

a benefactor did that which God would approve of, but I do not believe it. Truth is such a holy, majestic thing that it seems to me it must be right to say the truth and leave the consequences to God. There is such a thing as a noble silence, such as our Lord adopted in the midst of His enemies, and for an interesting illustration of such silence, read Mr. Blackmore's novel, "Christowell."

3. Lastly, notice that our Lord extended the application of this Commandment to forbid all swearing (see St. Matthew v. 33-37); the Christian should use no oaths but aim at that single-hearted simplicity of speech which is content with yea or nay, adding, "that whatsoever is more than these cometh of evil." See also St. James v. 12. So also, in the Apocrypha, we find the same warning note (Eccles. xxiii. 11 and 13.)

There now, we must close. I want you all to look up two verses each from the Old and New Testament about the observance of Sunday, which we will take next time. Let us go in to prayers now.

#### NUMBER OF MARKS OBTAINED OUT OF 100.

*Senior.*—Lottie Hart 96, Sarah Dennis 86, Ida Hinton 85, Lillie Hughes 83, Dorothy Rosser 80, Ethel McIntosh 80, Phyllis Ingram 80.

*Intermediate.*—Jannette Fullerton 92, J. O. Ethell 90, May Moore 80, Violet Bennett 80, Elizabeth Butler 75, Ruby Smith 60, Martha Minorage 60.

*Junior.*—Marion Moore 96, Ivy Hinton 85, Blanche Langston 78, Ruth Moore 75, Daisy Bennett 70.

#### PRIZE WINNERS.

*Senior.*—Lottie Hart 1st, Sarah Dennis 2nd.

*Intermediate.*—Jannette Fullerton 1st, J. O. Ethell 2nd.

*Junior.*—Marion Moore 1st, Blanche Langston 2nd.

#### QUESTIONS.

*Senior and Intermediate.*

1. Who said the following words, and to what do they refer?

"Fear not ye, for I know that ye seek Jesus."

"Who shall roll us away the stone from the door of the sepulchre?"

"Abide with us, for it is toward evening."

2. Read St. John xxi. and tell me what it is about, in your own words.

*Junior.*

1. Read St. Matthew xxviii. Tell me, in your own words, what happened on the first Easter Day.

2. Who said the following words, and to what do they refer?

"I go a-fishing. They say unto Him, we also go with Thee."

"Lord, and what shall this man do?"

"Blessed are they that have not seen and yet have believed."

Many of your papers this month were done rather carelessly, I thought, and some of them were too short. I never want more than *three* pages, but some of you only wrote little more than one. When you notice some one with high marks not getting a prize, you will know that they have already won one within the six months beginning at March.

Please put your name and age on your papers, and let me have them by the 16th of the month.

Your AMICUS.

#### Intercessions and Thanksgivings for April, 1910.

That it may please Thee—

1. To grant a favourable result, if it be Thy will, to the Referendum on Religious Instruction in State Schools.

2. To overrule the results of the Federal Election to the good of Thy people, and the glory of Thy Name.

3. To bless and prosper the work of the Churchwardens of the Diocese, especially those entering upon office for the first time.

4. To overrule the election of Parish Councillors throughout the Diocese, and to guide all their deliberations.

5. To give us in Thine own good time an adequate supply of duly qualified candidates for a native Ministry.

6. To raise up faithful priests to fill the many posts now vacant in the Diocese.

7. To stir Thy people so adequately to support Parochial and Diocesan funds that Thy Church may be free to attend upon Thee without distraction.

8. To bless the new Treasurer of Synod, and to guide the financial policy of the Diocese.

9. To give all blessing, wisdom, and courage to Gerald Sharp, Bishop-designate of New Guinea, who is this month to be consecrated for his office.

10. To bless and sanctify Thy servant Arthur Rivers, Archdeacon of Toowoomba, in his convalescence.

Let us give thanks to God—

1. For the devoted and self-sacrificing work of the lay-officers of the Church.

2. For the financial support accorded to Thy Church in this Diocese during the past financial year.

3. For the faith of Communicants, for the devotion of all Sunday School teachers, and for all faithful priests working in this portion of Thy Kingdom.

4. For the restoration to health of Bishop Stone-Wigg.

5. For the measure of health restored to Arthur Rivers.



# Church Chronicle

FOR THE  
DIOCESE OF BRISBANE.

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IN ADVANCE { BY POST 6d. EXTRA

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BRISBANE, MAY 2ND, 1910.

[No. 238]

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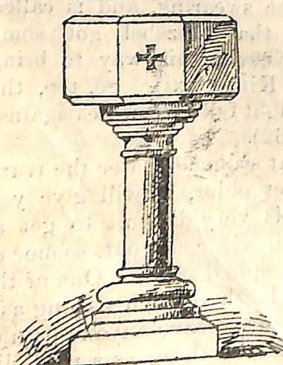
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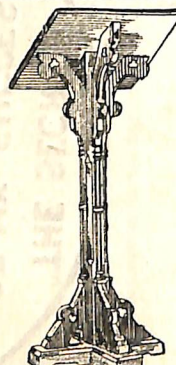
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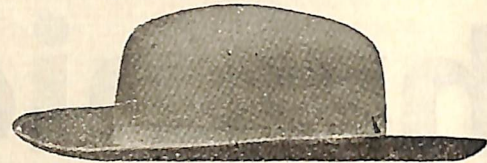


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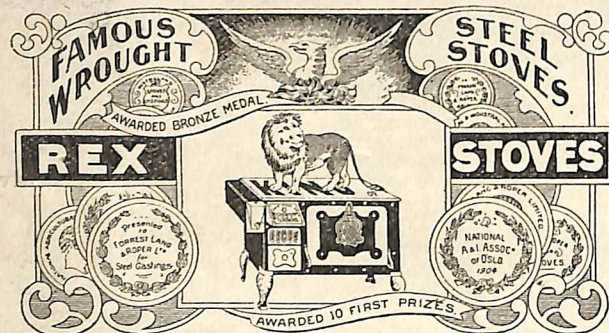
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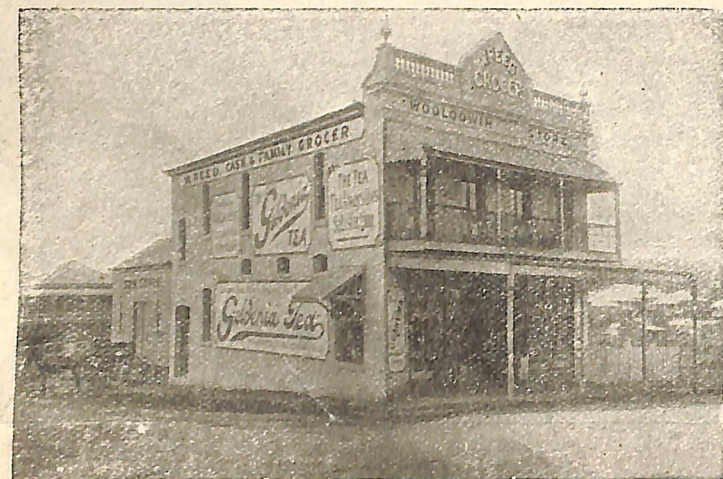
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## The Church Chronicle.

Vol. XX.]

BRISBANE, MAY 2, 1910.

[No. 238]

### THE ARCHBISHOP'S ENGAGEMENTS FOR MAY.

- 1—Preaches St. Luke's, 7.30.
- 5—Diocesan Council, 4 p.m.
- 7—Leaves for Warwick.
- 8—Confirmation at Warwick.
- 11—Confirmation at Hamilton.
- 12—Confirmation at Albion.
- 15—Preaches St. Luke's, 7.30.
- 17—Addresses Home Mission Meeting, Toowoomba.
- 19—Ordination Candidates in Retreat at Bishopsbourne.
- 20—Ordination of Priests at St. Luke's, 10.30 a.m.
- 22—Preaches St. Luke's, 11 a.m.
- 26—Dedicates new Church at Laidley.
- 29—Preaches Holy Trinity, Woolloongabba, 11 a.m.

### PREACHERS AT ST. LUKE'S CATHEDRAL FOR MAY.

- |                                  |                        |
|----------------------------------|------------------------|
| 11 a.m.                          | 7.30 p.m.              |
| 1—Archbishop of Brisbane         | Bishop of New Guinea   |
| 8—Rev. F. de Witt Batty          | Archdeacon of Brisbane |
| 15—Archdeacon of Brisbane        | Archbishop of Brisbane |
| 20—(Ordination of Priests) 10.30 | Rev. H. O. Beasley     |
| 22—Archbishop of Brisbane        | Rev. Canon Tomlin      |
| 29—Rev. Canon Tomlin             | Rev. F. de Witt Batty  |

### Editorial Notes.

It came as a real relief to hear that the second election in connection with the vacant Primacy had issued in a clear and decisive result. An official and permanent Head, able to speak and act in the Church's name on all those larger questions

which affect the Australian Church as a whole, is an obvious and vital necessity, and the continued delay in the election had become something more than an inconvenience. But now we have a Primate, and one who, we believe, will worthily fill the high office to which he has been chosen by a clear majority of the Australian Bishops. In the first few months of a newcomer's work it is probably impossible to form a dispassionate judgment of his capacities and qualifications as a whole, and only the future can finally vindicate the wisdom of the present choice. But in certain directions Dr. Wright has already given unmistakable proof of what manner of man he is. He has already shown himself to be a real worker, with a real zeal for the honour and progress of the Church. In particular he has given such proof of his possession of the missionary heart as to justify the assumption that the Australian Board of Missions will find in him a keen and sympathetic head. His conduct of the business of his recent Diocesan Synod marks him as an able and tactful chairman. And finally—even allowing for the glamour that always surrounds a newcomer—the warmth of his reception in his Diocese and Province indicate that he possesses a measure of that personal magnetism which is one of the essential requirements of a leader. All these things are real assets, and give us good grounds for hoping that under the new Primate's leadership the Australian Church will make progress in the truest and best ways. We shall all of us pray that our hopes may be realised.

The debt which the Church owes to the Bishop of Bathurst, who for a full year has held the office of Acting-Primate, must not go unacknowledged. If the office of Primate be exacting, that of Acting-Primate must be doubly so. The position of stop-gap is never either pleasant or easy, and the burden of filling an office of the importance of the Primacy must sometimes seem almost intolerable. Of the ordinary responsibilities of the office Dr. Camidge has of course had previous experience during the Primacy of the late Archbishop of Sydney; but in the present case, in having to arrange for the election of a new Primate, he had to deal with a situation for which there was no precedent in Australian Church history, and upon which probably no one in Australia was competent to assist him by advice. Probably no one was more disappointed than Dr. Camidge at the inconclusive result of the first election, and no one more glad than he when the second attempt proved successful. Speaking for the Diocese of Brisbane, we should wish to express our respectful recognition of the debt which the whole Church owes to him for so loyally and cheerfully fulfilling the duties of a most unrewarding position.

\*\*\*

In commenting on the Primatial election the *Guardian* (the leading English Church paper) of February 25th says:—

THE "GUARDIAN" AND THE ELECTION. "There is surely something wrong about a system which may take the

Primacy from Sydney, the Mother Diocese of Australia. These moveable Primacies are a mistake. They result, no doubt, from anxiety to smooth over local jealousies: but such an arrangement is fatal to the growth of traditions. Australia is young to-day, and has not felt the need of traditions. But she will need them presently, and as population and Dioceses increase it will be of the first importance to her Church life that there should be a permanent centre for advice, and co-ordination and the accumulation of experience." With all this we should say that most Australian Churchmen would cordially agree. A permanent Primacy is obviously better than a moveable one, and Sydney, as the Mother Diocese of Australia, seems best fitted to be the permanent seat of the Primate. But it is only fair to the Australian Church to explain that these considerations were fully recognised in the debate upon the question in the General Synod of 1900, and that that Synod would undoubtedly have agreed to attach the Primacy permanently to the Archbishopric of Sydney provided that the rest of the Australian Church, through its Bishops, were given some voice in electing to that Archbishopric. It was surely a reasonable stipulation to make that the election of the President and leader of the whole Australian Church should not be left solely in the hands of one Diocese. But the stipulation was not agreed to, and the Synod was driven to adopt what we, in common with the *Guardian*, believe to be the less desirable alternative of an elective and consequently moveable Primacy.

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## Round about the Diocese.

XI.

### THE PARISH OF BEAUDESERT.

The district which now forms the ecclesiastical parish of Beaudesert has received the ministrations of the Church



BEAUDESERT CHURCH.

from the earliest days of Queensland Church life. The first act of the Church in these parts, of which we have information, is the baptism by the pioneer priest of the Diocese (the Rev. John Gregor), at Mundoolun Station, of William Collins, who was the first white child to be born on the Albert River. This, in 1846, was the beginning of intermittent visits of Clergymen from Brisbane, which continued until some time in the sixties. The first local Clergyman was the Rev. J. Gilbertson, who resided for more than ten years at Beenleigh, the most central place for a district which included Southport and Beaudesert. Mr. Gilbertson, his energy and his long written sermons, are kindly remembered to this day. His resignation, due to advancing years, brings us to 1889, when for the first time Beaudesert had a resident Clergyman of its own in the person of the Rev. F. R. Newton, in whose time St. Thomas' Church was built on ground given by Mr. T. Brayford, and who after a long life spent in the service of the Church, has come back to work in the next parish, somewhere the other side of the Lamington Plateau, in New South Wales. For about six years the ideal seems to have been three parishes for the West Moreton district, but it broke down in the case of Beenleigh, and from 1893 to 1895 Beaudesert had again to share one priest with Beenleigh and Southport. So uncertain did the supply of permanent clergymen seem to be that when Beaudesert Parish became an established fact the determination of boundaries which should separate it from Beenleigh was overlooked, and only made with the consent of the Archbishop-in-Council last year. But after a vacancy in the three places for six months, with an occasional visit from Archdeacon David, the Rev. H. D. Knatchbull came to Beaudesert in 1896 from Pittsworth, and since that time there has not been one week without an Incumbent that Beaudesert could call its own. In 1899, Mr. Knatchbull, having been instrumental in building a comfortable Rectory and most serviceable Parish Room at

Beaudesert, returned to England, to the very general regret of the people: his name is still a household word in the district. The Old Country gave a successor in the Rev. T. W. Cockell, who, after four years in the district, was appointed to be Rector of St. James' Toowoomba. In his days there was instituted the publication every four months of a pamphlet of parish news and the rotation of services, and this was continued until 1908, when its place was taken by a Parish Paper, published every month, and intended as a parochial supplement to the *Church Chronicle*. It is distributed free, with a circulation of 350 copies, and is almost self-supported by means of local advertisements.

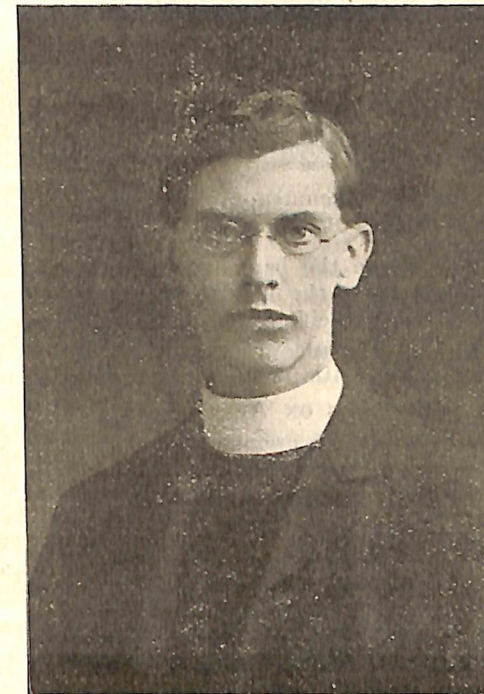
The great event of Mr. Cockell's time at Beaudesert was the building of the beautiful stone Church at Mundoolun, dedicated with the title of St. John the Evangelist, in memory of Mr. and Mrs. John Collins, and given by their three sons and two daughters. The stone for the Church was from a quarry near at hand: the site is on the crown of a hill, and an avenue of trees leads up to it. The interior is beautifully proportioned and dignified. This fine Church supplanted a Provisional School where services had long been held, and which is only brought into use in these days by an occasional swagman for a night's camp.

