmount, Umbiram, and Westbrook.

The Drayton Festival and Picnic was held in September. The Archdeacon of Brisbane preached at St. Matthew's, Drayton.

The Annual Meeting of the C.E.M.S. was held at Drayton on October 15th.

The Archdeacon of Brisbane visited Dalby Parish in September, and preached on Sunday, 11th.

The Dalby Sunday School Picnic was held last month.

Mr and Mrs Raymer wrote to Pittsworth last month from Durban. They had experienced a very rough passage, but we are glad to hear that Mr Raymer had greatly improved in health.

The people of Southbrook Parish are providing themselves with a new organ.

The parish of Pittsworth has sustained a severe loss by the death of Mrs Richardson, of Springside.

Many of the parishes on the Downs are responding to the invitation of the Archbishop to contribute their offerings on Sunday, October 23rd, to the Cathedral Building Fund. We believe the suggestion originally emanated from the Downs.

The Downs Parishes have undertaken to raise £80 a year for the support of a Downs Theological student at St. Francis' College.

St. Luke's, Toowoomba, kept its Parish Festival upon the Sunday after St. Luke's Day.

The opening of the Church at Oakey (after removal and enlargement), which was to have taken place on Sunday, October 2nd, had to be postponed until Sunday October 23. The new Church has been entirely furnished by the voluntary gifts of parishioners.



JOLLIFFE & CO. LIMITED,

Manufacturers of all kinds of

High-class Vehicles, Farm Wagons, etc.

Awarded Gold Medal, Franco-British Exhibition, London, 1908.

Registered Office and Factory: 145 LEICHHARDT STREET.
Showrooms: 464-468 QUEEN STREET, BRISBANE.

100 VEHICLES TO SELECT FROM. CATALOGUES.

Mrs. K. M. SMITH,

Undertaker and Certificated Embalmer

GEORGE STREET (Telephone 161), and
WICKHAM STREET (Telephone 332), VALLEY.

STRAY NOTES FROM GENERAL SYNOD.

(BY AN IRRESPONSIBLE MEMBER.)

If ordinances were few and short in the Synod which has just concluded its sessions, resolutions were many and lengthy: and though they have no binding effect on anyone, their moral effect should be very great, since the passing of a resolution by General Synod after due notice is the clearest way which at present exists of expressing the mind of the whole Australian Church. The resolution which attracted most public notice, and which provided the keenest debate, lasting for a whole afternoon and evening, was moved by the Archdeacon of North Queensland (Ven. W. H. Walter Williams). It followed the lines of a resolution passed last year almost unanimously by the Lower House of the Convocation of Canterbury, and asked the Synod to declare its opinion "that in the present circumstances of the Church in Australia, neither of the two existing usages as regards the vesture of the Minister at Holy Communion ought to be prohibited." An extraordinary amount of interest was shown by the general public in the debate. The gallery was crowded early in the day, some hours before the House met, and the majority of those who were fortunate or unfortunate enough to obtain seats remained in them throughout the adjournment for tea. The mover began his speech by asking the House to dismiss from its mind recent events in Sydney or elsewhere. The motion affirmed a principle—toleration: and it had no personal reference to the Primate. It was intended to bring peace, not war. The mover himself, as "a plain man," could interpret the Ornaments Rubric only in one way. Was the Privy Council's interpretation to be ruthlessly enforced, and were the thousands of priests who obeyed the Prayer Book rather than the Privy Council to be driven out of the Church? No one wanted to force vestments on those who did not wish to wear them: and the principle of toleration should apply all round. The motion was seconded by Dr. Drummond, of Adelaide.

Unfortunately, the personal note was at once sounded by Mr. Beaver, a Sydney representative and one of the Diocesan Nominators. He fiercely denounced the motion. Its effect, whether intentionally so or not, would be that of a practical vote of censure on the Primate: and for that reason he moved the "previous question" to shelve the matter. A long debate followed, carried on for the most part with great forbearance and in an excellent spirit, though there were one or two unfortunate lapses from the general high level of good taste. The legal members of Synod insisted that while the Privy Council judgments stood, the Primate's action must be recognised as quite legal, though it might differ from the usual administration of the law in England and in Australia. Canon Archdall, of Sydney, unfortunately was led to make some very extreme references to the Roman Catholic Church, but the Synod by its long and loud applause warmly supported Archdeacon Oakes in his protest against such uncharitable language. On the whole, as the debate proceeded, it became more and more obvious that the House was in favour of toleration, and that it wished to pass the resolution if it could do so without laying itself open to a charge of censuring the Primate. This desire for toleration was by no means confined to so-called "High Churchmen." Moderate men of all schools spoke: and the Bishop of Tasmania expressed the "Broad Church" wish for a tolerant policy, while the Bishop of Wangaratta plainly said that "the vestments had come to stay."

