

'Man was not made for the Sabbath but the Sabbath for man'—He corrected the false teaching and taught the people that the day was given to be a help to their souls and bodies."

One of the boys here looked up and asked "How is one to know how to keep Sunday rightly, Amicus?" Ask me that next time, Guy. I am afraid the bell has just gone, and we must go in. We will continue our talk about the 4th Commandment next time.

#### NUMBER OF MARKS OBTAINED OUT OF 100.

*Senior.*—Dorothy Rosser 92, Florence Storey 90, Lillie Hughes 85, Rose Bennett 81, Ethel M'Intosh 80, Sarah Dennis 81, Lottie Hart 80, Ida Hunter 75, Gladys Day 70, Louisa Warwick 60, Phillis Ingram 70.

*Intermediate.*—May Moore 90, J. O. Ethell 85, Jannette Fullerton 85, Lilla Tinley 85, Violet Bennett 65, Martha E. Minor 58, Florence Ashcroft 45, Elizabeth Butler, 48.

*Junior.*—Ruth Moore 93, Blanch Langston 90, Marion Moore 88, Daisy Bennett 83, Ivy Hinton 80.

#### PRIZE WINNERS.

*Senior.*—Dorothy Rosser 1st, Florence Storey 2nd.

*Intermediate.*—Lilla Tinley 1st.

*Junior.*—Ruth Moore 1st.

#### QUESTIONS.

*Senior and Intermediate.*

1. Read Acts i. to verse 15, and tell me what it is about in your own words.

2. Tell me of three manifestations of the Holy Spirit in the Old Testament, naming the book, chapter, and verse.

3. Tell me what you know of the following people: Chuza, Rhoda, Philip.

*Junior.*

1. Read St. Luke xxiv. 50 to the end, and Acts i. verses 6 to 12, and tell me the story of Jesus' Ascension in your own words, just as you would to someone who had never heard of it.

2. What do the following words mean: Catechism, Inheritor, Member, Vanity, Elect?

Your AMICUS.

### Parish Register.

#### BAPTISMS.

ALLORA.—February 27—William James Horton (Spring Creek); March 3—Bruce Johnston Maker (Goomburra); 26—Andrew Westcott Gordon; 29—Doris Burge.

GYMPIE.—February 27—Irene Marv Cavanagh; March 2—Violet Alice Johnson; 26—James Henry Greentree, Reginald Lancelot Greentree, Mary Dorothea Greentree, Gladys Amelia Greentree; April 11—Magdalen Carter Risley.

#### MARRIAGES.

ALLORA.—March 9—Edward James Jeffry Phipps and Isabella Wightman.

GYMPIE.—February 26—Frank Field Coombe and Catherine Maud Law; March 2—Alfred Henry Tilney and Agnes Maudsley, George Bocker Maudsley and Annie Josephine Weigand; 16—Walter Thomas and Vera Jane Sleaford (Deep Creek).

#### BURIALS.

GYMPIE.—January 16—Willie Carkeet, aged 6 years; February 7—Ann Harrys, aged 68 years; 13—Bryam Law, aged 3 years; April 17—John Marks, aged 77 years, Clarence King, aged 25 years.

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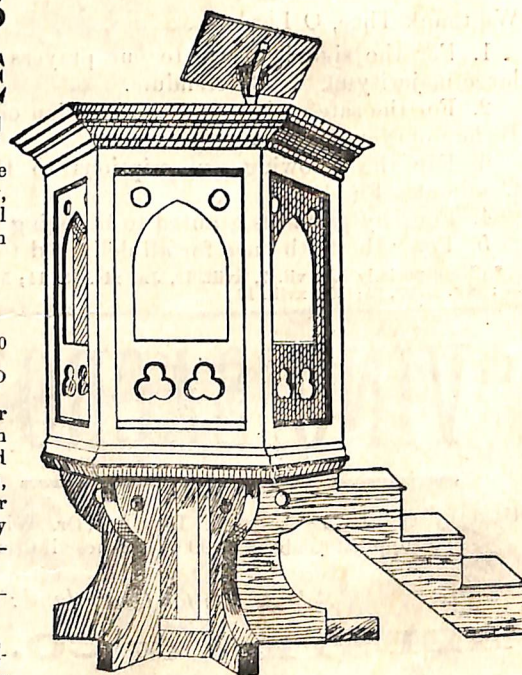
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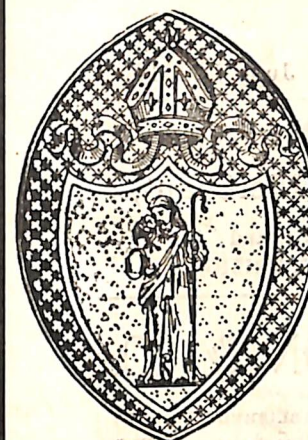
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# Church Chronicle

FOR THE  
DIOCESE OF BRISBANE.

SUBSCRIPTION {1s. PER ANNUM  
IN ADVANCE BY POST 6D. EXTRA

Vol. XX.]

BRISBANE, JUNE 1ST, 1910.

[No. 239]

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AND

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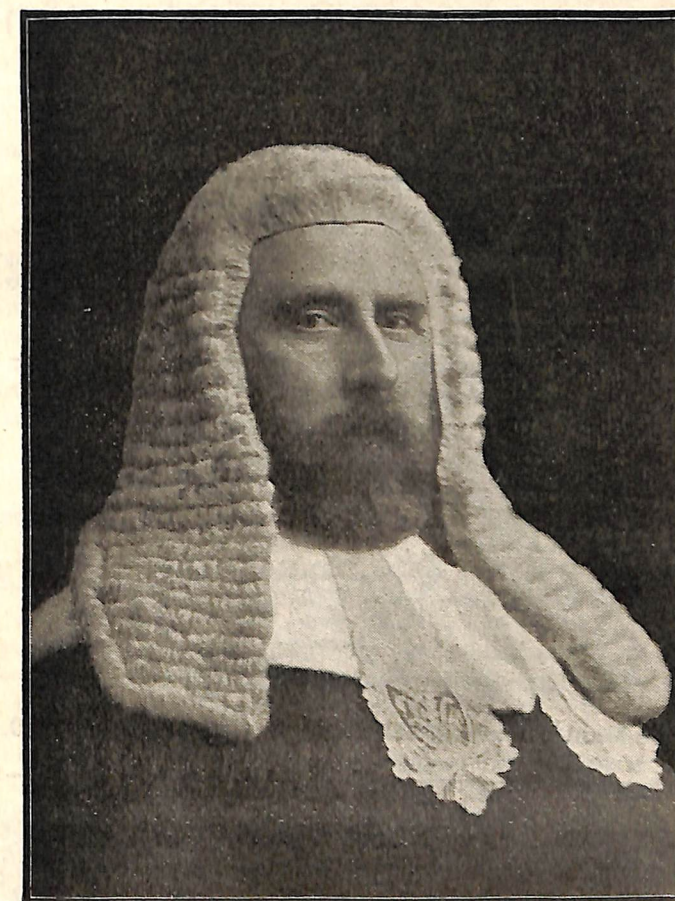
CHARTERS TOWERS

MARYBOROUGH

TOOWOOMBA

CAIRNS

WARWICK



#### THE NEW CHANCELLOR.

It is with great satisfaction that we are able to announce that the office of Chancellor, vacant by the resignation of Mr. Arthur Feez, K.C., has been accepted by His Honour Mr. Justice Chubb. Of the professional qualifications which have raised the new Chancellor to the Judicial Bench of Queensland, it is, of course, unnecessary to speak; but what is of crucial importance to us is the long and close interest with which Mr. Justice Chubb has followed the development of the Church in Queensland on its legal side. It is not every great Judge who is a great Church lawyer, but this our new Chancellor undoubtedly is. Apart from this, too, we look for much help in the general councils of the Church from one so wise, so experienced, and so ready at all times to help. We are sincerely glad to know that Mr. Justice Chubb does not sever his official connection with the Diocese of North Queensland. We should be sorry indeed to gain by the loss of another Diocese. As it is, we can unreservedly congratulate the Archbishop and the Diocese of Brisbane upon a most satisfactory and auspicious appointment.



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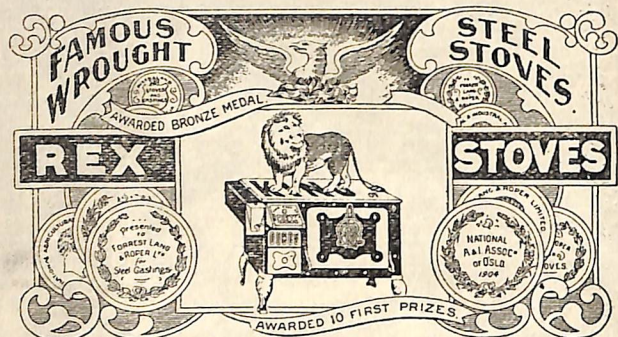
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## The Church Chronicle.

Vol. XX.]

BRISBANE, JUNE 1, 1910.

[No. 239]

### THE ARCHBISHOP'S ENGAGEMENTS FOR JUNE.

- 1—Institutes Rev. J. A. Pattinson as Sub-Dean of the Cathedral, 7.30 p.m.
- 6—Presides Annual Meeting C.E.M.S., 8 p.m.
- 7 { Synod Service, St. Luke's, 10.30 a.m.
- { Opening of Synod, 4 p.m.
- 8—10—Synod.
- 9—Presides Home Mission Meeting, 8 p.m.
- 20—Presides Diocesan Council, 4 p.m.
- 21 { Consecrates new Parish Church, Laidley, 11 a.m.
- { Leaves for Confirmation Tour in West (June 21 to August 10).

### PREACHERS AT ST. LUKE'S CATHEDRAL FOR JUNE.

- |                         |                    |
|-------------------------|--------------------|
| 11 a.m.                 | 7.30 p.m.          |
| 5—Rev. H. Gradwell      | The Sub-Dean       |
| (for Home Mission Fund) | (Canon Pattinson). |
| 12—The Sub-Dean.        | The Sub-Dean.      |
| 19—The Sub-Dean.        | The Sub-Dean.      |
| 26—Canon Tomlin.        | The Sub-Dean.      |

### Editorial Notes.

The deep and widespread sorrow with which the news of King Edward's death was received throughout the Empire was a stiking testimony to the hold which THE DEATH OF the British Monarchy still has upon the KING EDWARD. hearts of even its most distant subjects. The tie which binds us to the British Throne is, of course, almost entirely a tie of sentiment, but how strong that sentiment is, and how well adapted it is to be the bond of Empire, has been plainly apparent in the last three weeks. Side by side with the developing national consciousness of Australia there has grown and deepened the conviction that it is a great and proud thing to be linked, as we are, with the British past and the British name. Of that past and that name the British Monarch is for us the concrete symbol, and thus it is that the passing of the King takes for us the aspect of a personal sorrow. And thus it is also that it may be taken for granted that the loyal allegiance we owed to Edward VII. will be gladly owned also to his successor; for our sentiment of loyalty to the Throne is something wider and more permanent than a personal affection for an individual King.

\*\*\*

For the first time in her history Australia now bears allegiance to a Sovereign who has personally visited her shores. And it is indeed a good omen for OUR NEW KING. his reign that King George V. brings to the business of kingship a personal acquaintance with almost every portion of the Empire. The new King certainly knows more about the oversea dominions than any Colonial Secretary who is likely to hold office under him, and this fact cannot fail to increase his Majesty's personal influence in all questions of Imperial politics. In these days when the question of consolidating the Empire is so much discussed, it is surely a great thing to know that the highest permanent official in the Empire is qualified by personal

experience to give efficient advice on all those larger questions which affect the Empire as a whole.

