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# Church Chronicle

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[No. 245]

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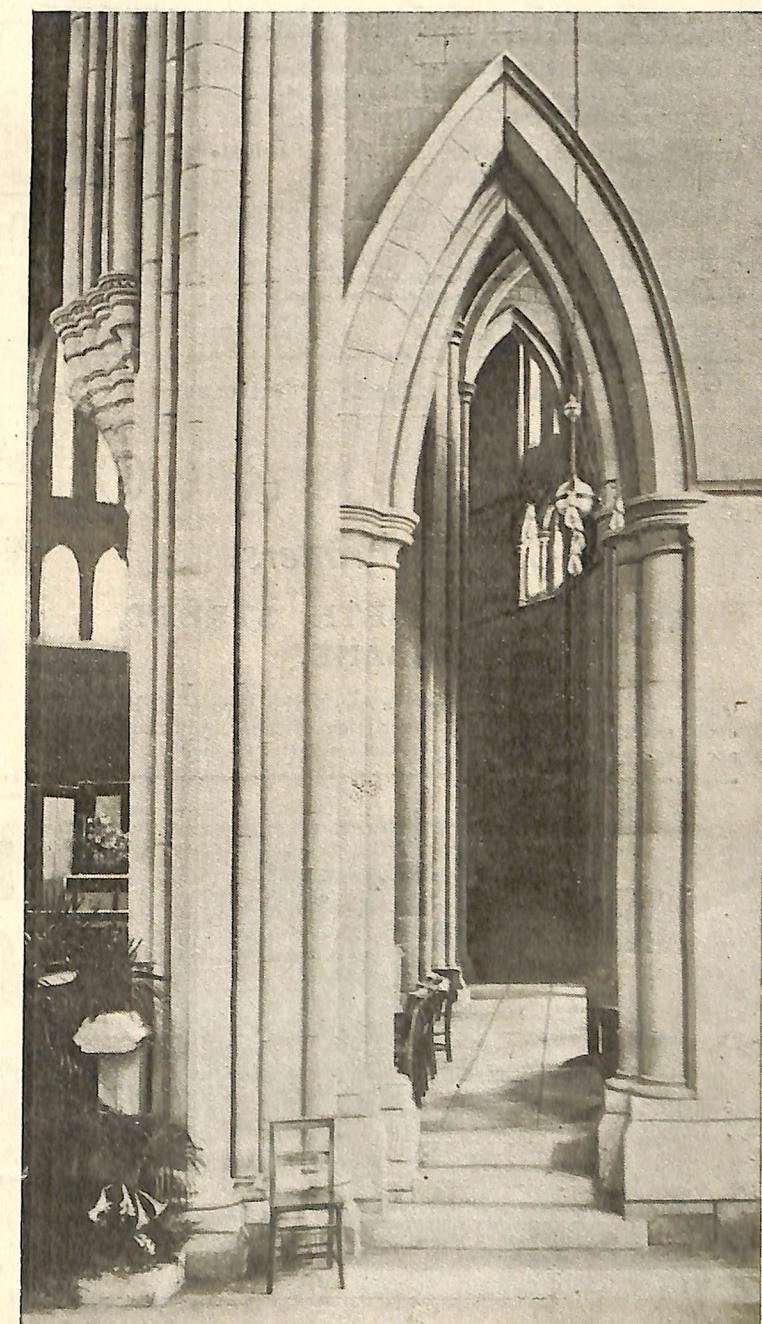
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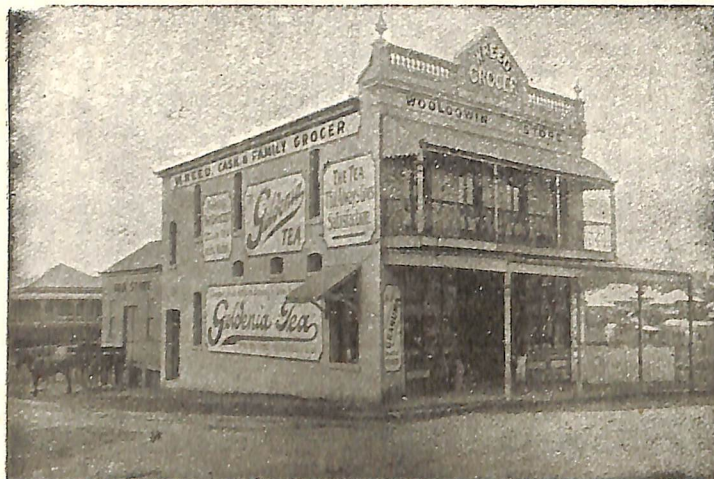
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## The Church Chronicle.

Vol. XX.]

BRISBANE, DECEMBER 1, 1910.

[No. 245]

### THE ARCHBISHOP'S ENGAGEMENTS FOR DECEMBER.

- 1—Presides Diocesan Council, 4 p.m.
- 2—Confirmation at Dunwich.
- 3—Returns to Brisbane.
- 4—Preaches Cathedral, 11. Preaches St. James', Enoggera (C.E.M.S. Service), 7.30.
- 7—Leaves for Childers. Confirmation in evening.
- 8—Maryborough. Confirmation.
- 9—Howard. Confirmation.
- 10—Addresses Communicants of St. Peter's, Gympie, in evening.
- 11—Confirmation, St. Peters, Gympie. Preaches at St. Peter's and at St. Andrew's, One Mile.
- 12—Returns to Brisbane.
- 13—Distributes prizes, St. Margaret's House, 8 p.m.
- 14-16—Confirmations in Laidley parish.
- 19-20—Ordination Candidates in Retreat at Bishopsbourne.
- 21—Ordination, 10.30 a.m. Confirmation, Nundah, 8 p.m.
- 22—Addresses Communicants of St. Barnabas', Ithaca, 8 p.m.
- 25—Preaches Cathedral, 11 a.m.

### PREACHERS AT THE CATHEDRAL FOR DECEMBER.

11 a.m.	7.30 p.m.
4—The Archbishop of Brisbane	The Archdeacon of Toowoomba
11—Rev. F. de Witt Batty	The Sub-Dean
18—Canon Tomlin	Rev. C. Mayhew
25 (Christmas Day)—The Archbishop of Brisbane	The Sub-Dean

On the Wednesdays in Advent Canon Tomlin will deliver a series of short lectures on "The Great Religions of the World" as under:

Nov. 30—Hinduism	Dec. 14—Confucianism
Dec. 7—Buddhism	Dec. 21—Mahomedanism

The lectures will begin at 5.15 p.m. after Evensong (which is said at 5) and will conclude not later than 5.45.

### Editorial Notes.

So far as can be estimated, the experiment of a month of Missionary effort has been justified by its results, and the Diocese as a whole is now keener and more intelligent about the work of Foreign Missions than it was a month ago. Apart from general considerations, this result was much to be desired for the special reason that the Diocese pledged itself (through the last Synod) to double its annual contribution to Missions, and to raise an annual sum of not less than a thousand pounds. This pledge can only be fulfilled if both the circle of subscribers is considerably widened and the amount of individual subscriptions is considerably increased. From all we can hear both these results are likely to follow the efforts of the various parishes, backed up, as they have been, by speakers specially qualified to plead the Missionary cause. The Bishops of Carpentaria and New Guinea, Bishop Stone-Wigg, Revs. E. C. Curtis (Travelling Secretary of the A.B.M.), H. P. Hale (lately of Rhodesia), and Cyril Mayhew (lately of India) have

given valuable assistance in various parts of the Diocese. We should like to take this opportunity of thanking them not merely for the help they have given towards the increase of our Missionary subscriptions, but also for helping us to remember once more, what we are always in danger of forgetting, that the Church exists to be a Missionary Church, and that, as Christ taught in so many parables, the choice before her in every generation and every place is between expansion and death.

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If there is any cause for complaint in connection with the Missionary effort, it concerns Brisbane rather than the country parishes. For some reason or reasons, the metropolitan parishes did not "play up" as they should have done. The Bishop of Carpentaria, at a considerable sacrifice of time and energy, delayed his return to his Diocese for a fortnight in order that he might help us by pleading the cause of the Aborigines. There are very few men in Australia who are so well qualified as Dr. White to speak on this subject, not merely from the religious, but also from the scientific standpoint. And those who heard his lectures in Brisbane were more than amply rewarded for their attendance. Consequently it is lamentable to hear that the largest audience which assembled to hear the Bishop consisted of a bare fifty. This fact exposes us to a charge, not merely of lack of interest in Missions, but also to some extent of want of courtesy. We cannot expect distinguished visitors to pay us the compliment of lecturing to us, unless we are prepared to reward their kindness by coming in large numbers to hear them. An announcement that a visiting Bishop will speak in any parish ought to be regarded by every Churchgoer in that parish as constituting an engagement which nothing but the most urgent reason can break; and in thanking Dr. White for his kind and valuable help, we should like to be able to assure him that he will have no cause to complain of discourteous treatment should he honour us with another lecturing tour.

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It is a real relief to feel that the Bible in State Schools Bill has now passed into law. After the decisive victory at the Referendum last April, the opposition encountered by the resulting Bill in both Houses of Parliament could hardly have been foreseen. For, as has been said again and again, the holding of a Referendum not only relieves Parliament of any further responsibility for deciding the question referred but also prohibits Parliament from accepting any amendments which would have the effect of materially modifying the measure about which the people were consulted. These two principles are surely self-evident, and involved in the very essence of a Referendum, and we are glad to think that a clear majority in both the Assembly and the Council were loyal to them. For this we have mainly to thank the Premier and the Government Party for their splendid firmness and consistency in resisting any treatment of the Bill which would prevent the will of the people, expressed so clearly on April 13th last, from being carried into full and complete effect. In this, of course, they were only showing loyalty to the root-principle of democratic government, but such loyalty was noticeable on an occasion when so many of those who claim to be the champions of democratic principles showed themselves ready to desert them.



With regard to one point which was urged by the opponents of the Bill we should like to enter an emphatic protest. It was suggested as an amendment that a clause should be inserted giving any teacher the right of declining to give the biblical instruction provided for in the Bill. Of course the amendment, if accepted, would have virtually destroyed the main point of the measure. The Bill aimed at restoring to the parents of State School children the right to decide whether or not their children should receive biblical and religious instruction as part of their education. But this liberty would simply not exist if the carrying out of the parents' wishes were left to the whim of the individual teacher. But this is by the way. What we are mainly concerned to protest against now is the reason alleged for the necessity of such an amendment. It was urged that many of the teachers would have conscientious scruples about teaching the Bible stories in the Reader to be provided for the purpose, and it was further suggested that some of the teachers would treat the stories flippantly and irreverently. The first suggestion insults the intelligence of the teachers, the second insults their character, and both suggestions would be, we are sure, indignantly repudiated by the teachers who both in intelligence and character are, we believe, as fine and trustworthy a body of public servants as exist anywhere.

#### Maroochy District Lay Readers' Association.

The annual meeting of the above was held at Nambour in St John's Church on the afternoon of Saturday, November 5th. There were five members present. Rev. A. W. Ethell, Vicar, in the chair. The hon. secretary, Mr Sandall, read the report for the year. From various circumstances there had been only three meetings held; papers had been read at two of them by Messrs. Davison and Sandall, both of which were greatly appreciated by the members who were present. One member had resigned, but another one had joined, so the number of members remained the same, namely, nine, all of whom had during the year taken the services in the various portions of the scattered parish, and their services had been much appreciated by the various congregations to whom they had had the privilege of ministering. Several business matters were discussed and passed, amongst them being the affiliation with the Brisbane Association, which was unanimously agreed upon. It was agreed to hold the next meeting on February 4th, and the subject chosen was the relations of the various denominations to the Church of England, especially as to the doctrinal differences. At the conclusion of the meeting Mr Sandall read for Mr Lunn, who was not able to be present, an interesting paper on his impressions of a visit to the old country after an absence of 25 years. As those present were from the old land they much appreciated the interesting and shrewd remarks about the many alterations and changes noticeable, especially as to the modes of locomotion. The meeting closed with the benediction.