Unfortunately, it was difficult to get rid of the unpleasant atmosphere into which Mr. Beaver's amendment had brought the debate. The Archbishop of Brisbane had drafted an amendment which the House of Bishops was pledged to support, but he was prevented from moving it until Mr. Beaver's "previous question" amendment could be got out of the way. His Grace, however, mentioned the terms of his proposed amendment, and thus gave the House an opportunity to think it over. The Archbishop's intended amendment, after declaring that the vestments were not significant of any purely Roman doctrine, and that the historical conclusions underlying the Privy Council judgments were open to reasonable doubt, would have asked the House to affirm that either the surplice and scarf or the Eucharistic vestments should be permitted. There is no doubt that this amendment, if it could have been put with all the force of the Archbishop's authority and the weighty support of the Bench of Bishops, would have been carried by a very large majority. In view, however, of the unfortunate introduction of the personal element into the debate, it was felt that probably the wisest course would be to take no vote on the question. To have allowed the motion to be shelved, as Mr. Beaver desired, would have been to admit that it sought to censure the Primate, and moreover, would have been to associate the House generally with the minority who were fighting against toleration. Accordingly, the Bishop of Perth, supported by

the Archbishops of Brisbane and Melbourne, earnestly requested the mover to withdraw, on the distinct understanding that he did so only because the personal element had been improperly introduced into the debate, and that the passing of the resolution might consequently be misinterpreted by the general public. The Archdeacon yielded to their wishes, and withdrew his motion, making it quite clear at the same time that he had no fear as to its fortunes if it had gone to a vote.

The result may be thought to be inconclusive, but it is hoped that the real purpose of the resolution has been served. The spirit and temper of the debate were admirable; and, undoubtedly, even those opposed to vestments were led to see that a great body of loyal Churchmen of the most moderate views were strongly in favour of mutual toleration. As it is, neither party can feel that it has "scored off" the other; and there is reason to hope that the debate will promote the peace of the Church.

The only other matter upon which space permits any comment at length is the interesting debate on Reunion, which was evoked by the Bishop of Perth's motion for the appointment of a Committee to watch for, and if possible take advantage of, any opportunities of conference with other religious bodies, with a view to ultimate reunion. The Committee is to consist of all the Australian Bishops, with the Archbishop of Melbourne as Chairman and Convener, and five members, to be elected by each of the three Provinces, five by the Diocese of Adelaide, five by the Diocese of Tasmania, and five by the Western Australian Dioceses. Naturally, the report of the Conference between Churchmen and Presbyterians in Melbourne in 1906 and 1907 came up for discussion in the debate on the motion. The Bishop of Perth plainly said that some of the statements in the report would not have been signed by him if he had been able to be present when the report was drawn up. He yielded to none in his anxiety for reunion, but it must not be purchased at a sacrifice of principle. Recent advances which had been made by the Presbyterians in other directions had made the talk of union more difficult. The best way to obtain a reunion worth having would be to maintain firmly our own principles. No one would join us if we began to whittle the Faith away. At the same time, while standing up boldly for the Faith as we hold it, we might well have this Committee, to watch for any opportunities which might occur, and to be in existence to deal with any change of events which might make reunion more possible.

The Archbishop of Melbourne, in one of those splendidly lucid and fluent speeches for which he has become noted in General Synod, gave a long report of the deliberations of the conferences with the Presbyterians. Examining in detail the points of agreement which had emerged from the conferences, he claimed that very much had already been done to pave the way for union. We were now divided from the Presbyterians chiefly by differences of organisation: the underlying agreement between us had been made plain. He was optimistic for the future, and he believed the Melbourne conferences had effected a very great deal, and in directions not dreamt of at the time. For example, the success of the conferences had led the various bodies of Presbyterians in Scotland to make attempts at union among themselves. But while he believed that reunion must come, he would have no short cuts to it. He had never "exchanged pulpits" with the ministers of another body, and he protested against such acts by irresponsible individuals. It was a short-sighted policy to cry out, as some did, "there is no difference between us." Differences did exist, and they must candidly be recognised and studied. As for reunion with Rome, it was not yet within the sphere of practical politics, for Rome was not yet ready for it: but there were great internal movements in the Roman Church, and who could tell what would result from them? In the meantime he had no sympathy with those who denounced the Roman branch of the Church, or who said "we teach God's truth, while Rome teaches the devil's lies." That was simply not true, and he wished to protest against such language and such an attitude. His Grace's protest against some of the intemperate utterances which had marred previous debates in this session was warmly applauded by the House.

Canon Hart (Melbourne) pointed out that a good deal had been said at the conferences about the episcopate, but what about the second order of the ministry? Was it only an accident that the word "priest" seemed carefully to have been avoided in the committee's report? While the leaders on the Presbyterian side had doubtless made advances in a Catholic direction, could we say that they really represented the attitude of the laity of their denomination? He questioned whether the bulk of the Presbyterian laity really desired reunion.

The Bishop of Bunbury reminded the House that they were aiming at Union, not at Federation. He impressed the necessity of a careful definition of terms. In the report of the conference certain terms were used: but was it quite certain in what sense the terms were used. For instance, did both sides mean the same thing by the word "Church?" and what did they mean by "full membership?" Was Confirmation, for instance, regarded as necessary to full membership? The conference spoke of the laying on of hands in ordination as "a symbol" of the bestowal of grace. Would they also speak of it as "a channel" of grace? He had no wish to appear hostile to what the conferences had done, but he wished to impress on all concerned the absolute necessity of being quite clear as to the meaning of every word inserted in any resolution or report which might be drawn up.

The Bishop of Grafton and Armidale, who spoke in response to calls from all parts of the House, said that unity could never be brought about by individual concessions here and there. Principles must be firmly maintained till they were respected on both sides. As to the points on which the Bishop of Bunbury had touched, Churchmen themselves were not united: in that Synod there would be found differences of opinion on these very matters. But the Church was comprehensive enough to include us all, and any scheme of union which was devised must be comprehensive also, and must include not only the existing schools of thought in our own Communion but the various schools which existed also among the Presbyterians.