\*\*\*

In the current number of the well-known English Review, "The East and the West," appears a striking article from the pen of the Bishop of Carpentaria with the title "The Relation of Missionary Effort to Social Life from an Australian Stand-point." Dr. White's object is to show that the prevalent indifference to missionary effort—apart from being selfish and unchristian—is actually a political danger to Australia. To most people this will be a novel point of view, but there can be no doubt that the Bishop makes it an exceedingly interesting and suggestive one. He adduces four reasons in support of his contention. First, that the helplessness of the Australian Aborigines constitutes a real menace to the moral character of the scattered white population of the North, for "few things are so bad for most men as to be placed in the relation of irresponsible master over a helpless and servile race, and far from the checks of a vigilant public opinion." Secondly, he urges that we ourselves have much to learn from some of the Pagan peoples. The Chinese can teach us reverence for parental authority (a lesson sorely needed in Australia); the Japanese can teach us the most exalted patriotism, and even our own despised Aborigines exhibit a "social sense" more complete than anything of which the most advanced social reformer among us dreams. To refuse to be interested in these people is to refuse the chance of learning lessons which are probably of the most vital importance to us.

\*\*\*

The remaining two reasons adduced by the Bishop in support of his contention are perhaps the most interesting

MISSIONS AND SOCIAL REFORM. is, to some extent, bound up with the cause of Foreign Missions, and this in two ways.

In the first place, it is now universally recognised that the possibility of any real social reform depends upon the extent to which the individuals who make up society can learn to be unselfish and to esteem others as highly as themselves. And it is the Missionary, the Bishop claims, who sets the highest example of unselfishness; and so "Missionary devotion is of the utmost value in stimulating and encouraging this spirit of social service. Missionary work requires a full and complete sacrifice of self, of all that the world has to offer, of prizes and rewards, and by this very fact is a standing rebuke to the spirit of selfish isolation and unconcern." Finally, the Bishop points out that the very root principle of democracy is that every man should be free to develop all the good and capacity which is in him. And logic forbids us to confine the application of this principle merely to men of our own colour. "Unless any nation has an absolute incapacity for assimilating higher things—and it has never been proved that any nation has such an incapacity—it has as much right as I have to the opportunity of rising to higher and better things. Every argument for democracy is an argument for Missions if it be pressed logically home."

\*\*\*

From the purely religious point of view the motive for supporting Foreign Missions is, of course, at once simpler and profounder than those of which the A CHANGED ATTITUDE. Bishop treats. We send Missionaries to the heathen because we believe that "Christ Jesus came into the world to save sinners," and that, there-



fore, sinners all the world over have a definite right to hear about Him. Of this motive the Bishop's article avowedly and purposely does not treat. His appeal is rather to those seriously-thinking people who may be unable or unwilling to approach the question of Missions, at any rate in the first instance, from the purely religious standpoint. And there are many signs that such an appeal to such people will not be dismissed unheard. There are many signs of a changed attitude on the whole question of Foreign Missions. It used to be tacitly assumed by most men that Missionary work has the concern only of a few sentimental old ladies, and that it absorbed good money which could be far more profitably employed at home. But that view seems to be yielding place to a more enlightened one. The Laymen's Missionary movement in America and elsewhere is a vast and growing force; at home we hear of the Universities being swept by a great wave of Missionary enthusiasm, and of undergraduates flocking in hundreds to hear speeches on Missionary subjects; and here in Australia we have just thankfully realised that it is not so difficult to get a hearing for the cause of Foreign Missions as it once was. The recent response to the Bishops' appeal on behalf of the Australian Board of Missions is a most noteworthy incident in Australian Church history, and one for which we cannot be too thankful.

#### DIOCESAN NOTES.

The new Sub-Dean of the Cathedral (the Rev. J. A. Pattinson) was due to arrive in Brisbane by R.M.S. Osterley, on Monday, May 30. The Archbishop has arranged to institute Mr. Pattinson to his new positions as Canon and Sub-Dean, on Wednesday, June 1, at 7.30 p.m. A social gathering to welcome the new Sub-Dean will be held in St. Luke's Hall after the service of institution.

The Annual Retreat for the Clergy of the Diocese will be held at the Nundah Theological College from September 13-16. The conductor will be the Rev. L. B. Radford, D.D., Warden of St. Paul's College, Sydney.

The Archbishop held an Ordination in St. Luke's Cathedral on Thursday, May 19, at which the Revs. Leonard Hobbs, Joseph Elliott, and Cecil Edwards were ordained to the Priesthood. The candidates were presented by Canon Tomlin, and the sermon was preached by the Rev. H. C. Beasley.

The Rev. Arthur Lionel Edwards has been appointed by the Presentation Board to the Rectory of Pittsworth, vacant by the resignation of the Rev. H. J. Raymer.

The Rev. Cecil Howard Edwards, who for the past few months has been assisting the Rector of Woolloongabba, will leave after Synod to join the Charleville Bush Brotherhood.

The Rev. Canon Tomlin has been obliged for urgent private reasons to place his resignation in the hands of the Archbishop, and will return to England at the beginning of next year. The Rev. Philip Arthur Micklem, late Scholar of Hertford College, Oxford, will succeed Canon Tomlin as Principal of the Theological College.

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#### Whitsun Day Offertories.

Brisbane—St. Paul's, East Brisbane	2 17 6
Childers, Christ Church	3 1 6
Drayton, St. Matthew's	2 2 0
All Saints', Cambooya	1 13 1
Gayndah, St. Matthew's	2 9
Lutwyche, St. Matthew's, Groveley	11 0
Redcliffe—St. Mary's, Kilcoy	1 0 0
Sherwood (Yeronga)	11 0
Southport, St. Margaret's, Nerang	9 6
Toowoomba, St. Luke's	13 3 9

#### Branch Collections.

Brisbane—St. Barnabas', Ithaca	1 15 0
Gayndah, St. Mark's, Eidsvold	10 6
Goondiwindi, St. John's, Inglewood	1 10 6
Lutwyche, St. Augustine's, Hamilton	1 7 6
Nundah (Chermside)	1 4 10
Toowong, St. Thomas'	4 0

#### Lectures.

Beaudesert—St. Thomas'	10 4
Glenapp	1 4 6
Jimboomba	10 2
Knapp's Creek	12 0
Tambourine	1 11 11
Woodhill and Veresdale	7 10
Goondiwindi—Holy Trinity	3 10 4
St. John's, Inglewood	19 4
St. David's, Mayfield	1 8 1
All Saints', Texas	12 3
Silverspur	1 0 10
Indooroopilly, St. Andrew's	5 0

**£46 7 6**

#### SELF-DENIAL FUND.

Beaudesert, St. Thomas'	9 2
Jondaryan, St. Gregory's, Kingshorpe	1 2 1
Laidley, St. Edmund's, Lake Clarendon	11 2
Lutwyche, St. George's, Windsor	8 6
Maryborough—St. Matthew's, Howard	3 0
St. John's, Pialba	7 8
St. Philip's, Tiara	1 1 9
Pittsworth—St. Andrew's	14 7
St. Peter's, Milmeran	3 7
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Southport, St. Peter's	3 10 0

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*General.*

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Beaudesert, St. Thomas', S.S.	1 5 9
Cleveland, St. Paul's, S.S.	5 0
Clifton, All Saints'	18 11
Drayton (Wyreema S.S.)	10 0
Gayndah, St. John's, Biggenden	9 10
Lutwyche, St. Augustine's, Hamilton	7
Pittsworth, St. Andrew's	8 0
Sherwood (Moorooka)	4 6

*A.B.M.—Special Emergency Fund.*

Anonymous	5 0 0
Miss Cronin	2 6
E.W.W.	10 0
Rev. L. J. Hobbs (per)	5 0
Mrs Pearce	1 0 0
Miss L. Wilson	10 0

*New Guinea Mission.*

Anonymous	10 0
"A Mother"	25 0 0
Mrs Barrett	10 0
Miss Barrett	10 0
Miss Fortescue	10 0
Miss Graham	10 0
Mrs Hirst	10 0
Mrs Norton	1 0 0
Mrs Sawyer	10 0
Miss Walker, per (for machine)	1 16 1
Miss L. Wilson	1 1 0
Brisbane—St. Luke's Cathedral	12 18 11

Christ Church, Milton, M.C.L.

(for child) 2 10 0

(for machine) 10 0

"S.S. (for child) 11 1

Holy Trinity, Woolloongabba, M.A. 2 0 10

Cleveland, St. Paul's ... 8 1

Indooroopilly, St. Andrew's, M.C.L. 2 2 0

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M.C.L. ... 5 0 0

St. James', Enoggera ... 3 15 0

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*Missions.*

Brisbane—Christ Church, Milton,

M.C.L. ... 5 0 0

St. Andrew's, S. Brisbane, M.A. 5 0

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#### THEOLOGICAL COLLEGE NOTES.

A large Garden Party was held at the College on Saturday, April 30th. Over 500 guests accepted invitations, the weather was fine, and everything went off spontaneously with a swing. The Toombul Shire Band completed the success of the gathering.

On May 9th Mr J. G. Cribb (Science Master at the Brisbane Grammar School) gave us a most interesting and amusing lecture on the Theory of Matter. We are expecting (as this goes to press) lectures from Mr Carter of the C.O.S. on Modern Charity, and from Mr. J. Woolcock on Oliver Wendell Holmes.

The Rev. H. E. Hone, Rector of Beaudesert, stayed a week at the College, from May 9 to 16, and lectured on The Liturgy. For this help we are extremely grateful.

The Rev. H. C. Beasley, Rector of Drayton, who preached the Ordination Sermon on May 20th, conducted a QUIET DAY for students and candidates on the day before. His addresses were exactly of the kind to help us.

The Rev. P. A. Micklem, as has been announced in another part of the paper, is arriving on June 21st by the s.s. Perthshire with a view to taking over the Principal's work at the beginning of next year. Mr. Micklem will reside at the College and be licensed for the time being as Mission Chaplain to the Archbishop. The present Principal—for various reasons of a private nature—reluctantly placed his resignation in the Archbishop's hands, but it is hoped that the overlapping that is contemplated will ensure the complete continuity of the work. Mr. Micklem," says the *Guardian*, "was educated at Harrow, and gained a Classical Scholarship at Hertford College, Oxford. After being placed in the First Class both in 'Mods' and 'Greats,' he spent a year at Cuddesdon, and was ordained deacon 1902 and priest 1903. He returned to serve for a short time on the staff at Harrow, and since 1903 he has had varied parochial experience, and has also been occupied in literary work. During the last few months he has been on the staff of St. Augustine's College, Canterbury." It will thus be seen that Mr. Micklem has had just that kind of experience most likely to fit him for his future work.



## Missionary Notes.

A well attended public meeting in connection with the New Guinea Mission was held in St. Luke's Hall on Wednesday, May 4th, at 8 p.m., at which the speakers were his Grace the Archbishop of Brisbane (in the chair) and the Bishop of New Guinea. The tone of the meeting was earnest and keen, and not only was a good collection given but some annual subscriptions were promised, and others undertook to become box holders. Sufficient money was also subscribed (one contribution being an anonymous donation of £5) to raise the Special Emergency Fund from £693 6s. to £700 7s. 11d.

The Bishop of New Guinea left Brisbane by the s.s. "Makambo" on May 9th. Upon the day of his departure a Celebration of Holy Communion was held at St. Luke's at 7.30 a.m., the Bishop himself being the celebrant.

Miss Winterbottom, who has lately joined the staff of the New Guinea Mission, was also a passenger by the "Makambo."

Subscribers to the "A.B.M. Review" no doubt realise what a vast improvement the magazine is upon its parent, the "Missionary Notes," which, nevertheless, served a good purpose in its day.

It is most desirable that the circulation of the "A.B.M. Review" should be very largely increased in the Diocese. Will each subscriber further this end by endeavouring to obtain at least one new subscriber and by sending the name, address, and subscription to the Secretary, Church House, Brisbane?

£7 11s. 2d. having been subscribed to the Ganuganuana Sewing Machine Fund, the machine was purchased and sent to New Guinea by the "Makambo" on May 9th, together with two dozen reels of cotton. A small balance of 4s. 1d. was also contributed towards the payment of the freight.