ST. MARY'S HOME acknowledges with thanks the following gifts and donations:—Infants' clothing, St. Thomas' Guild (per Mrs Pattison); material from Mrs B. Gaul, Mrs Patterson. Donation—Mr Ambrose McDowall; fruit and potatoes, Mrs W. Arkell; children's clothing, Mrs. Percy Horwood. Donations—Mr. Ambrose McDowall, £5 5s.; Mrs. E. J. Stevens, £1 1s.

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#### "WAKE UP, AUSTRALIAN MOTHERS!"

Under the above title the Bishop of North Queensland has published an excellent address to the members of the Mothers' Union. The text of the pamphlet is taken from the reply of King George V. to the address from the Convocation of York, in the course of which his Majesty said "the foundations of national glory are set in the homes of the people. They will only remain unshaken while the family life of our race and nation is strong, simple and pure." In his introduction Dr. Frodsham pays a compliment to the self-reliance, fortitude, and adaptability of character which mark the children of Queensland and particularly, he thinks, of Northern Queensland. "Children who in England would be in the nursery," he says, "here are mustering horses and cattle." But this very same self-reliance and independence, if it is from our point of view a cause for national pride, is from another point of view a cause for grave national apprehension. The Australian child tends to sit far too loosely to his home; and the home and family are God's natural school of character. "The souls of the children are so tender, it has been said, that they carry for ever the first shadow that falls over them—the shadow of a mother." This leads to a cogent and persuasive appeal on behalf of the threefold objective of the Mothers' Union: first, "to uphold the sanctity of marriage"; second, "to awaken in mothers of all classes a sense of their great responsibility in the training of their boys and girls"; and third, "to organise in every place a band of mothers who will unite in prayer and seek by their own example to lead their families in purity and holiness." On all these points the Bishop speaks most forcibly. He has some weighty words on the subject of divorce, and particularly of those loose-living men and women, "far more dangerous to the community than lepers," who avail themselves of the divorce laws to legalise what are, to all intents and purposes, breaches of the seventh commandment. Such people are beyond the reach of the civil law, but not beyond the reach of the law of public opinion, and the Bishop appeals to the mothers of Australia to apply a social boycott to those who thus outrage the moral law. "Pure women are the great human power for good in this cause, and not in this cause only. They can apply a punishment which will soon prove remedial in its effect: they can refuse to have social relations with adulterers and adulteresses. If they will be brave in this vital matter the flood of evil can be stemmed and turned." With regard to the second point Dr. Frodsham appeals for greater and wiser strictness in the home. "Mothers and fathers, do not be hard with your children, but for their sake, and for the nation's need, do not allow them to grow up weak, self-indulgent men and women because you have not the strength of purpose to say 'nay' to their childish desires." On the third point, of united prayer, the Bishop says "Prayer is a real force, as we can test by experience if we will try to find out what God's will is, instead of vainly hoping to force Him to lend His will to our wishes. Climb up more often into the heights . . . By climbing you will show your children how to climb, and your faith will be an anchor for them in the days when they are tossed to and fro on every wind of doctrine."

The address is worth reading and circulating, and being written by one long resident in Australia, forms a valuable addition to the literature suitable for use in the Australian Mothers' Unions. It is published by the Church of England Book Depot, Townsville, and can be bought for two-pence a copy, or eighteen-pence a dozen.

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## Doings on the Downs.

The Consecration of the Cathedral was attended by quite a number of parishioners from the Downs, the parishes of Toowoomba, Drayton, Oakey, Pittsworth, Warwick, Laidley and Dalby being represented by the laity as well as the clergy.

Canon Oakeley, who was expecting to be back in his place at St. Luke's, Toowoomba, on Sunday, November 20, was detained in Sydney by an attack of appendicitis, and had to undergo an operation. We are delighted to hear that the latest bulletin pronounces Canon Oakeley to be making splendid progress towards recovery.

Several presentations were made last month to both Mr and Mrs Davies by the St. Luke's (Toowoomba) Sewing Guild, Sunday School, C.E.M.S., etc.

Mr Curtis, travelling secretary for the A.B.M., has had a most strenuous month on the Downs. At Warwick his mission was somewhat interfered with by the rain; at Toowoomba he preached in both Churches on a Sunday, and had a very large combined children's service at St. Luke's, and a well attended meeting at the Alexandra Hall. He had two meetings at Drayton, when a branch of the "Heralds of the King" was formed. He went on to Crow's Nest, Laidley, Oakey, Dalby and Pittsworth. The interest in missionary work, we are sure, has been quickened by his visit—*The A.B.M. Review* circulation enlarged and more boxes taken in.

On November 5th and 6th All Saints', Cambooya, kept its festival. A most excellent picnic was held on the Saturday, although several people were drenched with rain going home. On Sunday, the 6th, there were two celebrations of Holy Communion, the second one being sung. Owing to mud, the Sunday was somewhat spoilt, and evensong abandoned. The Church was beautifully decorated by Miss Gore and Miss Sherrard.

On November 15th Mrs Fairfax, of Maronyis, entertained the children of the Sunday School at All Saints', Cambooya. At the Masonic Hall there was a "sit down" tea, then races, and afterwards a magnificent Christmas Tree, when presents were distributed by "Santa Claus" to every child. "Grown-ups" accepted Mrs. Fairfax's invitation to the hall later in the evening, and every one had a very good time. The "children" presented Mrs Fairfax with a prayer book as a token of their affection for her.

On Sunday, November 6th, the Archdeacon of Toowoomba dedicated a new Chancel and Baptistry at Oakey. The Church has been moved, renovated and enlarged, and acetylene gas installed. The Sanctuary and Chancel have been very completely fitted, and there are handsome hangings and a beautiful Altar Frontal and Sanctuary carpet.

Every one, in Oakey particularly and on the Downs generally, is very sorry to hear that Rev. W. V. G. White is going to Brisbane.

The Archdeacon travelled to Kingaroy to lay the foundation block of a new Church at Kingaroy on the 10th. The surpliced choir from Nanango came over, and there was a choral service, accompanied by a brass band, with Oddfellows and Rechabites in regalia in attendance. The Church is to cost £1500.

Pittsworth Parish kept its Dedication Festival on St. Andrew's Day. Mr Curtis addressed the children at 3 p.m. and preached at Evensong. A missionary meeting was held afterwards at the Rectory.

The Children's Missionary Guild held a Sale of Work at Pittsworth on November 19th. The Archbishop arrived at Pittsworth the same day. Rev. H. G. Raymer, who is much improved in health, has undertaken missionary deputation work for the S.P.G. for three months.

The Archbishop held Confirmations at Pittsworth, Milmeran, and Leyburn, and preached at Yarranlea and Yandilla during the month.

An effort is being made to build a Church immediately at Turallin.

Archdeacon Trotter does not forget his old Diocese. Last month he wrote to the Rector of Dalby acknowledging the receipt of the Dalby Parish Magazine, and expressing the wish that he could visit Dalby on an aeroplane. He sent his warm congratulations to the parish on the result of the recent "golden offering." Mr Curtis preached at Dalby on Sunday the 20th.

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## Missionary Notes.

December 1, 1901.

A meeting to form a Women's Auxiliary in connection with Foreign Mission work took place at the Church House on Thursday, November 17th. His Grace the Archbishop presided, and gave a stirring address, pointing out the necessity for the true Missionary spirit, especially as an inspiring and creative force, for Zeal, Thoroughness, Personal Influence, Knowledge, Patience, and above all Sacrifice in those interested in, and zealous for the cause of Foreign Missions. Mrs Pattinson also addressed the meeting and explained some of the ways in which Mission work may be fostered and furthered by Women's Auxiliaries, viz., by regular services of Intercession, the forming of work parties, study circles, etc. As a result of the meeting sixty-seven ladies—practically all those present—signified their intention of joining the Auxiliary, and it was decided to form as far as possible branches in all the parishes, these to work through a Central Diocesan organisation.

It is hoped that before long we shall hear of branches being formed in many of the out-lying parishes.

Literature published in connection with the Auxiliary, explaining its objects, and the method of forming branches, may be obtained from the Secretary, Church House, Brisbane.

The following is an example of the help which may be given by children, even if few in numbers, when the desire to assist is present, not only in the small people themselves, but also in those in authority:—A Sunday School conducted at Middleton, 115 miles from Winton, where is the nearest Church, and consisting of thirteen children, having seen in the *Chronicle* the necessity for clothing at Yarrabah, has forwarded to the Secretary 11s. 3d. for the purchase of material. The school likewise contributes £1 a year to the A.B.M.

The Bishop of New Guinea and Miss Peut returned to New Guinea by the S.S. "Matunga" on November 7th. Two cases containing Christmas gifts and clothing were despatched by the same ship.

It may not be very generally known that curios from New Guinea and Yarrabah are to be obtained for reasonable prices at the Foreign Mission office in the Church House. Among them are a number of strong mats recently made at Yarrabah and varying in size from 5ft. x 2ft. 6in. to 6ft. x 3ft. 6in.

ACKNOWLEDGEMENTS WITH THANKS.—Miss McDonough, postage stamps. For New Guinea—Clermont M.C.L., box of goods; Mr Pearson, haberdashery; Mrs A. Yorton, toilet soap; Anon., material, buttons, and beads; Yeronga Sunday School, stationery, toys, and groceries; Ipswich M.C.L., clothing and toys; Bundamba Sunday School (Flower and Gift Service), stationery, pencils, biscuits, hospital requisites, material and knives; Indooroopilly M.C.L., clothing, sweets, toys, stationery, bandages; Dalby M.C.L., clothing, doll, and bon-bons; Lutwyche M.C.L., clothing and toys; Albion, Swan Hill, Nundah, Clayfield, Gympie, and New Farm M.C. Leagues, clothing; Pittsworth (Guild of St Andrew), books, stationery, groceries; Toowong Sunday School (Flower and Gift Service), toys; Toowong M.C.L., clothing. For Yarrabah—Per Mrs Clarke, Clermont, material, soap, eau-de-cologne, pencil boxes, bovril, quantity of hospital requisites; members of Toowoomba branch of Mothers' Union and other friends, case of gifts; Misses

THE CHURCH CHRONICLE.

Burrows and Winter, material; Mrs Sutton, bandages; Miss Moore, hymn books; Mrs Begg, Mrs Lane, and Mrs S. Harding, "cast-off" clothing; Ipswich M.C.L., material, toys, and groceries; Miss Whitman, clothing; Mrs. Eden, biscuits. For Mitchell River—Members of Toowoomba Branch of Mothers' Union and other friends, case of gifts; Pittsworth (Guild of St. Andrew), quantity of material; per Mr Miles, military coat.

## ST. FRANCIS' COLLEGE, NUNDAH.

The Bishop of Carpentaria kindly came to speak to us at the close of last month, during his stay in Brisbane.

During the month of November we have had the advantage of two lectures from outside visitors. Mr. Bailey, keeper of the Public Gardens, showed us some beautiful lantern slides of flowers and gardens, and Mr. Dods, the Diocesan Architect, gave us an architectural talk, illustrated by some first-rate photographs—a most appropriate subject at the present time.

But we don't always depend on outside lectures for our Monday evenings. One Monday this month we held an inter-college question evening, which was highly stimulating, and we should like to commend it to the C.E.M.S. or any other parish society. We ran it thus: everyone was invited to ask questions, two or three weeks before the day; these were assorted by a committee and distributed out to various people to be answered, when the time arrived. The result was that the College students were sent ransacking Brisbane, hunting up Government analysts and botanists, etc., in the search of wisdom.

Mr. Micklem was away for a few days during the month, preaching for Missions in the Redcliffe Parish.

A Missionary Conference has been arranged to take place from 3 to 5.30, on December 8th, at the College. The subject will be "India."

We heard at the end of last month of the success of Messrs. Atherton and Waters in the recent L.Th. Examination.

The Ordination will be on St. Thomas' Day, December 21st. Canon Hay has kindly consented to conduct a "Quiet Day" for Students on the day before. The term closes directly after the Ordination.