In August, 1903, the Rev. T. Ashburner came as Rector, and put in a strenuous four years in



MUNDOLUN CHURCH (INTERIOR).

the district, which was steadily increasing in population. In Mr. Ashburner's days a Church was built at Veresdale and dedicated with the name of Christ Church, at the suggestion of some former worshippers in the famous



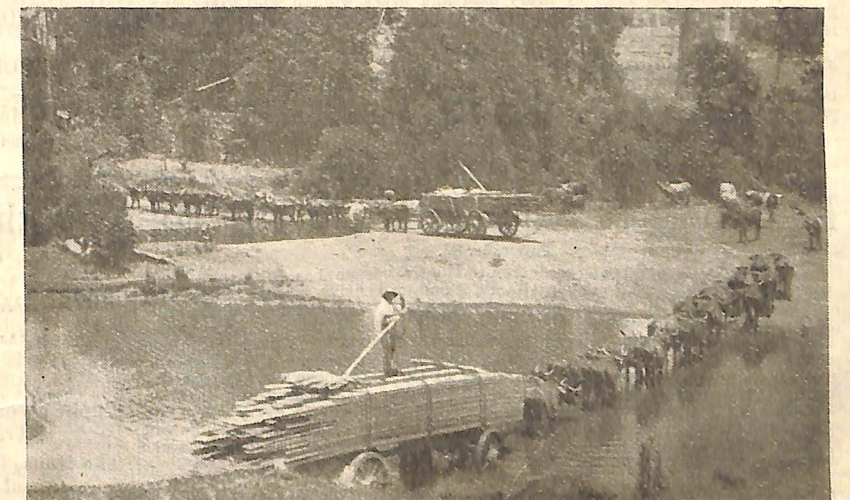
REV. H. E. HONE.

Church of that name at Lancaster Gate, in London. The Church was opened on May 29th, 1906, and payment for it was finished by August, 1908. Mr. Ashburner's successor was the Rev. H. E. Hone, the present Rector, who had previously been serving in the Diocese as one of the Archbishop's Mission Chaplains. It may not be without interest to give a little description of the natural features and industries of Beaudesert parish. In size and shape it very much resembles the county of Northamptonshire, in the Old Country. The population in round numbers is 6,000, and increasing steadily by the influx of farmers from Victoria and New South Wales. Several large estates are being reduced by subdivision, notably Tabragalba, Nindooimbah, and Bromelton, to be followed very shortly by Rathdownie, which is one of the termini of the Beaudesert tram-line extension. This tram-line is a locally owned light railway, which runs from Beaudesert in a southerly direction with a junction at the end of twelve miles, from which it branches into two lines, south-east and south-west; each branch will be eight miles long when the line is completed this winter. The tram has paid well by carrying sawn timber from four different mills "up the creeks," and log timber for Brisbane and the large sawmill in Beaudesert owned by Lahey's Limited; cream for the co-operative and proprietary factories; pigs, corn, and other farm produce for the frequent auction sales in Beaudesert. The passenger carriages, too, have proved a great boon to people coming in for a day's shopping, or on their way to Brisbane. The district has natural boundaries in the ranges of mountains. On the south there is the Macpherson Range, with Mount Merino on the south-east corner of the parish, and Mounts Lindsay and Barney on the south-west. On the east there are mountains dividing the Logan watershed from Fassifern; on the north-west the Logan River forms the boundary, though a fringe of houses near the river side on the left bank are inevitably included in the visiting near Jimboomba.

Jimboomba exists chiefly on the strength of two sawmills at Canungera, the further one a long dusty eighteen miles away. North of Jimboomba, in the direction of Logan Village, a sandy belt of country precludes the possibility of any settlement except along the edge of the river. It has been thought that this dreary tract of sand, being encountered by the early pioneers, and afterwards the fertile land further south, suggested the name of *beau desert*, but whether this is so or the name was called directly after Beaudesert Park in Staffordshire no one seems to know. In the old days before the railway, which was opened in 1888, Logan Village was a place of some importance as a water terminus: the remains of the jetty on the river may still be seen. Going in a south-easterly direction from the Village, which is not included in the parish, the boundary strikes the Albert River, and follows up the bank of a tributary which rises in Tambourine Mountain. This fine mountain is becoming a favourite holiday resort, especially for the Christmas holidays, and one of the two boarding-houses sometimes is occupied by forty visitors at once. The Mountain has a narrow table-land some five miles in length, with Tambourine at one end (by the way, the word is not called after the Christy Minstrel property of that name, but is the corruption of an aboriginal word), and Canungera at the other: at that point the parish boundaries are marked by an imaginary line through dense scrub to Mount Merino.

Little need be said of the industries of the parish. Of sawmills—there are eight in all, and another is in course of construction—mention has been made. The larger properties are given up to fattening cattle, the smaller ones, usually of 640 acres or less, are dairy farms, with enough cultivation for home consumption. There are very few purely agricultural farms, though more now than a few years ago.

There it not a great deal to say of Church life and activities, simply because they probably present no features that differ much from any other similar parish in the Diocese. Services are held in three places every Sunday, and ten centres are visited regularly for services, which is double the number supplied ten years ago. This has been rather at the expense of the Mother Church, and a second Priest is urgently needed. About two years ago there was a bank overdraft of £112 on the parish funds, but generous extra subscriptions have brought this down about to vanishing point, so that the new financial year begins with practically

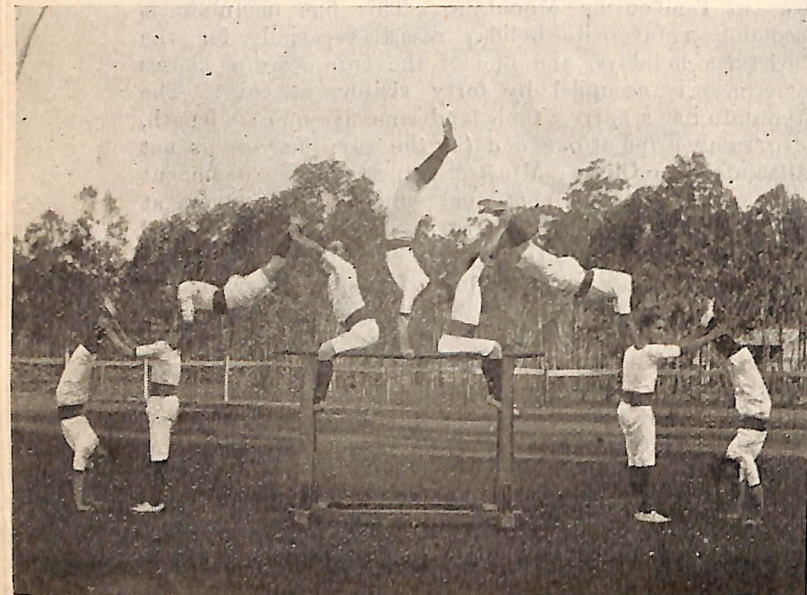


CANUNGERA CREEK.



a clean sheet. A very live institution at the present time is the St. Thomas' Church Club, for lads over 15 and young men. Its main feature is a gymnasium, which meets twice a week for eight months in the year, and it has a cricket team in the summer. About once a fortnight during the winter social gatherings are held, to which members bring their lady friends. Most of the club members are loyally attached to the Church, but there is no religious test for membership.

There is a strong branch of the Home Mission Fund, with local secretaries, and a central secretary in Beaudesert. Upwards of £49 was sent to the Home Mission Fund from the parish last year. The district rather prides itself on its contributions to Diocesan objects, but hopes to do more still in future.



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## THEOLOGICAL COLLEGE NOTES.

NUNDAH COLLEGE ASSOCIATION.—The past members of the College are bound together in a society called the Nundah College Association. Synod time is our great opportunity of meeting, and it is hoped that all the past members of the college working in this Diocese will be able to come to the college on the Thursday in Synod Week for celebration, breakfast and conference. The object of the Association is not only to give that sense of camaraderie, which should belong to members of the same institution, but also to form a body of men who are "dead keen" on a native ministry.

LECTURES.—We have been very fortunate this term in securing outside lecturers on miscellaneous subjects. The following gentlemen have either already lectured to us or have promised to do so:—Mr. Hardcastle on Discipline in Sunday Schools; Rev. D. Price on Frederick Nietzsche; Mr. Shirley on Insects and Flowers; Mr. Cribb on the Theory of Matter; Rev. Maitland Woods on Glee Singing; Mr. Carter on Modern Charity; and Mr. Woolcock on Oliver Wendell Holmes. We owe a great debt of gratitude for the readiness with which everyone who is invited responds to our requests for this kind of help.

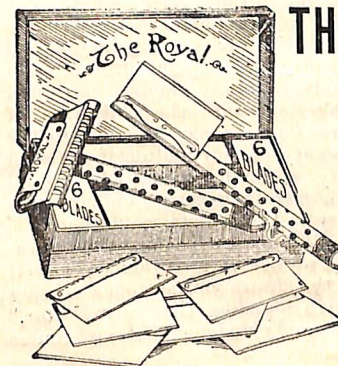
The Rev. H. E. Hone has promised to give another week's lectures to the men from May 9th to 13th on portions of the Prayer Book.

EMBER DAYS.—The Trinity Ember Days are May 18th, 20th and 21st. Of the three Deacons who are going to be ordained Priests at Trinity, one only (Rev. C. Edwards) can be claimed as a Nundah College man.

The number of Postulants upon our lists is all too small—twenty in all.

May Church people this Ember Season pray that there may be a great movement amongst our best boys and young men to devote themselves to the Ministry! May parents be led to speak to their sons, schoolmasters to their boys, and clergy to groups of lads and young men—laying before them the greatness of the need, the greatness of the call, and the duty of asking whether the call is for them!

THE ORDINATION CANDIDATES FUND.—The Helpers' Cards have already had an appreciable effect in swelling the Fund, and we are glad to see that not only have several Churchmen sent in their cheques to the O.C.F., but that the number of small contributors is also increasing, and that several parishes (e.g., Christ Church, Milton, South Brisbane, Kangaroo Point, Pittsworth, etc.) have sent in their *Ember Pence*. Helpers' Cards can be obtained in any quantity from J. A. Briggs, Esq., Hon Organising Collector, State School, South Brisbane. *They should be in the hands of every Churchman*; there is no simpler or surer way of making known the needs of the College.



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## MOTHERS' UNION.—DISTRICT NURSES HOME, BRISBANE.

The Committee of the Mothers' Union District Nurses Home, invited all friends and subscribers to an "At Home," on the 30th ultimo. The invitation was accepted by about fifty friends, who expressed themselves as much pleased with the appearance of the Home.

When the Home was opened it was practically empty, but now it looks quite homelike. The first thing to strike the eye of a visitor is the telephone (No. 2691), with business-like tablet and pencil near by; then the bright linoleum through hall and dining-room. Perhaps the chairs strike one as somewhat varied in style, but, think of the number of sympathisers they represent! One, a very handsome cane chair, is the result of a "Coin Tea," organised by a family of girls, with numbers of girl friends. It must not be omitted, although somewhat prosaic, but, downstairs, is a most useful "winger"—every mother knows its value—also from the proceeds of that coin tea. A very comfortable arm-chair means another friend; a cane chair, a rocker—almost every chair—means another friend. Table, tablecloth, vases, curtains, door-mats, gipsy-table, are all from people who are interested and willing to help in this work we have undertaken. On the mantel-piece stands a very handsome clock, with a musical chime, given by a bachelor friend. The numerous things in the kitchen seem to say, it is quite impossible to enumerate all of us, we are far too many; one gets a general glimpse of a linoleum-covered floor (another gift), numerous articles of crockery, bright new saucepans, pretty dinner-ware; and in the cupboard, piles of towels, none of which were bought, but all given. A glance into the bedroom is equally satisfactory. The floors are covered with cool looking matting, and neat beds and furniture make the *tout ensemble* very pleasing. In addition to the many gifts of furniture, about £10 was given in cash.

Refreshments were provided by members of Committee and of various branches of the Union. Visitors were present from Toowoomba and Allora, and were much interested in the Home and in the work its inmates are engaged upon.

Since the "At Home," several gifts have to be reported, amongst others, a set of carvers, aluminium kettle, various parcels of groceries, and hall chairs, all of which have been acknowledged from time to time in the daily papers. A gentleman, who had already subscribed to the Fund, offered a cheque for £26, on condition a similar amount was subscribed by others, but eventually gave the amount, with a mangle and a sewing machine, expressing a wish that, if not already named, the Home might be known as the St. Ambrose Home, which wish was acceded to by the Committee.

A Sale of Work will be held the second week in May, we hope in St. Luke's Hall. The Committee will be very glad to receive any gifts suitable for the same. Mr. West is giving a Benefit for the Home in the Centennial Hall, on April 27th. Tickets may be had from the secretary, or from the Nurses or Sisters, at the Home, 430 UPPER ROMA STREET, BRISBANE.



## Doings on the Downs.

Toowoomba, and in fact the whole Downs, materially helped in the victory of Wednesday, 13th April. At nearly every polling booth active and energetic committees were at work, almost every voter receiving instructions how to vote, with his or her number stated. Meetings were held just prior to Referendum Day at Warwick, Stanthorpe, Cambooya, Wyreema, Allora, and Toowoomba. The secretary of the Toowoomba committee visited 9 booths between 9.30 a.m. and 2 p.m., covering 66 miles before luncheon. It is needless to say this feat was accomplished in a motor car, Mr. Ramsay of Harrow kindly driving him round.

Most of the Easter meetings on the Downs have been held and satisfactory reports submitted.

In several parishes just now special efforts are being made to raise funds by straight giving, special Sundays being set apart for a golden offering. This is the case at St. James', Toowoomba; St. John's, Dalby; and St. Matthew's, Drayton.

The new shops erected on the Church property at Warwick are nearly completed, and should be of very great value to the parish financially. Sir Arthur and Lady Morgan, who have gone to reside in Brisbane, will be greatly missed at St. Mark's. Mr. Buchanan, rector's warden, has also left Warwick.

Professor David delivered a lecture last month in Dalby in connection with the C.E.M.S. Several Easter concerts were organised by this branch of the society. Archdeacon Le Fanu is to visit Dalby parish on 1st May.

The Rector of Dalby has lately received a long letter from Archdeacon Trotter in Venezuela, who desires kindly remembrances to his many friends.

We are very glad to hear that Archdeacon Rivers is slowly recovering.

Mr. Raymer is leaving Pittsworth in June and probably sails for England at the beginning of July. Although physically unfit, he is pluckily doing what work he can in his parish.

The people of the Downs are greatly disappointed that owing to illness His Excellency the Governor is unable to open the show, and that Lady Macgregor cannot be present to open the Mothers' Hospital at Toowoomba.

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## Notes from the South.

Our Southern Correspondent writes:—

The special effort in aid of the Australian Board of Missions is dragging somewhat in New South Wales and Victoria. In Sydney an attempt was made to raise by self-denial during Lent the amount of £2000 to which the Diocese is pledged. As a result £1058 was in hand by Easter. As usual, the bulk of this was contributed by the parishes whose Clergy and people have long been systematically denied proper representation on official committees by the ruling majority because they do not echo the shibboleths so popular in Sydney. The two important city parishes of St. James', King St., and Christ Church, St. Laurence, and the suburban parish of St. Paul's, Burwood, headed the list of contributions. These three parishes between them supplied no less than one-fourth of the total amount raised during Lent from the whole Diocese. At date of writing the amount actually to hand from the Diocese of Sydney is £1300. It is hoped that the full sum of £2000 will be reached by May 31st.

In Victoria the effort has been even less successful so far. Melbourne has contributed £370 to date, the leading parishes being St. Peter's, Melbourne, and All Saints', St. Kilda. The country Dioceses have so far made a very meagre response. The total amount received at headquarters from the whole of Australia was £3400 on 18th April.

The parish of St. James', Sydney, is still vacant. After the rejection of Mr. Burton, the parochial nominators proposed Rev. Canon Wise, of St. George's, Goodwood, Adelaide. The Synod nominators unanimously rejected him. At the next meeting of the nomination board (on April 20) the Dean of Hobart (Kite) was nominated, and the nomination received the assent of the Board. The Dean's name has now been submitted to the Archbishop of Sydney for his approval, and should this be given it is understood that the Dean has signified his willingness to undertake the work. It is sincerely to be hoped that a way has thus been found of ending the most unsatisfactory deadlock which had come to pass in connection with St. James'.