Through the kindness of Messrs. Singer and Co. a new £14 drop-head machine was obtained for £7. Sincere thanks are offered to all who have contributed to this worthy object.

Mr. J. Pearce, of the New Guinea Mission, is spending his furlough with relatives in Brisbane.

The children of the Sunday Schools of the Bush Brotherhood Districts, not the Charleville Sunday School alone, have undertaken to support a second child in New Guinea.

St. Barnabas' Day, June 11th, is the day set apart for Special Intercession for the Melanesian Mission.

The M.C. League of St. Andrew's, South Brisbane, has promised to make clothing for Yarrabah.

At St. Michael and All Angels' Church, New Farm, an Infant Baptism took place on Whitsunday, which is of special interest from the fact that the child was the first infant to be born and baptised in Brisbane whose parents are both Chinese Christians.

Acknowledgements with thanks.—Used postage stamps from Miss J. Fullerton, and Elsie Jack and Arthur Bignell.

Machine Fund.—Self-denial, £1; Milton M.C.L., 10s.; Hamilton M.C.L., 5s.; Indooroopilly M.C.L., 5s.; E.W.W., 2s. 6d.; H.V.W., 5s.; Mrs Pearson, 4s.; Miss Webster, 3s.; per Miss Harries, 6s.; Taringa Bible Class, 11s. 8d.

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## Doings on the Downs.

Whitsuntide was well observed. A large number of communicants came to the altar in several parishes; in one Downs parish there were almost as many communicants as at the Easter Festival.

Ascension Day is not yet regarded as it should be even in the towns up here.

In three Downs parishes special "straight-giving" offerings were made on Sunday, May 1st—at St. James', Toowoomba, at Dalby, and at Drayton. At Toowoomba the offering reached nearly £300, at Drayton £10 was asked for and £9 16s. was given.

The Archdeacon of Brisbane visited Toowoomba on April 30th and preached at Dalby on May 1st.

The Archbishop was in Toowoomba on May 17th. He gave an address to girls in the afternoon, when Mrs Alford and Mrs Campbell Riley kindly acted as hostesses in the evening. He spoke at the Alexandra Hall at the Annual Home Mission Meeting. Hon. L. E. Groom, Rev. W. P. Glover, and Rev. H. Gradwell also spoke.

Mr. Gradwell preached on behalf of Home Missions at St. James' and St. Luke's, Toowoomba, on Whitsunday, and is preaching at Drayton, Greenmount, and Cambooya at the end of May and the beginning of June.

Mr and Mrs Cockell are spending a short holiday at Caloundra. The services at St. James' during his absence were taken by Mr White, Mr Gradwell, and Mr Beasley.

The annual meeting of the St. Luke's branch (Toowoomba) of the C.E.M.S. was held on May 11th, when a very satisfactory report was adopted.

St. James' branch is about to hold also its annual meeting.

A very good discussion took place at the last meeting of St. James' branch upon a paper read by Rev. H. C. Beasley, entitled "Why am I a Churchman?"

A sale of work is being arranged for in Drayton Parish, to be held next October, in aid of a fund for Church property improvement.

During a business visit to Texas, Mr R. A. Elliott, of Drayton, addressed a meeting of men upon the work of the C.E.M.S. His effort was much appreciated, and resulted in the formation of a new branch. It would be a great thing if members of the society who visit distant places in the course of their business ventured to imitate Mr Elliott's example.

The opening of the new Church at Laidley has been postponed until June 21st. The Archbishop will consecrate the Church in the morning, and Canon Jones will preach at Festal Evensong on the same day.

The Annual Dedication Festival of the Church of the Ascension, Greenmount, was held on Ascension Day. Services were at 11, and a most successful picnic was held in the Church grounds afterwards.

Recently a letter was received from Canon Oakeley, written just before he reached England, and signed "Yours at sea, W.P.O." He had not been very well during the voyage, but is doubtless now benefitting by his rest in the old country. He will be cordially welcomed back.

Last month the Archbishop held a confirmation at Warwick.

Mr and Mrs Raymer will leave Pittsworth on June 6th.

A fair response has been made in the Pittsworth parish to the circulars which were sent out inviting the parishioners to co-operate in a free-will offering scheme.

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## Notes from the South.

Our Southern Correspondent writes:—

The first conference of delegates from branches of C.E.M.S. in the Province of New South Wales was held in Sydney on May 6th. Thirty-eight branches were represented at the conference, and the members of the Provincial Council for the Province also took part. About thirty other branches exist in various parts of the State, but as they have not yet registered with the Sydney office they were not invited to send delegates. The Archbishop of Sydney presided, and welcomed the work of the C.E.M.S. He emphasised the important future which lay before it in Australia, and urged the members of the conference to be cautious in developing their branches, and to remember that quality must be their aim, not quantity. The draft constitution for the provincial organisation was adopted, and the members of council, who has hitherto held office provisionally, were appointed as the first Provincial Council to remain in office till the next conference in the spring of 1911. Rev. H. S. Woolcombe was present at all the sessions of the Conference, and expressed his satisfaction at the evidences of sound organisation and keen enthusiasm which he found on his return to Sydney. Under his guidance, very helpful and practical discussions took place on the methods of conducting prayer meetings, and of carrying on missionary work among men.

The resolutions forwarded by the Brisbane branches of C.E.M.S. with reference to the establishment of a Federal organisation was submitted to the New South Wales Conference. Members agreed that the subject might well be discussed by representatives of all the Australian Dioceses at the time of the meeting of General Synod in October next, and the Council were instructed to arrange for the representation of the New South Wales Dioceses. At the same time, the opinion was freely expressed that the time was not yet ripe for Federal organisation, and in this Mr. Woolcombe heartily concurred.

During his visit to Sydney, Mr. Woolcombe preached on Ascension Day at Christ Church, St. Lawrence, and the following Sunday at St. Thomas', North Sydney. The feature of his visit was a men's service at St. Andrew's Cathedral on the Sunday afternoon (May 8th), when the Cathedral was crowded. He also conducted a prayer meeting for men in the Cathedral on the previous evening. The intended harbour excursion was cancelled owing to the death of King Edward VII. On May 9th the Sydney branches of the C.E.M.S. made their corporate communion at St. Andrew's Cathedral, the Archbishop being celebrant. At a farewell breakfast held immediately afterwards Mr. Woolcombe spoke with great plainness on the special hindrances to Church work in Sydney, and denounced party spirit as the direct work of the devil.

After a flying visit to the Diocese of Goulburn, Mr. Woolcombe reached Melbourne on May 12th, and met a number of members of C.E.M.S. the same evening. The future organisation of the Society in Victoria was discussed, and the general opinion was that it should proceed on provincial and not merely Diocesan lines. As the Victorian branches are not yet fully organised under one centre, no formal conference was held, but Mr. Woolcombe met a large number of members for further discussion on the Saturday night, when he dealt with much the same subjects as had been treated at the Sydney Conference. An address from members of the C.E.M.S. in Victoria was presented to him at this meeting by the Archbishop of Melbourne. Mr. Woolcombe preached at a special men's service in St. Paul's Cathedral on Whitsunday, and attended a corporate communion in the Cathedral next morning, after which a farewell breakfast was tendered to him. At this he repeated the strong remarks on party spirit which he had made in Sydney. On the same day he left for Adelaide and Western Australia on his way to South Africa. He is due to leave Albany for Durban by s.s. "Medic" on 1st June.

Rev. Canon Hudleston has been appointed Archdeacon of Perth in succession to Ven. Archdeacon Lefroy, now organising Secretary of A.B.M. The new Archdeacon is an Englishman by birth, but has been working in Western Australia for the past twelve years.

With the consent of the bench of Bishops, Ven. Archdeacon Lefroy will retain the title of Archdeacon so long as he remains Secretary of the Australian Board of Missions.

CLAYFIELD INDUSTRIAL SCHOOL.—The Treasurer acknowledges the receipt of the following:—Miss Wilson, £3 3s.; per Archdeacon Le Fanu, £1 7s.—Total, £4 10s.

Having failed to persuade the University of Melbourne to establish a theological faculty, the advocates of Australian degrees in Divinity are now asking the Victorian Government to create by statute a body corporate with power to confer Divinity degrees. The Archbishop of Melbourne recently headed a deputation, composed of representatives of various denominations, which waited on the Premier of Victoria. The Premier in reply promised to lay the matter before his Cabinet, and hinted that it would receive their favourable consideration.

The foundation stone of the Church of the Holy Advent, Malvern (Vic.), was laid by the Archbishop of Melbourne on St. George's Day. Rev. C. E. Perry is priest-in-charge of the new district.

Ven. Archdeacon Moxon, of Grafton, N.S.W., died on the 22nd April, after a short illness. The late Archdeacon had been connected with the Diocese of Grafton and Armidale for over a quarter of a century.

Rev. Hew F. Severn, of the Murray River Mission, S.A., has been appointed rector of Port Lincoln, Diocese of Adelaide.

At the Sydney C.E.M.S. Conference a motion expressing sympathy with the Laymen's Missionary Movement was carried on the motion of Rev. H. S. Woolcombe, seconded by Rev. C. E. Curtis, assistant secretary of the Australian Board of Missions, who explained the movement at some length.

Rev. J. S. Feetham, principal of the Brotherhood of Good Shepherd, Dubbo, N.S.W., will be in Brisbane on the 16th June on his way to Townsville, where he is to conduct a retreat for the Clergy of the Diocese of North Queensland from 21st to 26th June.

Rev. T. K. Pitt, M.A., has been appointed Organising Secretary for the Australian Board of Missions in the Province of Victoria.

Rev. Ernest S. Hughes has resigned from the Executive Council of C.E.M.S. in Melbourne. The vacancy has been filled by the appointment of Rev. A. B. Tress.

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## AN EMPIRE'S GRIEF.

A SERMON preached by the Archbishop of Brisbane in St. Luke's Pro-Cathedral, Brisbane, at the Memorial Service for the late King Edward VII., May 20th, 1910.

*Isaiah vii. 2*—"His heart was moved, and the heart of his people, as the trees of the wood are moved with the wind."

It is a forcible simile. You may have seen the trees in a paddock, or in a great forest, struck by the tempest. The great giants bow their heads and yield their leaves, and you can trace not only the course but the power of the tempest as it follows its onward course. The bowed forest is the index of the unity and greatness of the unseen force. Even so the King of Israel and his people were bowed with the consternation of evil tidings, and even so, on a far mightier scale, half the civilised world is bowed with a common emotion to-day. We do well to lay aside our business that we may contemplate the meaning of that which has befallen us. It is a day of sorrow, and what strikes one most is the wonderful depth of personal feeling evinced upon all sides. Last Sunday week when the news had just arrived, as I approached the little church in a quiet and distant township, a friend met me at the gate with the words, "I feel as though I had lost a brother." These words are typical. All over the world, not only in the great centres or along the trunk lines of traffic, but in the sidetracks, in distant settlements, and outlying farms, all the world over, from King George downwards, men are feeling a deep and poignant personal grief. The King's heart is moved, and the heart of his people, as the trees of the wood are moved with the wind. It is a spectacle which no one can contemplate unmoved. On this day, the day of the funeral, we do well to gather quietly in God's House after seeking the Divine presence to concentrate our thoughts. But not only is it a day for sorrow. As the dead march to which you have just listened reveals a glowing undercurrent of exultation and speaks to us of other things than gloom, so in the loss we mourn we find that which satisfies the heart, and stirs what is best in us, and calls us to thankfulness. Surely it is no small thing to know that the reign which has just closed has added lustre to the glories of the English royal line. That line stretches back into the dim past, and its history is chequered with dark patches of trouble as well as days of glory as time has passed. But surely to-day we are confronted with one of the surprises of history. From the earliest days the ideal of English Government has contemplated three factors in the realm—the King, the Lords, and Commons; and English history records the successive triumphs of the different elements in the combination. In the fourteenth and fifteenth centuries under the Plantagenets the strength of the baronage was at its height, and time after time the King succumbed to the superior power, and the Government was virtually in their hands. Then later, in the time of the Tudors and early Stuarts, the monarchy had its turn, and the royal power was inflated at the expense of the other elements of government until the theory of the Divine right of kings brought upon itself the inevitable result of rebellion and reconstruction. After the great Civil War the third element of government—the Commons—rapidly advanced in power, and the latent democracy, the love of liberty inherent in our people, could no longer be denied. How great has been the advance in recent times is known to you all. Democracy is in the air, and democracy has come to stay. And yet here is the surprise and paradox of history. With all our

democracy, with all our passion for liberty, we find the throne grounded more firmly than ever in the national life, and reigning in the hearts of the people as it never reigned before. Mr Asquith noted this in the House of Commons and told us the reason. Of course he was right. The power of our monarchy lies in the fact that it is a constitutional monarchy. It grows from that

One true seed of freedom sown  
Betwixt a people and their ancient throne,  
That sober freedom, out of which there springs  
Our loyal passion for our temperate kings.