## EMBER DAYS.

Clergy and Laity are asked to remember and to make full use of the Advent Ember Season (Ember Sunday, December 11th; Ember Days, December 14th, 16th, 17th). We don't want anyone to think that we regard Ember Days as opportunities for begging for the Ordination Candidates Fund. We should like to see the Fund grow naturally and automatically from the absolutely free-will offerings of willing hearts. We would only ask the Clergy—so far as money is concerned—to see that the people know of that Fund by having a stock of "Helpers' Cards" in hand (apply the Principal, Theological College), to which they can direct them at the Ember Season. But we do ask the Clergy to preach all round the Ministry—revealing it in all its aspects—at the Ember Seasons, attacking the question at a different angle every time, that the atmosphere may be duly charged. The enrolment of Postulants, the standard and number of the boys and men volunteering; the general attitude of parents towards this vocation; the grasping of the need; the support of needy students, and the output of men, almost entirely depends upon the use made of the Ember Seasons.

We would also ask that opportunities for Intercessions for these ends may be given at these Seasons.



## DIOCESAN NOTES.

The Archbishop will hold an Ordination for Deacons and Priests in the Cathedral on St. Thomas' Day (December 21) at 10.30 a.m. The candidates will be in Retreat at Bishopscourne for the two preceding days. The examination for candidates for Priest's Orders will be held on Tuesday and Wednesday, December 6 and 7.

The candidates for Deacon's Orders are Messrs. A. W. Gilbert, J. Waters and S. Atherton, and the candidates for the Priesthood are the Revs. J. H. Steer, J. R. Stotten, and L. Ayscough.

The Rev. John Phillips Milne, lately curate of Christ Church, Watney Street, London, has offered himself for work in the Diocese, and left London by the "Otway" on October 14. Mr Milne received his training for the Ministry at St. Barnabas' College, Adelaide, and was ordained both Deacon and Priest in the Adelaide Diocese in 1901 and 1902 respectively. He also served curacies in South Australia, Victoria, and New South Wales before taking up the work in London, which he now leaves to return to Australia.

The Rev. Harold Albert Favell, lately Domestic Chaplain to the Bishop of Auckland (Dr. Neligan) has offered and been accepted for work in the Diocese, and is due to arrive in Brisbane from New Zealand towards the middle of the present month. Mr Favell has spent all his ministerial life in the Diocese of Auckland, where he was ordained Deacon in 1904 and Priest in 1906. He will be licensed as a Mission Chaplain, and will assist in the Lutwyche parish during Canon Osborn's absence in England.

Canon and Mrs Tomlin, Canon and Mrs Osborn, and the Rev. H. E. Hone and Mrs Hone have all booked passages by R.M.S. "Orsova," which leaves Brisbane for London on February 21 next.

The volume of the Canons of the Diocese in their consolidated form, as passed by the recent session of Synod, are now on sale at the Diocesan Offices at the price of half-a-crown a copy. It is hoped that all Synodsmen, Church Councillors, and other Church Officers will possess themselves of this volume and acquaint themselves with the laws of the Diocese.

## THE MOTHERS' UNION.

Secretaries of branches of the M.U. desirous of making arrangements for speakers at meetings are requested to apply to the hon. central secretary, Mrs Cumbræ-Stewart, Taringa.

The following are among the speakers: Mrs Pattinson, Mrs Le Fanu, Mrs E. McConnell, Mrs Dods, Mrs Turner, Mrs Exley, Mrs Vowles.

## CHURCH MISSION.

HEADQUARTERS, ST. LUKE'S, CHARLOTTE STREET, CITY. Mr W. P. B. MILES, Superintendent.—The feature of the month has been the preparation for the Festival in December, when the Superintendent hopes that record attendances will be recorded. All members are expected to attend the Breakfast and the 11 a.m. services in the Cathedral, and all communicants to be present at the Annual Corporate Communion at 8 a.m. December 4th (Sunday).

The Annual Outing is to take the form of an Up-River Trip and Basket Picnic at Seventeen Mile Rocks on Saturday, December 17th. S.S. "Boko" leaves the Market Wharf, North Quay, at 2.30 p.m. Tickets 1s., children 6d., for benefit C.M. funds.

The Newsboys' Christmas Camp and Picnic is to be held at Tweed Heads from Christmas Eve to New Year. The expense will be about £40, so that donations of small or large sums will be gratefully received, and may be sent to the above address.

We desire to thank Miss Walker and Mrs Pearson for parcels of clothing.

## The Church of England Book Depot,

ANN STREET, BRISBANE.

We hereby notify our Customers that the Book Depot will be open till 6 p.m. during December (instead of the usual time, 5.30 p.m.); on Christmas Eve till 6 p.m.; other Saturdays, 1 p.m. as usual.

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Following are a few of the works carried out by our Artist in Europe, etc.:—Thronhjelm Cathedral, Norway (throughout); "Garfield" National Memorial, 10 windows, Cleveland, U.S.A.; Cardiff Castle, the Marquis of Bute, stained glass; St. Finbarr's Cathedral, Cork, Ireland, stained glass; Studley Royal Church, for the Marquis of Bute, stained glass; Castle Coch Church, for the Marquis of Bute, stained glass throughout; Old Cumnock Church, for the Marquis of Bute, stained glass throughout; the Great East Window, given by His Grace the Duke of Norfolk; Holy Trinity Church, Cork; St. Ann's, Highgate, memorial window; Bergen Cathedral, Norway; etc., etc., etc.

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## LAY READERS' ASSOCIATION.

The quarterly meeting of the Brisbane branch was held at the Church House on Thursday, 25th August last. A paper was read by Mr Hedley Hawkins; subject, "The British Church to the end of the Roman period."

In response to a letter from Mr W. Sandall, secretary of the Nambour branch, the following resolution was agreed to: "That this central branch welcomes the formation of other branches of the Lay Readers' Association, and will grant affiliation to any branch which desires it on the basis of payment of a fee of sixpence per member per annum."

The next meeting will be held at St. Francis' Theological College, Nundah, on Saturday, 26th November, 1910, at which any licensed lay reader will be welcome. Mr Hardcastle will read a paper; subject, "The beginnings of the Church of England."

## THE CATHEDRAL ORGAN.

The new organ, by the famous firm of organ builders, Messrs. Norman & Beard, of Norwich and London, is to cost, when completed, £4,500. The specification was prepared by the Cathedral Organist, Mr. George Sampson, who had superintended the work from the beginning.

The erection and some of the construction work was entrusted to the Brisbane firm of organ builders, Messrs. Whitehouse Bros., and the firm have fully maintained their reputation by carrying out the work without a hitch.

The foundation of the whole organ has been laid, and each keyboard has some completed stops. It only requires the pipes for the stops marked "space for" to complete the instrument.

It is to be hoped that there will be many willing to subscribe, or, better still, to give a stop towards the completion of this noble instrument. The cost per stop

runs from £45 to £150, and donors may place a memorial tablet on the face of the organ under the stop given.

Mr. Sampson, who sent with the specification a detailed statement as to his desires with regard to the quality, power, etc., of each stop, says that he is more than satisfied, the diapason work being equal, if not superior, to any he has ever heard.

## SPECIFICATION.

GREAT ORGAN. CC to C. (61 notes).

Space for 1	Double Diapason	16 feet	wood (throughout)	61 pipes	
2	Open Diapason	8 feet	metal	61 pipes	Large
3	Open Diapason	8 "	"	61 "	Med.
4	Open Diapason	8 "	"	61 "	Small
5	Stopped Diapason	8 "	wood	61 "	
6	Hohl Flute	8 "	"	61 "	
7	Harmonic Flute	4 "	metal	61 "	
8	Principal	4 "	"	61 "	
9	Fifteenth	2 "	"	61 "	
Space for 10	Mixture, 3 ranks	2 "	"	183 "	
11	Trumpet	8 "	"	61 "	
Space for 12	Clarion	4 "	"	21 "	Extra pressure

SWELL ORGAN. CC to C. (61 notes).

Space for 13	Double Diapason	16 feet	wood-metal	61 "	
14	Open Diapason	8 "	"	61 "	
Space for 15	Open Diapason	8 "	"	61 "	
16	Stopped Diapason	8 "	wood	61 "	
17	Dulciana	8 "	metal	61 "	
Space for 18	Vox Angelica	8 "	"	110 "	2 sets of pipes
19	Gemshorn	4 "	"	61 "	
Space for 20	Lieblisch Flute	4 "	"	61 "	
21	Fifteenth	2 "	"	61 "	
Space for 22	Mixture, 3 ranks	2 "	"	183 "	
Space for 23	Double Bassoon	16 "	"	61 "	
24	Cornopean	8 "	"	61 "	Extra pressure
25	Oboe	8 "	"	61 "	
Space for 26	Clarion	4 "	"	61 "	Extra pressure
Space for 27	Vox Humana	8 "	"	61 "	

CHOIR AND SOLO ORGANS. CC to C. (61 notes). In special swell box.

Space for 28	Double Diapason	16 feet	wood (throughout)	61 pipes	
29	Open Diapason	8 "	metal	61 "	Small
Space for 30	'Cello	8 "	"	61 "	
31	Dulciana	8 "	"	61 "	
32	Stopped Diapason	8 "	wood	61 "	
Space for 33	Claribel	4 "	"	61 "	
Space for 34	Flauto Traverso	4 "	metal	61 "	
35	Suabe Flute	4 "	"	61 "	
36	Flautina	2 "	"	61 "	
Space for 37	Viol d'Orchestre	8 "	"	61 "	
38	Clarinet	8 "	"	61 "	
Space for 39	Orchestral Oboe	8 "	"	61 "	
Space for 40	Tuba	8 "	"	61 "	Extra pressure

PEDAL ORGAN. CCC to F. (30 notes).

Space for 41	Double Diapason	32 feet	wood	30 notes	
42	(stopped) Open Diapason	16 "	"	30 "	
Space for 43	Open Diapason	16 "	metal	30 "	
Space for 44	Violone	16 "	"	30 "	
45	Bourdon	16 "	wood	30 "	
Space for 46	Principal	8 "	"	30 "	Partly derived from Open Diapason
47	Bass Flute	8 "	"	30 "	Partly derived from Bourdon
Space for 48	'Cello	8 "	metal	30 "	Partly derived from Violone
Space for 49	Trombone	16 "	"	30 "	Partly derived from Trombone
Space for 50	Posaune	8 "	"	30 "	

## COUPLERS.

51	Swell Octave	(Pneumatic)	
52	Swell Sub Octave	"	
53	Swell to Great	"	
54	Swell to Choir	"	
55	Choir to Great	"	
56	Choir to Great Octave	"	Prepared for
57	Choir to Great Sub Octave	"	Prepared for
58	Great to Pedal	(Mechanical)	
59	Swell to Pedal	"	
60	Choir to Pedal	"	

## ACCESSORIES.

5	pistons to Swell	
5	" Great	
5	" Choir	
5	composition pedals to Pedal Organ	
5	Tremulant to Swell	
5	Tremulant to Choir	
5	Swell Pedals to Swell and Choir and Solo Organs.	



# The Church Chronicle.

Vol. XX.]

BRISBANE, DECEMBER 1, 1910.

[No. 245]

## Furnishing of the New Cathedral.

### FITTINGS STILL REQUIRED.

	CHANCEL	CHAPEL
	£	£
Altar-Rails - - -	70	
Standard Lights, per pair - -	150	
Carpet - - -		25
Sedilia and Credence - -	500-700	
Bishop's Throne - -	300-500	
Stalls complete without Canopies -	1000	
Canopies to Stalls - -	80 each	
Litany Desk - -	40	
Font Cover - -	150-250	
Priest's Desk - -		30
Reredos - -	1500	500
Iron Screens to Chancel Arcade -	50-80	

The revised prices given are in accordance with the estimate of the architect (Mr. F. L. Pearson), recently received from England. They do not include the designer's fee or the cost of freight and Customs duty.

The Archbishop will be glad to hear from anyone who desires to give one or more of the articles still needed.

### A PROTEST.

We were amongst those who offered a cordial welcome to the band of American evangelists who visited Australia under Dr. Chapman's leadership last year. The power of Dr. Chapman's appeal, and the sincerity of his convictions, were alike beyond dispute, and we believe that the results have been a sufficient justification for his visit. But we confess that we heard with dismay of the proposal (emanating, we believe, from Victoria) to invite the Missioners to pay a return visit in 1912. In our opinion this proposal constitutes a grave menace to the best interests of religion in Australia, and we hasten to join our protest to those already being made against it. Even with regard to the objects which such Missions have in view, we are convinced that a return visit, after so short an interval, would be a mistake. To repeat, so soon, the sort of appeal which Dr. Chapman and his assistants make would be to blunt a weapon which may be used occasionally with tremendous effect in God's cause. Already this mistake is being made, as we believe, in Australia through the apparently reckless multiplication of tent-missions, open-air services, and other evangelistic devices; these efforts are, however, for the most part local, and do not attract any very large measure of public attention. But a Mission on the scale contemplated by the promoters of the proposal we are discussing might compromise and damage the whole Christian cause.