The *Church Times* recently printed a paragraph from its Australian correspondent to the effect that the Archbishop of Sydney had decided to acquiesce in the use of the Eucharistic vestments at Christ Church, St. Lawrence, and St. James', Sydney, but to resist their introduction into any parishes where they are not at present used. As this paragraph was reprinted in the Sydney papers, his Grace has publicly characterised it as an impudent fabrication, and has stated that he has made no pronouncement on the subject, and does not intend to do so unless compelled in the course of his duty.

Ven. W. J. Gunther, Archdeacon of Camden and Vicar-General of the Diocese of Sydney, has announced his intention of resigning his parish of St. John's, Parramatta, at an early date. The Archdeacon is a native of the State, his father having been Archdeacon of Mudgee many years ago. He was educated at the King's School, Parramatta, proceeding thence on a scholarship to Queen's College, Oxford, where he graduated in 1868. He has been Rector of St. John's, Parramatta, since 1862, and is now in his 71st year. The Archdeacon is a moderate Low Churchman, and has several times administered the Diocese with satisfaction to all parties.

A desire to obtain University Degrees in Divinity appears at present to be infecting the Australian air. In Melbourne the Archbishop recently headed an attempt to persuade the University of Melbourne to establish a Faculty of Theology and to grant Degrees. As was natural, the heads of the Protestant denominations co-operated with him; but the Roman Catholic Bishops stood aloof. The Council of the University rejected the proposal. The Primate recently expressed the hope that the University of Sydney would provide facilities for a Degree in Divinity and appoint professors in theological subjects, but it is not likely that any practical steps will be taken. At present, by an arrangement with the University of Durham (Eng.), students of Moore College may proceed to the Degrees of that University. Of necessity, the curriculum of any such Faculty in an Australian University would be emasculated of all positive teaching, and would result in merely negative undenominationalism, which, however satisfactory to Protestants, would never be acceptable to Catholics, whether Anglican or Roman; and the possession of such a Degree would be the reverse of an evidence of well instructed Churchmanship. Unless the desire comes from a craving after a University Degree and the high-sounding title of "Doctor," it is difficult to understand why this empty undenominational course

should be so attractive to some Churchmen—especially as the Australian College of Theology already provides for them a stringent test of theological knowledge on the soundest Church lines.

The graduates and undergraduates of St. Paul's College within the University of Sydney held their annual dinner in the College Hall on 19th April, when the State Governor, Lord Chelmsford, was the guest of the evening. Among the speakers, in addition to the Governor, were the Warden of the College (Rev. Dr. Radford) and Professor J. B. Peden, a former vice-warden of the College. St. Paul's at present numbers among its resident students men from Queensland, Victoria, and Western Australia. Under the new Warden, the need for completing the college buildings is becoming very pressing. Several applicants had to be refused this year owing to lack of accommodation.

The Diocese of Sydney received, with profound regret, the news of the death of Rev. S. S. Tovey, which occurred in France towards the end of March. Mr. Tovey, who was Rector of St. John's Bishopthorpe, Glebe Point, was on extended leave of absence in consequence of ill health. Though by no means an advanced Churchman, Mr. Tovey's breadth of view and independence of character made it impossible for him to submit to the methods of the governing party in the Diocese, and he consequently was classed in the popular mind with the so-called "High Church" minority, though in many points he was not in agreement with them. His readiness in debate and keen sense of humour made him very prominent in Synod, and his charming personality won the affection of men of all parties. As a parish priest he was much beloved, and his people are taking prompt steps to perpetuate his memory by a stained glass window in the parish Church. *Requiescat in pace.*

Holy Week was desecrated as usual in Sydney by the holding of the so called "Easter" Show of the Royal Agricultural Society. On Good Friday 78,000 persons visited the show grounds, where special attractions had been arranged for that day. Bishop Stone-Wig and Archdeacon Lefroy communicated temperate and judiciously worded letters of protest to the press, but the lack of unity among Churchmen appears to prevent effective action. The Dean of Newcastle caused some sensation by denouncing the Governor-General for attending the show on Good Friday. Enquiry proved that Lord Dudley had not been present on that day, although both he and the State Governor had attended the official banquet on the Wednesday in Holy Week.

The Sisters of the Church have been unable to accept the offer of the Bishop and Council of the Diocese of Goulburn to take over the Bishopthorpe High School for Girls, as they have no members available for the task. The Bishop had not intended the offer to be made public until the Sisters had definitely decided whether they could undertake the work, and the premature publication of the news in a Sydney paper caused his lordship some embarrassment by giving rise to a good deal of Protestant feeling in Goulburn against the Sisters. The objectors have been placated by the appointment of a head mistress who was formerly connected with a Methodist establishment in Tasmania.

The Church of England Grammar School, North Sydney, has experienced a severe loss in the resignation of its headmaster, Mr. C. H. Hodges, M.A., under whose rule the school has grown enormously. Mr. Hodges' name will be familiar to Queensland Churchmen as a former headmaster of the Townsville Grammar School. His successor will be Mr. Purves, headmaster of the Toowoomba Grammar School, and formerly classical master of the C.E.G.S., Melbourne. Mr. Purves was at one time assistant to Mr. Hodges at Townsville.

Rev. G. H. Reynolds has resigned the headmastership of the Armidale School. No successor has as yet been appointed.

Rev. G. E. Brown, rector of Kyogle (Diocese of Grafton and Armidale) has been transferred to Nundle, on the tableland, as the sub-tropical climate of Kyogle had caused his health to break down. Mr. Brown was for some time assistant priest at St. James', Sydney, and was formerly on the staff of St. Peter's, Melbourne, and St. Paul's, Charters Towers.

The Very Rev. Dean Marriott, of Bathurst, left for England by the Otway in April. Rev. Gordon Tidy is acting in charge of the Cathedral during the Dean's absence.

An exchange of parishes, to date from July 1st, has been arranged between Ven. Archdeacon Regg, of Muswellbrook, and Ven. Archdeacon Woodd, of Morpeth—both in the Diocese of Newcastle.

The first annual conference of delegates from the branches of C.E.M.S. in the Province of New South Wales will be held in Sydney on May 6th and the following days. The Primate, as president of the provincial organisation, will preside, and Rev. H. S. Woolcombe will be present. The chief business will be the consideration of the draft Constitution, and the election of the Provincial Council. The delegates will be entertained at a harbour excursion on May 7th, and in the evening Mr. Woolcombe will conduct a prayer meeting for C.E.M.S. members. On May 8th Mr. Woolcombe will give the address at a men's service in St. Andrew's Cathedral, and will also preach at St. Thomas', North Sydney, and St. Stephen's, Newtown. He will afterwards go to Melbourne for a few days on his way to South Africa, and will address C.E.M.S. members in that city.

April 18th was the first anniversary of the death of the late Primate, Most Rev. Dr. Saumarez Smith. A marble tablet to his memory was on that date unveiled in St. Andrew's Cathedral by his successor, who delivered an address in eulogy of the late Archbishop's work. A marble cross has also been erected at the late Primate's grave in Waverley cemetery.

Rev. A. Law, late Canon of Wangaratta Cathedral, has been inducted as Rector of Holy Trinity, Williamstown (Diocese of Melbourne).

Rev. W. A. Charlton, Rector of St. Barnabas', Sydney, has left on a visit for England, accompanied by his son, who will enter at Christ Church, Oxford, as the first holder of the Lucas Tooth Exhibition for Australian candidates for Holy Orders.

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## Official Notes.

## CONTRIBUTIONS TO DIOCESAN FUNDS.

DIOCESAN ADMINISTRATION.		
Marriage Fees	£116	6 6
Assessments	268	19 6

£385 6 0

## ARCHBISHOPRIC SUSTENTATION FUND.

Messrs. W. F. Gore & Co.	£10	10 0
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## CLERGY SUPERANNUATION &amp; C. W. &amp; O. FUND

(Capital A/c.)		
Mr. Edgar W. Walker	£5	0 0

## (Income A/c.)

Brisbane—St. Michael's, New Farm	7	13 8
St. Mary's, Kangaroo Point	2	2 7
Boonah, Christ Church	19	0
Bundaberg, Christ Church	7	14 6
Gympie, St. Andrew's	7	0
Harrisville, St. John's	15	0
Nambour, St. John's	2	6
Oakey, St. Augustine's	1	10 6
Redcliffe—St. Mary's	1	0 4
St. Mary's, Kilcoy	2	0 0
Toowoomba, St. James'	2	13 0

£26 18 1

## CATECHISTS PROVIDENT FUND.

Allora, St. David's	2	6
Brisbane—All Saints'	1	3 7
St. Barnabas, Ithaca	2	0
St. Mary's, Kangaroo Point	11	4
St. John's, Bulimba	19	1
Bundaberg, Christ Church	16	0
Childers, St. Saviour's, Cordalba	1	8
Goondiwindi, Holy Trinity	1	7
Gympie, St. Andrew's	6	0
Killarney, Christ Church	2	8
Lutwyche Parish	14	9
Roma, St. Paul's	10	9
Sandgate, St. Nicolas	5	4
Toowoomba, St. James'	8	6

£6 5 9

## HOME MISSION FUND.

Anonymous	5	0
Mrs. Grenier	5	0
Mr. and Mrs. W. Gutrie	1	2 6
Mrs. E. King	1	0 0
Mrs. J. H. McConnell	12	10 0

## Offerings.

Boonah, Christ Church	4	6
Bundaberg, Christ Church	5	8 3
Drayton, St. Matthew's	13	3
Killarney, Christ Church	1	2 4
Nanango, St. Anne's	11	9

## Branch Collections.

Allora—St. David's	2	14 0
St. Matthew, Spring Creek	1	4 10
Brisbane—St. Luke's Cathedral	22	15 8
All Saints'	2	0
Holy Trinity, F. Valley	2	2 6
St. Michael's, New Farm	2	3 2
Christ Church, Milton	3	4 5
St. Martin's, Rosalie	1	3 11
St. Andrew's, S. Brisbane	5	11 7
Holland Park	8	9
St. Mary's, Kangaroo Point	9	14 8
St. Paul's, East Brisbane	1	10 0
St. Peter's, Wynnum	1	0 0
St. John's, Bulimba	12	6
St. Thomas'	2	17 5
Beaudesert, St. Thomas'	13	3
(Tambourine)	2	16 6
Bundaberg, Christ Church	16	10
Charleville—All Saints'	6	3
(“Columboola”)	6	0
St. Alban's, Cunnamulla	6	0
St. Andrew's, Yeulba	4	6

Christ Church, Childers	2	6
Clifton, All Saints'	2	2 3
Dalby (Moola)	11	9
Drayton—St. Matthew's	1	0
All Saints', Cambooya	5	3
Wyreema	8	7
Gayndah—St. Matthew's	1	15 8
St. John's, Biggenden	6	6
Goondiwindi—Holy Trinity	1	11 4
All Saints', Texas	5	10
Gin Gin—St. Mary's	15	6
St. Anne's, Mount Perry	3	0
Harrisville, St. John's	12	11
Indooroopilly, St. Andrew's	2	14 6
Ipswich, St. Paul's	3	0 0
St. Thomas'	1	4 3
Jondaryan, St. Jude's, Gowrie	2	1 11
Little Plain	1	11 1
Lutwyche—St. Augustine's, Hamilton	1	10 0
St. George's, Windsor	6	2 5
St. Mark's, Albion	5	2 0
Maryborough, St. Paul's	9	3
St. John's, Pialba	7	6
Nanango, St. Anne's	12	4
Nundah—St. Francis'	1	9 5
St. Colomb's, Clayfield	2	13 0
Pittsworth—St. Andrew's	2	18 1
All Saints', Yandilla	7	11 1/2
St. Michael's, Yarranlea	5	6
St. John's, Springside	7	2
St. Peter's, Milmeran	12	3
St. Mary's, Southbrook	14	6 1/2
St. Philip's, Mt. Tyson	1	6 10
Grasstree	13	0
Kincora	2	6
Rossvale	16	7
Roma, St. Paul's	13	0
Rosewood, St. James', Lowood	4	13 6
Sherwood, St. Matthew's	7	5 0
Toowoomba—St. James'	2	0 0
St. Luke's	1	10 1
Toowong, St. Thomas', and St. Paul's, Taringa	7	8 2
Warwick—St. Mark's	1	3 8
St. Matthew's, Swan Creek	3	0
Winton	2	2

£146 2 2

Mrs. G. R. Gregson	10	0
The Hon. Mrs. C. G. Holmes a'Court	2	0
Mr. F. Joyce	10	0
Mrs. D. Ramsay	1	0 0
Mr. De Burgh Persse	10	0
Mr. E. L. Ramsay	5	0 0
Mr. W. W. Sale	1	1 0
Mr. C. Thorold	10	6
Rev. B. P. Walker	1	1 0
Miss L. Walker	2	6
Mr. F. G. Walters	10	0
Brisbane—All Saints'	25	0 0
Christ Church, Milton	10	3
St. Mary's, Kangaroo Point	7	8
Dunwich Sunday School	7	6
Nundah, Theological College Chapel	1	12 9

£42 14 2

## CATHEDRAL BUILDING FUND.

Miss Kable	18	7
Mr. M. F. Ramsay	100	0 0
Mr. A. W. D. White	100	0 0

£200 18 7

## SELF-DENIAL FUND.

Allora, St. David's	2	4 6
Brisbane—St. Luke's Cathedral	6	15 4
St. Michael's, New Farm	16	0
St. Andrew's, S. Brisbane	5	15 0
Holland Park	1	1
Mount Gravatt	10	5
St. Peter's, West End	4	9 9
St. Mary's, Kangaroo Point	7	8
Holy Trinity, Woolloongabba	16	1
St. John's, Bulimba	7	0
Beaudesert, St. Thomas'	4	15 1
Charleville, All Saints'	2	9 5
Childers—Christ Church	1	2 3
St. Saviour's, Cordalba	8	6
Drayton—St. Matthew's	2	10 0
St. Paul's, Umbiram	1	0
Greenmount	6	9
Gayndah, St. Matthew's	2	18 0
Wylarah	1	12 0
Gympie, St. Peter's	5	0
St. Andrew's	2	0
Harrisville, St. John's, and	3	16 1
Engelsburg	1	15 2
Indooroopilly, St. Andrew's	1	8 6
Killarney, Christ Church	3	13 3
Laidley—St. Saviour's	1	18 9
St. Alban's, Gattton	10	0
St. Stephen's, Ma Ma Creek	2	6
Maryborough—St. Thomas', S.S.	8	2
St. Matthew's, Howard	4	0
Nundah—St. Francis'	2	15 0
St. Colomb's, Clayfield	5	2 7
Pittsworth—St. Andrew's	12	10
All Saints', Yandilla	17	1
St. John's, Springside	2	0
St. Peter's, Milmeran	13	3
St. Philip's, Mt. Tyson	6	0
Kincora	15	0
Pine Creek	2	8 0
Redcliffe—St. Mary's, Kilcoy	18	6
S.S.	1	0 0
St. Thomas', North Pine S.S.	6	19 9
Sherwood, St. Matthew's	2	9 5
Toowong—St. Thomas'	9	11
St. Paul's, Taringa	8	18 2
Toowoomba, St. James'	8	6
Warwick, St. Mark's	5	3

£87 5 3

## ST. MARY'S HOME.

Mr. H. S. Breece	10	0
Brisbane, St. Luke's Cathedral	5	0
Ipswich, St. Paul's	1	19 8
Pittsworth—St. Augustine's, Leyburn	2	9
St. Paul's, Tummaville	10	0
Rocky Creek	8	6
Toowong, St. Paul's, Taringa	2	0
Warwick, St. Mark's	10	3

£4 8 2

## WOMEN'S SHELTER.

Anonymous (Drayton)	1	0 0
Mrs. Horsfall	3	0
Allora, St. David's	1	7 10
Brisbane, St. Luke's Cathedral	18	1
Gympie, St. Peter's	5	0
Pittsworth, St. Andrew's	3	0

£3 16 11

## BIBLE IN STATE SCHOOLS LEAGUE.

Anonymous	1	9
Esk, St. Agnes'	4	9
Ipswich, St. Paul's	2	10
Sherwood, St. Matthew's	17	6

£3 6 10

## DIOCESAN BOARD OF MISSIONS.

## Chinese.

Brisbane, St. Michael's, New Farm S.S.	1	0 0
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## General.