The resolution appointing the Committee was carried unanimously.

FINNEY'S XMAS BOOK

This little book saves you all the wondering as to what you'll give.

It is a suggestive price list from which you will be hard to please if you cannot make selections.

Write for a copy to-day; it's free.

**THE BIG BLOCK,
BRISBANE.**

News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 20th of the month. Otherwise insertion cannot be guaranteed.

All Saints', Wickham Terrace (Rev. DOUGLAS PRICE).—The Confirmation is to be on Wednesday, November 16, at 8 p.m. A large number of candidates are preparing for it, and it is hoped that they will make their first Communion on the following Sunday. A Social Evening, in connection with the boys' gymnasium, is to be held on Saturday, November 5. The Bishop of New Guinea will preach at All Saints' Church at Evensong on November 6. A Drawing-room Meeting on behalf of Missionary work will probably be arranged later in the month.

Fortitude Valley, Holy Trinity (Rev. E. C. GANLY).—At a meeting of parishioners October 17th, Mr G. A. Barker was unanimously elected People's Warden instead of Mr Lewis who recently resigned. Unfortunately wet weather spoilt our Fête on October 7th and 8th, so the Committee have decided to hold a Sale the afternoon and evening of November 5th; a Novel Entertainment is to be given by the children in the evening. We hope all who were prevented from attending our last effort, as well as those who did, will visit us November 5th. We would be grateful for more help in the Sunday School as our attendance is still increasing.

New Farm, St. Michael's (Rev. W. THOMPSON).—Our Confirmation was held on September, the 22nd, when sixteen boys and ten girls were presented for the rite of Confirmation. Our Parish Festival was again a very happy week for us all. We had as special preachers the Rev. T. L. H. Jenkyn, Percy Nott, and H. E. Hone, who gave an interesting lecture on the Liturgy. It was a great disappointment that Canon Tomlin, who was to have preached on October 2, was prevented by sickness, but we hope he will be able to come to us before his departure for England. The Rev. P. A. Micklem most kindly came to help us at the early services, and also stayed with us at Evensong. The resignation of Mr Locke as People's Warden, owing to his removal from Brisbane to the Downs, caused much regret in the parish, as Mr Locke has worked in an entirely kindly and unselfish way for many years in the parish. At a meeting held on October 19 Mr J. J. Trickett was elected People's Warden, and we feel sure that Mr Trickett will perform the duties of his office with Godly wisdom and zeal, and we ask all parishioners to help him with all their power in his work.

Nundah-cum-Clayfield (Rev. C. MAYHEW).—Confirmation classes have been started at Nundah, Zillmere, and Chermide. The Confirmation has been put off from November 23 to December 21, owing to the Vicar having been asked to give lectures on New Guinea at the end of November in the West as far as Cunnamulla. Tableaux are being arranged by Miss Mosely for the 5th November, in aid of the Church Building Fund. The Bishop of Carpentaria will address a meeting in the Vicarage on November 15, to which all interested in Aboriginal Missions are invited at 3.15 p.m. The parishioners will be interested to learn that the Vicar has informed the Archbishop that he hopes to spend the rest of his working days in Australia, and not return to England at end of his promised term of service.

Milton (Rev. E. A. SEIBY-LOWNDES).—The Dedication Festival was marred by the regrettable absence of Canon Tomlin, through illness, but otherwise passed off happily. The Archbishop was the celebrant at the early Eucharist. On October 18th the Parish Hall was formally handed over to the parish officers by the Finance Committee. This event was made the occasion of a very pleasant social gathering. Business, however, was combined with pleasure, and the Churchwardens took the opportunity of laying before the people the very unsatisfactory state of the finances of the parish. A resolution was passed asking the wardens and Parochial Council to revive the "envelope system," with a view to more regular contributions from the congregation. The C.E.M.S. has already pledged itself to adopt this system, and it is hoped that many will follow this good lead. We are looking forward to a good "missionary campaign" in November. The Archbishop is to preach to us on the evening of November 6th.

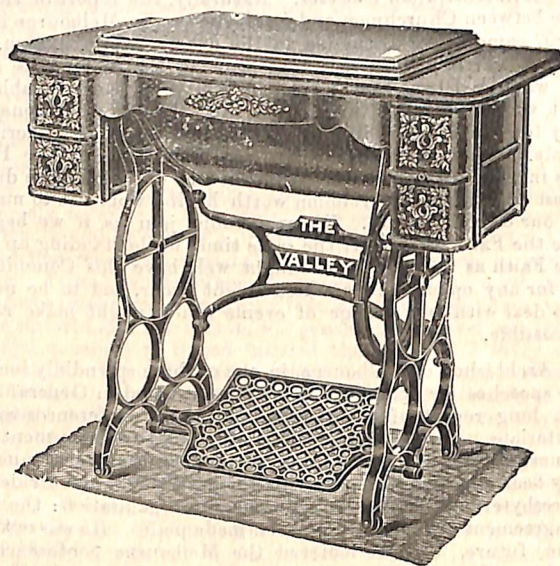
St. Barnabas, ITHACA.—Mr Batty preached in the morning of our Dedication Festival on 2nd October, and in the evening the Service was taken by Mr Green, Mr Morrison arriving from the North just in time to preach the sermon. Both services were well attended, but the greatest of the day was the early celebration, at which a large number communicated. On the octave Canon Ashton and Mr Micklem preached. On both Sundays the Church was nicely

McWHIRTER'S

The Valley, BRISBANE.