From another point of view the proposal is objectionable to Churchmen, and, we should think, to other Christians also. The Church exists, in the words of St. Paul, "for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." The building up of character is her main and proper work, and it is necessarily interrupted and hindered by sensational evangelistic

appeals on a large scale. That Missions have their place as an occasional stimulant is beyond dispute; but then the object of stimulants is to assist the body towards a state of health which does not require them, and directly they begin to be used as a substitute for health rather than as an aid to it they begin to bring death and not life. So it is with Missions such as that proposed. So long as they are recognised as an exceptional means, to be very sparingly used, of helping the Church to regain healthiness of tone and function, so long they may be profitably employed. But directly they begin to be used as a substitute for the ordinary work of the Church they cease, we believe, to do good, and begin to do harm. From this point of view the proposed return visit of Dr. Chapman and his party is the concern of all Christian people, and we, at least, have a right to ask those responsible for the proposal whether they really consider themselves justified in so soon administering to the general public of Australia another dose of the powerful stimulant which the Missioners use. That we are not alone in voicing this protest is shewn by the cogent letter written by the Rev. James Mursell (the leading Baptist Minister in Brisbane) to the *Australian Christian World*. After expressing his appreciation of Dr. Chapman and his work, Mr Mursell goes on to say:—

"It is because I believe there is a real place and a true time for united evangelism that I write to express my conviction that we are in grave peril in Australia of running to excess in enterprises of this sort. The whole inception of the proposed visit strikes me as unfortunate and artificial. Evangelistic missions should spring from a condition of things in the Church, which earnest and responsible ministers feel creates a need and an opportunity for unusual methods, but in this case one State in the flush of a successful mission took upon itself to invite the Missioners to pay a return visit under conditions which they could not know would be really favourable or opportune. There ought to be a spiritual necessity and a spiritual opportuneness; and to say that three years after so great an undertaking as the last mission was, another is due, is to say what is not and cannot be true.

"There is great danger lest Australia become the dumping ground of travelling evangelists. The rendering ordinary of what should be extraordinary events repeated only after a considerable lapse of time, tends unconsciously to create among Christian people the sense that God's work can only be done, and lives only led to Christ amid the excitement of a special mission. The quiet regular work of the Churches is at once disturbed and discontinued; conversions are not expected at the ordinary services, and a general temper adverse to the growth of a deep and strong Christian character is created.

"These are general considerations which, it seems to me, demand the thoughtful attention of earnest and thoughtful Christian men. We ought to know what we are about. We are in danger of being dominated, or almost coerced into a mission by a number of brethren whose earnestness is beyond question, but whose wisdom in this matter does not strike one as conspicuous. . . . It is more than questionable whether these great missions really do good proportionate to the disturbance they create in steady spiritual work, and the inevitable reaction that follows them.

"It is with no light heart that I call attention to this matter. I feel that it is so important as to demand public consideration, and I cannot help believing that, if the truth were known, there is a considerable volume of intelligent and earnest opinion against the proposed mission, which, if it could be crystalised into a memorial addressed to the

missioners, may lead to their withdrawal from their undertaking to visit Australia, or, at least, the postponement of that visit for several years.

"Personally, I can see nothing but spiritual disaster in the renewal of the upheaval and excitement of last year at so early a date as 1912-13."

With this earnest and dignified protest we are in most cordial agreement, and we echo Mr Mursell's hope that it may not be, even now, too late to induce those responsible for the proposal to re-consider it in the light of the considerations which he and others have urged.

## Round about the Diocese.

XV.

### THE CHURCH MISSION.

For two reasons the work of the Church Mission is being brought into prominent notice just now, first because of the

annual festival gatherings which are to be held this month, and secondly because of the recent removal of the Headquarters from the old premises in Elizabeth Street (which had become quite inadequate for the requirements) to St. Luke's, Charlotte Street. This move was the cause of great thankfulness to all the Mission workers, and the new epoch which thus opens in the history of the Mission is full of promise for the future. Incidentally it is hoped that the new premises will help towards centralising the work which is already being done by the Mission's agents. So far as Brisbane and the suburbs are concerned the most conspicuous part of this work consists of open-air services at Woolloongabba, where a branch of the Mission has been in existence for thirteen years; at Boundary Street, Petrie's Bight, where Mr Miles and his staff have taken over a work which was originally started by a committee of Brisbane clergymen some three years ago; and at Chester Street, Fortitude Valley, where a branch of the Mission was established last August at the personal request of the Vicar, the Rev. E. C. Ganly. Besides these open-air services the Church Mission is responsible for regular Sunday services at Mount Gravatt, Holland Park, Moorooka, and Yeronga, and for Sunday



The Church Mission Catechists and Staff.

[Photo by Royal Studio.]

Schools in Grey Street, South Brisbane, and at Yeronga. Of all this work the reports are good, and the results continue to justify the enthusiasm and energy displayed by the Mission workers.

A work which necessarily occupies a great deal of the time of the Superintendent and his staff is the supervision of the Newsboys' Club, which is run by the Church Mission for the Home Mission Fund. Indeed the work in connection with this one department is so great as to make the appointment of an officer who shall devote his whole time to it almost a necessity. It is hoped that before long a sufficient grant may be obtained to enable such an appointment to be made. The new Headquarters at St. Luke's will provide splendid Club premises for these rough lads, and it is hoped that the Club will speedily become a real "live" affair. There are hopes, too, of starting a Lads Brigade and a Night School in connection with the Club.

Yet another branch of the Mission work is to be seen in the Oversea Girls' Club, which was founded by the Church

Mission in 1908 under the supervision of Miss Cameron (now Mrs Wilks) and Miss G. Perry. A number of the original members still attend the Club, or maintain a correspondence with the Secretary.

The Immigration work is regularly attended to by Messrs. Kitchen and Miles, who meet all the overseas vessels bringing immigrants to Queensland, and extend to the new arrivals a welcome on behalf of the Church.

This kindly attention, serving as it does as a link between the old and the new land, is in every case greatly appreciated. Many of the immigrants bring letters of commendation from their parish priests at home, and besides these, the Church Mission is often asked to look after the interests, both spiritual and secular, of large batches of young men sent out by the Church Army, the London Central Emigration Board, and other similar bodies. But the Mission workers make every effort to ascertain the names of all Church of England immigrants, whether specially commended or not, and to follow them up and get them into touch with the parish priest in their new surroundings. Such work is of self-evident importance, and the fact that it is being done is alone sufficient to commend the work of the Church Mission to the sympathy and support of all Churchpeople.



## Notes from the South.

## Our Southern Correspondent writes:—

The Primate, after his visit to Brisbane at the end of October, attended the session of the Synod of the Diocese of Grafton and Armidale at the latter city. The Synod was chiefly remarkable for its decision to establish a Coadjutor Bishopric, and to take steps for the ultimate subdivision of the Diocese, separating the coastal district round Grafton from the New England tableland and the North-Western slope, which will remain attached to Armidale. Though the appointment of a Bishop-Coadjutor is a step towards this end, the actual establishment of the new See will not take place until the necessary endowment of £15,000 has been raised.

On November 14th the Melbourne Town Hall was crowded with Churchmen and members of other religious bodies who met to protest against the action of the Legislative Assembly in Victoria in rejecting the proposal to take a further referendum as to the admission of Bible teaching in State Schools. The Archbishop of Melbourne presided, and said that the previous referendum had satisfied no one because the issues had been confused, and there had been no opportunity to answer a straight-out "Yes" or "No" to a plain and direct question. Other speakers were Mr Swinburne, M.L.A., Rev. F. C. Spurr, Rev. J. Nicholson, Hon. J. Balfour, M.L.C., and Mrs Barton. A telegram from Brisbane announcing that the Bible in State Schools Bill had been passed was received with great enthusiasm, and an answering telegram of congratulation was despatched at the wish of the meeting. A resolution was carried regretting that the proposal to submit the issue to a referendum on a single and simple question had been rejected by the Assembly, and expressing a hope that the Legislative Council would show itself more sympathetic to the wishes of the people of the State by introducing a clause providing for such a referendum with the Amending Education Bill when it came before them. The chairman was directed to forward the resolution to the President of the Legislative Council.

The statement made in these notes last month, that the Primate had declined to accept the resignation of Rev. F. J. Albery, was evidently incorrect, though it came to your correspondent on the authority of one of the Bishops who attended General Synod in Sydney. At all events, the nominators of Christ Church, St. Laurence, Sydney, have been formally notified that the cure is vacant, and have been summoned to meet the Primate and his diocesan nominators in a conference, which was to take place on St. Catherine's Day, November 25th. In the meantime Canon Richards, the *locum tenens* of Christ Church, is working single handed, as the only assistant priest, Rev. S. C. O'Brien Ball, has been forced to leave Sydney for urgent private reasons.

A new Church will shortly be erected at Singleton (Diocese of Newcastle) to replace the existing Church of All Saints', which is fifty years old and is unsuitable to the present needs of the town. The new building will be practically a replica of the Church at St. Neots, Cornwall, the original home of the Dangar family, who have been resident in the Singleton District for many years. The cost of its erection will be between seven and eight thousand pounds, but owing to liberal donations by members of the abovementioned family, the Rector (Canon La Barte) expects that it will be opened free of debt.

On November 17th, a service was held in St. Andrew's Cathedral, Sydney, to mark the first anniversary of the Archbishop's installation. The small attendance was probably due to the fact that the service was held on a week day during business hours. The Primate preached a sermon expressing his gratitude at the loyalty with which he had been welcomed and supported, and said that while he was conscious of many mistakes on his own part, he rejoiced to see evidences of vigorous Church life all through the Diocese. A collection was made in aid of the new See House, and the subscriptions already in hand, amounting to £2000, were offered on the altar. It had been hoped that the full sum required would have been subscribed by this date, but a further amount of £1500 has yet to be raised, and the collections at the Patronal Festival of the Cathedral on St. Andrew's Day will this year be devoted to that purpose, instead of to Missions as usual.

Four priests on the staff of the Brotherhood of the Good Shepherd visited Sydney at the beginning of November, and addressed numerous meetings in the city and suburbs, besides preaching at St. Andrew's Cathedral and in various parish Churches. The annual meeting of the Sydney Auxiliary was held in St. James' Hall, which was

crowded with friends and supporters. Mr A. B. Weigall, head master of the Sydney Grammar School, presided, and in addition to the Principal and Vice-Principal of the Brotherhood, the Rev. Dr. Radford, addressed the meeting, giving an account of a visit he recently paid to the Brotherhood district, and a recital of how bush work strikes the new-chum priest. An interesting feature of the meeting was a speech by the newly elected Labour member for one of the electorates in the Brotherhood's sphere of operations, Mr George Black, M.L.A., who paid a high tribute to the value of the Brotherhood's work among opal miners and others in his electorate. The Bishop of Bathurst has handed over the parish of Bourke to the care of the Brothers, who now have under their charge the two "farthest out" parishes of the Diocese. This departure from the original scope of Brotherhood work will place a severe strain on the Brothers' energies, and will necessitate an immediate increase in their numbers.

Rev. Dr. Radford, Warden of St. Paul's College, Sydney, delivered by special request a lecture on "Prayer Book Churchmanship" before the members of C.E.M.S. branches in Sydney and suburbs on November 15th. The lecturer dealt largely with the occasional offices, as well as with the better known parts of the Prayer Book, and some parts of his lecture came as a complete revelation to many of his hearers. The lecture will be printed in full in the next issue of the *Bush Brother*, the magazine of the Brotherhood of the Good Shepherd, which under the able editorship of the Principal, Rev. J. O. Feetham, is rapidly becoming the popular illustrated magazine of the Church in Australia.