“Mikra”	12	0
Mr. E. Pickering	5	0
Allora, St. David's	8	1 7
Brisbane—St. Luke's Cathedral	5	15 6
St. Michael's, New Farm	7	8 4
Christ Church, Milton	4	4 0
St. Martin's, Rosalie	5	1
St. James', Enoggera	9	8
St. Andrew's, S. Brisbane	9	11 11
St. Philip's, Thompson Estate	1	7 5
St. Peter's, West End	1	6 7
St. Mary's, Kangaroo Point	1	13 3
St. Peter's, Wynnum	1	8 1
St. John's, Bulimba	1	1 7
Beaudesert, St. Thomas'	2	14 2
Boonah, Christ Church	4	18 4
Bundaberg, Christ Church	2	3 5
Charleville—All Saints'	2	0 0
All Saints', Mitchell	2	16 8
Holy Trinity, Taroom	1	9 0
Childers—Christ Church	7	8
St. Saviour's, Cordalba	4	7 1
Dalby—St. John's	1	11 8
St. Cecilia's, Chinchilla	1	11 8

## Letters.

The Editor is not responsible for any of the opinions expressed in this column. He wishes to make the Chronicle a medium for free discussion, but cannot undertake to publish long letters in *extenso*, or to introduce subjects which he considers objectionable or lacking in general interest. Letters must be accompanied by the name of the writer, not for publication, but as a guarantee of bona fides.

## AN APPEAL FOR WORKERS.

Sir,—May I bring before your readers the need of workers in our Church Institutions. We would be very glad to hear of another worker, or even two, for St. Mary's Home. It would be a great advantage if one of them could take charge of the laundry work. The work of St. Mary's Home is being admirably done, but we are asking too much of those who are doing it. We also urgently need

## ST. MARY'S HOME.

Drayton—St. Matthew's	2	5 7
„ Sunday School	5	3
„ Missionary Assn.	1	8 1
All Saints', Cambooya	11	6
„ Sunday School	5	0
Greenmount	1	4 6
„ Sunday School	6	9
Esk, St. Agnes'	1	13 6
Gayndah, St. Matthew's	2	12 0
Goondiwindi, Holy Trinity	1	16 10
Gympie, St. Peter's	4	0 6
St. Andrew's	1	8 0
Harrisville, St. John's	6	11
All Saints', Engelsburg	11	6
Indooroopilly, St. Andrew's	2	0 0
Ipswich, St. Paul's	4	14 3
Killarney, Christ Church	3	12 6
Laidley—St. Saviour's	1	5 10
St. Alban's, Gattton	17	6
St. Stephen's, Ma Ma Creek	12	0
Lutwyche—St. Andrew's	6	5 3
St. Augustine's, Hamilton	4	11
Maryborough—St. Paul's	2	6 0
St. Matthew's, Howard	10	9
St. Philip's, Tiaro	8	6
St. John's, Pialba	12	3
Nambour, St. John's	1	1 7
Nanango, St. Anne's	1	9 5
Nundah, St. Francis'	11	3
Pittsworth, St. Andrew's	8	7 6
All Saints', Yandilla	11	6
„ Missionary Association	3	3 9
St. Peter's, Milmeran	9	2
St. Mary's, Southbrook	8	9
St. John's, Springside	5	0
Grasstree	8	0
Redcliffe, St. Mary's	18	9
Rosewood—St. Luke's	1	2 6
St. James', Lowood	5	6
All Saints', Marburg	5	6
Sandgate, St. Nicolas	1	3 3
Sherwood, St. Matthew's	11	1
(Yeronga)	11	6
Southport, St. Peter's	2	14 6
Toowoomba—St. James'	5	2 10
St. Luke's	5	18 0
„ Missionary Association	2	18 6
Toowong—St. Thomas'	2	8 6
St. Paul's, Taringa	16	0
Warwick—St. Mark's	7	19 10
St. Matthew's, Swan Creek	19	3
A.B.M.—Special Emergency Fund.	19	3
Brisbane, St. John's, Bulimba	2	19 10

£258 18 9

## New Guinea Mission.

Mr. H. S. Breece	1	1 0
Mrs. William Collins	3	3 0
Miss Cowell	12	6
Glennie Memorial School (for child)	1	5 0
Miss Hall	1	10 0
Rev. H. E. and Mrs. Hone	1	0 0

£258 18 9

## Sale of Curios

Brisbane—St. Michael's, New Farm	2	0 0
„ Sunday School	2	0 0
St. Andrew's, S. Brisbane S.S.	5	0 0
(for child)	5	0 0
„ Missionary Association	3	3 3
St. John's Day School	1	7
Charleville—All Saints' S.S. (for boy)	5	0 0
(for girl)	5	0 0
Christ Church, St. George	1	3 0
Dalby—St. Cecilia's, Chinchilla, S.S.	1	2 4
Indooroopilly, St. Andrew's, Mis-	6	9 11
sionary Association	13	9
Laidley—St. Saviour's	4	0
Districts Sunday Schools (for	4	10 0
child)	5	0
Lutwyche—St. Matthew's, Groveley	5	0
(Alderley)	4	0
Maryborough, St. Paul's, S.S. (for	5	0 0
child)	5	0 0
Pittsworth, St. Andrew's, S.S. (for	1	5 0
child)	2	4 7
Redcliffe, St. Mary's	1	3
Sherwood (Moorooka S.S.)	6	5 0
Toowoomba, St. James', S.S. (for	4	0
child)	1	0 0
Toowong—St. Thomas' S.S. (for	6	5 0
child)	4	0
St. Paul's, Taringa, S.S.	1	1 0

£258 18 9

## Mitchell River Mission.

Mr. J. H. Flower	1	1 0
Sale of Curios	1	6
Brisbane, St. Michael's, New Farm S.S.	1	9 1
Warwick, St. James', Pratten	1	2 7

£258 18 9

## Yarrabah Mission.

St. Augustine's, Hamilton ...	4	11	0
Maryborough—St. Paul's ...	2	6	0



# The Church Chronicle.

Vol. XX.]

BRISBANE, MAY 2, 1910.

[No. 238]

## Furnishing of the New Cathedral. FITTINGS REQUIRED.

	CHANCEL	CHAPEL
	£	£
Altar - - - -	*150	50
Altar-Rails - - -	70	30
Cross - - - -	60	*20
*Candlesticks, per pair - -	*60	20
Standard Lights, per pair -	150	
Carpet - - - -	*60-150	25
Sedilia and Credence - -	500-700	
*Credence - - - -		10
Bishop's Throne - - -	300-500	
Stalls complete without Canopies -	1000	
Canopies to Stalls - - -	80 each	
Litany Desk - - - -	40	
*Pulpit - - - -	400	
*Font - - - -	150-250	
Font Cover - - - -	150-250	
Priest's Desk - - - -		30
Reredos - - - -	1500	500
Iron Screens to Chancel Arcade -	50-80	

There is also need of a Temporary Belfry (wooden) to accommodate the fine peal of bells belonging to St. John's. It is impossible to state the exact cost of this, but a rough estimate puts it at £300.

The revised prices given are in accordance with the estimate of the architect (Mr F. L. Pearson), recently received from England.

The Archbishop will be glad to hear from anyone who desires to give one or more of the articles still needed.

\*The articles marked with an asterisk have been definitely promised by various donors.

### VICTORY, AND ITS SIGNIFICANCE.

The campaign has been so long protracted, and the uncertainty of the issue has been so real, that it is hard to realise even now that victory has been achieved, and that the Referendum has resulted in a sweeping majority in favour of our objective. But though hard to realise, it is none the less gloriously true. The battle has been fought and won: the people have given Parliament their mandate. It only remains for Parliament at its assembling to carry that mandate into effect.

It is a victory fraught with great significances. The detractors of Democracy sometimes assert that the tendency of really popular government is in the direction of irreligion. Of that slander the present victory is surely a refutation. For here we have a great moral and religious question submitted to the verdict of a people living under the most democratic franchise in the world, and the verdict has been decisively in favour of religion. The great heart of the people is sound.

That this fact is due in no small measure to the recent extension of the franchise to women there is every reason

to know. Our victory has been a women's victory. Just as it was for the most part the women who worked and organised and canvassed and collected, and generally bore the drudgery of the campaign, so it was the women who helped to swell the majority on April 13 to such imposing proportions. Women have ever been less liable than men to fall into the materialistic view of life, and this fact makes their vote an element of incalculable value in the expression of the people's will. It is a subject for profound thankfulness that in the providence of God, as we believe, the taking of the Referendum was postponed until the chord of the people's voice had been modified by the addition of that higher note which the women are best capable of sounding.

Of the immense debt which the League owes to its organising secretary it is scarcely necessary to speak, so obvious to all must it be. The campaign has been a triumph of successful organisation, and humanly speaking the victory is due to the ability and energy and tact with which Mr. Garland organised the great body of workers who placed themselves at his disposal. It is common knowledge that the difficulties have at times been immense, but one by one they have been met and overcome by the tireless labours and wise foresight of the organising secretary. To him more than to any other individual must the credit for the League's triumph be assigned.

One feature of the campaign deserves special mention. There were many who at the outset prophesied that our efforts would inevitably kindle sectarian bitterness, and asserted that by bringing forward so contentious a proposal we were doing Queensland a disservice. But these prophecies were not fulfilled. From start to finish the campaign has been unmarked by any bitterness or animosity or appeal to sectarian passion. This fact is perhaps as remarkable as it is satisfactory, and for it we cannot be too profoundly grateful.

Of the highest aspect of the campaign we have purposely said nothing. Other and deeper forces have been at work besides the diffusion of literature and the other visible activities of the League. But of these deeper things we are not inclined to speak in a public print. Suffice it to say that there are many who have learnt in the past few weeks as never perhaps before in their lives to believe in the reality and power of united prayer.

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Following are a few of the works carried out by our Artist in Europe, etc.:—Thronhjelm Cathedral, Norway (throughout); "Garfield" National Memorial, 10 windows, Cleveland, U.S.A.; Cardiff Castle, the Marquis of Bute, stained glass; St. Finbarr's Cathedral, Cork, Ireland, stained glass; Studley Royal Church, for the Marquis of Bute, stained glass; C. St. Le Cocq Church, for the Marquis of Bute, stained glass throughout; Old Cumnock Church, for the Marquis of Bute, stained glass throughout; the Great East Window, given by His Grace the Duke of Norfolk; Holy Trinity Church, Cork; St. Ann's, Highgate, memorial window; Bengen Cathedral, Norway; etc., etc., etc.

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# CONSECRATION OF THE BISHOP OF NEW GUINEA.

WITH our glorious new Cathedral so near completion it was tantalising that the service of consecrating the Bishop of New Guinea should have to be held in St. Luke's. The new building is so wonderfully adapted for great ceremonies.

And yet from one point of view the building did not matter. For the impressiveness of the service depends primarily upon the Act which is performed, and not upon the surroundings amid which it is performed: and even the meanest of buildings would be dignified and ennobled by the doing of so great a thing within its walls.

The Church was crowded to its doors and there was scarce standing room left when the Procession entered the Church. It was a representative gathering. Headed by his Excellency the Governor (who came to testify to the warm place New Guinea still holds in his affections) and by the Speaker of the Legislative Assembly, the congregation represented almost every section of the Brisbane public, and included many members of denominations other than our own.

At half-past ten the Cross-bearer led the Procession into the Church. He was followed by the Choir, composed for the most part of the Theological Students from Nundah, together with some other laymen and a few clergy. Immediately behind the Choir walked Mr. Joseph Pearce (a member of the Mission staff at present on furlough), as representing the Diocese of New Guinea. Then came the clergy of the Diocese of Brisbane in order of their seniority. Behind them came the Cathedral Chapter preceded by the virger with his staff. The Bishop-designate, who was attended by the Rev. J. H. Steer as his Chaplain, walked immediately behind the Chapter, and he was followed by the Bishops of North Queensland and Rockhampton attended by their Chaplains. The Archbishop, who brought up the rear of the Procession, was attended by his Registrar (Mr. A. A. Orme), by the Rev. F. de Witt Batty (Domestic Chaplain), who carried the Pastoral Staff, and by the Rev. H. H. Green (Mission Chaplain).

There is no need to describe the service in detail. Any one who cares to read it through in the Prayer Book can form an impression of its solemnity. The moment of the actual Laying-on of Hands, preceded as it is by the singing of the "Veni Creator" and by the solemn prayers which the Archbishop offers, was awesome in its intensity, and no one in the congregation could at this moment have been unmoved.

The following is the full text of the striking sermon preached by the Bishop of Rockhampton at the Consecration Service:—

St. John xx. 21, 22.—*Jesus said to them again, Peace be unto you: as the Father hath sent Me even so send I you; and when He had said this, He breathed on them, and saith unto them, Receive ye the Holy Ghost.*

We are still in joyous Eastertide, in the glow of renewed thankfulness for the possession and experience of the new life which the Father has given us by the Resurrection of His Son Jesus Christ. Let us go in thought to that upper room in Jerusalem where the disciples are shut in in fear, and doubt, and perplexity—their hearts sad with the shame of past failure and faithlessness. They are talking together of all that has been happening, and of the strange reports that have come to their ears that day, when lo! they are suddenly awed to silence—someone is wondrously appearing in their very midst—and they are filled with terror. Who is this? Were they gazing on a spirit? What does it mean? But the vision becomes clearer, surer, unmistakable. They see who He is. He speaks to them to give them reassurance—"Peace be unto you." He shows them His hands and His side. It is the Lord. He is risen from the dead—victorious, triumphant. He is no longer bound by human limitations, by time and space—the divine is plainly manifesting itself through the human; it altogether controls the human. It is the Lord in glorified human nature. But He has come into their midst to do what He could not have done before. His first act in the power of His risen life is to constitute the Church. He gives it His commission—"As the Father hath sent Me even so send I you." And in the power of the victorious new manhood He breathes the breath of the new life into them, inspires them with His own life, and bestows its power—"Receive ye the Holy Ghost."

The Church has had its vision of the risen Lord, victor over sin and death.

But in His act and by His words He directs the current of their thought. He turns it back, far back, to contemplate the eternal Being of God—to see the eternal purpose of the Divine wisdom, to sum up all things in Christ. He bids them see that wondrous sending from out of the Blessed Trinity, when the Father sent the Son, and the Son gave Himself up in perfect willingness to go. He bids them see where is the origin of all missionary work, right in the very Being of God, in the sending of the one Divine Missionary—the Shepherd and Bishop of our souls. "As the Father hath sent Me, even so send I you."

The Son of God is the first—the Father's—missionary. In Him we see the Divine ideal of the missionary, the perfect willingness of the absolutely united will—the complete oneness of will between the Father who sends and the Son who goes; perfect identity of thought and desire about the purpose in view—not as with us so often when we have to bring the will into line with the manifested will of God, but the antecedent willingness of the perfectly united will. "Lo! I am come to do Thy will, O God." In Him there is the perfect sympathy with the Divine purpose, combined with the longing zeal for its accomplishment. "My meat is to do the will of God and to accomplish His work." In Him there is the unique knowledge of the supreme joy and happiness in the possession of the gift which He comes to bring to us, truth and life from God—the truth of God and the life which is the life indeed. In Him in its perfection there is the love of God and of man created in the image of God. In Him there is the self-sacrifice which gives up all—gives up the Home of God, the life of God, the glory of God; empties itself of all, to face temptation and sin, and loneliness, and opposition, and persecution, and misunderstanding, and suffering, and death.

The Church that Easter Day received its commission for missionary



THE BISHOP OF NEW GUINEA.



work from the one Divine Missionary who came forth from the Father and was come into the world. "As the Father hath sent Me even so send I you."

But it is not that His mission was being given up. His own mission was not at an end—it was still continuing. There was no abandonment of it to others. "As the Father hath sent me," and there had been no recall—His mission goes on—it is the one abiding mission. The disciples were receiving no new commission, but that eternal commission was being extended to them. He was taking them into its purpose, to share it with them. His eternal mission is the one mission to the world. He had begun it alone, but He is now able to fulfil it in a more abundant way.

His mission has not come to an end, and the Church's mission begun—Thank God it is not that. He Himself was still coming to the world, and still coming in a form which men could understand, in human form, with human speech and human action. But the Church was to be His missionary organism, by which the one eternal missionary may work with human hands and feet and tongue, not in one little corner of the world as heretofore, but in every part simultaneously, through the human hands and hearts and voices of the thousands and tens of thousands who have willingly surrendered themselves to Him for the fulfilling of the Divine purpose, and to whom He has given a share in His own commission from the Father.