Mr. Asquith was right, but nevertheless to-day it is right to add that the stability of the English throne is due, at least in part, to the character and conduct of the two great monarchs who have last held that exalted place. On this subject you have read and heard much during the past ten days, and I will not weary you with repetitions. As guardian of the world's peace more than all else our late King's name will stand out on the page of history; but I pass that by now to emphasise a lesser but indeed attractive feature of the late King's career. He never stooped to bid for the people's applause. So much depends in these days upon the popularity of royal persons, circumstances have taught them so plainly that their well-being stands or falls by the popular judgment, that the temptation to trim their sails to the breeze of popularity and applause must indeed be great. King Edward was indeed popular, no man in the world stood higher than he in the world's esteem; but his own people esteemed him not because he sought their esteem, but because his character and disposition were thoroughly in accord with his people. Though his ancestry was German, he was himself a typical Englishman. His thoughts, his tastes and pursuits were those of his people; he was one with them in his thorough humanity, and his virtues were those of his adopted race. He was popular as Edward I. was popular, as Queen Victoria was popular, not because he sought popularity, but because in heart he was one with his people. I cannot refrain in this connection from telling an anecdote of the late King's sympathy, as witnessed by me. A housemaid in the Royal Household under Queen Victoria left service on the Queen's death, married and settled in Hornsey. I knew her and was with her when, some years after, her husband died leaving her in poor circumstances. I was surprised to find one day, soon after the funeral, that an equerry had called from Buckingham Palace with a message from the King—and the message was not only of sympathy. Would she like to be set up in business? Was there any way in which the King could help her?

When we know facts of this kind we understand at least one cause of the affection in which the late King was held. It is not every householder who would thus seek out and help a member of his mother's household.

In one respect, I believe, Edward VII. has left a legacy of real moral value to his successors and his people. I refer to the dutifulness, the conscientious exactness, with which he applied himself to the tasks of his high office. Except at great crises the duties of royal personages, taken one by one, are small things. To them, too, as to all of us, the course of duty brings monotony, and the daily round of social, civic, commercial, or political functions, the unending series of individual interviews and audiences, are to a royal person but the trivial round, the common task. Only in his case the temptation to slur the details and to shirk the irksome tasks is, from the nature of the case, stronger than with us.

But King Edward has taught us the great lesson of doing little things well. In attention to detail, in method, in thoroughness, in conscientious trouble, he never spared himself, and he exacted the same high standard from those about him. This was especially noticeable during the long interval of Queen Victoria's retirement from active life, when all the responsibility of royalty, without its honour, rested upon the Prince of Wales. Dutifulness, it is a great lesson to learn. When we have learnt to be conscientious in the details of work, when we have learnt to do little things well, we have gone far to win the battle of life, and this lesson beyond all doubt we learn from him who has left us. To-day is not only a day of sorrow, it is a day of thankfulness.

Surely to-day we may look up to Him, by Whom Kings reign, and thank Him that we are privileged to-day to commemorate a good and noble reign. But one more thought. If it is a day of sorrow, if it is a day of thankfulness, may we not also say that it is a day of opportunity? When a great people is moved by one great common sentiment, when all hearts are bowed and softened with a common sorrow, is it not a day of opportunity? As we are conscious of the emotion of our own hearts, we see and feel the same emotion in every heart throughout the Empire. Not we only in Australia, but Canada, South Africa, India, and New Zealand feels the same thing. Out of our common sorrow grows the consciousness of a common citizenship, and we feel that this day is a step in the consolidation of Empire. But if that were all, the opportunity after all would not be so great. There are times when, in response to true feelings in men's hearts, God is pleased to send enlightenment. It surely is significant that throughout the Empire men have wished to consecrate their sorrow by approach to God, and may it not be that in this interval of sorrow God will raise our thoughts to apprehend a meaning of the great mission which He has entrusted to our race. By Him kings reign. It is not for nothing that He raises up kings and nations and empires to play a great part in the world's history, and it is not for nothing that He has given to our race so fair a section of the world's surface, and so many millions of the weaker brethren in the human family to our care. It is not for nothing that He has given us here in Australia the potentialities of a great nation. God forgive us our unfaithfulness! God forgive us the selfishness and greed of gain, the pride of race, and contempt of our fellow-men, the materialism and love of this present world, which have so often hindered our mission in the world and marred the fair fame of our generation! God help us to use this opportunity of softened national consciousness to re-set our ideal of empire, to re-set our ideal as citizens. Duty, justice, liberty, these were the watchwords of our fathers. God grant that we and our children may learn them and keep them ever fresh in our hearts. And so we turn back in thought to the solemn ceremonial of this day. Presently in England, they will be stirring to make preparation for the last sad act of the nation's mourning. Not the people only of England, but the monarchs of Europe will be assembled round that grave, bearing testimony to the sorrow and respect of the nations of the world. And we here join with them in spirit, but with a more intimate sense of loss. We picture in our mind the ceremonies which we cannot see, but the grief and the loss we claim as our own.

Lead out the pageant sad and slow,  
As fits an universal woe.  
Let the long, long procession go,  
And let the sorrowing crowd about it grow,  
And let the mournful master-music blow,  
The last great Englishman is low.

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Prospectus on application to the Sister-in-Charge High School for Girls, Stanthorpe, or to the Eton High School, Hamilton, Brisbane.



# The Church Chronicle.

Vol. XX.]

BRISBANE, JUNE 1, 1910.

[No. 239]

## Furnishing of the New Cathedral. FITTINGS REQUIRED.

	CHANCEL	CHAPEL
	£	£
Altar - - - - -	*150	50
Altar-Rails - - - - -	70	30
*Cross - - - - -	*60	*20
*Candlesticks, per pair - - - - -	*60	20
Standard Lights, per pair - - - - -	150	
Carpet - - - - -	*60-150	25
Sedilia and Credence - - - - -	500-700	
*Credence - - - - -		10
Bishop's Throne - - - - -	300-500	
Stalls complete without Canopies - - - - -	1000	
Canopies to Stalls - - - - -	80 each	
Litany Desk - - - - -	40	
*Pulpit - - - - -	400	
*Font - - - - -	150-250	
Font Cover - - - - -	150-250	
Priest's Desk - - - - -		30
Reredos - - - - -	1500	500
Iron Screens to Chancel Arcade - - - - -	50-80	

There is also need of a Temporary Belfry (wooden) to accommodate the fine peal of bells belonging to St. John's. It is impossible to state the exact cost of this, but a rough estimate puts it at £300.

The revised prices given are in accordance with the estimate of the architect (Mr. F. L. Pearson), recently received from England.

The Archbishop will be glad to hear from anyone who desires to give one or more of the articles still needed.

\* The articles marked with an asterisk have been definitely promised by various donors.

### THE PASSING OF EDWARD VII.

We are only just beginning to appreciate the significance of King Edward's death. It was some time before we could even grasp the fact. So jealously and successfully are the secrets of Royalty preserved, that no hint of the King's illness was allowed to reach the public until the very morning of the day on which he died; and within a few hours of hearing the first tidings of the illness the cable flashed the news of its fatal termination.

The news was something more than unexpected. There were, we had been encouraged to hope, positive reasons for believing that the King's life would be spared to us for many years to come. His wonderful recovery at the age of sixty-one from a critical and dangerous illness had proclaimed him a man of an exceptionally strong constitution, and—so far as the general public was aware—that constitution had since shewn no signs of failing him. It seemed probable that the King would live well beyond the allotted

span of human life, and indeed, in 1902, the physicians ventured to prophesy that it would be so. But it was otherwise decreed in the Providence of God, and for the second time in the present century England and the Empire have to mourn their monarch's death.

From one point of view the King's death is, of course, but a passing incident in history. There is no real breaking of continuity, and the sceptre falls from the hands of the dead King into those of his recognised successor. And yet in more than one way the death of Edward VII. marks a definite and real loss. His own country loses him at a dangerous crisis in her political history. As is well known a great constitutional struggle, in which the Sovereign's prerogative is closely concerned, is proceeding at this moment in England. And there is every reason to believe that the late King's influence and counsel were real factors in the situation. The removal of these factors at so critical a time is alone sufficient to make the King's death a definite national loss.

But the loss is far more than a national one. For us in Queensland, as for all the citizens of the British Empire, the personality of the late King constituted a real and effective bond of union. He had never visited Australian shores, and yet we all felt that we knew him, and there was literally a sense of personal loss when we heard the news of his death. It was said of him in England that he had shortened and strengthened the links which bind the British people to the British throne, and the saying holds equally true of the Greater Britains beyond the seas. He was able to attract to himself the same combination of loyalty and affection which had surrounded the person of his beloved and illustrious mother, and that sentiment, after all, is the chiefest guarantee of Imperial unity. That such a sentiment will be operative in the case of the new King we do not for one moment doubt; but meanwhile we mourn the passing of a King who evoked it to a very marked and especial degree.

And finally we are proud and thankful to remember that King Edward's services to mankind extended beyond the shores of Great Britain and beyond the confines of the British Empire. He goes down to history with the proud title of the Peacemaker. It was his privilege and his joy to bring to bear on the international politics of Europe all the force of his winning and magnetic personality. It is an open secret that on more than one occasion his personal intervention has done more for the cause of Peace than Ambassadors and Ministers had it in their power to do. During his nine years' reign the political atmosphere of Europe has more than once been electric with disturbances, but the threatening storms have always hitherto, thank God, passed harmlessly away, and, as Britishers, we are proud to believe that the chief factor in their dissipation was the personality of our King.

So, to sum up, we mourn a Sovereign who was well fitted by character and disposition to be a great constitutional monarch, a stable and effective guarantee of the unity of the Empire, and a real and potent factor in the cause of the world's peace. From all these points of view we may thank God for the life and work of Edward VII.

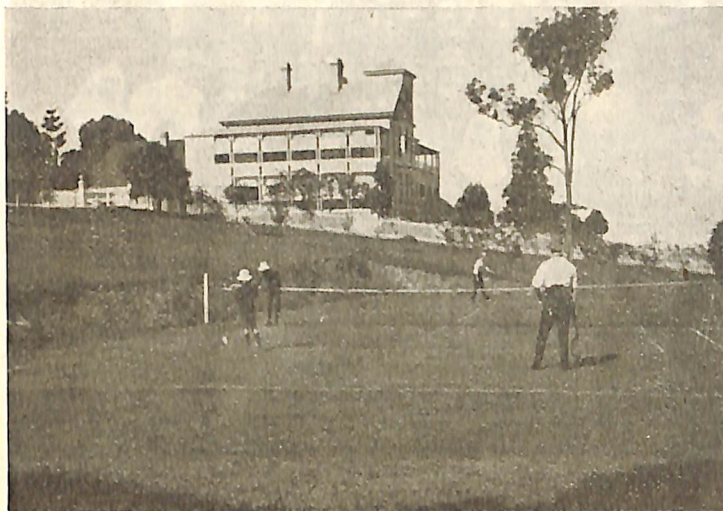
And from the grave of the dead King we turn to his successor full of hope for the future, and with the prayer in all our hearts that God will give the new King a peaceful and a prosperous reign, and will grant that under him we may be godly and quietly governed.