Rev. G. E. Aickin, who has been brought from England to take charge of the newly established Ridley College, Melbourne, was welcomed on his arrival early in November. The Bishop of Bendigo occupied the chair at a meeting in the Chapter House, and addresses were given by the new Principal and by Canon Sadlier, who has hitherto acted as Principal. The College will aim at giving a definitely "Evangelical" training to Victorian candidates for the priesthood, who have hitherto been compelled to come to Moore College, Sydney, for such a training. Trinity College and the Provincial Theological College (St. John's) will continue to supply the wants of the theological student who does not seek an education on party lines.

Rev. Rowland Hayward died in Melbourne on November 5th at the age of 73 years. Mr Hayward came to Victoria in 1854, and was ordained a few years later by the first Bishop of Melbourne. Party feeling was running high in Melbourne in the late sixties, and Mr Hayward came into collision with Bishop Perry, whose views on certain matters were very pronounced. As a result, he was deprived of his parish of Kew, and went to Tasmania, where he became the last chaplain of the historic convict settlement at Port Arthur. His friends subscribed a large sum of money for an appeal to the Privy Council against the Bishop's action, but Mr Hayward declined to oppose his Diocesan, and subsequently was rewarded by the Bishop's acknowledging that he had been wrong in depriving him. In later years he did valuable pioneer service in the Dioceses of Adelaide and Ballarat, and only retired from active work last year. *Requiescat in pace.*

With the approval of the Archbishop of Melbourne, the vestry of St. Paul's, Caulfield, are inviting subscriptions to a fund to appeal against the recent injunction forbidding the use of the Church bell at the daily services and at early celebrations on Sundays.

The Bishop of Gippsland (Rt. Rev. A. W. Pain) has returned from an extended tour abroad, during which his Lordship attended the Edinburgh Missionary Conference and spoke at the Cambridge Church Congress on the prospects of Reunion in Australia. Dr. Pain expresses himself as disappointed in his efforts to raise money in England for his Diocesan Training College, and thinks that Australia is not at present popular with English people.

Rev. Stanley Howard, of Opa, New Hebrides, is returning to Sydney after an absence of four years on the staff of the Melanesian Mission, and will for the present be assistant priest to Ven. Archdeacon Darcy Irvine at Holy Trinity, Miller's Point. Mr Howard was lent to the Mission by the late Archbishop of Sydney after the murder of Rev. C. C. Godden.

A new school hall at St. Saviour's, Redfern, was opened on 18th November by the Archbishop of Sydney. Some time ago the rector and wardens wished to sell portion of their lands in order to raise money for parochial purposes. This was opposed by the Archbishop and Synod, and for a time the parish was in great difficulties, but a benefactor who desires to remain anonymous has come to the rescue, and has built a fine parish school hall, besides thoroughly renovating and enlarging the rectory and making various needed improvements in the fabric and fittings of the Parish Church.

## Official Notes.

## CONTRIBUTIONS TO DIOCESAN FUNDS.

DIOCESAN ADMINISTRATION.			
Marriage Fees	£33	2	2
Assessments	122	19	7
	£156	1	9

SEE ENDOWMENT FUND.			
Executors of the late Rev. Canon B. R. Wilson	450	0	0
Mr W. B. Slade	5	0	0
	£455	0	0

ARCHBISHOPRIC SUSTENTATION FUND.			
Mr W. B. Slade	£10	10	0

HOME MISSION FUND.			
Miss Palmer	12	6	

Offertories.			
Maroochy, St. John's, Nambour	2	11	10
Toowong, St. Paul's, Taringa	10	0	

Branch Collections.			
Brisbane, All Saints'	17	8	
Charleville Bush Brotherhood	7	9	
Harrisville, St. John's	15	9	
Jondaryan, St. John's, Gowrie J'ct'n	3	6	1
Sherwood, St. Matthew's	3	17	6
	£12	19	1

## THE ARCHBISHOP OF BRISBANE'S FUND FOR MISSION CHAPLAINS (Income A/c.)

Brisbane, St. Peter's, Wynnum	14	6	
Esk (Toogoolawah)	3	4	1
	£3	18	7

## CATECHISTS PROVIDENT FUND.

Maroochy, St. John's, Nambour	10	0	
Toowong, St. Thomas'	18	4	
	£1	8	4

## CATHEDRAL BUILDING FUND.

Brisbane—St John's Cathedral  
(Offertories at the Consecration Service and at the Octave of Services following)

Coins	711	1	4
Cheques.			
Mr W. Arkell	1	1	0
Mr K. L. Barnett	5	0	0
Mr W. G. Benson (Organ Fd.)	2	2	0
Mr G. H. Blocksidge	1	1	0
Mr P. A. Blundell	25	0	0
Mr G. H. Bridgeman	5	0	0
Mrs William Collins	50	0	0
Mr N. Congeau	5	5	0
Mr E. J. Davies	2	2	0
Mr W. A. Douglas	5	0	0
Mr S. H. Eaves	2	2	0
Mr G. Eddington	5	0	0
Dr. Elliott	2	2	0
Miss Ruth B. Fairfax	5	0	0
Mr V. W. Foxwell	1	1	0
Messrs. R. S. Hews & Co.	5	0	0

Mr L. K. Kyngdon	1	1	0
Colonel Sanderson Lyster	3	3	0
Mr Ambrose McDowall	1	1	0
Sir Arthur Morgan	3	0	0
Mr and Mrs G. H. Perry	100	0	0
Mrs Herbert Perry	10	0	0
Mr W. V. Ralston	50	0	0
Captain Scarlett	5	0	0
Mrs John Shannon (per)	12	12	0
Mr A. C. Timbury	10	6	
Mr A. D. Walsh	10	0	0
Mr A. B. Webster	10	10	0
Rev. P. S. Wigram	8	0	0
Mr W. G. Winnett	2	2	6

## Parochial Offerings.

Brisbane—St. Michael's, New Farm	1	3	0
Christ Church, Milton	1	4	1
St. Andrew's, S. Brisbane	2	11	0
Charleville—All Saints'	1	16	0
All Saints', Mitchell	3	10	10
St. John's, Wallumbilla	14	6	
St. Andrew's, Yulba	1	0	0
Childers, Christ Church	1	10	1
Dalby, St. John's	8	0	3
Drayton—St. Matthew's	17	1	
All Saints', Cambooya	2	8	10
St. Paul's, Umbiram	13	9	
Ch. of the Ascension, Greenmount	15	3	
Esk, St. Agnes'	2	0	0
Gayndah—St. Matthew's	3	10	8
St. John's, Biggenden	1	16	3
Goondiwindi, Holy Trinity	2	0	0
Laidley—St. Saviour's	1	17	9
St. Alban's, Gatton	3	3	0
St. Stephen's, Ma Ma Creek	1	1	0
St. Thomas', Forest Hill	15	0	
St. George's, Thornton	10	9	
Maryborough, St. Paul's	9	6	2
Sunday School	1	1	0
Nundah, St. Colomb's, Clayfield	4	5	2
Redcliffe-cum-Kilcoy	2	6	0
St. Mary's, Kilcoy	1	4	2
Toowoomba, St. James'	10	18	7
Warwick, St. Mark's	6	4	6
	1,128	3	0

Anonymous	1	0	0
Mr W. G. S. Blackmore	2	0	0
Mr C. H. Casperson	1	1	0
Mr Justice Chubb	50	0	0
Mr W. H. Cogzell	10	0	0
Mrs Wm. Collins (being the 2nd and final instalment of £1,000 promised by the late Mr W. Collins to provide stained glass for the Rose Window)	500	0	0
Exors. of the late Rev. Canon B. R. Wilson	450	0	0
Mr R. Geddes Crawford	1	1	0
Mr R. H. Dyball	2	2	0
Rev. W. R. Elvery	1	0	0
Mr J. H. Fairfax (per Rev. H. C. Beasley)	25	0	0
Mrs J. W. D. Graham	20	0	0
Messrs. Foxton, Hobbs & Macnish	10	10	0
Rev. Canon Hay	4	0	0
Mr I. Lahey	2	2	0

Mr H. C. Luck	15	15	0
Mr W. E. Maxwell	10	0	
Mr C. S. Miles	2	10	0
Mrs E. G. Morgan	1	1	0
E. J. & W. Peel	5	0	0
Messrs. Percival & O'Hara	10	0	0
Colonel R. Spencer-Browne	5	0	0
Mrs Trevethan	5	0	
Mr and Mrs J. R. Wrench	1	0	0
Belfry Fund.			
Per the Committee	153	9	0
	£2,422	8	0

## ORDINATION CANDIDATES FUND.

Mr A. W. Palmer	2	10	0
Mr W. B. Slade	10	0	0
Mrs G. T. Tomlin	5	0	0
	£17	10	0

## CHARLEVILLE BUSH BROTHERHOOD.

Miss Sheldon	5	0	
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## DIOCESAN BOARD OF MISSIONS.

General.			
Mr A. W. Gilbert	2	1	0
"Mikra"	1	0	
Miss C. Noud	9		
Miss Vandyke	1	4	
Brisbane—St. John's Cathedral (Sale of Work) additional	5	0	
Day School, Music Pupils	4	2	
St. Paul's, E. Brisbane	3	19	10
St. Peter's, Wynnum	4	0	0
Dunwich, Sunday School	10	0	
Esk (Toogoolawah S.S.)	14	8	
Nanango, St. Michael and All Angels—Kingaroy S.S.	10	0	
Pittsworth, St. Andrew's	3	3	10
Toowoomba, St. James'	1	14	0
A.B.M.—New Guinea Mission.			
Anon (St. James', Toowoomba)	1	0	0
Anon	3	0	
Miss Platz	2	6	
Brisbane—Christ Church, Milton, S.S. (for child)	6	11	
Holy Trinity, Woolloongabba	1	17	9
Charleville—St. Faith's, Jackson S.S.	2	9	
St. Luke's, Miles S.S.	1	3	
Indooroopilly, St. Andrew's, M.C.L.	2	0	0
Pittsworth, St. Andrew's	15	0	
Toowoomba, St. James'	2	6	
Toowong—St. Thomas' S.S.	8	8	
St. Paul's, Taringa S.S.	5	0	
Yarrabah.			
Mrs Lawless (for clothing)	1	0	0
Miss Moore	4	0	
M.P.	6	0	
Charleville, St. Faith's, Jackson S.S.	1	6	
Indooroopilly, St. Andrew's, M.C.L.	3	0	0
Pittsworth, St. Andrew's	10	0	
Toowoomba, St. James'	15	0	
Mitchell River.			
Brisbane—Public Meeting	18	9	
Mrs Hirst	10	0	
Miss Sheldon	5	0	
	£32	1	2

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## News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 20th of the month. Otherwise insertion cannot be guaranteed.

**All Saints', Wickham Terrace** (Rev. DOUGLAS PRICE).—At the Confirmation on November 16th fifty-five candidates were presented, most of whom made their first communion on the following Sunday. A beautiful set of new white hangings were presented to the Church for the All Saints' Festival. These were made of the late Mrs Warry's wedding dress given by her husband, and were adapted and two silk panels painted by two members of the congregation, who for years have done much towards beautifying the Church. The Rector commenced a new series of lectures on "Mysticism in Ancient and Modern Times" on Wednesday, November 23rd, and hopes to continue them till Christmas. A very successful social evening was organised by the Boys' Gymnasium on November 5th, and a missionary meeting in the Schoolroom was addressed by the Rev. H. P. Hale on the 22nd.

**Fortitude Valley, Holy Trinity** (Rev. E. C. GANLY).—On Thursday, November 17th, the Archbishop administered the Rite of Confirmation, when thirty-four candidates were presented by the Rector. The impressive addresses were attentively listened to by the large congregation present. Our Fête was brought to a close on the 5th, fine weather favoured us, and all worked well. The children's entertainment was a great treat; this, with some additions, is to be given again on December 6th. We hope to see the Parish Hall well filled.

**New Farm, St. Michael's** (Rev. W. THOMPSON).—We have had the subject of Foreign Missions constantly before us in the past month. The Bishop of Carpentaria preached for us on November 6th and pressed home to us the claims of the aboriginals. We have had a lantern lecture by the Rev. H. P. Hale on November 21st. The lecture dealt largely with mission work in Africa, and gave the most convincing reasons why every member of the Church should take a living interest in the cause of Foreign Missions. Mr King Arnold kindly worked the lantern and there was a good attendance. Our Sunday School prize giving will take place, D.V., on Monday, December 5th, and we hope all the parents of the children will be present.