The Church was only created to share the missionary work of the Son of God. And the Church, in its shame and degradation, shows a torpor akin to death when there ceases to be a continuous rising up of men and women to be the instruments by which Christ may fulfil His mission to the ends of the earth.

The Church's vision on that Easter Day was the vision of Jesus as the Father's missionary, ready and able and waiting to begin a new and worldwide extension of His own work and commission through men and women consecrated without reserve to God.

"As the Father hath sent me, even so send I you." But while there is this possibility of multiplied extension, there is also liability to limitation. The members of the Church may not have the same spirit as Himself, they may be without that oneness of will and desire to make known the love of God, and give the life. So, says He, in that mysterious moment of His sacramental act of breathing "receive," "take the Holy Spirit," the Spirit of Christ, take the Spirit of the Father's missionary to the world, take the Holy Spirit that was in Him—the Spirit of absolute surrender and oneness with the will of God, the Spirit of burning love of God, and of all created in the image of God, the Spirit of deepening personal knowledge of the life which Christ came to bring to the world—the Spirit of sacrifice, of readiness for the cross, of willingness to bear and endure—"Take the Holy Spirit."

Brethren, is not this the Easter vision which the Church needs to see? That one sending from the Being of God is the beginning of the missionary work which Christ wills to carry on through the Church—is it a vision still dim and uncertain and mysterious to the eye of the Church? The vision of the Divine Missionary standing in our midst, waiting for men whom He can send, may kindle desire, but without the Easter gift there may be no power, no will to respond. "Take, appropriate," He says to His Church, make your own the spirit of Christ, which is the missionary spirit; make it your own by an act of faith, an act of will—take all there is in Him for you. If you see the vision, claim the power. We need the vision to lift us out of our narrow parochialism into the greatness of the purpose of God. The vision is a necessity—to have seen the risen Lord is the qualification of an apostle. But the vision alone is not sufficient—it passes away. When the vision is seen the spirit of

Christ must be claimed, so only will the Church rise to its responsibilities of new work for God.

It was the vision of Christ by the way, which kindled desire in Saul of Tarsus as he realized that the Son of God was at work in the world through the Church; "Why persecutest thou Me?" and led him to ask, "Lord, what wilt Thou have me to do?" and as he received his sight he was filled with the Holy Ghost, and went forth a missionary in the Church of Christ. It was the vision of Christ in the Temple which sent him far off to the Gentiles, led by that spirit of Jesus, which now bade him and now suffered him not. And in every age it has been the vision of the waiting Christ which has rekindled zeal for missionary work.

It was surely something at least of this vision present to the Australian Bishops and Board of Missions when, 24 years ago, they were moved to seek volunteers to carry the message of the truth to the south-east coast of New Guinea. Jesus is waiting to go to New Guinea. New Guinea is waiting for Jesus to come. Surely something of this vision was present from boyhood to the loving-hearted Albert Maclaren, but he waited his Lord's time, and in the spirit of Christ he went forth to New Guinea, went forth alone as his Master had done. Surely it was something of the same vision which Copland King was made to see walking up and down that dusty road all the night of that meeting with Maclaren—and he made his decision, and claimed the spirit of Jesus, and went out in a faith that has never faltered.

And we know and thank God to-day for the spirit which animated the devoted man, who will ever be revered as first Bishop of New Guinea. In the spirit of Jesus he bore the chief burden unnecessarily weighted by the Church of Australia—he gave the mission and the Church the example of a life of self-sacrifice, and zeal, and devotion—a true missionary with the spirit of Christ.

And of others I could speak: lay workers who saw the vision and took the spirit and went forth. "I never wish to work again among white people," said one to me, "I want to live and die in New Guinea, and I grudge my furlough."

Surely no mission has had a more faithful missionary-spirited staff than those men and women on that golden roll of workers in New Guinea.

The Church in Australia, thoughtless, inconsiderate unintentionally mean as it has sometimes been, is yet whole-heartedly proud of its New Guinea Mission. And this mission has reached a critical moment in its history. There are new problems to face—some of them caused by the long delay in the election of a leader—not only financial problems, but problems caused by the increase of white settlers in the land.

And to-day we come here to consecrate to be its second Bishop the one who has come in answer to many, many prayers, and come to a post so difficult that it has taken two years to find the man to fill it. We want with all our hearts to help him in his task.

May we by faith see that Figure of Christ standing in our midst here in this our upper room of prayer and communion. See Him as He comes Himself to send our brother forth as Bishop, as he comes to breathe into him that special dower of His own life—receive the Holy Ghost—and may we be stirred to make a new beginning in prayer and sacrifice for this mission. May you, my brother, have power to take that very spirit of Jesus: the missionary spirit, of oneness of will, of burning love to God and to the people to whom you are sent, the Spirit of consciousness of the joy and power of the life you bring to them in Jesus, and the Spirit of union ever closer and closer in the sacrifice of Christ. And may the vision of Jesus sustain you in all your hours of loneliness or anxiety, assuring you of your fellowship with Him in purpose and in life. We have tried to see the vision of the Divine Missionary coming



THE CONSECRATING PRELATES, WITH THE NEWLY CONSECRATED BISHOP.

May 2, 1910.

to His Church in the triumph of His resurrection power, with power to draw all men unto Himself, with all power given unto Him in heaven and on earth—waiting, waiting for men and women with sufficient faith in His power to surrender themselves to Him that in them He may be revealed unto the utmost parts of the earth. And the Church barely sees it—the vision is dim and indistinct—although, pray God, it is becoming a little clearer.

The object of the Church's existence is, before all things, Missionary. Mission work is not an extra, not one of the works of the Church which we may ignore or undertake as we choose, but it is the one work for which the Church was created. The Church is the organ through which the Divine Missionary, with the heart of love, has chosen to work. But the Church is not missionary while it is the exception for men and women to do as He did Who left Father and Home and all that He had and came into the world. The Church must be missionary-hearted, not missionary-skinny. And the Church is not missionary-hearted while it is thought strange and a thing to be wondered at for a follower of Christ to leave all that he has and go out to serve God in the mission field.

The Church is not missionary-hearted while it sends out men and women and leaves them unsupported, with the unbearable burden of debt and financial anxiety. A Church is not missionary-hearted while it allows a Missionary Bishop to mortgage his life insurance policy to provide for the necessities of the mission. The Church is not missionary-hearted while it starves the workers in regard to whole-some food and needful appliances.

May we in Queensland claim Holy Spirit to-day to take from this time some united and decided step to uphold him who goes forth from us as Bishop of New Guinea to-day.

Surely if we see the vision and are sure that it is really not the will of God for us to go, it is worth while to pledge ourselves to some definite act to keep us true to the Spirit of Christ. Surely there are many parishes which might pledge themselves to give at least a tithe of the annual parochial income for the support of missions, as I am thankful to say some parishes have begun to do.

Might we not pledge ourselves to a minimum sum that it will be on our honour to raise in this Province to support this mission?

Can we not promise from every parish the support of our regular intercessions? May the day come when every parish will set before itself as an honour to be prayed for to have one representative in the mission field.

May God show us more and more what we can do to make the Church in this province more true to the Spirit of the One Divine Missionary to the world.

**Dentist COLIN G. FREW,**  
L.D.O.

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## Missionary Notes.

During the month, Mr. Norman Fattell passed through Brisbane, returning to New Guinea after furlough in the South.

All Saints' Sunday School, Charleville, has undertaken to support another child in New Guinea.

A number of letters have been received from children in New Guinea to their "dim-dim" supporters. It is hoped that those to whom these letters are sent will kindly answer them.

We are glad to report that several parishes have been "paying up" for their adopted scholars in the various Missions. It would help us greatly if all parishes and friends would follow their example.

News has just come from England that a book of New Guinea fairy tales, translated by Mrs. Money (Miss Ker) is in the press. "The Two Lizards" is its title, and it contains many tales that the natives of Wedau tell to their children.

Acknowledgments: Material and nails (for Yarrabah). Machine Fund—Lutwyche Sunday School 6s., Miss Bogle 5s., All Saints', Brisbane, M.C.L., 1s.

## CHURCH MISSION.

HEADQUARTERS, 65 ELIZABETH STREET, CITY.—The next Quarterly Devotional Service is fixed for Monday, May 9th, at Headquarters, at 8 p.m. We hope all C.M. members will help this night free. We are busy making preparation for our 15th anniversary, to be held on Saturday, June 25th, at Bishopsbourne. Lady Macgregor has kindly consented to be present. A Coin and Gift Social to help the above will be held in St. Luke's Hall on Wednesday, May 18th, at 8 p.m., when we hope to have a large gathering. A lady has sent us a football for the news boys in response to our appeal last month, and £1 or £2 now would help in providing jerseys, etc. Don't be afraid to send along your mite. The news boys are behaving splendidly, and as a result a Boys' Committee has been formed, and the Superintendent has appointed six lads as stewards who will be responsible to him for the management of the Club. They will wear a uniform when on duty, and see that the rules are not violated. Old clothes are in great demand, and our supply is nearly exhausted. Can you look us up some—men and boys especially? We have several deserving cases waiting. Send to above address, or we will call if notified.



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## News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 20th of the month. Otherwise insertion cannot be guaranteed.

**All Saints', Wickham Terrace** (Rev. DOUGLAS PRICE).—The Easter Meeting was held on April 12th, and very satisfactory reports were presented. The Churchwardens were glad to say that after all expenses had been paid a balance of £100 had been used to reduce the now comparatively small debt on the church. It was pointed out that the Rector, besides doing the work of the Church, had also acted as chaplain to the Eton High School, the Tufnell Orphanage, and the Turbot Street Refuge; that he had published "The Cygnet" and taken weekly Bible classes at the Normal School. Messrs. C. O. Mant and J. A. Holdsworth were again returned as Churchwardens. A special vote of thanks was passed to the members of the choir for the excellent music they had given during the past year. The roll of Easter communicants showed an increase of over 40.

**New Farm, St. Michael's** (Rev. W. THOMPSON).—Our Easter Services this year were more largely attended than ever before. The Church was very prettily decorated. A new brass cross for the Altar was given to the Church on Easter Eve, and looks ever so much better than the old wooden one. The Rev. H. H. Green kindly helped the Rector at the early services and preached at Evensong. The Easter Meeting was held on April 12th, and passed off very pleasantly. The Churchwardens' balance-sheet showed a satisfactory balance in hand after paying all expenses. The Churchwardens and most of the other officers were re-elected and the Parochial Council enlarged to the full number—21. Before the close of the meeting Mr. T. Minter was presented with a handsome silver watch from the Rector and Sunday School teachers as a genuine token of their regard for him and their appreciation of his work as Superintendent. On April 4th the G.F.S. gave a Social Evening, and presented Miss Nellie Bott with a handsome cane chair prior to her marriage with Mr. O. J. Clothier on April 7th, and the members of the choir presented Mr. Clothier with a set of carvers. Both are old parishioners, and we are glad to say they will continue to reside in the parish.

**Lutwyche-cum-Grovely** (Rev. Canon OSBORN).—The Confirmations will be held at St. Augustine's, Hamilton, on Wednesday, May 11th, and at St. Mark's, Albion, on Thursday, May 12th. The candidates from Windsor will be presented at Hamilton, and from Lutwyche at Albion. The prayers of the communicants are asked on behalf of those to be confirmed, and it is hoped that friends and relations of the candidates will be present. The Good Friday morning services and all our services were unusually well attended, as was also a Lantern Service on the Passion at St. Augustine's, Hamilton, in the evening. The number of communicants at all our Churches on Easter Day was very satisfactory, and all our Churches were beautifully decorated. Lantern Services were held in Albion, Lutwyche, and Windsor Churches on one of the evenings in Holy Week. Two weddings of much interest to us took place at St. Mark's in Easter week. On Easter Monday Mr. W. A. Warnock, who was for many years our senior chorister, was married to Miss Florence M. Lloyd, and on Easter Wednesday Mr. G. F. Lethbridge was married to Miss Louisa Morgan. Our very best wishes go with them. The April Meeting of Alderley Mothers' Union was well attended, and a very interesting paper was read by Mrs. Williams, W.C.T.U. The parish adjourned Easter Meeting will be held at St. Mark's on Monday, May 9th. It is hoped all who can will be present. There will be Holy Communion on Ascension Day at Albion and Hamilton at 7, and at Lutwyche at 10.30. On Whit-sunday there will be Holy Communion at Lutwyche at 7.15; at Albion at 8.15 and 11.15; at Hamilton at 8.15 and 11; and at Windsor at 7.15 and 11. At Alderley the early Holy Communion in May will be on the second Sunday (May 8th), instead of the 3rd Sunday. There will be Holy Communion on Trinity Sunday, May 22nd, at Grovely.

**HAMILTON.**—The choir-master is anxious to hear of more ladies and gentlemen willing to volunteer to help in the choir, and any who would care to join would be heartily welcomed at the practice

on any Thursday evening at 8 o'clock. The Easter Meeting of the congregation will be held as soon as Mr. Edgar Walker returns from New Zealand, and it is hoped that many of the congregation will be present, as much important business is to be discussed.

**Nundah-cum-Clayfield** (Rev. C. MAYHEW).—Many thanks to ladies who so tastefully decorated the Church for Easter. At the Zillmere Easter Meeting the Vicar appointed Mr. Kieb as clergyman's warden. The congregation regret the removal of Mr. Langton from their midst, he was such a help. Service is again to be held at 11 a.m. each Sunday, as afternoon services, tried for a year, did not meet the needs of the people apparently. At Chermide, as at Nundah, the same wardens were re-appointed. The congregation will miss the faces of Mr. Andrew Millar and his son, who, for several years, have been regular attendants at Nundah. The Boy Scouts have so increased in number that Mr. Bennett has appointed, as his assistant scoutmaster, Reginald Blanchard. The thanks of Church people in this district to Canon Tomlin and the students for canvassing and helping at the polls for referendum. Superintendent at Chermide Sunday School is Mr. Trainey, and not Mr. Davy, as stated in last month's notes.

**St. COLOMB'S.**—The Rev. T. L. H. Jenkyn, Rector of St. Paul's, Ipswich, conducted a course of lectures on Wednesday evenings during Lent, which were much appreciated by the parishioners who attended. The Rev. de Witt Batty officiated at the Three Hours service on Good Friday. On Easter Sunday all the services were well attended, and we were pleased to note an increased number of communicants. The Easter Vestry was held in the Parish Hall on the 11th. The Vicar presided, a fair number of the parishioners being present. The Vicar in his opening address stated that all the organisations of the parish had been working well, and he expressed his pleasure at the support and assistance they had given him. He also expressed his gratitude to the Rev. Canon Tomlin and the students for the help accorded to him throughout the year, and desired that a letter should be written to the Rev. T. L. H. Jenkyn for his help during Lent. The People's Warden presented the balance-sheet and report, which showed that the year had been fairly prosperous in its finances, the revenue having increased from £257 11s. 6d. in 1909 to £290 5s. 2d. in 1910, the expenditure being £269 13s. 8d. as against £250 8s. 8d. in 1909, leaving a credit balance of £20 11s. 6d. The mortgage on the Church and Hall had been reduced by £27. Officers: The Vicar re-appointed Mr. F. Tritton as his Warden and the parishioners re-elected Mr. R. G. Rogers as the People's Warden. The Vicar nominated Messrs. Thistlethwayte, Pumfrey, senr., and Potier as his representatives on the Council, and the parishioners elected Messrs. Ahles, Dennis, senr., Hewitt, senr. and jun., Lohar, Stevens, and Wood. Much regret was expressed at the retirement of Mr. Cowie from the Council through his removal to Northgate, but although lost to St. Colomb's will be a gain to St. Francis'. This concluded the business of the Vestry. During the month a beautiful white stole has been added to the property of the Church through the generosity of the Vicar. A Gymnasium Class has been formed, and held their first practice in the Hall on Monday last. Our gratitude is due to Mrs. E. H. Pike for the active lead she took in the parish work for the Bible in State Schools, and looking at the Toombul vote we are assured that it was attended with good results. The C.E.M.S. have arranged to take over the Church grounds with a view to keep them in order and improve as opportunity offers.