## Round about the Diocese.

XII.

### THE ETON HIGH SCHOOL.

An important step has just been taken by the Sisters of the Sacred Advent, with the help of the Diocesan Council,



"DONATELLO," from the Tennis Courts.

by the purchase of a large house hitherto called "Donatello," for the Eton High School. The School was founded by Sister Caroline, then Mother Superior of the Sisterhood, as far back as 1895, and began its work in the house at Nundah built by Major A. J. Boyd as a Boys' School. The house continued to be called by the old name of Eton High School, though the title was more suitable for a school for boys than for a girls' school. At Nundah it was of course impossible to expect the School to be a large one, and it was practically limited to boarders. Five years ago, on Sister Caroline's resignation, Sister Emma was elected Mother Superior of the Sisterhood, and became Principal of the School. At the same time the Diocese purchased the Nundah property, and at the end of 1906 the Theological College was started under Canon Tomlin in the old school buildings. The Sisterhood then leased Toorak House, Hamilton, and on the resignation of Miss J. M. Caine, who had been Head Mistress from the start, Miss Lyon, L.L.A., was appointed in her place. Miss Lyon was at the time a teacher in Toorak College, Melbourne, but had received her training in England, where, after working as a student in Oxford, she took the post graduate course for the training of Secondary Teachers, and was entered in the London Register in 1905. As soon as the School was moved into Brisbane the numbers began to grow and there are at this moment 47 pupils. But Toorak, though beautifully situated for boarders, is too great a climb for day pupils, and the Sisterhood decided on the expiration

of their lease to move. Donatello was offered for sale and seemed exactly suited for the purpose. It is situated on the heights at Albion, so that it should be just as airy and healthy as Toorak, but it is much more accessible and has the great advantage of being within three minutes' walk of the Clayfield tramline, and it is hoped that the School will draw a large number of day pupils from the whole district of Clayfield. With the increased size of the School the standard of the teaching has been greatly raised. At Nundah only a few pupils were prepared up to the Sydney Junior Standard, but now the whole standard of the School is much higher, and girls can go from Kindergarten to high University work; last year two pupils entered for the Sydney Senior and passed well, and this year two are studying for a University degree. For girls whose parents are not anxious to make examinations the end of a pupil's existence, a broader course of work has been arranged, and much attention is given throughout the School to general history and literature, and here the work has been greatly helped by the weekly lectures given by the Rev. Douglas Price. Miss Lyon is assisted in teaching by the following staff:—Miss Dougharty, B.A., of Melbourne University, acts as Classical and English Mistress; Sister Winifred, registered as a Primary Teacher in Melbourne, takes the greater part of the junior work; Miss Phipps takes the mathematical work throughout the School; Miss V. Blakey, A.T.C.L., teaches music; Miss Midgley, drawing and painting; and Mons. Schindler, French. It is hardly necessary to say that religious instruction and Bible

teaching are given daily to all classes. There is a celebration of the Holy Communion in Chapel once a week and Mattins and Evensong are said every day. There is also a service in preparation for Holy Communion once a month for those who have been confirmed. Last year a branch School was



THE TEACHING STAFF.



begun in Stanthorpe under the charge of Sister Evelyn, who for some years has been assistant at the Eton High School. The two Schools work to the same standard, and as far as possible the timetables are the same, so that if necessary children can move from one School to the other without disadvantage to their work.

With regard to sports the School was largely instrumental in the formation of the Queensland Secondary Girls' Schools Sports Association, and matches are played at tennis and basket-ball against all the other schools in the Association. At the latter game the School was champion of the Association last season. They are also the first Girls' School to start a Rowing Club, and twenty-eight of the pupils are members of it.

The present moment has been thought a suitable one for changing the somewhat inappropriate name of the School. Donatello is now to be called St. Margaret's House, and with the leave of the Diocesan Council, the School will in future be the Church of England High School for Girls.



THE SCHOOL, 1910

#### MOTHERS' UNION—DISTRICT NURSES HOME, BRISBANE.

A Bazaar organised by the Committee of the Mothers' Union District Nurses Home, was held in St. Lukes Hall (kindly lent for the occasion) on Wednesday afternoon and evening, May 11th. His Grace the Archbishop very kindly opened the Bazaar, and explained the absence of the Mayoress, who had promised to perform that ceremony, but was unable to do so on account of the death of our beloved King.

His Grace spoke a few impressive words on this subject, voicing the feelings of all who were present, and who all mourned the death of King Edward VII., but who felt that it was not desirable to cease carrying out good works even at such a time.

The hall was prettily arranged and decorated with flags, etc. The stalls daintily arranged, and laid out with their various wares looked very attractive, the plentiful seating accommodation, too, was greatly appreciated. On one side of the hall were the produce and jumble stalls provided over severally by Mrs. Johnston, and Mesdames Griffith and Scougall.

On the other side of the hall were the work and cake stalls, presided over by Mesdames Crase and Flint. Across the bottom of the Hall was the refreshment stall, in charge of members of the Milton Mothers' Union. Adjoining it was the ice-cream stall, in charge of Sherwood M.U. and Sister Grace.

In one corner was a most elaborate fish pond, with tempting rods and tackle, which attracted many fishers. In case any should fall in and Sister Barbara was in attendance. Luckily no accident occurred. In front of the platform was a very artistic bran pie with such a beautiful brown crust, rosetted and trimmed round the edges in real pie crust fashion; but oh horror!

from its crust protruded the head of a mouse! This, however, did not deter the young people from patronising it, and it is truly wonderful what that pie contained. It was judiciously served by Misses Edith Cronin and Muriel Exley.

By its side in a prominent position reposed a huge snowball. It was discovered by a Toowoomba lady, amongst the Paddington hills, who most kindly brought it to the Bazaar. It was doubtless a remarkable snow-

ball, and like the bran pie contained all sorts of things. Mrs Booker left it with the Committee to be on view on other occasions.

Parcels arrived from friends far and near, one of the first being a huge parcel from kind friends at Ipswich. Many thanks to the Ipswich Mothers' Union for all that parcel contained. I would not attempt to enumerate the contents here.

From Allora, too. Parcels of clothing from Misses Cooke, Moulday, and Stay, and from Mrs Fullerton, Boyndarra, Mount Bauple. From Sherwood M. Union—from friends and members of Nundah, M.U., Clayfield, South Brisbane, Milton, and Alderley M.U. Parcels of gentlemen's ties and miscellaneous from Rev. C. Mayhew, pictures and books from Mrs Tomlin—paintings from Miss Violet Ashton and Brett.

Fruit from R. Westacott, Arkell, Rainey, pickles and jam from Mr. Hardy, Nundah. Our thanks are offered to Masters Johnson and Flint. The Committee desire to thank everyone who assisted either directly or indirectly with the Bazaar, thus showing their interest in the work of the Mothers' Union and the District Nursing Movement.

#### SUBSCRIPTIONS TO MOTHERS' UNION DISTRICT NURSING FUND, FROM APRIL 1ST TO MAY 19TH.

Mrs Crammond 2s., Mrs Andrew Crombie 2s., Mrs Hulme 8s., Mrs de Burgh Perse 10s., Lady Cowley 10s. 6d., Mr Ambrose McDowall £26, Mrs Hetherington 10s. 6d., Mrs C. Warren £1, Mrs Lionel Lukin 10s., Mrs Nall 2s. 6d., Mrs J. T. Bell 12s., Mothers' Union, Sherwood S. 19s., Mothers' Union, New Farm, 18s., Mr A. Ogilvie 5s., Mrs W. H. Ashton £1 1s., Milton Mothers' Union £2 2s. 6d., Mrs Wild, Warwick, 10s., S. Brisbane Mothers' Union 17s. 6d., Mrs Kerr 3s., A Friend, S. Brisbane, 10s., Mrs Hunter 5s., Nundah Mothers' Union 5s., Alderley Mothers' Union 16s., Friend 2s. 6d., A Friend, S. B., £1, Miss Duncan £1, Mrs Clarke 5s., Mrs Simmonds 2s., Mrs Le Fanu 10s., Nundah Mothers' Union 7s., Nurses' Fees for Month £5 12s. 6d., Milton Mothers' Union £1 18s. 6d., Mrs Girard 2s. 6d., Mrs Frank Kates 10s., Mrs Strachan 1s., Mrs Dunstan Caddam 3s. 6d., Mrs Harvey 5s., Mrs Corden 5s., Mrs Darmer 1s., Miss F. Gordon 1s., A Friend 2s., Mrs Stay 2s. 6d., Mrs Garland's Bible Class 5s., Mrs Hughes 5s., Mrs Cumbræ-Stewart 6s., per Miss Hill 7s., Alderley Mothers' Union £1 9s., Mrs Darcy 5s., Mrs Edwards 5s., Mrs Bracker 2s. 6d., Mrs Stanley (Clayfield) 10s., Mrs Sword 10s., Mrs Ramsay (Harrow) £5 5s. Total, £61.



"Donatello," the Entrance Gates.

#### MINISTERING CHILDREN'S LEAGUE.

##### ANNUAL MEETING.

The Annual Meeting of the M.C.L. was held in All Saints' School-room on April 28th, at 8 p.m. The Archbishop presided, and the meeting was well attended, there being about 160 people present. The Secretary's Report stated that five new Branches had been started during the year: All Saints', Brisbane; Christ Church, Killarney; St. Augustine's, Hamilton; St. James', Enoggera; and St. Andrew's, South Brisbane. The Children's Hospital, several Country Hospitals, the Tufnell Home, St. Mary's Home, Women's Shelter, Industrial Home (Clayfield), the Crèche, the Blind, Deaf, and Dumb Institution, and the Boys' Home, Enoggera, had all been thought of and helped in various ways by the different Leagues. £35 had been forwarded to the Missions, as well as parcels of clothes and toys.

Before moving the adoption of the Report the Archbishop said the League was doing a great work in endeavouring to teach children to be unselfish and helpful, and therefore it ought to have every support from parents. As the Bishop of Perth had said: "One of the great things that the League did was to assist parents in the moulding of the characters of their children." His Grace went on to say how wickedly cruel it was for parents to spoil their children; it was only selfishness that made them do it. In referring to the balance-sheet, the Archbishop pointed out that the Leagues which had sent the largest sums of money to the Missions, etc., had raised the money by means of Sales of Work and Concerts, and that he thought it was a very good thing to do this, and so send money where it was so badly needed. The Bishop of New Guinea said he was very glad to be at the meeting because of all the League had done for Missions in the past, and he hoped it would do a great deal more in the future. Lady MacGregor has kindly consented to act as Patroness. The officers and members of the Council were re-elected, and Mrs. John Flower's name added to the Council.

#### Letters.

The Editor is not responsible for any of the opinions expressed in this column. He wishes to make the *Chronicle* a medium for free discussion, but cannot undertake to publish long letters in *extenso*, or to introduce subjects which he considers objectionable or lacking in general interest. Letters must be accompanied by the name of the writer, not for publication, but as a guarantee of *bona fides*.

Sir,—May I, through the medium of your paper, on behalf of St. Mary's Home, Taringa, ask all kind friends for a subscription—however small—towards the cost of repairing the damage done to the Home by the severe hailstorm some two or three months ago. Nearly every one of the windows was more or less damaged, and had to be re-glazed, between twenty and thirty being affected, a few of them being completely cut out by the hail. The expense of repairing these, and the roof, etc., besides having to make other necessary alterations in consequence, have been a considerable drain on the funds of the Institution, and the Home will be very glad if it only receives back the bare amount of same, say £13.

Any subscriptions forwarded to the Archdeacon, the Matron, or myself, will be very gratefully received, and acknowledged in the *Church Chronicle*.—I am, Sir, etc., P. HORWOOD, Hon. Treasurer St. Mary's Home, Taringa.

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#### Mowbray's Annual, 1910.