1910 MODEL

New Treadle SEWING MACHINES



Easy Running, Silent and Simple.

Solid Oak Woodwork; Patent Drop Head, carefully packed and guaranteed for 5 years.

Price £5 5s.

McWHIRTER'S,

Cash Drapers,
BRISBANE.

J. G. NEWTON,

Sanitary Plumber, Drainer, and
Licensed Gas and Water Fitter.

208 ROMA STREET,
NEAR RAILWAY GATES.

'Phone 2125.

NORMAN M. BELL, A.M.I.C.E.,

Engineers,

356 QUEEN STREET, BRISBANE.

Machinery and Electrical Specialists.
Correspondence invited.

Tel. No. 1686

JAMES WATERSON, CITY DYE WORKS,

Wickham and Ann Streets,

Established 1884. Next Union Hotel.

Dyer, Cleaner of Woollens, Silks and Cotton. Gents' Suits and Ladies' Dresses a Speciality.

Awarded First Prize for Dyed Woollens, Queensland Exhibitions 1890 and 1892.
Ostrich Feather Department under the management of Miss L. DUNN, taker of First Prize Queensland Exhibition, 1892.

W. ARKELL,

Fruit Merchant, Commission Agent and Auctioneer,

SECTION 15, FRUIT EXCHANGE,
TURBOT STREET, BRISBANE.

Auction Sales daily. Account Sales rendered weekly.
Goods called for at Station or Wharf.

HEDLEY HAWKINS,

Stockbroker,

QUEEN STREET (opp. Bank of Australasia).

Member of the Brisbane Stock Exchange.
Agencies throughout Australia and Great Britain. Telephone 877

D. PARKER,

BUILDER AND CONTRACTOR.

293 Adelaide Street, Brisbane.

WORKMANSHIP GUARANTEED.

Telephone 1532

WHITE ANTS, COCKROACHES, BORERS, BUGS

And all Insects permanently exterminated.

HENRY STEELE & CO.,

The Original WHITE ANT EXPERTS,

OLD POST OFFICE, Melbourne Street, South Brisbane,

Manufacturers of Henry Steele's Rough on White Ant "Powder," 2/6 and 4/6 per tin. Henry Steele's Pioneer White Ant "Liquid," 5/- per gallon. Henry Steele's Protective Paste for tops of foundations and stumps of houses in course of erection, 3/- per lb. Henry Steele's Celebrated Cockroach Exterminator, 1/6, 2/9 per tin. Henry Steele's Bug Eradicator, 1/-, 1/6, 2/-, 3/- per tin.

Hundreds of Testimonials. Orders by Post punctually attended to.
Note well the Name and Address.

ALEX. GOW (Late Sillett and Barrett)

UNDERTAKER, ETC.

Queen Street, Petrie Bight, Brisbane

Funerals conducted at most Reasonable Rates. Always Open. TELEPHONE 250

decorated with flowers and the choir rendered special music. On Sunday, 16th, the Good Templars attended St. Barnabas at Evensong, the Church being crowded. Rain seriously interfered with the Girls' Club Social, but enough attended to make the evening a very pleasant one. Mr Henry Morris has generously granted the use of his tennis court to the club, and tennis will now be played on Saturday afternoons. The Gordon Club "A" team lost their first match in 1st grade cricket, but the "B's" have already booked 6 points by two brilliant wins. Swimming has made a good start. All friends of St. Barnabas' Church are cordially invited to the Garden Fête to be held at "Abbingdon," Windsor Road, the residence of Mr R. J. Morris, not far from the Federal Street tram section on Saturday, 12th November. Lady Morgan has kindly consented to open the Fête at 3 p.m. There will be Produce, Plain and Fancy Work, Sweets, Ice Cream, Jumble and other Stalls. Refreshments and Music will be provided and the grounds will be illuminated at night. The object is to pay for the installation of coal-gas in Church and Hall and a new fence round the buildings. On Saturday, 5th November, there will be a children's afternoon, and on Tuesday, 8th, a Social evening. Both will be held in St. Barnabas' Hall to afford opportunities for gifts to be presented for the Fête.

St. Andrew's, South Brisbane (CANON J. W. ASHTON).—On Thursday evening, September 22nd, a most enjoyable Social and Dance arranged by the Ladies' Sewing Guild, was held in the Parish Hall, when upwards of 100 ladies and gentlemen were present. On Monday evening, September 26th, at the monthly meeting of C.E. M.S., South Brisbane Branch, the Chaplain, Canon Ashton, gave an account of the life and work of St. Francis d'Assisi. Mr Gillanders addressed a small meeting of ladies and gentlemen in the Parish Hall on Wednesday, September 28th, after evening service on the objects of the Layman's Missionary Society. The members of St. Andrew's branch of the G.F.S. are to hold their Annual Fête in the Parish Hall on Saturday, November 5th; as in past years these Fêtes have been a great success, it is hoped there will be a large attendance of parishioners and their friends.