**Milton** (Rev. E. A. SELBY-LOWNDES).—The Annual Mothers' Union Social was held in Milton Parish Hall on Tuesday, April 5th. About 60 were present, also the Nurses and Sisters Barbara and Grace from District Nurses' Home. Several good songs were contributed, and the young people enjoyed the dancing. The thanks of the M.U. are due to Mr. W. Wilson for his capable services as M.C. Proceeds of Social for D.N.H., £2 8s. 6d. A meeting of the Mothers' Union was held at Christ Church, Milton, on Wednesday, April 13th. The Rev. H. H. Green conducted the M.U. Service, and gave an impressive address on "Religion in the Home," from Hosea xi. 4. Twenty members were present. One

new member enrolled. Subscriptions, amounting to £2 2s. 6d., were paid to District Nurses' Fund. The next meeting of the Union will be held on May 4th, instead of May 11th, as the latter date has been appropriated by the Sale of Work in connection with the District Nurses' Home.

**St. BARNABAS, ITHACA.**—There was a fair attendance at the morning service on Good Friday, and the offertory was for the Yarrabah Mission. The services on Easter Day were also well attended, and special anthems were sung. At the Easter Meeting Mr. R. J. Morris was unanimously elected People's Warden, and the Vicar again nominated Mr. E. Trivett as his Warden. The Parochial Councillors are: Messrs. Cox, Douglas, A. E. Evans, Hammond, Keith, E. Marshall, G. Marshall, Pursell (elected by people), Cornelius, A. Jones, Pinches, Skillbeck (nominated by Vicar). At the first meeting of the new Council Mr. Morris put forward a comprehensive programme of work for the coming year. It is hoped that the approaches to the Church will be much improved and the Church painted, while it is expected that the gas will be laid on to both Church and Hall during the year. The Gordon Club held the first Social of the season on 2nd April and met with the usual success; the next will be on 7th May. The services on Sunday, 29th May, will be taken by Rev. G. H. Dunbar. On Tuesday, 31st May, the usual Sunday School teachers' meeting and the monthly Service of Preparation for Holy Communion will be held. The attention of parishioners is especially directed to the services on Ascension Day (Thursday, 5th May). There will be a celebration of Holy Communion at 6.30, and again at a later hour, and Evensong will be sung at 8 p.m. At Evensong the choir will sing a special anthem and the sermon will be preached by Canon Tomlin. The secretary for the *Church Chronicle* is Mr. George Cook, Ann Street, Kelvin Grove.

**St. MARTIN'S, ROSALIE.**—The Easter Meeting was held on Easter Monday evening. The Treasurer's report showed a deficit of £45. Although this is not nearly so large as last year, yet is much to be regretted. Mr. Davie, who held the office of Treasurer for two years, has resigned. The meeting passed a vote of thanks and appreciation of the way he has performed a really difficult office. Mr. Davie was elected one of the Church Council. The new Secretary is Mr. H. Henley and the new Treasurer is Mr. J. Humphreys.

**St. JAMES', ENOGGERA.**—The Good Friday and Easter Day Services were well attended. Fifty-eight communicants made their Communion on Easter Day, which is quite a record for our little Church. Our Easter Meeting was held on March 30th, over forty parishioners were present. The Wardens' report showed a very satisfactory progress in all branches of Church work during the past year. The balance-sheet showed an increase in receipts of £60, which enabled all old liabilities to be paid off, and so our little Church enters another year free of debt. Mr. H. Woodcock was again elected People's Warden and Mr. R. C. Wilson Rector's. The following were elected Councillors: Messrs. Hulme, Albrin, Bishop, Murrell senr., Wedd, Murrell junr., Snyder, Hudson, Broughton. The Ladies' Sewing Guild, through their Secretary (Mrs. Brown) promised to obtain, through straight-out giving, £20 before the Rector's return to renovate the Sanctuary fittings. During the month past we have received visits from the Revs. C. H. Edward, A. E. Smith, H. Gradwell, and H. Green. Their addresses were much appreciated by all of us. Our Self-Denial this year amounted to £3 15s., which is ear-marked for the Home Mission Fund and the Yarrabah Mission. The fourth Sunday in each month (after Sunday School) has been set aside for a short teachers' meeting, which is to take the form of a discussion over next month's class lessons. Attention of all members of our congregation is drawn to the services on Ascension Day (Thursday, 5th May) at 4.30 p.m., Children's Services, and at 8 p.m. sung Evensong and address. On the 15th ult. the teachers of the Sunday School and members of the choir gave a free Social to the young people of our congregation. It was a great success. The Rev. C. Mayhew (Vicar of Nundah) has promised to come and visit us on the second Tuesday night in May and give us a lecture, accompanied by lantern slides, of "Life in India." It is hoped a large number of parishioners can come to hear him. The C.E.M. Society have all arrangements in hand.

**Toowong** (Rev. P. P. N. NORR).—The services in Holy Week were well attended, the preacher on Good Friday being the Rev. Walter Thompson. On Easter Day there were large numbers of communicants at the three celebrations of Holy Communion at the Parish Church, and also at St. Paul's, Taringa. Both Churches were very prettily decorated. The Rev. G. F. Hart assisted at Toowong at 8 and 11.15, and also preached at Taringa in the evening. A Children's Party in aid of the Sunday School Banner Fund was held

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on Saturday, April 9th, and proved a great success. The children played games all the afternoon, and after tea an entertainment, lasting till 9 o'clock, was given in the schoolroom. The Banner Fund was increased by £3 15s. On Sunday, April 10th, the Rev. H. Gradwell preached at Taringa and Toowong on behalf of the Home Mission Fund. Collections for this fund are being organised throughout the parish by Miss Neil, the local secretary. The C.E.M.S. gave a most successful social on Monday, April 11th. Visitors from several neighbouring branches were present, and we had a most enjoyable evening. The annual Easter Meeting was held on Thursday, April 14th. The Rector re-appointed Mr. East as his warden, and Mr. T. Patterson was unanimously re-elected as treasurer warden. Mr. de Winton and Mr. W. Johnson congratulated the wardens on the balance-sheet. A sum of £225 has been paid to the Capital Debt Fund during the year, and there remains only a balance of £175. The Rector spoke of the necessity of doing something to provide for the needs of the people at Auchenflower. A Fire Brigade Church Parade was held on Sunday, April 17th, and was attended by the members of the Toowong and Milton Brigades; the Milton contingent of Boy Scouts was also present. The Boy Scouts are giving a splendid concert in the Masonic Hall, Toowong, on May 30th, at which Miss Lottie Richter, Mr. Longbottom, and other artists are announced to take part.

TARINGA.—On Saturday evening, April 2nd, a social evening was held in the Masonic Hall, a good attendance rewarding the efforts of the Sunday School teachers, who organised the event. The evening was spent in dancing and music, Miss Vos and Miss Grisewood contributing songs, and the girls of the Sunday School the Fisher Girls' Song, in character, the boys adding to the fun of the evening in an amusing shadow pantomime display. The boys of the choir took the opportunity of presenting to their late choir master (Mr. T. Payne) a very handsome music Hymn Book, and to Mrs. Payne a morocco Church Service Book. The Rector made the presentation, and, in replying, Mr. Payne thanked the boys on behalf of his wife and himself for their very kind and thoughtful act, and wished them every good wish for their future welfare, and that of the choir. The annual meeting of the parishioners was held on April 13th, the Rector in the chair, Messrs. C. Eva and A. Duncan being re-elected as wardens; a very satisfactory report of the year's work was read. The Rector accepted, with much regret, the resignation of Miss Payne as organist, but was pleased to know that they would still have her hearty co-operation in other work in connection with the Church.

**St. Andrew's, South Brisbane** (Rev. J. W. ASHTON).—The services during Holy Week were well attended notwithstanding the unfavourable weather. On Good Friday the Three Hours Services was conducted by His Grace the Archbishop. The church was filled with a very large and reverent congregation, and in the evening we had a lantern service in the Parish Hall. On Easter Day the Rector preached at both morning and evening services. Holy Communion was celebrated at 6.45 and 8 a.m., and at mid-day, the total number of communicants being 264; a children's service was held in the afternoon. The Mutual Improvement Society commenced their year's work on March 21st, and at their meeting on Monday, April 4th, a very impressive talk on the early history of Canada was given by Mr. A. Exley. The Easter Meeting was held in the Parish Hall on Thursday, April 14th. The Rector presided, and about 80 members of the congregation were present. The retiring Churchwardens, Messrs. E. Green and H. Lineker, were re-appointed, and all the members of Parochial Council, as well as other Church officers, were re-elected. Good progress was reported both on the spiritual as also the financial side of the past year's work. The work of the parish has grown to such an extent that it is found necessary to obtain clerical assistance for the Rector; an additional Curate's Fund has been started, and it is hoped at an early date to secure the services of an assistant curate in priest's orders.

**St. Paul's, East Brisbane** (Mr. C. KITCHEN, Catechist-in-Charge).—It is again my pleasing duty to report good times at our church, which has been well attended since my last report. The usual monthly sacred concert by St. Paul's choir on the 9th inst. was a success, and was well received in spite of small attendance caused by unsettled weather. Mr. Miles' Band of Hope children will give the next concert on the 14th of May. Our Easter Meeting, presided over by Rev. Mr. Woods, passed off well, perfect concord and unity prevailing. We have had a most successful year, and finished with a credit balance of £33 in the bank, notwithstanding our church repairs and improvements absorbing so much of our income. We are also pleased to add that the meeting granted a substantial increase in stipend to Mr. Kitchen. Messrs. W. Dalby and G. F. Francis were re-elected as Churchwardens. Votes of thanks were passed to Mr. Bass

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and his Sunday School staff, also to Mr. Hobson, our organist, and choir generally. A Parochial Council was formed consisting of Misses Watson, Maidment and Kitchen, and Messrs. Way, Bass and Hobson. Miss Watson, East Brisbane, has kindly consented to undertake a mixed stall at the At Home and Sale of Gifts on the 15th Church Mission Anniversary, to be held at Bishopsbourne on Saturday, June 25th, and trusts parishioners will send small gifts for the stall. All proceeds will be in aid of the Church Mission. We now have much hope for the future, and trust that St. Paul's may be instrumental in maintaining the good work it has entered on under the able and energetic Mr. Kitchen, to whom much of our success is due. Our best thanks are also due to Mr. Woods for presiding, and his ever acceptable good wishes and advice.

**St. Peter's, West End** (Rev. A. E. SMITH).—On Maunday Thursday Canon Tomlin conducted the Service of Preparation for the Easter Communion and dedicated the beautiful new Chalice to the service of Almighty God. The Curate-in-charge desires to thank the parishioners, who contributed willingly and freely towards the cost of it. The Good Friday and Easter services were very well attended. We had the largest number of communicants since Easter, 1891. This is very encouraging. The Easter Meeting was held on March 14th, but was adjourned until the 19th. The Self-Denial Effort resulted in the sum of £4 9s. 9d., which was devoted to the Home Mission Fund. The Archdeacon of Brisbane will conduct the Service of Preparation this month.

**St. Philip's, Thompson Estate** (Mr. HARVEY).—At the last meeting of the C.E.M.S. it was decided to arrange meetings every two months in connection with our own branch. The next meeting, therefore, will be held on June 7th, when, it is hoped, a lecture will be given on the "Early History of the Church of England." This meeting will be open to all. The Catechist desires to thank the congregation for the Easter offering so generously given. Owing to the postponement of the Easter Meeting we are unable to give any account of it in this issue of the *Church Chronicle*. The Catechist would be pleased to receive the names of intending candidates for the next Confirmation.

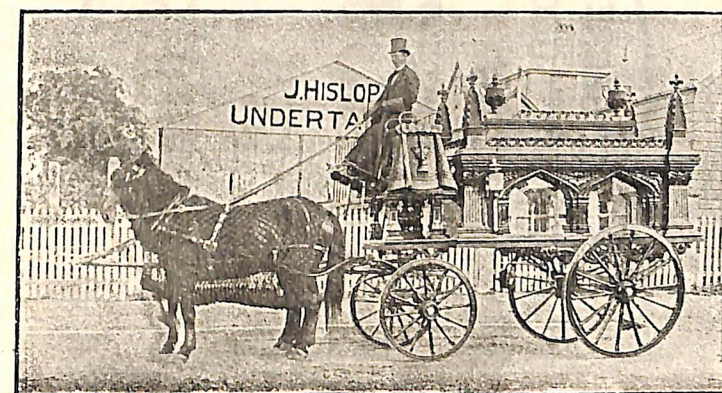
**Bulimba** (Mr. T. H. FALLOWS).—The Annual Meeting at Morningside passed off very successfully. The Financial Report read by Mr. Chater showed a very satisfactory state of affairs. The attendance at the services is good, and the Sunday School is in a very flourishing condition. Mr. and Mrs. Chater, we are sorry to say, have left the parish. Our loss will be South Brisbane's gain. Mr. Chater has done noble work for Morningside. Mr. White has been elected Treasurer in his place. Officers were all re-elected. The Easter Meeting at St. John's was held on Thursday, April 14th, the Archdeacon being in the chair. The Catechist-in-Charge read a résumé of the work of the year. Mr. Churchwarden Edwards read the Financial Statement for the year, which showed that the satisfactory amount of £216 had been raised at St. John's during the year, a small balance being recorded. The venerable Superintendent of the Sunday School, Mr. S. Woodland, read his Statement, which as usual disclosed a very substantial balance. He stated his intention of retiring from the position in May after having held the office for fifteen years. He has nearly attained to fourscore years, and it is hoped that the younger men of the parish will emulate his noble example, and take up some definite work for the Master as he has done. The election of officers for the current year resulted in Mr. T. Story being elected People's Warden, Mr. D. Edwards retaining his position of Rector's Warden. The Councillors elected are: Messrs. Hardcastle, P. Pashen, Cross, Wragge, Collins, L. Blunt,

Lapraik, H. Manley, and Court. The Easter Services were well attended, and the Catechist-in-Charge wishes to thank the parishioners at St. John's and at Morningside for their kindly consideration. The Communion Services were held at 8 a.m. and 11 a.m. at St. John's, and were conducted by Canon Tomlin. The Communion Service at Morningside was held on the first Sunday after Easter, the Archdeacon being the celebrant. Children's Services were held at St. John's and at Morningside, and the Catechist preached at St. John's at Evensong.

**Yeronga** (Mr. W. P. B. MILES).—This new centre of Church life is proving satisfactory, and the Sunday services are much appreciated. On Easter Day a new altar, hangings, prayer desk, and other Church furniture were used for the first time in the hall, and the improvements made quite an impression on those who attended the service, and were much admired. Miss Christerson sang, "Oh, Divine Redeemer," and we desire to thank her for her visit. Mr. Ovenden presented us with the curtain rods and also the offertory plate. Those willing to help defray the expense incurred for furnishing may send their donations to any of the Ladies' Committees. We would like to receive the names of any who wish the *Chronicle* sent to them. The Evening Service is to be held the fourth Sunday night in each month at 7.15 p.m. The Rector, the Rev. E. Oerton will conduct Children's Services on first Sunday in May at 3 p.m., and hopes to conduct one of the evening services at a later date.

**Allora** (Rev. H. T. MOLESWORTH).—The Easter Meeting was held on Saturday, 16th April, 1910. Weather was not too propitious, so the attendance was not quite as large as was expected. Good business was done. Messrs. C. Bourne and H. Deacon were again re-elected as wardens, and the Council little changed, except two new members were elected, Messrs. J. Lunn and G. Banks. It was decided to add twenty feet to the Goomburra Church, and any other little alteration that was necessary. Mr. Leggatt is to do the work, and, as he is to get to it at once, we hope it will not be long before it is finished. During May no services will be held at Goomburra. The Rector is away during the month of May, thanks to the generosity of the meeting, who gave him permission to arrange his holidays as best he could, in the absence of clerical help. The School Treat will be held (p.v.) on 24th May, in the Show Grounds.

**Bundaberg** (Rev. W. S. HEATHCOTE).—The annual Easter Meeting of this parish was held on Friday, April 15th. It was a record meeting, nothing like it having ever been held either in point of numbers or of enthusiasm. Nearly two hundred parishioners were present—the sexes being about equally divided, and all classes of the community were represented. A pleasing fact about the meeting was the large number of working men who were present, and took the greatest interest in the proceedings. New officers were the order of the day. The Rector nominated Mr. Frank Broad as his Warden, and the people elected Mr. John Redmond (ex-Mayor of Bundaberg) as theirs. Both these gentlemen were also elected as Synodsmen, and will be an addition to Synod in debating power. Three of the late Parish Council were re-elected, and nine new members were elected. A proposal to abolish the paid seat system immediately was lost, only three voting for it. A second proposal endorsing the principle of free seats and calling upon the Wardens to free the Church as soon as they can see their way to finance the Church without pew rents was carried unanimously and with enthusiasm. The Rector and Wardens were urged by the meeting to go forward with the new Church, and in view of every prospect of a phenomenal sugar season, something ought at last to emerge.