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The surprise in life always comes in finding how we have missed the things which have lain nearest us—how we have gone far away to seek that which was close by our side all the time. Men who live best and longest are apt to come, as the result of their living, to the conviction that life is not only richer, but simpler than it seemed to them at first. Men go to vast labour seeking after peace and happiness. It seems to them as though it were far away from them—as though they must go through vast and strange regions to get it. They must pile up wealth, they must see every possible danger or mishap guarded against before they can have peace. Upon how many old men has it come with a strange surprise that peace could come to rich or poor only with contentment, and that they might as well have been content at the very beginning as at the very end of life! They have made a long journey for their treasure; and when at last they stop to pick it up, lo! it is shining close beside the footprints which they left when they set out to travel in a Circle!—*Phillips Brooks*.



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News from the Parishes.

All Parish Notes must be posted so as to reach the Editor not later than the first post on the 20th of the month. Otherwise insertion cannot be guaranteed.

**All Saints', Wickham Terrace** (Rev. DOUGLAS PRICE).—The great news of the month is, of course, the decision about Mrs. Peattie's legacy to the Church. If this money is paid again our debts will be cleared off, and the position of the Church, financially, will be much more sound. The legacy provides for a Curate and £60 a year for some work that will benefit the poor. Mrs. Bancroft is again kindly organising our share in the Synod teas. We have room for several more ladies in the choir, and should be glad to hear of volunteers. We should also be grateful for the services of another Sunday School teacher. The Sunday School excursion will be on June the 6th, to Mr. Thurlow's paddock at Alderley, which he has kindly lent us so many times.

**New Farm, St. Michael's** (Rev. W. THOMPSON).—The Easter Report was issued early last month, and we hope every parishioner will study it carefully and enter whole-heartedly into our plans for the work of the year before us. The Memorial Services, held on the Sunday after the King's death, were very largely attended. The seating accommodation was quite insufficient for the large congregation at the evening service, when the Rev. Percy Nott kindly exchanged pulpits with the Rector. It is with deep regret we have to record the death of Mr. H. Burrows, senr. Mr. Burrows was one of the oldest of our parishioners and a Parochial Nominator, a man of sterling qualities, and consistent Christian life. It was ever a cheering sight to see him kneeling at the Altar railings, with all his own children and two of his grandchildren, leaving an example that will not soon be forgotten. He was buried beside his wife, on May 1st, and a large number of the parishioners were present at the graveside. Much sympathy is felt for his family in the loss they have sustained.

**Lutwyche-cum-Grovely** (Rev. Canon OSBORN).—As the number of our Confirmation candidates was too large to be conveniently confirmed in one of our Churches, the Archbishop kindly held Confirmation at St. Augustine's for the Hamilton and Windsor candidates, and at St. Mark's for those from Lutwyche and Albion. Nearly 90 candidates were confirmed at the two Confirmations. The Easter Meetings were held at Albion, Hamilton, Windsor, Alderley, and Grovely, and at the first three places there were very good balances in hand. Mr J. H. Flower and Mr C. S. Miles are the Wardens for Lutwyche Parish; Messrs G. H. Walker and G. H. Finkell sub-Wardens for Hamilton; Messrs T. Gray and T. Jinks sub-Wardens for Windsor; and Messrs T. Robinson and A. Pickering Wardens for Grovely. The Bishop of New Guinea kindly preached to an overflowing congregation on May 8th at St. Mark's. Special services were held in connection with the King's lamented death on the Sunday after it, and also on the Day of Sorrow. On Whitsunday, as nearly all the newly-confirmed made their first Communion, the number of Communicants was above the average. The School feasts are to be held on the King's birthday holiday. Canon Tomlin kindly gave a capital paper on "What is Anglicanism?" at our last C.E.M.S. Meeting, and it was followed by a good discussion. The next Corporate Communion is at Lutwyche at 8 a.m. on Sunday, June 12th. Rev. C. Mayhew gave a very interesting address at the last meeting of Mothers' Union at Alderley. All at Grovely and Alderley are glad to welcome back Mrs and Miss Bond and Miss Halliday. Just as we are writing these notes we have heard that Mrs H. Barltrop has passed to her rest after years of suffering very patiently borne. We sorrow with those who sorrow, but they can heartily thank God that He has been pleased to deliver one they love out of much suffering and pain.

**Nundah-cum-Clayfield** (Rev. C. MAYHEW).—Friday—Day of Mourning—was observed by a celebration of Holy Communion at 7.30. A Memorial Service was held at 10 a.m. "Dead March

in Saul" was played at both services on previous Sunday. The entertainment in aid of debt on Church was postponed to Monday, 30th May. The Vicar is now living in another part of the Parish, but he assures us that we shall see him quite as much as usual. The M.C.L. sent a goodly parcel of clothes for New Guinea Mission per the Bishop. The preacher on Whitsunday was Rev. Canon Tomlin.

**St. COLOMB'S**.—On Whitsunday (being a Festival) the usual fitting services were observed, and at the close the "Dead March in Saul" was rendered, in memory of King Edward VII., being followed by the National Anthem. On Friday (May 20th) Holy Communion was administered by the Vicar, at 7.30 a.m., and a Memorial Service at 11.15, conducted by the Vicar. We are pleased to report that a Vicarage has been secured at Clayfield, convenient to the Church, and the Vicar is now in residence amongst us. We think this a step in the right direction, both for Vicar and parishioners. The postponed meeting of the Parochial Council was held on Monday, May

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16th, when two new members (Messrs. Dennis and Poker) took their seats on the Council, and were cordially welcomed by the Vicar, who presided. The People's Warden made the usual report as to the finances of the parish, the report being adopted as satisfactory. The C.E.M.S. held their monthly meeting at the Vicarage (by invitation of the Vicar) on Saturday evening, May 14th, when a very interesting paper was read by the President, Mr. D. G. Thistlethwayte, on "Japan and its People," from his own experience.

**St. Barnabas', Ithaca**.—The attendance at all services, especially those in the morning, has increased during the last few weeks. At Evensong on April 24th, there was a parade of the Gordon Club. On Ascension Day there were celebrations of the Holy Communion at 6.30 and 10.15, and Canon Tomlin preached at Evensong. The services on Whitsunday were well attended, and a larger offering than usual goes to the Home Mission Fund. On the 20th May Special Memorial Services were held. At 9 a.m. the Holy Communion was celebrated, and the Special Service authorised by the Archbishop was held at 7.30 p.m., at which the Mayor and Aldermen of Ithaca were present. The offerings, less expenses, were for the Brisbane General Hospital. The State School classes in the parish show a satisfactory increase in attendance. The Annual Meeting of the Gordon Club was well attended, the State Treasurer and several other prominent residents of the district being present. The "A" Team has secured the premiership of the Q.C.A. Second Grade. The Girls' Club has been reorganised and shows renewed life; Miss E. Jones has been elected Hon. Sec. The Parish Social, held on St. George's Day and organised by the Gordon Club, proved a great success. Our Patronal Festival will be marked by a Variety Concert at which some of the children will appear in Tableaux, under the direction of Miss Mozley. Special services will be held on the next day (Sunday, 12th June), Canon Tomlin being the preacher at the morning service. Rev. Cyril Mayhew will preach at Evensong on 19th June and the Rev. H. Gradwell, Secretary to the Home Mission Fund, at Mattins on 26th June. The usual services of preparation for Holy Communion will be held on Tuesdays, 31st May and 25th June.

**St. MARTIN'S, ROSALIE**.—The services have been well attended, and there was a memorial service on the occasion of the late King's funeral, at which two troops of the "Boy Scouts" were present, as well as a good congregation. The collection (after paying expenses of the service) will be used to open a fund for the purchase of a brass altar cross and vases. The Sunday School children are looking forward with interest to June the 6th, the day of their picnic. The Sunday School is suffering terribly through lack of teachers. There is to be a Sale of Work in the Albert Hall, Rosalie, on June 15th and 16th. It is hoped that Mrs Tomlin will kindly come and open the sale.

**St. JAMES', ENOGGERA**.—During the past month all the services have been fairly well attended. Evensong, with a short address by the Rev. C. H. Edwards, was said on Ascension Day, and on Friday, the 20th (the special day of mourning) Mattins and Litany were said at 11 a.m., at 8 p.m. the Special Service of Commemoration was used. At all these services the attendance was good. Our C.E.M.S. Branch is beginning to be a power amongst the men of our congregation. We are still hindered through not having our parochial room finished. Inability to obtain proper timber has caused this delay. Three new members have given in their names. At our last meeting two delegates were appointed to represent our Branch at the General Council to be held on June, the 6th. It was also suggested that at Evensong on June 6th special Prayers and Intercessions should be offered up for guidance for the deliberations of the General Council. All members expressed their intention to be present. About twenty-five of our Sunday School boys have formed themselves into a Recreation Club for winter sports. Mr Hudson has kindly consented to become their Chairman and Director. Miss E. Bode and Miss Edna Hall have consented to become Joint Secretaries for our Home Mission Fund. At the last meeting of the Ladies' Sewing Guild promises to the amount of £7 8s. were announced towards the Altar Fund. It is hoped we can start immediately on our improvements.

**St. Andrew's, South Brisbane** (Rev. J. W. ASHTON).—May 5th, Ascension Day, was observed by Holy Communion and Mattins; in the evening we had full choral service; the Rector preached, and Offertories were given to the Choir Fund. Sunday, May 8th, out of respect for our late beloved Sovereign, King Edward VII., the Chancel, Pulpit, and Lectern were draped with black; the sermon at 11 a.m. was preached by Ven. Archdeacon Le Fanu, and at Evensong by the Rector. The "Dead March" in Saul was played by our Organist at both services. A branch of the Ministering Children's League has been formed in connection with the Sunday School, and a Committee of lady teachers has been formed to manage the same. The Annual Meeting of local branch of C.E.M.S. was

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held in Parish Hall on Monday, May 9th; twenty-four members were present. The President and other officers for ensuing year were elected, and a syllabus for the year's work drawn up and ordered to be printed. Twenty-eight members of C.E.M.S. joined in Corporate Communion at 8 a.m. on Sunday, 8th May.

**St. Mary's, Kangaroo Point** (Rev. W. MAITLAND WOODS). Our Easter Meeting was largely attended by Church workers and Societies connected with St. Mary's Church. Mr. W. F. S. Key was unanimously elected People's Churchwarden for the second time, and a hearty vote of thanks was accorded him for his labours during the past year. The Rector nominated Mr Eli. E. Smith as his Warden. A full Parochial Council, consisting mostly of members of the C.E.M.S., was also elected. We have now six ladies assisting in the choir; we also welcome two new Sunday School teachers. Mr Bock's evening for raising funds for the Sunday School treat was fairly well attended, but our Parish Hall is proving far too small for these evenings; some improvements, we hope, will be carried out soon in this building. We congratulate St. Mary's Gordons on their first win this season in Rugby Union. On the 19th May the Rector read an interesting paper on "The Orbs around us," and gave also some interesting accounts of comets in the past; the attendance was small, but deeply interested. The C.E.M.S. have requested that some such paper be read before them, as the Thursday night was unexpectedly announced as a "late" night in Brisbane houses of business. The new lighting throughout the Church is heartily approved of, also the re-construction of the approaches to the Church, which were in a bad state of repair.

**St. Paul's, East Brisbane** (Mr. C. KITCHEN, Catechist-in-Charge).—Miss Watson, of East Brisbane, will be assisted by the Misses Comfort at the General Stall that lady will preside over at the "At Home" Sale of Gifts at Bishopsbourne, Milton, on Saturday, June 25th. The proceeds will be in aid of the Church Mission. Mr. Kitchen trusts all parishioners will donate some small article for the Stall. That which, we trust, may be instrumental in bringing and keeping the younger members of our Church together was initiated recently in the form of the St. Paul's Tennis Club. About thirty members joined, and a court will be formed in the Church grounds without delay, subscriptions, Coin Teas, etc., being the order of the day for funds, which are coming in very well. Mr. Miles' Band of Hope children from town gave a very interesting Concert, etc., on Saturday, 14th May, and afforded much amusement to all present, there being great variety among the performers. This will be the last entertainment in the Church for the present. Our next Concert will be given by Miss Bentham in the Temperance Hall, Nile Street, Woolloongabba, on Wednesday, 15th June. Tickets, 6d. each. The Church Band, under the baton of Bandmaster Dalby, senr., is making good progress. We have now fourteen members, and look forward to stirring times at East Brisbane. Since my last report the attendance has been good, and we are now beginning to realise the probability of Church extension in the near future.