**Nundah-cum-Clayfield** (Rev. C. MAYHEW).—The Women's Guild held their annual meeting this month, Mrs Johnson being elected president and Mrs Banberry being re-elected secretary; tableaux being arranged by Miss Mosely were postponed to 19th of this month (November). We hope to be able to report a huge success. Our debt is being steadily reduced. A gift of velvet cover for the Altar was received this month. We have not many Church workers, but those few do work hard. We wish there were a few more of the same kind. Several new Church families have lately come to live in our part of the parish, and come to St. Francis', and if only those who now stay away because "the congregation is so small" would do their duty, the Church would be more than full. On November 13th the Vicar preached at 3 and 7 p.m. on temperance, as that Sunday was suggested for a united effort in that direction. Children of the Tufnell Orphanage were confirmed at All Saints' on 16th, and we welcome them heartily into the number of our communicants. The College concert was a great success. Many of our people walked to Clayfield for it on November 16th.

**St. Colomb's, Clayfield**.—On Sunday, 6th, Bishop Stone-Wigg preached at the morning service on missionary work in New Guinea to a good congregation. The collection on October 23rd was devoted to the Cathedral Building Fund. We note the departure of Mr Eddison, one of our parishioners, for Melbourne, to where he has been transferred. We congratulate him on his advancement. At the same time we have to regret his loss to St. Colomb's for which he has acted for some years as one of the auditors. The M.C.L., we are pleased to note, has been taken in hand by Mesdames Bracker and Potier and we have no doubt, under the capable management of these ladies, will be restored to its old useful position in the parish. The

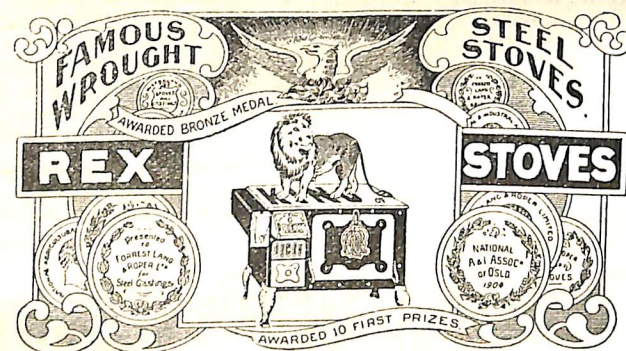
Bishop of Carpentaria addressed a meeting at the Vicarage on November 16th in the afternoon on aboriginal work, and although it was not largely attended, it is hoped that an outcome of the meeting will be the formation of a Ladies' Auxiliary to look after mission interests in this parish. The C.E.M.S. held their monthly meeting at the Vicarage on Saturday evening (12th), and the Parochial Council on Monday evening in the Parish Hall. The finances of the parish were considered to be very satisfactory, and all the organizations connected with St. Colomb's are working well.

**Milton** (Rev. E. A. SELBY-LOWNDES).—The Archbishop preached on behalf of Foreign Missions on the evening of November 6th. It is a pity that the bad weather did not allow a larger number of people to hear his appeal. On November 9th Canon Tomlin addressed the members of the Mothers' Union. The Jubilee Estate Sunday School seems to have made a good beginning. It is hoped that there will be a monthly celebration of Holy Communion here on the third Sunday at 8.30 for the benefit of residents in this district, which is rather remote from Churches. We are hoping to welcome the Rector back again some time during the course of December.

**St. Barnabas' Ithaca**.—Canon Jones preached at the morning service on All Saints' Day. There will be Mattins and Holy Communion at 10.15 a.m. on St. Andrew's Day, with a sermon by Rev. H. P. Hale; a meeting will afterwards be held in the hall to consider the formation of a Women's Auxiliary in the Parish for Missionary work. Services during Advent will be held on Tuesday nights at 8 o'clock. On Thursday, 22nd, at 8 p.m., the Archbishop will conduct a Service of Preparation for Christmas Communion. On Christmas Eve Evensong will be at 7.30; and on Christmas Day the Holy Communion will be celebrated at 6.30 and 11, and Evensong will be sung at 7.30. Mr Lilley will preach at Mattins and Evensong on New Year's Day. The Garden Fête was a great success. All the parishioners worked heartily together, and practical interest in our work was shown by many who do not attend our own Church. The sum required for the various improvements to our property was obtained, and will be expended as soon as circumstances permit.

**St. Martin's, Rosalie**.—Our Patronal Festival was held on November 11th and 13th; we were fortunate in having the Rev. F. de Witt Batty to preach on the 11th, and on the 13th the Bishop of Carpentaria to celebrate the Holy Communion, and the Rev. P. A. Micklem to preach at Evensong. Steps have been taken to form a Communicants' Guild with a definite rule of life, and we hope to start it on its way as soon as our Rector returns. On Wednesdays during Advent there will be Evensong, with a course of addresses by the Rev. H. Green. We are all looking forward to the operetta, "The Children's Queen," to be produced by the children, under the direction of Mrs Hudson, on the 26th, in the Foresters Hall, Given Terrace.

**Toowong** (Rev. P. P. N. NOTT).—The Bishop of Carpentaria gave a most interesting lecture on the Australian Aboriginal on Monday, November 7th; the attendance at the lecture, although larger



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MERIVALE AND CORDELIA STREETS, SOUTH BRISBANE.

than usual, was poor. A collection, amounting to 16s. 9d., was taken at the door. The Bishop also preached on Sunday, November 13th. The financial result of the Parochial Tea held on October 26th amounted to £17 5s. A house-to-house canvas in aid of the A.B.M. is contemplated in order to make our contribution to the fund as large as possible. The design of the new Sunday School Banner, by Mr Godfrey Rivers, has been submitted to the teachers, and has given great satisfaction; the work on the banner will be proceeded with forthwith. The Sunday School prize-giving will be held on Tuesday, December 13th.

**TARINGA**.—On Sunday, November 20th, a service of admission to the C.E.M.S. was held, a representative number of members from Toowong being present. On Monday, November 21st, the monthly meeting of the C.E.M.S. was held in the Masonic Hall, Taringa. The motion from the Valley Branch stating that it was desirable to bring public houses and bars under the "Shops and Factories Act" was discussed, and lost by a large majority, it being felt the motion was unfair—no mention in the motion being made of clubs—and liable to do more harm than good, as it would encourage drinking in the home, and would also mean that women and children would be sent to the public houses to get drink before closing hours.

**UPPER PADDINGTON**.—On the 23rd October a very interesting ceremony took place at Upper Paddington, when His Grace the Archbishop of Brisbane opened a Sunday School Hall. The building is situated in a very prominent position on the Paddington Heights, and commands a very extensive view. There were present a representative and appreciative gathering, including the Mayor and Mayoress of Ithaca, Canon and Mrs Tomlin, Revs. F. de Witt Batty and G. L. Hunt, and members of the Building Committee (Messrs Boundy, Sampson, Clauson, Exley; Mesdames Sampson, Exley, Clauson, and Cole), and parents of the scholars. The chair was taken by His Worship the Mayor, who made a very interesting and encouraging speech. The Archbishop, in the course of his address, congratulated the Committee on having done such good work, not only on the building, but also on the Sunday School which had been carried on, on their own initiative, for the last nine years. Canon Tomlin and the Rev. G. L. Hunt also spoke a few words in encouragement. At the close of the proceedings afternoon tea was served. At the request of the Committee, the Archbishop approved of early celebrations of the Holy Communion being held in the new building. The first of these services took place on Sunday, November 20th, the Rev. G. L. Hunt being the celebrant, when twenty-four communicants were present.

**St. Andrew's, Indooroopilly** (Canon JONES).—We intend having our distribution of Sunday School prizes at a social to be held the first week in December. Our thanks are due to Mr Hyndman, Kyneton, Victoria, for a present of the words and music of a very pretty vesper hymn which we hope soon to be able to sing. Miss Martin is kindly working purple hangings for the pulpit and lectern, the material for which is the gift of St. Katherine's Guild.

**St. Andrew's, South Brisbane** (Canon J. W. ASHTON).—The Rector, who, for some time, has been suffering with a throat trouble, has been ordered to take two months' complete rest; he left by s.s. "Orsova" on Wednesday, 2nd November, for S. Australia. The Rev. G. F. Hart has taken up the Rector's duties for the present. On Saturday, November 5th, the members and associates of the S. Brisbane branch of G.F.S. held a very successful Fête and Sale of Work in the Parish Hall, the proceeds of which were donated to Parish Hall Fund. On Monday, November 14th, the Bishop of Carpentaria gave a very interesting lecture in the Sunday School on "Work amongst the Queensland Aborigines," the object being to stimulate interest in Foreign Missions. The St. Andrew's Patronal Festival will commence on St. Andrew's Eve, November 29th, with Festal Evensong. The preacher will be Rev. H. P. Hale. The Ministering Children's League are preparing a great treat for us on Saturday, 17th December, in the Parish Hall; there is to be a Sale of Work and Christmas Tree, and in the evening there will be a Concert, consisting of songs, piano and banjo selections, and tableaux by the members. The hall will be open from 3 to 10 p.m.; the proceeds will be donated to the Yarrabah Mission. It is anticipated that there will be a large attendance at so laudable an object. Admission in the evening will be by silver coin.

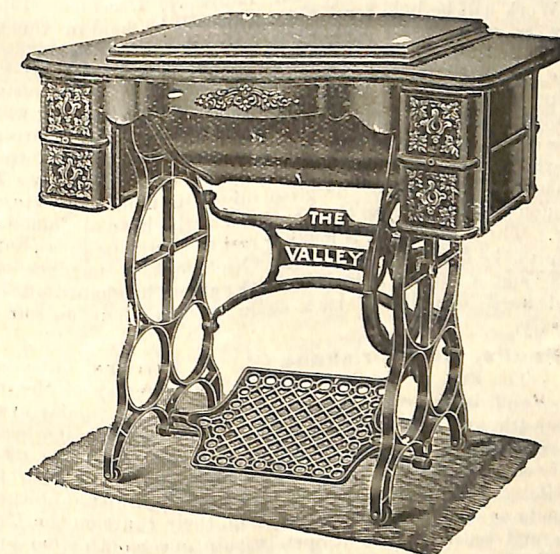
**St. Peter's, West End** (Rev. A. E. SMITH).—The morning service still continues to be very poorly attended. Kindly note this and do try to bring about a better state of things. We had a children's concert last month which realised the sum of £10, which will be devoted towards a new carved Altar, thus doing away with the shabby draperies which at present are an eyesore to many of the worshippers at St. Peter's. We have to thank Mr and Mrs J. H.

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Stevens, Misses Turner and Thompson for bringing about this successful event. The parishioners are reminded that a Sale of Work, which takes place in the West End School of Arts on Saturday, December 3rd, from 3 p.m. to 10 p.m. It is to be hoped that all will endeavour to bring about a happy state of affairs in connection therewith.

**St. Philip's, Thompson Estate** (Mr. HARVEY).—The St. Philip's branch of the C.E.M.S. have arranged their next open meeting for Tuesday, December 6th, in the Church at 8 p.m., when the Rev. F. de Witt Batty will give a lecture on "How we got our Prayer Book." All men and women are heartily welcome. The members of the Church Mission and all who are interested are invited to the Church Mission Annual Festival which will be held in St. John's Cathedral. The fixtures are as follows:—Sunday, December 4th, annual Corporate Communion 8 a.m., followed by Breakfast at 9.30 a.m., Mattins at 11 a.m. Preacher, His Grace the Archbishop of Brisbane. The annual outing will take place on Saturday, December 17th. Up river trip and basket picnic to Seventeen Mile Rocks. The S.S. Boko will leave Market Wharf, North Quay, at 2.30 p.m. sharp. Hot water provided free. Return by moonlight. Tickets may be had of Mr Harvey or Mission members. Adults 1s., children 6d.