St. Philip's, Thompson Estate (Mr. HARVEY).—A very successful sacred programme was rendered in St. Philip's Church on Wednesday, October 3. We wish to take this opportunity of thanking those who contributed to its success. On account of the opening of the Cathedral it was thought advisable to postpone the monthly meeting of the C.E.M.S. for November 1. The next meeting therefore will be held on December 6. For some reason our notes did not appear in the last *Chronicle*, but it is not too late to mention that we all feel the loss of our dear sister Mrs McLaren, who has entered into her rest. Her interest in the Church and Sunday School will never be forgotten. On Wednesday, October 19, a Social Evening was given by the members of Holland Park Church. We were favoured by the presence of Mr Erich John, E.M.B., who kindly rendered recitals on the organ and also accompanied the songs. Mr W. P. B. Miles made a short speech, in which he introduced Mr J. Pearce, the Catechist from New Guinea, who is to take evening services in the district. Appreciation was made of the work of Mr R. Purkiss, who has done voluntary work in the district for the last three years, and it is hoped that he will continue to assist in the good work which has been so faithfully done by him in the past. Refreshments, which had been provided by the people of the district, were then served, and so ended a very enjoyable evening.

St. Paul's, East Brisbane (Mr. C. KITCHEN, Catechist-in-Charge).—On Saturday, September 24th, the ladies of the Bazaar Committee met at Mrs. P. Hebdens' residence, and presented to Miss Watson a very handsome two-bar gold brooch with a ruby setting, in recognition of her services as the organiser of the most successful Sale of Work the Church has ever held. Our Sale of Work and Open-air Concert was held on Saturday, September 17th, and was opened by Archdeacon Le Fanu, who spoke strongly in favour of the object aimed at—to pay off arrears of stipend (of nineteen years' standing) due to Ven. Archdeacon Ruddock and Minor Canon Simmons, and the construction of St. Paul's Tennis Court—and, as the sinews of war are now provided, will soon be an accomplished fact. So few recognise that pleasant and social gatherings are necessary to the successful issue of all Church work—which, alas! are too often forgotten by those whose duty and care it should be to foster them. Our Sale of Work was a huge success, over £70 being raised for the purposes above indicated, which places St. Paul's in the front rank, as being absolutely free from debt and with a credit balance in the bank. Our best thanks are due to all who assisted, also to St. Paul's Band, under Mr. Dalby's baton, which did much to achieve success. A most harmonious public meeting was held on Thursday, September 29th, to receive Report and Balance-sheet, also disposal of money raised,

perfect concord and unity prevailing. We deeply regret to announce that Miss Comfort is giving up her post as collector of stipend in Coorparoo, where she has been most successful. Our best thanks are due to her for past services. The Churchwardens will be pleased to hear of any lady who will take up the work in the future. We have maintained our own at St. Paul's during the past month, and trust to have another good report for the current month.

Bulimba (Mr. T. H. FALLOWS).—At a meeting of the Parochial Council and Ladies' Committee held recently in the Parish Hall it was decided that the annual Christmas Tree should be held on Saturday, December 17. In addition it was arranged to have a refreshment stall, a plain work stall, and several other stalls, and items which would tend to provide an evening's amusement for the people and also substantially assist the Church financially. The Morningside parishioners are to be congratulated on the success of their Fête. They wish to thank all who assisted, and particularly Mr Congreve, who gave a cow which was disposed of, a goodly sum to the Building Fund being the result. We hear that a gentleman connected with the Church was the winner, and he has expressed his intention of selling his prize and handing the result of the sale to the Church. It is with great regret that we have to announce the passing away of one of the original members of the Church, in the person of Mrs Manly, senr. Whilst the deceased lady has for some time been in failing health, her end came with terrible suddenness. She had expressed her intention of being present at the Holy Communion on the Sunday following, but God ordered otherwise, and we believe she is now enjoying the Communion of her Saviour in Paradise. We laid her body to rest in the earth on Tuesday, the 18th. The first part of the Burial Service with a hymn or two was read in St. John's Church, and was attended by a large number of her old friends. All parishioners desire to express their deep sympathy to the many members and relatives of her family.

Boonah (Rev. A. F. EVA).—On Sunday, September 25, there was dedicated to the honour and glory of God a brass Altar Cross, the gift of Mr and Mrs W. H. Johns, a thank offering for the confirmation of their daughter Elsie. A meeting of ladies was held on October 6 to arrange for a Garden Fête in connection with the vicarage scheme. Mrs Coutts was elected President; Mrs H. Bowman, Secretary; Mrs South, Treasurer. Mesdames Coutts, H. Bowman, South, Still, and Griffiths were appointed Executive Committee; £250 is the amount required. The induction of Rev. A. F. Eva as Vicar will take place on Thursday, November 10, at 8 p.m. Archdeacon Le Fanu will remain in the parish over Sunday, the 13th, and will preach at Boonah at 11 a.m. and Maroon at 8 p.m. on behalf of Missions.

Childers-cum-Cordalba (Rev. A. W. KING).—The Sunday Services for November will be as follows:—November 6th: Childers, 7.30 a.m. (Holy Communion), 11 a.m. (Holy Communion), 7.30 p.m.; Cordalba, 3 p.m. November 13th: Childers, 7.30 a.m. (Holy Communion), 11 a.m., 3 p.m. (children's service and baptism), 7.30 p.m.; Cordalba, 7.30 p.m. November 20th: Childers, 7.30 a.m. (Holy Communion), 11 a.m., 7.30 p.m.; South Isis, 3 p.m. November 27th: Childers, 11 a.m., 7.30 p.m.; Cordalba, 10 a.m. (children's service), 11 a.m. (Holy Communion). The children's effort in aid of the Australian Board of Missions has been fixed to take place on November 10th. The children have worked well, and have got together a really splendid collection of work. The choir has received several additions during the past month, but men's voices are urgently needed. Who will help?