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Owing to their being no less than fourteen wet Sundays a small debit balance appeared, but a large proportion of this was collected in the room. We are glad to report that the parishioners on the North side are making arrangements to repair their Church at a cost of £50, and the Eastenders are building a vestry on to their Church. There is every prospect of a great forward movement in this parish.

**Cleveland** (Rev. G. HERBERT DUNBAR).—The parish of St. Paul's, Cleveland, is by no means defunct because no news has appeared in the *Chronicle* for some time past. Lightning very nearly smashed up the Church building about Xmas time, but through the generosity of the New Zealand Insurance Company, our Church was thoroughly repaired and renovated without cost or loss of time to us. Church matters are now looking as pleasing as the Church building itself. Our services are always well attended (with the exception of Wellington Point services), and are always warm and inspiring. The Sunday School at Cleveland is a model of good behaviour and efficiency, and speaks well for Miss Robins, who has had the oversight of it for a good many years. Her many friends and acquaintances will be interested to hear that Mrs. Creyke, wife of a former Rector, has left Ormiston and gone to live near her son in Sydney. A meeting of ladies was held at the Vicarage on Saturday, April 2nd, for the purpose of forming a branch of the Mothers' Union. Mrs. Exley, from Brisbane, addressed a very interested meeting. We presented thirty candidates, eleven males and nineteen females, for Confirmation on Wednesday, the 20th instant. The service was most reverent and impressive throughout, and left an impression on all who were present. We hold our Easter Meeting on the 30th April, 1910.

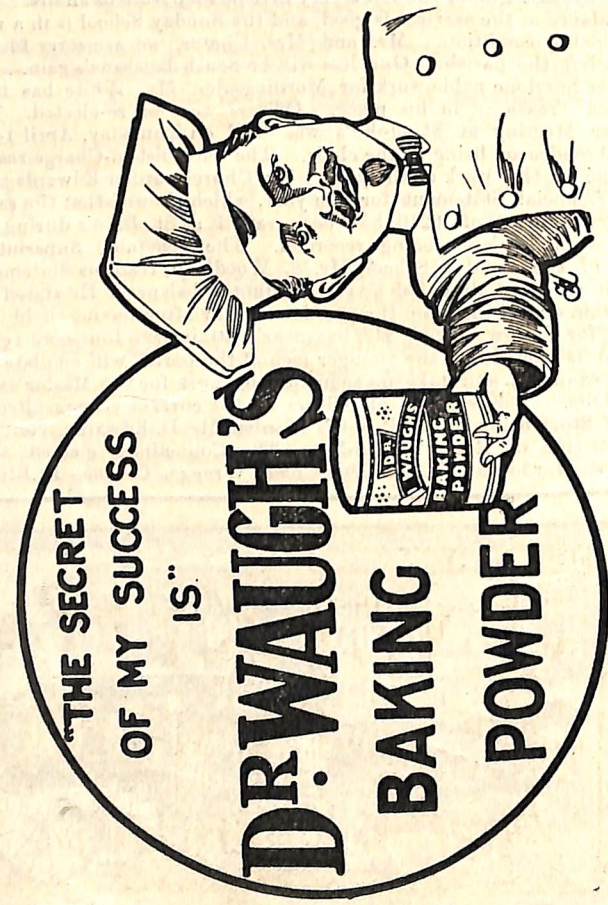
**Childers-cum-Cordalba** (Rev. A. W. KING).—The Sunday services for May will be as follows: May 1st, Childers, 8 a.m. (H.C.), 11 a.m. (H.C.), 7.30 p.m.; Cordalba, 3 p.m. May 5th (Ascension Day), Childers, 8 a.m. (H.C.), 11 a.m. (H.C.), 7.30 p.m. May 8th, Childers, 8 a.m. (H.C.), 11 a.m., 3 p.m. (children's service), 7.30 p.m.; Cordalba, 7.30 p.m. May 15th, Childers, 7.30 a.m. (H.C.), 11 a.m. (H.C.), 7.30 p.m.; Cordalba, 9.30 a.m. (H.C.); South Isis, 3 p.m. May 22nd, Childers, 11 a.m., 7.30 p.m.; Cordalba, 10 a.m., children's service 11 a.m. (H.C.). May 29th, Childers 11 a.m., 7.30 p.m. June 5th same as first Sunday in May. Sunday, May 8th, being the 8th anniversary of the dedication of Christ Church, Childers, special services will be held on that day. The Rector held lantern services at different centres during the closing weeks of Lent, which were well attended. The services on Easter Day were especially well attended, and there was a record number of communicants. The churches at Childers and Cordalba were very simply but tastefully decorated. A complete set of altar linen has been presented to Christ Church. It was a very timely gift, and one that was much needed. The Easter Meeting was held in the school-room on Thursday, April 14th. There was an excellent attendance, and much interest was manifested. The Churchwardens were able to present a very satisfactory report. The parish is now free from debt, much to the great joy of the parishioners. It must be our effort to keep the finances on this high level. Messrs. N. K. Foster and Vivian Williams were re-elected Churchwardens. A Parochial Council of 12 were also elected. Messrs. Helens, Wrench and Ascoli were appointed Parochial Nominators. A Ladies' Committee was also appointed. The Sunday School picnic will take place (D.V.) as usual on May 24th.

**Esk** (Rev. T. ASHBURNER, assisted by the Rev. L. J. HOBBS).—The unexpected death of Mrs. Rohweder, on the 10th instant, the wife of our esteemed Church warden, Mr. John Rohweder, cast a sad gloom over our community. Mrs. Rohweder was beloved and respected by all, and was a most earnest Church worker. We extend our heartfelt sympathy to Mr. Rohweder and his family in their sad bereavement. On the 4th instant, at the kind invitation of the Rector, the choir members and their friends met at the Rectory to bid farewell to Miss Wright. A very pleasant evening was spent, and the Rector, in a few well-chosen words, expressed the regret of all present that Miss Wright was leaving Esk, and presented Miss Wright with a handsome Church Service and Bible on behalf of the choir members and himself, as a mark of appreciation of her faithful and devoted Church work during her stay in Esk for the past three years. The Easter Meeting was held in the parish room on the 13th instant, and was well attended; full particulars will be given in next month's report. Meanwhile the annual report will be printed and circulated. We are getting a piano for the parish room, where one is badly needed. Subscriptions will be gratefully received. The New Church movement at Toogoolawah is going on well; systematic canvassing is being carried on there. The whole parish should concentrate its energies in this movement, and give it all support possible. Mrs. J. H. McConnell, of Cressbrook, has given a site for the Church.

**St. Peter's, Gympie** (Rev. S. BAGGALEY).—The following officers were appointed and elected at the Easter Meeting:—Rector's Warden, Mr. C. B. Steele; People's Warden, Mr. A. W. Hale. Parochial Council (the first four being nominated by the Rector): Messrs. J. H. Boddington, C. E. Loveday, J. W. Priddy, J. Williams, H. Bennett, J. W. Hawley, G. R. Hemming, W. J. Kelly, C. D. O'Brien, B. Price, H. Smith, and F. W. Walker. Auditors: Messrs. F. Shepherd and S. P. Croaker. Parochial Nominators: Messrs. G. R. Hemming, C. E. Loveday, and C. B. Steele. At the Kilivan Easter Meeting, Messrs. N. Jones and C. Waldock were re-elected Churchwardens, and Mr. D. Jones was appointed auditor. During the past month the Gordon Club has been revived, and promises to be of some benefit to the boys and young men of the parish. A very successful Social was organised and held by Miss Skinner in connection with the forthcoming Sale of Work to be held on May 20th and 21st. Archdeacon Le Fanu will be present to declare the proceedings "open" and will stay over the Sunday.

**Gympie, St. Andrew's** (Rev. T. TOMLINSON).—The C.E.M.S. is steadily increasing in numbers. An Initiation Service was held on March 6th at evening service, when six men came forward for initiation. Mr. D. Little was admitted on Easter Sunday, and we expect three more new members this month. The services were well attended on Easter Sunday. The Rev. S. Baggailey came over from St. Peter's for the Holy Communion Service, Mr. Tomlinson taking Mattins at St. Peter's. We have to record with much regret the death of Mr. M. King, who met with a fatal accident in the Mount Morgan Gold Mine. Our deepest sympathy is tendered to his sorrowing relatives and friends in their sad loss. The funeral was largely attended. The choir from St. Andrew's sang at the graveside the hymn "Rock of Ages." We also record the death of Mr. Marks, who used to take an active part in the work of the Church. Much sympathy is felt for Mrs. Marks and Mrs. McFarlane in their bereavement.

**Harrisville** (Rev. C. H. FISCHER).—The Easter Meeting in Engelsburg was held on the 6th April. The balance-sheet showed a surplus. The suggestion of the Rector to form a Ladies' Guild was taken up enthusiastically. The "All Saints' Ladies' Guild of Engelsburg" was inaugurated there and then without delay, and practical work started at once. Mr. Thomas Phillips has again been



elected Churchwarden and Mr. Thomas Moore has been appointed again. The following are the members of the Parochial Council beside the Wardens: Messrs. Hudson, Rigby, Schimming, W. Moore, and G. Rackley. Mr. F. N. Hudson is the Auditor for the ensuing year. Mrs. Th. Phillips has been unanimously elected Treasurer. The annual meeting in Harrisville was held on the 12th of April. The Financial Statement, which also showed a surplus, and the Churchwardens' report were very satisfactory indeed. The parishioners recognised and acknowledged the able management of their affairs, and consequently the old Churchwardens, Mr. J. A. Chauvel and Mr. N. Rackley hold office again. The following besides the Wardens are in the Parochial Council: Messrs. J. B. Nutting, W. Harsant, L. Williams, A. N. Sealy, F. M. Blakenay, J. Griffiths, and A. T. Pegg. The Ladies' Committee consists of the following members, viz., Mesdames Burnett, Cross, Fischer, Nutting, Stanfield, and Wiggins. Mr. R. Roderick has again been elected Auditor for the ensuing year.

**Howard** (Rev. C. C. COMPTON).—In spite of the fact that the Easter Meeting was held on election day, the attendance was quite good. The principal business, besides the re-appointment as Churchwardens of Mr. Mole (Rector's) and Mr. D. C. F. Rankin (people's), was the consideration of the proposals put before the parish by Archdeacon Rivers at his recent visit. These were duly carried, and the increased responsibility of raising the district to the status of a parish formally accepted. The following is the new arrangement for services:—1st Sunday in month: Howard, 11 a.m. (Holy Communion) and 7.30 p.m.; Torbanlea, 3 p.m. 2nd Sunday in month: Pialba, 11 a.m. (Holy Communion); Tekura, 3 p.m.; Howard, 7.30 p.m. 3rd Sunday in month: Howard, 8 p.m. (Holy Communion), 10 a.m. (children), and 11 a.m.; Pialba, 7.30 p.m. 4th Sunday in month: Pialba, 7.30 a.m. (Holy Communion), 10 a.m. (children), and 11 a.m.; Tekura, 3 p.m.; Howard, 7.30 p.m. 5th Sunday in month: Pialba, 11 a.m.; Howard, 7.30 p.m. At Torbanlea Holy Communion every quarter at 8 a.m., and evensong on the Tuesday before full moon at 7 p.m. Additional services will also be held, when possible, by Lay Readers—these with other week-day services and meetings as announced.

**Laidley-cum-Gatton-cum-Ma Ma Creek** (Rev. A. HIGGINS).—The Dedication of the new Church of St. Edmund, at Lake Clarendon, took place on Saturday, April 16th. The Archdeacon of Brisbane officiated at the Dedication Service and preached the sermon. The Church was very crowded for the service, and a very large number of people had to remain outside the Church. Lake Clarendon people have now realized what they have looked forward to for some years, in having a Church of their own. It is greatly admired by all who have seen it, and for the opening ceremony was completely furnished, gifts of Altar frontals and linen, and falls for the lecture and prayer desk, have been made and worked by members of the congregation. A splendid organ has been generously given to the Church, and also a brass cross and flower vases. The first celebration of Holy Communion in the new Church was held on the following Sunday, April 17th. Whenever service is held at Lake Clarendon there is invariably a good congregation, and the Sunday School, opened a year ago, has a good number of scholars. The members of the congregation worked exceedingly hard to make the day a great success. A luncheon was provided after the service, to which they generously contributed in kind and money. It was very gratifying to see the large number of people from other parts of the parish who assembled at the function to show their good feeling towards the Lake Clarendon people. They themselves have always heartily helped the Churches in other parts, and now, in their turn, receive from others this display of kindly feeling—a most encouraging sign. May it always continue so.

**Moorooka** (HERBERT J. LAYT).—The Garden Fête, for which so many have been working for some time past, was opened by Mr. D. F. Denham, M.L.A., at "Yeronglea," Yeronga, on the 16th April. The grounds, which were generously placed at our disposal by Mr. Spry, presented a most charming appearance, the various stalls, which were erected by several gentlemen who donated their services, having been artistically decorated by the respective stallholders. The usual stalls and attractions were provided, and the Church Mission Band rendered an excellent programme of music. The result of this effort will augment the Building Fund by about £40. Our best thanks are hereby tendered to the many who have helped in any way to make the function a success. The annual Sunday School treat will take place on the 24th. Further particulars will be announced later. The Easter Services were well attended, especially the Communion Service.

**Pialba** (Rev. C. C. COMPTON).—Our Easter Meeting was well attended, and a most satisfactory statement of accounts was presented by the Churchwardens, the balance in hand being the largest we have had since the Church was started. Mr. Mills and Mr. Didgens were re-appointed Rector's and People's Wardens respectively, and the same ladies, with the addition of Miss Corbett and Miss Simpson, re-elected on the Ladies' Committee. We are glad to report that a Choir has been formed and hold regular practices. A list of services for May will be found in the Howard paragraph.

**Redcliffe-cum-Kilcoy** (Rev. VICTOR H. WHITEHOUSE).—Our Easter services were well attended, and there were eighty-nine communicants. One is thankful that so many visitors to Humpybong remembered their duty. Easter meetings have been held at Terror's Creek (wardens, Messrs. Joe Bradley and E. Holt); Woody Point (wardens, Messrs. E. B. Greenup and J. Greenstreet); Caboolture (warden, A. Von Lossberg); Kilcoy (warden, C. Carseldine); and Redcliffe (J. McGregor and W. G. Hayes), the Redcliffe meeting taking the form of a social evening. Our central fund shows a credit balance of £46 7s. This, with credit balances at Kilcoy (£55) and Caboolture (£17), makes our total credit £118 7s. Our wardens are to be heartily congratulated. On Wednesday, March 30th, a very enjoyable social gathering and Sunday School prize-giving was held in the Redcliffe Hall. Visitors from Brisbane gave an excellent programme, and the refreshments were excellent. The Sunday School children, too, under the leadership of Miss Hayes, with the assistance of Miss Howell and Mrs. King, formed themselves into a work bee, and the Church grounds show a decided improvement. The Vicar entertained the Redcliffe Committee of the Bible in State Schools movement at a social evening, April 18th. On Saturday, April 9th, the annual picnic and prize-giving in connection with the Woodford Sunday School took place. Under the management of Mrs. and the Misses King, Sergeant and Mrs. Bateman, Mr. and Mrs. Jenkins, the children had an enjoyable day. The prizes were given out by Sergeant Bateman. Last month we had some great losses. Sergeant and Mrs. Holland left North Pine for Pittsworth, and so we lost Sunday School teachers, organist, and collectors. Sergeant and Mrs. Wilson left Kilcoy for Crows Nest, and again we lost a Sunday School teacher and member of the choir. Miss Hansen, a valued worker and Sunday School teacher, also left Kilcoy. Our Kilcoy choir has made marked improvement, and the singing is really good. On 30th March two well-known residents of Redcliffe were united in holy wedlock, viz., Mr. Robert Kirkwood, and Miss Sarah Pikett. We wish Mr. and Mrs. Kirkwood every happiness. We have received the gift of another sulky, from Mrs. Hobbs. Our thanks go to this kind donor. Services for May:—Sunday, May 1st: Caboolture, 11 (Holy Communion); North Pine, 3.30; Terror's Creek, 8 p.m.; Woody Point, 11; Kilcoy, 11. Ascension Day: Redcliffe, 8 a.m. (Holy Communion). Sunday, May



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8th: Kilcoy, 11 (Holy Communion) and 7.30; Woodford, 3.30; Stanley River, 3.30; Caboolture, 11 and 7.30; Upper Caboolture, 3; Redcliffe, 7.30. Sunday, May 15th: Redcliffe, 8 (Holy Communion) and 7.30; Woody Point, 11 (Holy Communion); North Pine, 3.30; Kilcoy, 11. Sunday, May 22nd: Upper Caboolture, 8 (Holy Communion); Caboolture, 11 (Holy Communion); North Pine, 3.30; Redcliffe, 7.30; Kilcoy, 11 and 7.30. Sunday, May 29th: Woodford, 11 (Holy Communion) and 7.30; Kilcoy, 11; Peachester, 11; Stanmore, 3.30; Woody Point, 11.