**St. Mary's, Kangaroo Point** (Rev. W. MAITLAND WOODS).—Forty-seven candidates were presented for Confirmation by the Archbishop at the Cathedral. Most of these have taken up some decided work for the Church. On Thursday, December 15th, a Sale of Work will be held for Missions—it will be held in the evening only, as most of us have to be at work during the day. This will be the first real effort for Missions in the parish for many years. May we devoutly hope it will be the beginning of a sustained missionary effort? The Festival services and tea meeting were on the whole successful. A sum of over £45 was raised during the week for debt extinction. The Mothers' Guild worked well, we hope to have the £50 asked for before this is published. St. Mary's Brass Band has made wonderful progress under Bandmaster Tate, who gives much of his time to the young men who have all joined quite recently. The string band is making rather slower progress, but is a real help in the Sunday School. Mr. Nicholson, a member of the C.E.M.S. and a recent arrival from England, has joined our choir. We welcomed the ladies back again to the choir on our 37th anniversary.

**St. Paul's, East Brisbane** (Mr. C. KITCHEN, Catechist-in-charge).—The Rev. H. Gradwell, organizing secretary of the Home Mission Fund, will preach at St. Paul's Church on Sunday evening, December 4th, and it is earnestly hoped that all who are interested in missionary work will attend. Mr Kitchen hopes to meet many of his old friends on Saturday, 17th December, on the up-river picnic per s.s. Boko. The Tennis Club are to be congratulated on the progress made in the construction work of their court on the Church grounds, and trust to have it open within one month from present date. We have suffered a slight decline in our numbers at Church owing to the counter attractions at the new Cathedral, but trust to have our full numbers again at an early date.

**Tingalpa-with-Wynnum** (Rev. H. P. HALE).—Since our last notice Archdeacon Le Fanu inducted Rev. H. P. Hale to the parish of St. Peter's, Wynnum. We confidently hope that the parishioners will support and help him in his many duties. October 15th, a most successful Garden Fête was held at "Woolton," the residence of Mr and Mrs W. H. Hambleton, who kindly lent their grounds for the occasion. The fête was opened by the Hon. W. H. Barnes, accompanied by Mrs Barnes and Miss Adams. The results were most satisfactory, over £70 being realized. We extend our hearty thanks to the many willing helpers. A branch of the G.F.S. was formed. Canon Pattinson kindly came down and gave a most interesting address, which was much appreciated. A number of ladies met at the rectory and it was proposed to form a Guild of Work. It was decided not to commence work until after Christmas, as we shall be busy with the work of the children's Christmas Tree. October 30th, Bishop Stone-Wigg preached at morning service on mission work at Papua. We deeply regret to record the deaths of Mr Richardson, Mr Seymour, Mrs Marr, also Mr W. Bennett, the latter who had only recently left the parish, and we deeply sympathize with the bereaved friends.

**Allora** (Rev. H. T. MOLESWORTH).—The Christmas Fair on Wednesday, 16th November, was an enormous success, and the Sunday School children teachers and many friends who helped them must have been highly delighted with the result. The amount taken was £68, and a good deal has been disposed of since then. Everybody worked with a will; the weather, strange to say, was all

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that could be desired. The other districts were well represented, especially that of Spring Creek. What was still more pleasing was the number present from other communions besides our own. We can now confidently look forward to something being done to the poor old schoolroom. In the unavoidable absence of Mr F. Grayson, M.L.A., through press of parliamentary duties, the Fair was opened by Mr F. Kates, Mrs Kates and the stallholders being also on the platform. The Rector briefly introduced Mr Kates, and stated the object of the Fair. Mr Kates, in a choice and pleasing speech, declared the Fair open, and hoped the results would come up to expectation. At the conclusion little Miss Maizy Kelly presented Mrs Kates with a basket of lovely flowers, and Master Guilford Molesworth with a very handsome hand-painted handkerchief sachet, the work of Miss R. Pain. Mrs Jarley's entertainment on Tuesday, 15th November, in the Goomburra Hall, was equally a success. Mrs Jarley (Mr H. G. Deacon) and her assistant, Mr J. Burge, carried the show through with their usual brilliancy to a successful issue, £10 being the result of the evening.

**Boonah** (Rev. A. F. EVA).—The induction of the Rev. A. F. Eva as Vicar was conducted by the Ven. Archdeacon Le Fanu on Thursday, November 10th. The service was well attended. The orchestra is proving very helpful. The "Remnant Tea" held in the Church grounds on the 3rd was a great success. Between 50 and 60 spent a pleasant afternoon, and left a pile of remnants. The opportunity was also seized to welcome back Mr and Mrs Dover. Our thanks are due to Mr Spreadborough for the use of his room and the Missionary Box. The Archdeacon had good services at Boonah, Mt. Alford, and Maroon on the 13th. Our duty towards Missions should be quite plain after listening to his clear and sound appeal. The singing at Cannon Creek will be greatly assisted in future by the use of a small organ. A "Measuring Evening" will be held in the Church grounds on Thursday night, December 8th, in connection with the vicarage scheme. Tenders have been invited for the erection of the vicarage.

**Childers-cum-Cordalba** (Rev. A. W. KING).—The Sunday services for December will be as follows:—December 4th, Childers, 7.30 a.m. (Holy Communion), 11 a.m. (Holy Communion), 7.30 p.m.; Cordalba, 3 p.m. December 11th, Childers, 7.30 a.m. (Holy Communion), 11 a.m., 3 p.m., children's service and baptisms, 7.30 p.m.; Cordalba, 7.30 p.m. December 18th, Childers, 7.30 a.m. (Holy Communion), 11 a.m., 7.30 p.m.; South Isis, 3 p.m. December 25th (Christmas Day), Childers, 7 a.m. (Holy Communion), 11 a.m. (Holy Communion), 7.30 p.m.; Cordalba, 9 a.m. (Holy Communion), 3 p.m. (Evensong). The Archbishop will visit Childers on December 7th, and will hold a Confirmation Service in the evening at 8 p.m. The Rev. E. C. Curtis, travelling secretary of the A.B.M., is due in Childers on December 9th, and will give a lecture, illustrated with lantern views, in the evening. The meeting will be held in the schoolroom. The children's effort in aid of the Australian Board of Missions was held on November 10th, and notwithstanding the adverse weather conditions, was a signal success. The fair was held in the Palace Hall, the unsettled state of the weather causing the abandonment of the original intention of holding the function in the Church grounds. The floral march, arranged by Mrs King, the Rector's wife, was a spectacle of rare loveliness, and it had to be repeated later in the evening. The children under the direction of Mrs King worked well and deserve every praise for their unselfish work in aid of the A.B. Missions, thus setting an example to their elders.

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**Esk** (Rev. T. ASHBURNER, assisted by the Rev. L. J. HOBBS).—The Archbishop visited the parish on the 12th and 13th inst. Confirmation was held at Toogoolawah at 11 o'clock on the 13th inst.; thirty-nine candidates were presented by the Rector. The seating capacity of the little Church there was quite inadequate, making matters uncomfortable for Clergy, candidates and friends. Such a condition of affairs should urge the Building Committee to erect the new Church at once. The choir did their best under most trying conditions. The confirmation at Esk was held at 3.30. Twenty-five candidates were presented by the Rector. The Church was crowded; the choir rendered the musical part of the service in a very creditable manner. The Archbishop's beautiful and touching address to the candidates will be long remembered by all who were present. The Church was again crowded at evensong. The Archbishop preached a stirring sermon on the Church's mission work, which ought to stir all hearts into activity on mission work. The whole parish is to be thoroughly canvassed on behalf of the Foreign Missions. It is to be hoped everyone will contribute something to such a worthy cause. The M.C.L. annual Sale of Work, distribution of Sunday School prizes and Christmas Tree will be held on the 3rd of December. As this is one of the most pleasant Church functions, a good roll up is anticipated. A very successful social was held in the Parish Hall in aid of Piano Fund on the 14th inst., and opportunity was taken to say farewell to Miss Dearden, a prominent choir member, who sails this week for the old country. The choir made a suitable presentation.

**Goondiwindi** (Rev. E. BARSTOW).—The annual bazaar was held on 19th and 20th October. Everybody worked tremendously hard for about three months beforehand, with the result that it was a great financial success. A concert was held on the second evening, which proved very enjoyable. The second afternoon and evening turned out wet; but, notwithstanding this, the net proceeds to date amount to £111 odd, and there is more to come. Mr Curtis paid us a visit on 9th instant, and lectured on Melanesia. The previous Sunday was wet, which prevented people being reminded of his visit; consequently the attendance was not what we should have liked. But we are giving the whole of the collections on Sunday, 20th instant, and are hoping for a real recognition of our missionary responsibilities, and a generous response to the missionary appeal.

**St. Peter's, Gympie** (Rev. S. BAGGALEY).—We regret that during the past month we have lost five good Church workers who have left Gympie for other parishes, viz., Mrs Palmer and Mrs James



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Groundwater, who had been active working associates of the Ministering Children's League for some years; Mrs Willett and Mrs Nizette, who had always been willing workers in any department of Church work when the occasion demanded; and Mr S. P. Croaker, who for the past twelve months has faithfully carried out the duties of choir master. At his last choir practice, Mr C. B. Steele, on behalf of the members of the choir, presented Mr Croaker with a case of pipes as a token of their grateful appreciation of his services, and the Parochial Council made him a present of a handsomely bound hymn book with tunes. A Ladies' Sewing Guild has been formed and gives promise of very effective work in the near future. The Guild meets on Wednesday afternoon at 3.30 in the Parish Hall and invites all lady members of the Church and their friends to attend and become members. Subscriptions are now due (1s.) for the *Church Chronicle*, and may be paid either to the Rector or to Miss Tucker.

**Harrisville** (Rev. C. H. FISCHER).—Services from 11th December to January 1st, 1911:—December 11th: Harrisville, 10.45 and 7.30; Engelsburg at 3, and Rosevale at 11 a.m. December 18: Harrisville, 10.45; Engelsburg at 11 (Holy Communion); Roadvale, Children's Service at 3; Evening Prayer at 7.30. December 25th (Christmas Day): Harrisville, 10.45 (Holy Communion), and 7.30; Engelsburg at 3; January 1st: Harrisville, 10.45 (Holy Communion), and 7.30; Engelsburg at 3. We congratulate the St. John's Ladies' Guild on their successful bazaar and thank all those who in any way contributed towards its success. They cleared over £90. We also congratulate the people in Rosevale on their perseverance. Three times the rain upset their arrangements for the concert, but they are determined to try again during December. We wish them good luck, and we congratulate for the third time the people in Roadvale on their achievements in connection with their new Church. They collected about £70 during the month, and some say they have not yet started properly. Keep going!

**Redcliffe-cum-Kilcoy** (Rev. VICTOR H. WHITEHOUSE).—A Rectory site has been purchased at Redcliffe, in aid of which, on October 22nd, a successful social was held. During an interval the Vicar's warden, Mr. Ashmole, presented Miss Bradfield with a bound volume of Schumann's pianoforte works as a token of appreciation of her acting as organist during the absence of Miss Brown. Caboolture has suffered a loss in the removal of Mr A. von Lossberg, people's warden, to Forrest Hill. The choir and church workers presented Mr von Lossberg with a nicely bound prayer and hymn book (with tunes). As we write we hear of another severe loss. Miss Newman (collector, Sunday School teacher, morning organist, etc.), is going to the Bundaberg district to take charge of a school. Terror's Creek too has suffered a loss. Mr Wilbur Evans, a parochial councillor and an active worker, has gone to Oakey. Thanks to the goodness of Mrs Young, and the kind co-operation of Mrs Bloomfield, and also of Mrs Gamgee, Miss C. Butler, Mr Mills, Mr Morrison, and Mr B. Travers, the text over the chancel arch in St. Mary's, Kilcoy, has been renovated. Mrs Watson has made a new dossal, and the sanctuary floor, through the generosity of Mrs Butler, has been carpeted. £200 are in hand for the rectory at Kilcoy, and at a Parochial Council meeting held on November 15th, it was decided to see about plans, etc. Mr Walter Newman, of Caboolture, was married to Miss Hurworth, of Kangaroo Point, last month. We wish them every happiness. All offertories in the parish on October 23rd were devoted to the Cathedral Building Fund.