Harrisville (Rev. C. H. FISCHER).—Services from 13th November to 4th December:—November 13th: Harrisville, 10.45 and 7.30; Rosevale at 11 a.m.; and Engelsburg at 3 p.m. November 20th: Harrisville, 10.45; Engelsburg at 11 a.m. (Holy Communion); Roadvale, children's service at 3, Evensong, 7.30. November 27th: Harrisville, 10.45 and 7.30; Engelsburg at 3 p.m. December 4th: Harrisville, 10.45 (Holy Communion) and 7.30; Engelsburg at 3. Special notice will be given when early celebration will be held at Harrisville. Two Sunday Schools have been opened during the

month, one at Normanby and one at Roadvale. More about these later on. The Confirmation classes have been started at Harrisville, Engelsburg, Roadvale, and Milbong. The largest number of candidates for Confirmation seems to come from Roadvale. Rain prevented the starting of Confirmation classes in Rosevale, but we hope to succeed next time. On Monday, the 17th October, a meeting was held in the School of Arts Hall at Roadvale. The Rector presided. The attendance was good. It was decided to build a Church. The site was bought there and then. A strong working Committee has been elected to raise funds. The enthusiasm was great, but our joy will be greater when all will be accomplished.

Howard (Rev. C. C. COMPTON).—On the 7th instant we held a very successful social in the Federal Hall for the purpose of making a presentation to our Rector, the Rev. C. C. Compton, on the eve of his marriage. A very pleasant evening was spent. During the course of the evening Mr W. Rankin, on behalf of the parishioners, presented the Rev. Compton with a very handsome silver tea service on a solid oak silver-mounted salver. Rev. Compton, in a nice speech, thanked the parishioners for their gift and the kind wishes accompanying it. On Sunday last, the 16th instant, we had a visit from the Rev. Gradwell, Organising Secretary for the Home Mission Fund. He conducted three services here, which were fairly well attended. At Mattins and Evensong he gave two very interesting addresses on the work of the Home Mission, and quite a number gave in their names for the purpose of taking boxes.

Laidley-cum-Gatton-cum-Ma Ma Creek (Rev. A. HIGGINS).—The ladies of Laidley decided, at a meeting held at the Rectory on September 24th, to form the St. Saviour's Women's Working Guild, with the immediate object of arranging a Fair to be held at Easter in aid of the Building Fund. A social was arranged for October 19th, which, while very enjoyable, was only moderately successful financially. It is expected the Guild Fund will receive something over £4 with which to commence its work. Plans are being prepared for a new Church of re-inforced cement to be erected at Ma Ma Creek. About £370 has now been subscribed, and it is intended to call for tenders as soon as possible in order that the Church may be commenced in the early future. The proceeds of the Oriental Fête at Gatton amounted to over £150. A debt of £80 on the Building Fund has been paid off, and with the balance certain other improvements will be effected. Classes are being held weekly at Laidley, Gatton, Ma Ma Creek, Thornton, and Lake Clarendon in preparation for the Archbishop's visit on December 14th-16th for Confirmations. It is intended to celebrate the Dedication Festival at St. Edmund's, Lake Clarendon, by special services on November 20th, and a picnic on a date near to St. Edmund's Day.

Pialba (Rev. C. C. COMPTON).—The Oddfellows of Pialba held a Church Parade to St. John's Church on October 9th, which was well attended. On behalf of the parishioners, Mr Dawson, our esteemed friend, presented the Rev. C. C. Compton with a purse of sovereigns. There was a large gathering of members and friends to wish him every prosperity in his married life. Mr Compton thanked

WITHOUT 'VINO SACRO' RIVAL

THE PERFECT CHURCH WINE.

Used by the Archbishops of Canterbury and York and the Bishop of London, and supplied to about 10,000 Churches all over the world.

Apply for Sample and Price List to the
Sole Agents for Queensland:

WEBSTER & CO. LTD.,

MARY STREET, BRISBANE.

SEASONABLE FOOTWEAR!

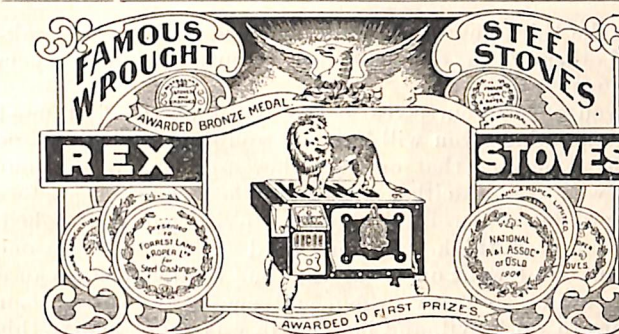
As a customer remarked the other day—that's the best of Morris & Heathwood. You can always be sure of getting the latest styles. Perhaps YOU'VE found that to be so? If not—it's only because you haven't called—

MORRIS & HEATHWOOD, "Where the Good Boots are,"

QUEEN STREET, BRISBANE.

Satisfaction
awaits you

Call
Please!