**Rosewood** (Rev. A. E. ATKINS).—We are glad to be able to report splendid Easter Services. The Children's Choir at St. Luke's did very well. They both sang well and behaved well. One hopes that it will help to make people feel that great service of the Holy Communion is the Church's chief act of worship. The adult choir at Rosewood rendered an anthem at Evensong, together with proper Psalms, etc., for Easter Day. They should feel repaid for their efforts by the expressions of pleasure by the congregation. Unfortunately, for want of seating accommodation, several people could not get into Church. Reports of Easter Meetings are not available as we go to press. As full a report as space will allow will be given of these next month.

**Sherwood** (Rev. E. OVERTON).—The annual Easter Meeting was held on Friday, April 15th, in the Parish Hall. The Churchwardens presented their report and balance-sheet, showing that all payments had been met and that the year ended with a credit balance. The Churchwardens were re-appointed and a Parochial Council elected. Thanks were tendered to all who in any way had assisted in the Church's work during the past year. Owing to the very small attendance at the meeting it was suggested that the Rector should read his own and the Wardens' reports in Church on Sunday, 17th. The Rector desires to thank the parishioners for their very liberal offering on Easter Day.

**Southport** (Rev. J. M. TEALE).—We had a glorious Easter—all previous records in the parish being beaten. There were 163 communicants, and the Easter offering was the largest known. The Altar and Sanctuary were beautifully decorated, and here we thank very heartily those who gave the flowers and those who so willingly decorated.

**UPPER COOMERA**.—On Low Sunday the Rector rode over to the Church of the Holy Rood and gave the Easter Communion. There were twenty-three communicants. After the service the Easter Meeting was held, when Mr. W. A. Binstead was re-elected Churchwarden.

**NERANG**.—After Evensong on April 10th the Easter Meeting of St. Margaret's was held. Messrs. Edward Cooper and J. E. Herbert were re-elected Rector's and People's Wardens respectively.

**BEENLEIGH**.—Last month we chronicled the fact that a contract had been let for the restoring of St. George's Church; now we have, with still greater pleasure, to state that the restoration is complete, and that the Church was formally re-opened by the Archbishop on Thursday, April 14th, at 7.30 p.m. The appeal for a new Altar, etc., has been generously responded to, Rev. H. H. Dixon having kindly handed over the Altar now in use at the High School. Long before the service the Church was packed with people—the Church seats 150—and a great number stood outside. There was a full Choral Evensong, and the prayers appointed for the re-opening of Churches after restoration. We have to thank members of other Churches for assisting in the choir. His Grace preached an impressive sermon which will be long remembered. After the service a formal welcome was given to the Archbishop in the School of Arts. The next morning, Friday, April 15th, at 7 a.m., the Archbishop, assisted by the Rector, administered the Easter Communion to seventeen communicants.

**Tiara**.—The Church Easter Meeting was held on April 19th, and the balance-sheets for the year were discussed, and a deficit shown. It was decided that the secretary for the Churchwardens be asked to place the condition of things before the Archbishop. Votes of thanks were passed to Mr. McMullan for his great help in conducting the services so efficiently during the absences of the Rector in the country places round the district; also to Miss Ponting for her untiring zeal in collecting the stipend money. On Wednesday in Easter Week a sacred concert was held, and much appreciated. Several members from Bauple assisted. For a number of Sundays the heavy rains and flooded roads interfered with the services, but now that the weather is fine, it is hoped that the attendance will be better.

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### Intercessions and Thanksgivings for May, 1910.

[N.B.—The month of May brings to us its full share of interests. It opens with *Labour Day*, which stands now, all the world over, for the great Social Movement. The prayer of the Church should be for the spiritualising of this movement. *Ascension Day*, preceded by the *Rogation Days*, forces us to enquire into the ground of Christian prayer, as being the rising of Christian hearts into that unseen world, where Christ is. Then comes the Festival of the Holy Spirit, and the Ordination, which follows soon afterwards, receives special point from its nearness to *Whit Sunday*. *Trinity Sunday* must always be a valuable Festival, so long as the Christian Faith is subject to destructive criticism.]

That it may please Thee, O Lord—

1. To make good the victory won for the children, and to guide the executive of the Bible League in its future action.
2. To stir Thy Church to make full use of the opportunity now granted to her.
3. To overshadow with Thy heavenly protection Gerald Sharp, Bishop of New Guinea.
4. To guide the counsels of the new Federal Government by Thy Divine Wisdom.
5. To mitigate the class jealousies so rife amongst us, and to inspire all classes with an unselfish desire for the common good.
6. To hear the cry of the poor, and to break down all injustice and oppression.
7. To pour out upon Thy Church a spirit of prayer and supplication, that we may win Thy gracious promises.\*
8. To fill all communicants on Whitsun Day with the fire of Thy Holy Spirit.
9. To hear the Embertide prayers of Thy Church, and to send forth labourers into Thy harvest.
10. To pour down the healthful Spirit of Thy grace upon John Elliott, Leonard Hobbs and Cecil Edwards, who are to be ordained to the priesthood at Trinity tide.
11. To establish the Faith in our midst, and to make the Truth prevail.
12. To make Empire Day a memorial from generation to generation of Thy goodness to our nation.
13. To prepare the hearts and minds of Clergy and laity in this Diocese for the meetings of the Synod in June.

We thank Thee, O Lord—

1. For the signal answer to our prayers revealed in the large majority at the Referendum.
2. For the safe arrival and consecration of Gerald Sharp, Bishop of New Guinea.
3. For the growing subscriptions to the Ordination Candidates Fund.
4. For Thy promises granted to believing prayer.
5. For "the faith once for all delivered to the saints."

\* (See especially Mt. viii. 7, xviii. 19, Jn. xiv. 13, 14; Mt. xvii. 26, xxi. 21, 22; Mk. xi. 23, 24; Mt. xviii. 18.)

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### The Children's Column.

Dear Children,—

Your papers were very uneven this month, and did not, in many cases, show the same care in reading the passages of the Bible set. None of you mentioned the bribing of the guard—only one mentioned Salome; very few told me the names of the disciples who were with St. Peter. I do not want you to give me the Bible words, but all the facts, so that you may grow into the habit of reading carefully and noticing exactly. You will all, I am sure, try to do better next time. Now let me go on with the story of my class.

The boys had found out two texts each about Sunday observance, and all of them seemed to have two alike—Ex. xx 8: "Remember the Sabbath Day to keep it holy," and St. Mark ii. 27: "The Sabbath was made for man and not man for the Sabbath." Let us first clear up the meanings of the names. "What does Sabbath mean?" One boy answered, "rest." "Yes, perhaps more strictly, it means to desist, or stop doing something, hence rest. Now let us look at the word Sunday, and we find the name, like the other days of the week, merely a relic of Pagan worship, so that we cannot get anything out of the name Sunday, unless indeed we think of it as the weekly reminder of the Resurrection of Jesus. Then, the name Sunday suggests a fine analogy. Do you know what the analogy is?" "Yes," said one of the boys, "that, just as the sun rises upon the dark, cold earth, and brightens and quickens the life upon it, so our Lord, by rising from the dead, brightens and gives new life to the souls of men." "Yes, quite good. The name used by St. John in Rev. i. 10, 'the Lord's Day,' is a suggestive and excellent name for the day."

"Now look at the words of the Commandment. The word for 'hallow' means to keep separate, and means that the day was sacred to God, and therefore especially a day for the worship of God; the daily morning and evening sacrifices were doubled on the Sabbath, and the day became one for the solemn assembly of the congregation before God, while, on the other hand, it was a day of rest; neither the head of the family nor any member of his household, nor any stranger abiding with them, were to work on the Sabbath, 'save that everyone should eat.' You see, boys, the Commandment tells us what we are not to do, but does not tell us what we are allowed to do. And so the extreme party of the Scribes and Pharisees extended the 'Thou shalt not' to many trivial details of life, pressing the side of rest to such an extent that the Sabbath became such a burden and a worry to the people that they almost lost sight of the primary idea of the Sabbath, which was the more especial worship of God than was possible on the week-days. You see, they dwelt so much on what they were not to do that they crowded out of their minds the things they ought to do, and thus, when Jesus came, the observance of the Sabbath had become a trying burden and not the help God intended it to be to man."

"But before we pass on do not forget, boys, that in spite of their petty, narrow view of the Sabbath, the Jews were really in earnest and conscientious in their belief. What a splendid example of loyalty to conscience is the story in I. Maccabees ii. 34 to 39, when they refused to fight on the Sabbath, and said, 'Let us all die in our innocence,' and were all cut down. However mistaken they were, they were sincere. When Jesus uttered the text you all read to me—



'Man was not made for the Sabbath but the Sabbath for man'—He corrected the false teaching and taught the people that the day was given to be a help to their souls and bodies."

One of the boys here looked up and asked "How is one to know how to keep Sunday rightly, Amicus?" Ask me that next time, Guy. I am afraid the bell has just gone, and we must go in. We will continue our talk about the 4th Commandment next time.

#### NUMBER OF MARKS OBTAINED OUT OF 100.

*Senior.*—Dorothy Rosser 92, Florence Storey 90, Lillie Hughes 85, Rose Bennett 81, Ethel McIntosh 80, Sarah Dennis 81, Lottie Hart 80, Ida Hunter 75, Gladys Day 70, Louisa Warwick 60, Phillis Ingram 70.

*Intermediate.*—May Moore 90, J. O. Ethell 85, Jannette Fullerton 85, Lilla Tinley 85, Violet Bennett 65, Martha E. Minor 58, Florence Ashcroft 45, Elizabeth Butler, 48.

*Junior.*—Ruth Moore 93, Blanch Langston 90, Marion Moore 88, Daisy Bennett 83, Ivy Hinton 80.

#### PRIZE WINNERS.

*Senior.*—Dorothy Rosser 1st, Florence Storey 2nd.

*Intermediate.*—Lilla Tinley 1st.

*Junior.*—Ruth Moore 1st.

#### QUESTIONS.

*Senior and Intermediate.*

1. Read Acts i. to verse 15, and tell me what it is about in your own words.

2. Tell me of three manifestations of the Holy Spirit in the Old Testament, naming the book, chapter, and verse.

3. Tell me what you know of the following people: Chuza, Rhoda, Philip.

*Junior.*

1. Read St. Luke xxiv. 50 to the end, and Acts i. verses 6 to 12, and tell me the story of Jesus' Ascension in your own words, just as you would to someone who had never heard of it.

2. What do the following words mean: Catechism, Inheritor, Member, Vanity, Elect?

Your AMICUS.

### Parish Register.

#### BAPTISMS.

ALLORA.—February 27—William James Horton (Spring Creek); March 3—Bruce Johnston Maker (Goomburra); 26—Andrew Westcott Gordon; 29—Doris Burge.

GYMPIE.—February 27—Irene Mary Cavanagh; March 2—Violet Alice Johnson; 26—James Henry Greentree, Reginald Lancelot Greentree, Mary Dorothea Greentree, Gladys Amelia Greentree; April 11—Magdalen Carter Risley.

#### MARRIAGES.

ALLORA.—March 9—Edward James Jeffery Phipps and Isabella Wightman.

GYMPIE.—February 26—Frank Field Coombe and Catherine Maud Law; March 2—Alfred Henry Tilney and Agnes Maudsley, George Bocker Maudsley and Annie Josephine Weigand; 16—Walter Thomas and Vera Jane Sleaford (Deep Creek).

#### BURIALS.

GYMPIE.—January 16—Willie Carkeet, aged 6 years; February 7—Ann Harrys, aged 68 years; 13—Bryam Law, aged 3 years; April 17—John Marks, aged 77 years, Clarence King, aged 25 years.

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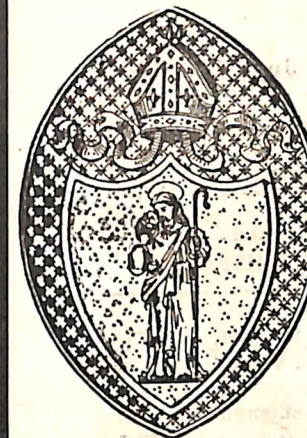
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# Church Chronicle

FOR THE  
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## FIRE



MARINE

ACCIDENT

ESTABLISHED 1859.

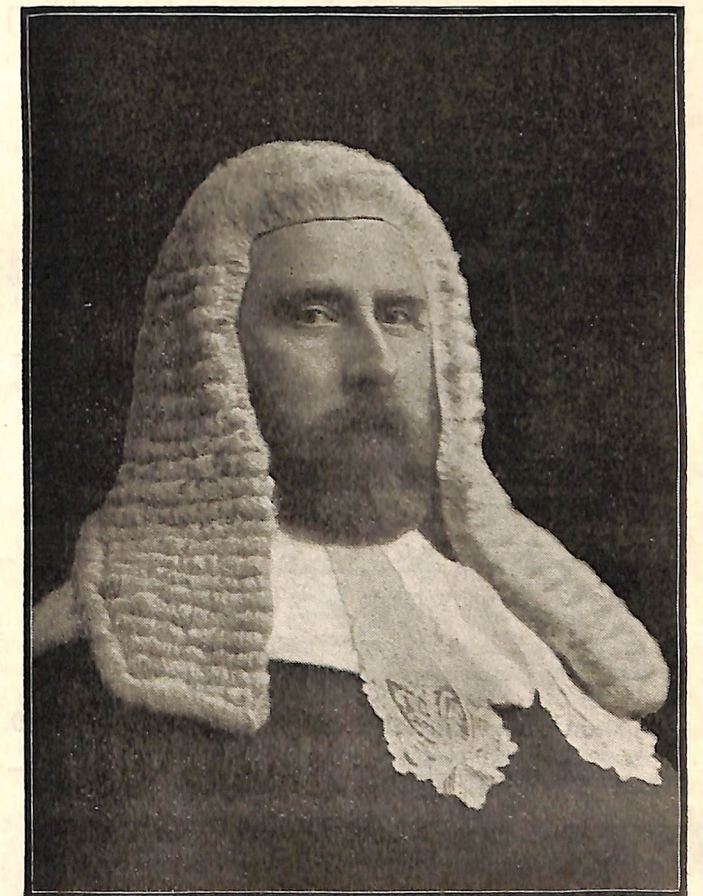


AND  
GENERAL INSURANCE

STATE OF QUEENSLAND  
HEAD OFFICE - BRISBANE

#### DISTRICT BRANCHES

TOWNSVILLE	MARYBOROUGH
ROCKHAMPTON	TOOWOOMBA
CHARTERS TOWERS	CAIRNS
WARWICK	



#### THE NEW CHANCELLOR.

It is with great satisfaction that we are able to announce that the office of Chancellor, vacant by the resignation of Mr. Arthur Feez, K.C., has been accepted by His Honour Mr. Justice Chubb. Of the professional qualifications which have raised the new Chancellor to the Judicial Bench of Queensland, it is, of course, unnecessary to speak; but what is of crucial importance to us is the long and close interest with which Mr. Justice Chubb has followed the development of the Church in Queensland on its legal side. It is not every great Judge who is a great Church lawyer, but this our new Chancellor undoubtedly is. Apart from this, too, we look for much help in the general councils of the Church from one so wise, so experienced, and so ready at all times to help. We are sincerely glad to know that Mr. Justice Chubb does not sever his official connection with the Diocese of North Queensland. We should be sorry indeed to gain by the loss of another Diocese. As it is, we can unreservedly congratulate the Archbishop and the Diocese of Brisbane upon a most satisfactory and auspicious appointment.