**Bulimba** (Mr. T. H. FALLOWS).—During the past month there have been two social gatherings in the Parish, one at Morningside, and the other at St. John's Parish Hall. Very enjoyable evenings were passed, and those attending were well pleased with the entertainment provided. At Morningside the Ladies' Committee looked after the comfort for the inner man, whilst Mrs Storey and Miss Florrie Icke catered for St. John's. The Sunday School prizes at St. John's are to be presented on the evening of June 6th, when it is proposed to have a social gathering for the children. We hope that

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the relatives and friends of the scholars will grace the occasion with their presence, as we hear that on this evening the venerable Superintendent of the Sunday School will deliver up his charge to a younger man. Will Parishioners kindly note that the Dedication Festival Services will be held on Sunday, June 19th, and again on Sunday, June 26th. At or near that time the Festival Social will be held in the School of Arts. Parishioners should make it their duty to be present at the services, especially at the service when the Holy Communion will be celebrated. The date of this service will be announced in Church.

**Yeronga (Mr. W. P. B. MILES).**—Influenza and colds have been very general in the district, and weakened our attendance considerably. The flowers on Sundays during April were provided by Mrs McNab, and during May, Miss Edwards. We have twelve subscribers to the *Church Chronicle*, and would be pleased to receive further names. Mrs Ivory has presented a large Bible for the Lectern and large Hymn Book for Desk, for which gifts we are most grateful. We have also received, for Church Furnishing, 10s. from Mr McNab, and 5s. from Mr Primrose; we still want £5, so donations from other Parishioners will be most acceptable. The Sunday School Treat will be held in Yeronga Park on June 6th. Parents are asked to visit us in the afternoon.

**Bundaberg** (Rev. W. S. HEATHCOTE, B.A.).—The sale of work at East Bundaberg took place on Thursday, May 12th, and realized upwards of thirty pounds. This amount will be used for building a Vestry on to the present Schoolroom. The Rector has made a slight alteration in the services, having decided to celebrate at North Bundaberg on the fourth Sunday in each month at 8 a.m., and to hold a service and preach at St. Paul's on the Thursday preceding that Sunday. A successful meeting of the C.E.M.S. was held on the 9th May, at which new officers were elected. Mr. Frank Pickering was elected President, and Mr. Alec. Cathcart Secretary. At the same meeting seven new members were nominated for election. Since then others have sent in their names. This branch now promises to do well. It was arranged that the Rector should read a paper on the "Cosmogony of Genesis" at the next meeting, on June 13th. A public Conference was held in the Queen's Theatre on Sunday night (Whitsunday) on the subject: "Why men don't go to Church." The discussion took place after Church, from 9 p.m. to 10 p.m. The Rector took the chair on a temporary platform on the floor of the building, the seats being arranged conveniently for the discussion. The theatre was full to overflowing, chiefly with men. Mr. Chas. Ruddle proposed the adjournment, and the discussion will

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be renewed on Sunday, May 22nd, and on Sunday, May 29th, the Rector will sum up in reply. Extraordinary interest has been created, and the arrangements connected with the Conference were admirably carried out by the members of the C.E.M.S. On the same day the D. Company Wide Bay Regiment had a Church Parade, and about 120 men and cadets attended. The Church was completely filled, and again at night every available seat was taken. The Offertories lately have been considerably bigger than at any previous period. The congregations at night have become so unwieldy that at a meeting of the Parochial Council members were told off to do duty in rotation in the matter of seating the people. This has made a very good impression, and people are beginning to think that we do take an interest in them.

**Childers-cum-Cordalba** (Rev. A. W. KING).—The Sunday services for June will be as follows: June 5th, Childers, 8 a.m. (H.C.), 11 a.m. (H.C.), 7.30 p.m.; Cordalba, 3 p.m. June 12th, Childers, 11 a.m., 7.30 p.m. June 19th, Childers, 8 a.m. (H.C.), 11 a.m., 7.30 p.m.; South Isis, 3 p.m. June 26th, Childers, 11 a.m., 7.30 p.m.; Cordalba, 10 a.m., Children's Service, 11 a.m. (H.C.); Apple Tree Creek, 3 p.m. July 3rd, same as June 5th. Confirmation classes will be started throughout the Parish early this month. Intending candidates are requested to hand in their names as soon as possible. The Rector will gladly hold special instruction classes for adults only, and will be glad to receive names for the same. The Tennis Lawn in connection with Christ Church was formally opened on Thursday, May 15th. As this event had been eagerly looked forward to for some time by enthusiastic players, much interest centered in the affair. There was an excellent attendance, including the resident clergymen of all denominations. The court was formally opened by Col. Rankin, who gave a brief and suitable address. Afternoon tea was provided by the wife of the Rector, Mrs. A. W. King. The Rector will be absent from the Parish for a few days from the 6th June attending the Diocesan Synod.

**Cleveland** (Rev. G. HERBERT DUNBAR).—Our Easter Meeting came off on the 30th ultimo. Mr L. Hugonin was re-elected People's Warden, and Mr C. Foster was appointed by the Vicar as his Warden. A strong Parochial Council was also elected. A letter was read from the Diocesan Secretary intimating that a cheque for £22 had been donated to the Cleveland Parish for improvements to St. Paul's Church by Mr. Bigge, a former resident of Cleveland. Some time ago our old friend in Sydney, Mrs Creyke, remembered us, and sent a cheque for £22s. Ten pounds were required for the erection of a new fence at Cleveland; £7 was in hand, and Mrs Hugonin gave a cheque for £3 to complete this amount. Whitsunday was the day of first Communion for those lately confirmed. Forty-two communicants were present at 8 o'clock celebration. £2 Os. 6d. was the Offertory for the day sent to the Home Mission Fund. We have started a new Sunday School at Ormiston. Mrs S. C. Barnett has undertaken the charge of it, and she will be assisted by Mr Fred Wort and Miss Margaret Reid. Our Annual Sunday School Picnic will be held at Oyster Point on Monday, the 6th June. A meeting of those interested in the erection of the Wellington Point Church was held at the residence of Mr Gilbert Burnett on Tuesday, 17th inst. The meeting was small, but representative and keen. It has been decided to negotiate for a more central piece of land before calling for tenders. We hope the Church will be erected within the next few months. A few gentlemen of the Cleveland District met at the Vicarage on Thursday, the 19th inst., to discuss the formation of a Young Men's Club in Cleveland. Every one was unanimous about the necessity of such an institution, and all agreed to support the Vicar in his efforts. It was decided to send out subscription lists appealing for funds to defray the initial expenses.

**Esk** (Rev. T. ASHBURNE, assisted by the Rev. L. J. HOBBS).—Another of our best Church workers has passed away, in the person of Mrs C. S. Langton; we extend kind sympathy to the sorrowing relatives. A Bazaar will be held at Toogoolawah in September in aid of the Church Building Fund; £70 has already been collected for that fund. Confirmation classes will be started soon, names of candidates to be sent to the Clergy as soon as possible; the Confirmation will take place in October. The Rev. L. J. Hobbs was ordained priest on the 19th inst.; we congratulate him heartily. The Parishioners are greatly pleased with the Annual Report, which has now been circulated.

**Howard** (Rev. C. C. Compton).—Our Sunday School Concert and Prize-giving took place on the 18th May and was a great success. A lengthy programme was gone through in a way that reflected great credit, not only on the children's powers of memory and music, but also on the painstaking tuition of those responsible for their preparation, especially Mr B. Pollard and Miss Pollard. Mr W. Rankin



very kindly presided, and presented the prizes after giving the scholars some useful words of advice. We hope soon to enter the Diocesan Competition once more, as with the teachers we have the school certainly ought not to be out of it. The following were the prize-winners:—Girls:—Senior—First Division: Lizzie Brown, 1; Marion Pollard, 2; Emma Wainwright, 3. Second Division: Annie Brown, 1; Nelly Buffey, 2; Rose Gamble, 3. Intermediate: Louise Wainwright, 1; Phoebe Buffey, 2; Nelly Tremlyn, 3. Juniors: Olive Whitworth, 1; Gertie Buffey, 2; Eliza Searl, 3. Infants: Alicia Whitworth, 1; Daisy Tremlyn, 2; May Burrell, 3. Boys:—Senior: Bertie Whitworth, 1; Wm. Whitworth, 2. Intermediate: Cecil Dunleavy, 1; Frank Burrell, 2; Willie Tremlyn, 3. Junior: J. Wainwright, 1; Willie Stiley, J. Tibbits, 2; M. Raffin, 3. Infants: B. Raffin, 1; Ian Stiley, 2; I. Pollard, 3.

**Redcliffe-cum-Kilcoy** (Rev. VICTOR H. WHITEHOUSE).—It is earnestly to be hoped that the exodus reported in last month's notes has ceased. To the list of people leaving the parish are to be added—(1.) Miss King, of Woodford. In her leaving we have lost organist, secretary, and collector. We wish her (now Mrs. Sandeford) every happiness in her new home. (2.) Mr. and Mrs. Tomlinson, of Caboolture, whom we could ill-afford to lose. Collector, choir-member, interested and enthusiastic Church members we lose. On April 26th, the parishioners of Caboolture entertained them at a Social Evening at the residence of Miss Newman, and as a mark of esteem presented them with a handsome Church service and hymn-book. (3.) Mrs. Hobbs, of Woody Point. Once more we lose our organist and a principal Church-worker. Ever since St. Mark's was built Mrs. Hobbs (now Mrs. Minto) has taken a very great and active interest in the Church. We omitted to report last month that very successful sports were held on Easter Monday at Terror's Creek, in aid of the Church Building Fund. Great credit is due to Mr. J. Bridges for the excellent way in which they were carried out. A fourth Church worker to leave us this month is Mr. Percy Adam, of Terror's Creek. Confirmation Classes are being started throughout the parish. Would those wishing to be confirmed please send in their names. Services for June:—(Please note the alterations.) Sunday, June 5th: Terror's Creek, 11 (Holy Communion); North Pine, 3.30; Caboolture, 7.30; Redcliffe, 7.30; Kilcoy, 11 and 7.30. Sunday, June 12th (altered): Redcliffe, 8 (Holy Communion) and 7.30; Woody Point, 11 (Holy Communion); North Pine, 3.30; Kilcoy, 11; Stanley River, 3.30. Sunday, June 19th (altered): Kilcoy, 11 (Holy Communion) and 7.30 p.m.; Woody Point, 11; Woodford 3.30; Caboolture 11 and 7.30; Upper Caboolture, 3. Sunday, June 26th: Peacheater, 11 (Holy Communion); Stanmore, 3.30; Woodford, 7.30; Kilcoy, 11 and 7.30; Redcliffe, 7.30 p.m.

**Rosewood** (Rev. A. E. ATKINS).—The Easter meetings throughout the parish this year were a great improvement on previous meetings, both from the point of view of attendance and of interest shown in parochial affairs. At Rosewood, Messrs. P. H. Adams and H. W. Harding were re-elected Clergyman's and People's Wardens respectively; at Marburg, Messrs. A. L. Frederich and H. Linning; at Lowood, Messrs. W. Patrick and Woodward; at Fernvale, Messrs. W. Bevington and J. Jones. The Parochial Councillors (twenty-one in number) are: Messrs. A. S. Ogg, W. White, C. R. Haines, D. Akers, R. Sellars, A. Embrey, A. E. L. Mort, W. Ruhno, A. L. Frederich, H. Linning, T. Proudlock, M. Purdon, — Retschlag, W. Dance, C. Poulsen, W. H. Brown, — Woodward, W. Patrick, — Lawson, W. F. Bevington, J. Jones. The Parochial Nominators are: Messrs. A. L. Frederich, J. F. Flewell-Smith and P. H. Adams. Solemn Memorial Services were held on Friday, May 20th, for our late beloved King, Edward VII., in the three large centres of the parish—Rosewood, 10 a.m., Memorial Service and Holy Eucharist; Marburg, Memorial Service at noon; Lowood, Memorial Service at 7.30

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p.m. All three Churches were appropriately draped, and the services solemnly and effectively rendered.