Sole Manufacturers: **FORREST, LANG & ROPER, LTD.**
MERIVALE AND CORDELIA STREETS, SOUTH BRISBANE.

them, and also for their sincere wishes, which he knew accompanied it. Mr J. Marsden kindly held services last Sunday evening, October 16th.

Redcliffe-cum-Kilcoy (Rev. VICTOR H. WHITEHOUSE).—On Saturday, October 1st, the stump-capping ceremony of the proposed Church at Terror's Creek took place, the Ven. the Archdeacon of Brisbane performing the ceremony. Stumps were capped by the Archdeacon, the Vicar, Mrs J. Cruice (organist), Misses Bradley and Kelly (Sunday School teachers), Messrs E. Holt and J. Bradley (wardens), and Mr J. Bridger (Secretary). After the ceremony the ladies of the congregation served afternoon tea. The function from every standpoint was very successful, and the collection came to over £8. The next day the Archdeacon took the services at Terror's Creek (11), North Pine (3.30), Redcliffe (7.30). The Village Fair on October 13th in Kilcoy was also very successful, and exceeded expectations. The Fair was held in Dr. Row's paddock, was opened by Mrs Watson, and all went off right merrily. There were the General Stall, Refreshment Stall, Marble Bar, Fish Pond, Aunt Sally, Battery, the cow, fat turkey, the peas, and the competitions. Over £60 was made, and our Rectory Fund is now advancing steadily. We heartily thank all those ladies and gentlemen who worked so hard to make the Fair the success it undoubtedly was. During the month Miss Brown kindly entertained the Redcliffe choir at Broadford. Opportunity was taken to discuss various matters, practices were arranged, and Miss Brown was welcomed back from her long holiday. A stained-glass window, the subject being the Ascension, is being put in St. Mary's, Redcliffe, in memory of Mr W. G. Hayes. A meeting of men of Peachester, called for last month, decided to proceed straight away with the fencing of the Church, and at the time of writing half of it has been done, thanks to Messrs Spiers, sen. and jun., and Ryecroft. The other half is to be done by the other men of the congregation. Mrs Mason, sen., of Stanmore, entered the rest of Paradise during the month. Grant her, O Lord, eternal rest, and may everlasting peace rest upon her. We extend our sympathy to all near and dear to her. Events to come off: Social at Redcliffe, October 22nd, and Sunday School Picnic, Redcliffe, November 19th; the Foreign Mission deputation in November, dates to be announced later on.

Sherwood (Rev. E. OBBTON).—On St. Matthew's Day (September 21) Canon Pattinson preached at Evensong, the special occasion being the dedication of the new Altar. The Altar is made of silky oak, and was purchased with money collected by Mrs A. T. Noyes. It is very handsome, though quite plain, and adds greatly to the dignity of the Church. We regret that Mr Larter has found it necessary to resign his position as voluntary organist, and thank him for services oftentimes rendered at some inconvenience to himself. Who will offer to take the position? The assessment of the parish for Foreign Missions is £15, which we hope to raise by straight giving. Mr Knight and others are organising a cricket team among the Sunday School boys, which we hope will prove beneficial in fostering a spirit of self-control and honest rivalry.

Southport (Rev. J. M. TRALE).—We still need another £10 to pay expenses in connection with our recent gas explosion, and subscriptions will be gladly received.

BEENLEIGH.—Our Annual Bazaar has been fixed for Thursday, November 17, and is in aid of funds for putting on a new roof on St. George's Church, thus thoroughly restoring the building. The Bazaar will be opened by Mrs Stodart, the wife of the member for the Logan. There is one thing about Beenleigh, although we have so few Church people, yet those few are as fine a band of workers for the Church as any parish priest need wish for. Will our many friends remember our stalls by giving money or gifts.

Intercessions and Thanksgivings for November, 1910.

That it may please Thee—

1. To rekindle the fires of Missionary zeal throughout Thy Church in this land.
2. To grant a spirit of sacrifice that those whom Thou dost call may not be found backward to obey.
3. To grant a spirit of sacrifice to those who remain that they may give all that is needed for the support of those who go forth.
4. To grant a great increase in the annual contributions to the Australian Board of Missions.
5. To guide the authorities of the Board that all organisation may be inspired by Thy Spirit and directed by Thy Will.
6. To give a word of power to those who shall speak on behalf of Missions in this Diocese during the present month.
7. To stir Thy people to make a great response to the month of Missionary effort.
8. To manifest Thy power this month through the Rite of Confirmation.

We thank Thee—

1. For the goodwill of Thy people in contributing to the Cathedral Building Fund.
2. For the harmony and good feeling shown in the debates of General Synod.
3. For the quickening of the Church's life through that great gathering.
4. For good reinforcements in the Dioceses of Rockhampton and North Queensland.



The Children's Column.

Dear Children,—

Your papers were not so good as usual this month. Very few explained the lesson to be learned from the story of the oil. What I wanted you all to say was that as the oil flowed as long as they made use of it, so the Grace of God will be given to us if we continue to use it faithfully.