**Rosewood** (Rev. A. E. ATKINS).—What might have been a serious accident happened at St. Luke's Church on Sunday, October 30. Master Willie Adams was ringing the first bell for Mattins when it fell, the casting upon which the bell is swung breaking. Fortunately it jammed in the frame of the belfry. Otherwise the bell would certainly have broken, and the boy either killed or seriously injured. We are pleased to say that the bell is now in its place again, and every precaution has been taken to prevent a recurrence of the mishap. Colonel Flewell-Smith, who some time ago promised the Rector that he would give a lantern lecture on "Life and Experience in India," came to Rosewood on November 10, but unfortunately it rained and the lecture could not be given, much to our disappointment. We thank the Colonel for his trouble and kind offer of help. Our Christmas Tree at St. Luke's, Rosewood, is to be held this year on December 17. The ladies, who are working hard to make it a success, will be pleased to receive contributions in prizes or money; these should be sent to Mrs. P. H. Adams. Marburg held its Sunday School Treat in the Church grounds on Saturday, November 5. Mr. A. L. Frederick very generously provided the treat. The Rector made the prize presentation. A heavy storm of rain interfered considerably with the day's outing. The new Sanctuary curtains in All Saints' are a great improvement. We

hope soon to have the new Altar frontal in its place. A social evening was held at Marburg on November 17 in aid of Church funds. Our best thanks are due to those who worked so hard to make the social a success. But there is an older and a better way of obtaining funds for God's service—"straight-out giving." Will our parishioners please take the hint. The Archbishop has licensed Dr. Winterbotham as lay reader, and Lowood gladly welcomes him. At the last meeting of the Lowood branch of the Mothers' Union, Mesdames Watson and Miers were admitted members, and Mrs Watson was unanimously chosen secretary. Since our last notes appeared we have had another visit from the Organising Secretary of the Home Mission. Mr. Gradwell kindly visited Franklyn Vale and preached at Evensong on Sunday. The collection—£1 11s.—was handed to him towards the Home Mission funds. We are grateful to Mr Mort for suggesting this visit, and also to him and Mrs Mort for the success of the service.

**Sherwood** (Rev. E. OERTON).—During the month the interior of the Church has been re-painted, and now looks bright and clean. The funds were provided by a concert and entertainment given some weeks ago. Before Advent Sunday the new carpet will be laid in the sanctuary. This is the result of work done by Mrs Tooth's Sewing Class, which meets every Wednesday evening in the School Hall. The thanks of the parishioners are due to all who have helped in these necessary works. Now comes the lighting of the Church, and the outside painting. The lighting is perhaps the more needful of the two, because of the great discomfort suffered during Evensong—but unless the painting is done soon, the fabric

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will suffer to such an extent that extensive repairs will be needed. A social was held at Moorooka on November 27th, to bid farewell to Mr Layt, and to welcome Mr Miller.

**YERONGA** (Mr. W. P. B. MILES).—The parish has suffered a great loss in the death of Mrs Dodwell, who was always keenly interested in the welfare of the Church. Her death took place at Sandgate on Sunday, 13th November, after a painful illness. Much sympathy with the bereaved family is felt. Our first Anniversary Service was held in the hall Sunday, November 13th, at 7 p.m., when a bright service, assisted by the Church Mission Band, was held, a large congregation being present. At the close of the service Mr Miles presented to Miss Edwards a purse of sovereigns, on behalf of the congregation, as a slight token of esteem and in appreciation of her services as organist during the year. The Sunday School prizes will be distributed on Sunday, December 11th, at 3 p.m., by Rev. E. Oerton, and the last Sunday services will be held at 7.15 p.m., after which the Sunday services will be closed until the first Sunday in February, 1911, owing to so many of the parishioners and families being away on holidays.

**Southport** (Rev. J. M. TEALE).—There was a very fair attendance at the Drawing Room Meeting held in the interests of Foreign Missions, when the Archbishop kindly spoke. The collection amounted to £4 10s., which is a good way towards the £10 this Parish is assessed at this year for Foreign Missions. Our best thanks are due to Mrs Henderson and Mrs Teale and their willing band of helpers for organizing the social side of the Missionary Meeting.

**NEBANG.**—On Wednesday, November 16th, the Church of St. Margaret was beautifully decorated, the occasion being the marriage of Mr P. V. Langford with Miss Cooper. Miss Cooper has been a faithful Church worker and organist at St. Margaret's for many years. We extend to the happy pair our best wishes in their new life.

**UPPER COOMBERA.**—On Wednesday, November 2nd, the Church of the Holy Rood was also beautifully decorated by willing hands, when Mr Frank Bird and Miss Hollindale were married. To them also we extend our best wishes for their future.

### Parish Register.

#### BAPTISMS.

ALLORA.—August 23—Leonard James Nicol; 28—Alfreda Prior Masters. October 14—Annie Mary Kilpatrick (Allora); 30—William Gore Dipplesman (Ghengallan). November 10—Alrena Magdalene Shannon (Allora).

#### MARRIAGE.

ALLORA.—October 5—John Archibald and Isabel Gordon.

#### BURIALS.

ALLORA.—October 9—Isabel Bennett; 26—Henry Curtis.

#### Intercessions and Thanksgivings for December, 1910.

That it may please Thee—

1. To guide the authorities of the Diocese aright in making appointments to vacant posts.
2. To send us in Thine own good time a sufficiency of priests to fill all the vacancies and to develop new work.

(Even if all the posts at present actually vacant in the Diocese were filled there would still be an urgent demand for more men. Closer settlement is proceeding at a very rapid rate in many parts, and it is becoming increasingly important that some parishes should be sub-divided and that others should have their clerical staff reinforced by the appointment of a second priest.)

3. To give grace to those whom Thou art calling to the ministry of Thy Church to hear and obey the call.

(If we believe that the Church is part of God's eternal scheme for the salvation of mankind then we must also believe that He is calling a sufficiency of men in every country to serve Him in the Church's ministry. But it is evident that a sufficiency of men are not offering themselves for the ministry, and that therefore some calls are at present unheard or unheeded. During the Ember week, which begins on December 11th, the Church invites us to special prayer that all whom God is calling may hear and obey.)

4. To give good success to the Ordination Candidates Fund that none may be hindered from obeying Thy call through lack of means.

(It is the custom of the Diocese to reject no one who offers himself as a candidate for Holy Orders merely because he cannot afford to pay for his own training. Such men, when otherwise suitable, are accepted in the faith that somehow or other the means for their training will be forthcoming. So far this faith has been wonderfully justified.)

5. To increase the number of Postulants for Holy Orders throughout the Province.

(The Order of Postulants was founded by Canon Tomlin in 1907 as a means of binding together all those lads in Queensland who believed themselves to be called of God to the ministry. To join the Order involves no pledge on either side, but it has proved in experience to be a great help to those who join it. There is a very simple rule of prayer and study, and Canon Tomlin communicates with the members at intervals and offers them advice both as to their personal and intellectual preparation.)

6. To grant the fulness of Thy Grace to those who shall be ordained to the ministry of Thy Church on St. Thomas' Day.

(The ordination will be held in the Cathedral on December 21st, at 10.30 a.m.)

7. To reveal Thyself in the hearts of all those who are to be confirmed this month.

(Confirmations are to be held during December at Dunwich, Childers, Maryborough, Howard, Gympie, Laidley, and Nundah.)

8. To grant Thy blessing to John Phillips Milne and Harold Albert Favell in taking up work in the Diocese. (See Diocesan Notes.)

We thank Thee—

1. For the passing of the Bible in State Schools Bill through Parliament.
2. For the interest stirred in the Missionary work of Thy Church through the effort of last month.
3. For the increasing interest taken in the cause of the aborigines.
4. For all the happiness and encouragement experienced in connection with the opening of the new Cathedral.
5. For reinforcements on the clerical staff of the Diocese.





## The Children's Column.

Dear Children,—

I will say something about your papers at the close of my letter and go on now with the last of my talks about the Commandments. One of the boys had just read out the Tenth Commandment, and then I asked Scrub to tell me what the explanation in the Catechism was, and he replied, "Not to covet nor desire other men's goods; but to learn and labour truly to get mine own living and to do my duty in that state of life unto which it shall please God to call me." Yes, in other words the Commandment teaches us to avoid covetousness and be content with the lot in life to which God has led you. There is one common mistake which I want to avoid. So many people read the last words as "unto which it *has* pleased God to call me," as though the conditions of your life were fixed definitely for all time—which is quite a wrong view to take of life. No one can say what God has in store for any one of us. I do not want any of you to think that everything is settled permanently at any period of your life, but rather that God the great loving Father is watching over you, waiting to lead you into this or that new sphere of life and work as He sees you daily growing fit to fill such a post or do such a work. Now, can any of you tell me in what way this last of the Ten Commandments goes deeper and reaches further than any of the others? No one answered, so after I had waited a little I went on to say that the other Commandments deal with our actions—what we do and what we say—but the Tenth deals with our *thoughts* and *desires*. Human laws cannot touch the thoughts and desires of the heart, or control them, but God can and does. The Ten Commandments were Divine in their origin, not a mere code of civil law. God claims our loyalty to Him in thought and feeling, and if you, now you are young, respond truly to that claim, as the years pass you will receive the rich inheritance of a clean conscience and a trained imagination, the two essentials of happy, buoyant life. Also remember that the thoughts and desires of the heart peer out of people's faces and shape their expressions. I wonder if you have ever heard people say "He is an ugly man with a beautiful face." It is true of many men and women in the world. No one can help their features being ugly or alter the colour of their eyes; these may be ugly, but the expression of the face reveals the state of the heart, the bent of our thoughts, and if these are unselfish and holy, no one can be ugly, for such desires and thoughts make the plainest faces truly beautiful.

There is the bell; we must go in now.

Your papers showed that you had taken great pains, and I hope you will continue to do so. I shall not be writing any more letters for quite a long time. It has given me much pleasure to write to you for the past year or two, and I hope you will read and try to carry out what I have written this month, then I shall know that my little friends are growing in holiness as they grow in years, for unselfish desires and holy thoughts will make you Christlike and happy, and that is my best wish for you. Adieu!

Your AMICUS.

### NUMBER OF MARKS OBTAINED OUT OF 100.

*Senior*.—F. Storey 95, Lottie Hart 93, Ida Hinton 85, Rose Bennett 90, Sarah Dennis 90, L. Hughes 85, P. Ingram 80, E. R. McIntosh 50.

*Intermediate*.—Harold Tinley 90, Marion Moore 90, J. Fullerton 89, May Moore 88, E. Butler 82, V. Bennett 80, F. Ashcroft 75, B. Langston 75, Ruth Tinley 75, Ethel King 55.

*Junior*.—A. Tinley 90, Daisy Bennett 90, Ruth Moore 85, Ivy Hinton 65.

### PRIZE WINNERS.

*Senior*.—F. Storey 1st, L. Hart 2nd.

*Intermediate*.—H. Tinley and Marian Moore, both 1st.

*Junior*.—A. Tinley and Daisy Bennett, both 1st.

### QUESTIONS.

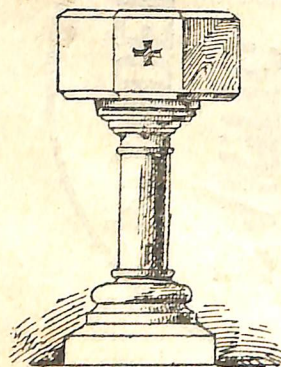
*Senior and Intermediate.*

1. What did Christ say must first be done before He could return?
2. Give the names of the parables in which Christ speaks of His second coming, and tell the story of any one of them.

*Junior.*

1. Tell, in your own words, the story of the flight of Joseph and Mary and the baby Jesus into Egypt, explaining why it was they had to go.
2. Where are the following words to be found in St. Luke's Gospel, and to what do they refer:—  
 (A) There was no room for them in the inn.  
 (B) I bring you good tidings of great joy which shall be to all the people.  
 (C) Let us now go even unto Bethlehem.  
 (D) We have seen His star in the East and are come to worship Him.

The two things that a healthy person hates most between heaven and hell are a woman who is not dignified and a man who is.—G. K. CHESTERTON.



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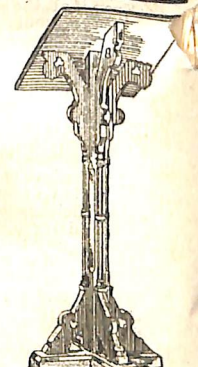
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