**Southport** (Rev. J. M. TEALE).—On the 18th April was held the Easter Meeting. The following Wardens were appointed—Rector's, C. C. Thorold; People's, E. H. Owen. Since the Easter Meeting Mr. Owen tendered his resignation as People's Warden, not having the time to devote to it; and at a Special Meeting of Parishioners, Edward Fass was elected, unanimously, to fill the office. On the 30th April a most successful Social was held in the School of Arts in aid of the Rectory Funds. Our very best thanks are due to Mrs. Henderson and Mrs. Berry for undertaking the organizing of it. After expenses, a sum of £18 odd was placed to the credit of the Fund.

**BEENLEIGH**.—With great regret we have to chronicle the death of Mrs. William Thorsborne, of Yatala, near Beenleigh. We offer our sincerest sympathy to Mr. Thorsborne and family in their sad bereavement.

**NERANG**.—On Sunday, April 17th, the Rev. H. Gradwell preached at St. Margaret's on Home Missions to a good congregation. A branch of the Home Mission has been established here, and several people took Mission Boxes. Miss Herbert was appointed local Secretary.

**St. Peter's, Gympie** (Rev. S. BAGGALEY).—A Coin and Gift Tea held last month in the Parish Hall in aid of the forthcoming Sale of Work proved very successful, both socially and financially. About 130 guests accepted invitations. Valuable assistance was rendered by Mesdames Carstens, Groundwater, Niemann, Nizite, and Miss Skinner. Songs were contributed by Miss Davies and Mr. Tilley, recitations by Miss Sym and Miss James, a violin solo by Miss Niemann, and Miss Kennedy acted as accompanist. The Sale of Work has been postponed for a week owing to the King's funeral, and the Sunday School picnic has also been postponed till June 6th. On the day of the King's funeral there was a solemn celebration of the Holy Communion at 9.30 a.m.; the authorised Memorial Service was held at 8 p.m., when Miss Alice Trott sang "I know that my Redeemer liveth"; and the Rector and Choir assisted at the Military Parade Service in Queen's Park at 3.30 p.m.

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### Intercessions and Thanksgivings for June, 1910.

That it may please Thee—

1. To overrule the deliberations of Synod for the progress of Thy Church, and to fill each member with a sense of his responsibility.
2. To bless the Sisters of the Sacred Advent and to increase their number.
3. To bless the new venture of the Eton High School.
4. To bless Joseph Alfred Pattinson and Philip Arthur Micklem in taking up their new work.
5. To grant that Thy Presence may go with the Archbishop during his Confirmation Tour in the West, and to give all candidates the grace of perseverance.
6. To keep the Mission staff at Yarrabah in hope and patience during their present trial and anxiety.
7. To lead the people of Christian Queensland to a fuller sense of their spiritual responsibility towards the aboriginals.
8. To send us speedily, if it be Thy Will, faithful priests to fill the many urgent vacancies in the Diocese.

We thank Thee, O Lord—

1. For three Priests added to the Ministry of the Diocese.
2. For the safe arrival of Joseph Alfred Pattinson to take up work in the Diocese.
3. For the great encouragement of the people's decision for Christian Schools at the recent Referendum.
4. For the spirit of mutual good-will manifested in all sections of the Christian community in Queensland.
5. For great encouragement in respect of the finances of the Church.

THE SECRET OF MY SUCCESS IS "**DR. WAUGH'S**" BAKING POWDER



## The Children's Column.

Dear Children,—

Several of you asked me to explain the manifestations of the Holy Spirit. The Editor cannot give me the space to do so this month, but if you will look back to my letter in the September *Chronicle*, 1909, you will find that I explained to you what we know of the Holy Spirit in that letter.

The next time we all met together for another talk about the Catechism I said, "Now we will finish our talk about the Fourth Commandment. One of you, I think, asked me a question which I will answer now if you will tell me what it was?"

One of the boys here looked up and asked, "How is one to know how to keep Sunday rightly, Amicus?" "I will answer your question; but, before I do, I want to know if you know what a principle is?" Scrub looked up and said, "I know. My father told me and I wrote it down. A sound principle is a well tested truth, or a course of action that has been proved to be good and true." "Yes, that is capital. Now, Guy, I will answer your question. On the principle laid down by Jesus that the Sabbath was made for man, and that its two leading ideas are worship and rest, we may lay down the rule that we are to do all such things that will help us to worship God and give rest to our bodies. The name St. John gave the day—'The Lord's Day'—helps us to keep this principle in our minds." One of the boys asked, "How did the change come about from the seventh to the first day of the week?" I replied, "That at first the Christians observed both the Sabbath and the Lord's Day one after the other, for most of the early Christians were Jews before they became Christians. They observed the first day of the week because on that day Jesus rose from the dead and repeated His appearance to the disciples on the following first day of the week; then they used to meet for Holy Communion on the first day, and then as more and more of the Gentile races came into the Church they transferred the moral obligations of the Jewish Sabbath to the Lord's Day or Sunday, and in 321 A.D. the Emperor Constantine made a law for the due observance of Sunday."

"Never forget that Sunday is to be kept as a Holy Day—different from all the other days. It is the day when we may think of God, with His Angels, looking down upon us, listening to hear the prayers and praises of His children; therefore, I hope you will never think it right on a Sunday to go for picnics, sing ballads, play dance music, write business letters, or think that if you go to Church once, you can do anything you like for the rest of the day. Worship and rest are the two duties of Sunday; it is the Lord's Day, therefore, only do such things as you feel will please Him."

"I will close by telling you of a fine loyalty to Sunday. The parents of an old friend of mine had a son lying very ill, in a town some miles away. They had news on the Saturday of their son's condition, and then, as they were just going to Church, someone brought them a letter from the doctor." "Open it," said the father; "No, not to-day," said the mother, "for whether the news it contains is good or bad, it will interfere with our worship, and it is 'the Lord's Day.'" "That was a fine loyalty to principle, and I have never forgotten it. Now it is time to go in—we have been rather longer to-day."



## NUMBER OF MARKS OBTAINED OUT OF 100.

*Senior.*—Ethel McIntosh 90, Florence Storey 93, Ida Hinton 70, Lillie Hughes 80, No Name 75, Ruby Smith 60, Sarah Dennis 80, No Name 60, Phyllis Ingram 65.

*Intermediate.*—Elizabeth Butler 88, Violet Bennett 86, J. O. Ethell 85, Lilla Tinley 80, Florence Ashcroft 73, May Moore 70, Jannette Fullerton 60.

*Junior.*—Marion Moore 91, Ivy Hinton 90, Daisy Bennett 89, Ruth Moore 89, Blanch Langston 70, Ruth Tinley 75.

## PRIZE WINNERS.

*Senior.*—Ethel R. McIntosh 1st, Lillie Hughes 2nd.

*Intermediate.*—Elizabeth Butler 1st, Violet Bennett 2nd.

No Junior prize, as all the above names have won prizes since March: Ruth Tinley, you should have answered the Intermediate questions, as you are 12. I marked your paper as it was your first one, and I hope you will win a prize next month: Two papers came in without any name or age!

## QUESTIONS.

*Senior and Intermediate.*

1. Read St. Peter's sermon, Acts II, 14 to 37, and tell me in your own words what he said to the people.

2. What important events took place in the Church at Antioch, in Syria?

*Junior.*

1. Read St. Mark ii, 1-13, and tell me what it is about in your own words.

2. Tell me what you know about St. Barnabas?

3. Who said the following words, and to what do they refer: "I will make you to become fishers of men"; "All men seek for Thee"; "Is it lawful to do good on the Sabbath days?" They are all in the first three chapters of St. Mark.

Your AMICUS.

## CHURCH MISSION.

HEADQUARTERS, 65 ELIZABETH STREET, CITY.—We desire to bring under the notice of the *Chronicle* readers the At Home, Sale of Work, and Social Tea which is to be held at Bishopsbourne, Saturday, June 25th, from 3.30 p.m., for the benefit of the Church Mission funds, the occasion being the fifteenth anniversary of our work in the Diocese; and we hope that you will help our work by being present on that day. The Gift and Coin Social which was held at St. Luke's on the 18th passed off most successfully, and we received quite an assortment of useful gifts and £1 16s. 6d. in coins, so that we should have quite a large sale; and given fine weather there should be a record gathering of Church people. Further gifts for the sale are wanted and would be gratefully received by us. Among the gifts promised are a pair of prize game fowls valued at £1; buyer wanted. During the month catechists J. Pearse (New Guinea) and E. C. Woodcroft (Texas) have visited us. We desire to thank the following for parcels of clothes, books, etc.:—Mr G. Vowles, E.B., Miss Walker, Nurse Haggard.

## Parish Register.

## BAPTISMS.

ST. PETER'S, GYMPIE.—April 11—Isabel Lily Ann Abbott; 24—Tryphena Myrtle Heilbronne, Edna Catherine Heilbronne; 25—Mary Jane Spiller. May 1—Keith Douglas Austin; 9—Beatrice Montgomery, Robert William Montgomery; 15—Arthur Chapman Huggins; 18—William Henry Beavis, Herbert Alexander Beavis, Vera Ellen Beavis.

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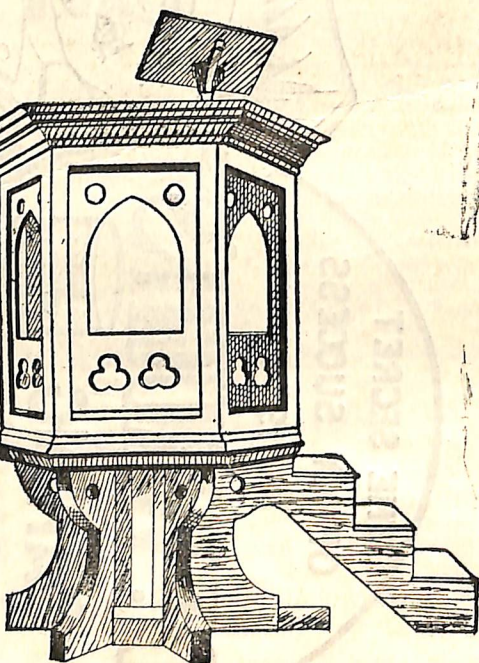
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## FIRE



ESTABLISHED 1859.

## MARINE ACCIDENT



AND

## GENERAL INSURANCE

## STATE OF QUEENSLAND

HEAD OFFICE - BRISBANE

## DISTRICT BRANCHES

TOWNSVILLE	MARYBOROUGH
ROCKHAMPTON	TOOWOOMBA
CHARTERS TOWERS	CAIRNS
WARWICK	



## THE NEW SUB-DEAN.

Although Canon Pattinson has only been in Brisbane a month, he has already won for himself a host of friends, and there is every reason to believe that under his guidance the Cathedral will become a real strong centre of Church work. His whole ministerial life has been spent in the Diocese of Manchester, where he has had a varied experience of work in five different parishes, and where as secretary for the Diocese of the Church Schools Association, he became familiar with work of a Diocesan character. Besides all this experience he brings with him to Brisbane a proved capacity for hard and zealous work, which is (humanly speaking) the best guarantee of success. We may gauge the extent of Brisbane's gain by the fact that in Manchester Canon Pattinson's departure was widely and openly regretted by all the many with whom he had come into contact. We wish the new Sub-Dean all good things in taking up his new and important work.