Now we will go on with another of the Commandments. The boys had read out the verses relating to the ninth Commandment: "Thou shalt not bear false witness against thy neighbour." Then I asked what the explanation in the Catechism was and Scrub looked up and said "To keep my tongue from evil speaking, lying and slandering—to hurt nobody by word." Yes, all through the Bible the sinful use of our tongues is most severely condemned. Satan seems specially to tempt people to sin through the wrong use of the tongue. People do not think it matters much what they say partly because the bad effects of evil words do not appear at first. But really evil speaking causes more misery and sin in the world than we know. Read St. James III: "If any man offend not in word the same is a perfect man . . . the tongue is a fire, a world of iniquity . . . and it is set on fire of hell . . . it is an unruly evil." Read also II. Cor. xii. 20 when St. Paul warns against backbiting and what he calls "whisperings," i.e., slanders, that may be only whispered in the ear of a friend. As in St. Paul's day, so now there is much whispering going—the new boy who comes to school is not liked by one boy who whispers that he is sure he is a "softy," another who is jealous of him in some way whispers to his friend that "he looks a sneak," and so the new boy finds an unfriendly, repellant atmosphere about him that saddens and depresses him. Out in the big world the same thing goes on and the sad thing is that so many who go on breaking this Commandment do not seem to realize that they are unjustly robbing those about them of their right to respect and affection as Christians. If while you are young you will take this old rule as one principle of your life: "If you cannot say anything good of anyone, say nothing at all," then you will save your character from the ugly stain of evil speaking.

How sadly evil speaking hindered the work of our Lord, of St. Paul, and how much the early Church suffered from it, history tells us.

Now let us see how the Catechism would protect us by referring to the analogy we have used with the other Commandments of the castle and its defences.

The outer moat would guard us against evil speaking, ill natured, petty gossip. The second moat would guard us against lying, untruthful statements about others;

while the third guards us from slandering: that is, speaking of others with the deliberate intention of doing them an injury.

If you check yourselves at the attack on the first moat—evil speaking—you will have no trouble with the others.

You remember that one day they brought a man to our Lord who could neither speak nor hear, and that before our Lord cured him He looked up to heaven and sighed. Did you ever think why our Lord sighed so? No one replied. So I went on to say that our Lord sighed because He knew of so many who could speak and used their tongues to work evil, and just as He was going to give this man the power of speech He sighed, with a far away look into the future, as He thought of the sins of the tongue—what would this man do with his tongue? Boys, pray that you may never make our Lord sigh over the use you make of your tongues. There is the bell—we must go in now, boys.

I hope your papers will be much better next month.

NUMBER OF MARKS OBTAINED OUT OF 100.

Senior.—Lily Hughes 96, Sarah Dennis 92, F. Storey 88, I. Hinton 80, L. Hart 80, R. Bennett 70, L. Tinley 70, P. Ingram 75, E. McIntosh 72, R. A. Smith 60.

Intermediate.—May Moore 95, Harold Tinley 93, Marion Moore 85, Blanche Langston 78, Ruth Tinley 68, E. Butler 68, V. Bennett 65, Ethel King 75, F. Ashcroft 55.

Junior.—A. Tinley 88, R. Moore 85, D. Bennett 77, I. Hinton 75.

PRIZE WINNERS.

Lottie Hughes 1st, Sarah Dennis 2nd.

May Moore 1st, Harold Tinley 2nd.

Daisy Bennett 1st.

QUESTIONS.

Senior and Intermediate.

1. Read II. Kings xxv. 1-22, and tell me what it is about in your own words.

2. Read Acts xvi. 14 to end, and write in your own words the account given of the extension of the Church.

Junior.

1. Read II. Kings xxiv. 10-17, and tell me what it is about in your own words.

2. Explain carefully where the following words are to be found in the Gospel of St. Mark, and what the words refer to—"Say ye the Lord hath need of him."

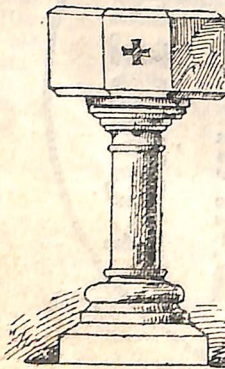
"When Jesus saw it He was much displeased."

"Be of good comfort, rise, He calleth thee."

"So we have left all and have followed Thee."

"When the ten heard it they began to be much displeased."

Your AMICUS.



FONT.
As supplied to Dalveen Church.

XXIeth CENTURY FURNITURE

In Silky Oak, Maple, and other choice woods—Best in the State for

Lecterns, Litany Desks, Altar Tables, Prie Dieu, Fonts, etc.,

convenient in size, symmetrical in design, retaining the beauties of the natural wood in the finish, are the distinctive characteristics of our Ecclesiastical, School and Masonic Furniture. DESIGNS AND ESTIMATES CHEERFULLY GIVEN.

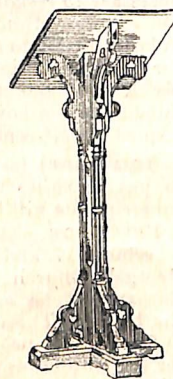
ORGANS—"MILLERS"—£15/-, £18/10/-, £20/-, £30/-, £40/-

Church Carpets, Aisle Runners, Drapes, Kneelers, Altar Cloths, Linoleums, stocked in variety. School Furniture, Desks, Forms, tendered for in any quantity.

Send for our latest Catalogue. Get acquainted with our goods. Every courteous attention extended to all visitors to our Store.

TRITTON'S GEORGE STREET,
BRISBANE,

THE STORE THAT QUALITY BUILT.



LECTERN.

Church Chronicle

for the Diocese
OF BRISBANE

OCTOBER 28TH 1910.